



CHANGE ORDER

No: _____

Date: JANUARY 12, 2008Purchaser GARTH & LYNDA WILLIAMS

Telephone #: _____

Lot # 77 (WPI)Plan # 51M-866Model BLUE JAY

Item #	PRICE
Item #1 EXTERIOR LIGHT PACKAGE #1	#1 Total <u> </u>
Item #2 EXTRA GAS LINE FOR FUTURE FIRE PLACE	#2 Total <u> </u>
Item #3	#3 Total <u> </u>
Item #4	#4 Total <u> </u>
GRAND TOTAL PAID <u> </u>	

This form represents a request from the Purchaser(s) to Pratt Homes to install the above noted extras/upgrades with the following terms and conditions;

1. In the event the work on the property has progressed beyond the point where, at the sole discretion of the Builder, the items covered by this extra cannot be installed without entailing any unusual or extra expense, then this "Change Order" is to be cancelled and any monies paid in connection with same shall be refunded to the purchaser.
2. The Builder will undertake to incorporate the work covered by the above noted extra/upgrade in the construction of the property, but will not be held liable to the purchaser(s) in any way, if for any reason the work is not carried out. In that event, any monies paid in connection with same shall be returned to the purchaser.
3. It is understood and agreed that if for any reason whatsoever, the transaction of Purchase and Sale is not completed, the total cost of extras/upgrades ordered are not refundable to the purchaser(s).
4. Full payment must be attached to this Change Order before submitting.
5. Extras or Upgrades or Changes will not be processed until signed by the Builder.

DATED AT INNISFIL THIS 6TH DAY OF JANUARY 20 08.

WITNESS

PURCHASER

WITNESS

PURCHASER

Accepted;
DATED AT BARRIE THIS 7TH DAY OF JANUARY 20 08.

PRATT HANSEN GROUP INC.

PER: _____

JAN 07 2008

WPI-77



WOODLAND PARK
GARY & LYNOA WILLIAMS

CEOSING JANUARY 3, 2008

REVISED JAN. 6/08

The floor plan shows a property with the following areas and features:

- Garage:** 10'-0" X 20'-11"
- Living:** 16'-8" X 18'-3"
 - OPTIONAL GAS FIREPLACE (indicated by a circle and arrow pointing to the left wall)
 - EXTRA GAS LINE (indicated by a line and arrow pointing to the left wall)
- Exercise Room:** 13'-2" X 11'-8"
 - Handwritten note: *MAINTAINED SICKLE*
- 3 PC. BATH**
- Unfinished Utility:**
 - Includes a sump pump (SUMP) and a window (LT).
- Crawl Space:** Located below the living area, with an "UP" arrow indicating access.

A hand-drawn floor plan of a house. The layout includes a front porch, a dining area, a kitchen, a master bedroom, a main bathroom, a second bedroom, a foyer, and a wood deck. Dimensions are provided for most rooms. A note 'STAIRS OFF DECK' points to a door on the deck. A railing is shown in the dining area, and an opening leads to a lower level.

WOOD DECK
8'-0" X 8'-0"

STAIRS OFF DECK

KITCHEN
14'-2" X 12'-2"

MASTER BEDROOM
15'-2" X 12'-7"

DINING
14'-2" X 10'-10"

MAIN BATH

BR

RAILING

OPEN TO BELOW

UP

DOWN

FOYER

BEDROOM 2
12'-10" X 9'-3"

Elevation "B"

Elevation "B"

All material, specifications and floor plans are subject to change without notice. House renderings are artists' conception and may be built as a mirror image. All floor plans are approximate dimensions. Actual usable floor space may vary from the stated floor area. Colour representations are approximate and subject to change.