

**AMENDMENT  
TO  
AGREEMENT OF PURCHASE AND SALE**

BETWEEN Pratt Hansen Group Inc. THE VENDOR,  
AND ALLAN FERGUSSON & REBECCA MCKINNON THE PURCHASER(S)  
ON PROPERTY LOT # 5019 (WPI) PLAN NUMBER 51M- 86dp  
DRAWN THE 5TH DAY OF OCTOBER 20 07  
AND CLOSING ON THE 9TH DAY OF APRIL 20 08.

**THE PURCHASER(S) AND THE VENDOR HEREIN AGREE TO THE FOLLOWING AMENDMENTS TO THE  
AFOREMENTIONED AGREEMENT:**

THE HOME IS TO HAVE A 3 PIECE ROUGH-IN BATH-ROOM

THE CLOSING DATE IS TO BE CHANGED TO AUGUST 27, 2008.

**and except for such changes noted herein, all other terms and conditions contained in said Agreement of Purchase and Sale shall remain the same as stated therein.**

DATED AT INNISFILL THIS 6TH DAY OF JANUARY 20 08.

  
WITNESS

  
WITNESS

  
PURCHASER

RMH  
PURCHASER

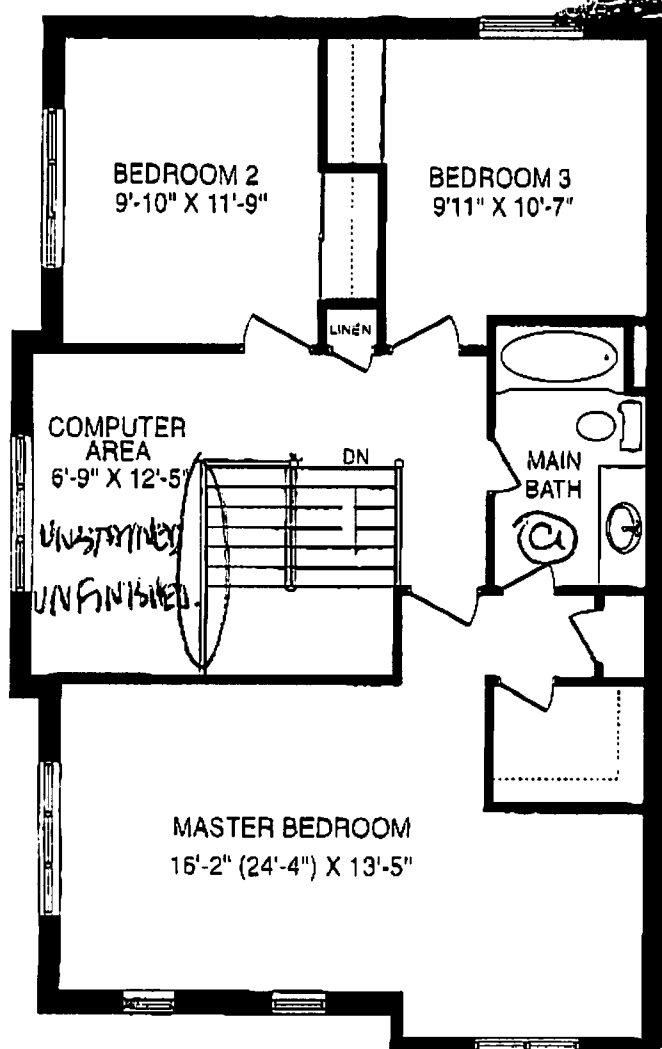
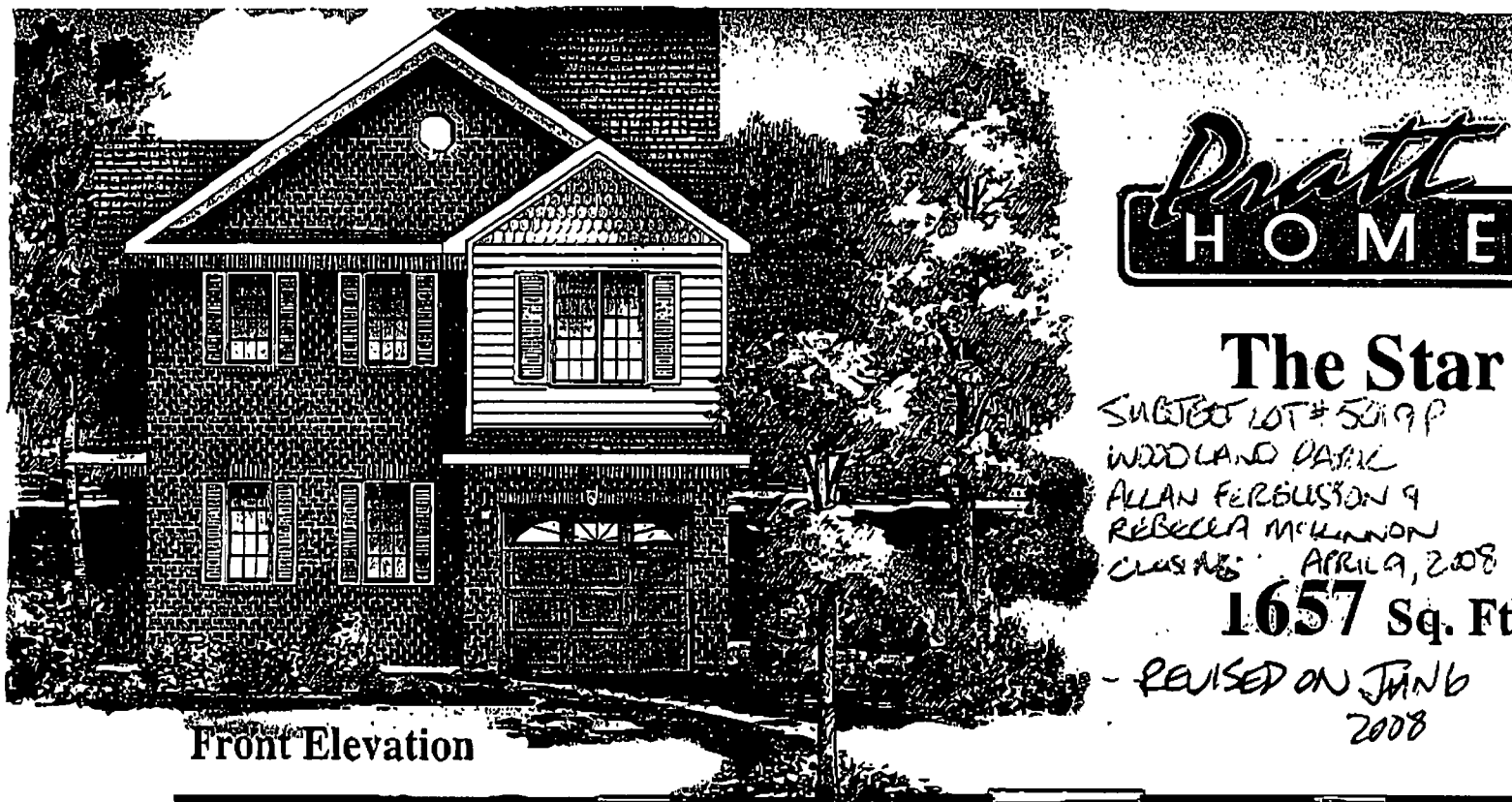
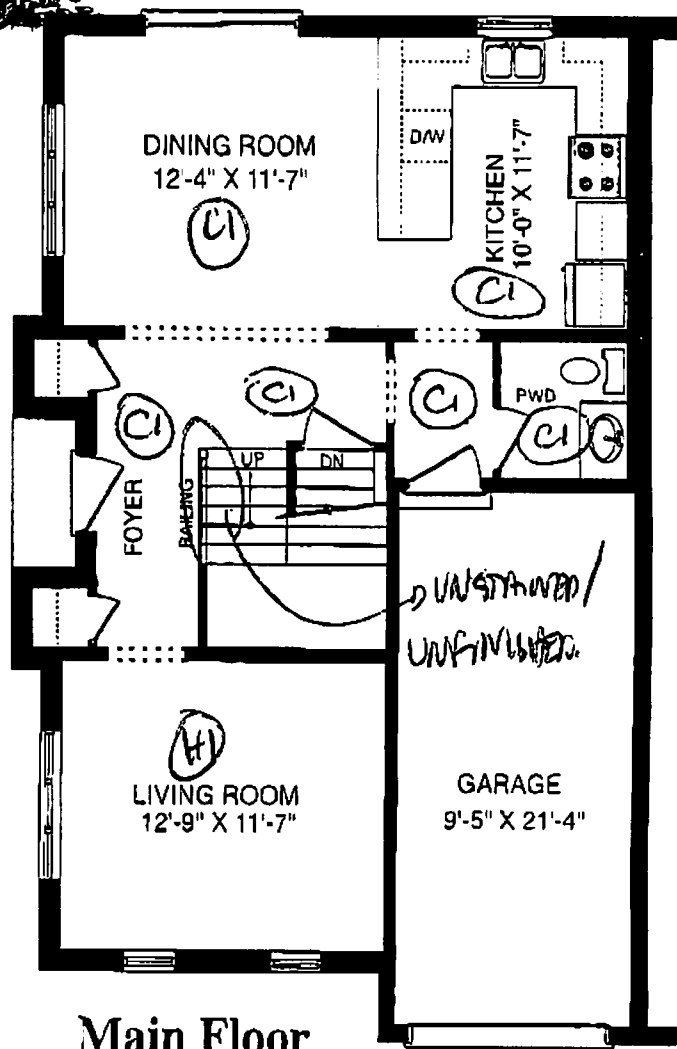
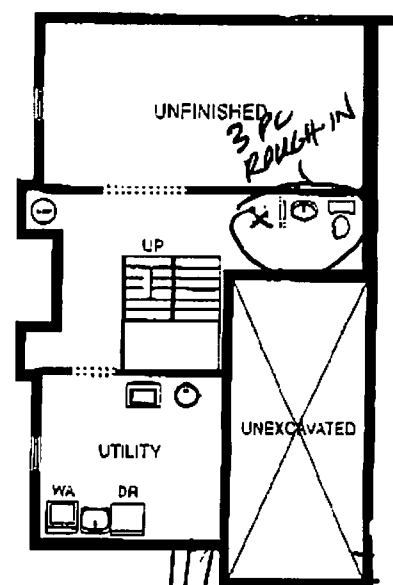
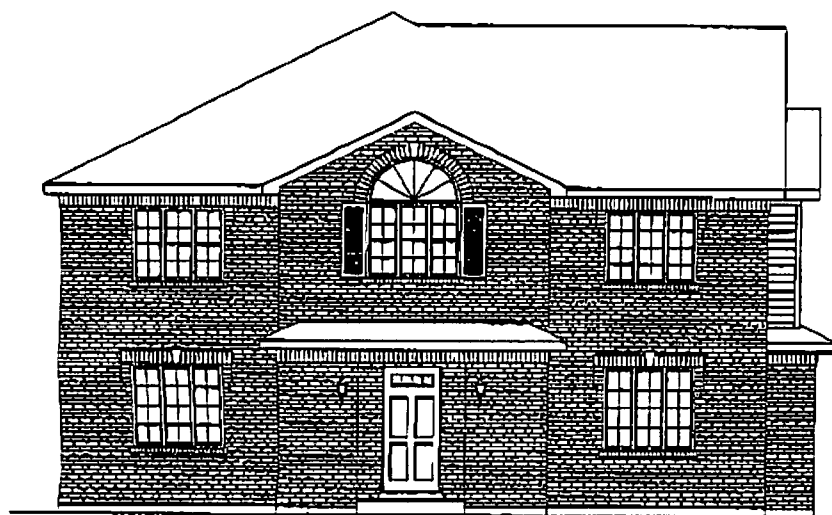
**Accepted;**

DATED AT BARRIE THIS 7TH DAY OF JANUARY 20 08

Pratt Hansen Group Inc.

\_\_\_\_\_  
WITNESS

\_\_\_\_\_ 20\_\_  
Hansen Group Inc.  
\_\_\_\_\_  
PER:

**Second Floor****Main Floor****Basement**