## AMENDMENT TO AGREEMENT OF PURCHASE AND SALE

| BETWEEN   | Pratt Hansen Group IncTH   |                               |                                 |  |             |            | _THE VE   | E VENDOR,   |              |  |
|---|--|-------------------------------|---------------------------------|--|-------------|------------|-----------|-------------|--------------|--|
| AND   | Danilo & Rocel Jarino  |                               |                                 |  |             |            | _THE F    | URCHASER(S) |              |  |
| ON PROPERTY   | (LOT#44 (MWI)  |                               | I)                              | _PLAN N  | NUMBER      |            | 51M       | 89          |              |  |
| DRAWN THE   | 14th DAY OF  | <del></del>                   | April                           |  | 20          | 07         | <b>7</b>  |             |              |  |
| AND CLOSING   | ON THE   | 22nd                          | _DAY OF                         |  | Αp          | oril       |           | 20          | <u>08</u> .  |  |
| THE PURCHAS<br>AFOREMENTIO  | ER(S) AND THE<br>NED AGREEME   | VENDOR HE                     | REIN AGREE                      | TO THE   | FOL         | LOV        | VING AME  | ENDME       | NTS TO THE   |  |
| The Closing   | n date is to<br>g date is to<br>ng is the ne                           | change to                     | )                               | •  |             | n p        | aymen     | ts:         |              |  |
| Move-in: Ju<br>July 30 <sup>th</sup> , 20<br>August 29 <sup>th</sup><br>September<br>October 30<br>November | <sup>1</sup> , 2008<br>30 <sup>th</sup> , 2008<br><sup>th</sup> , 2008 | 08                            |                                 |  |             |            |           |             |              |  |
| and except for s<br>Purchase and S  | such changes no<br>ale shall remain                                    | oted herein, a<br>the same as | ll other terms<br>stated therei | s and co   | nditic      | ons d      | contained | in said     | Agreement of |  |
| DATED AT  | Innisfil   | THIS                          | <i>7</i>                        | / OF   | Fe          | bru        | uary      | _ 20        | 08           |  |
|   | Augh L<br>NIT, NESS<br>WITNESS   |                               |                                 | de de la companya de | i<br>g      | pa         | HASER     |             |              |  |
| Accepted;   | Downia   | 1/                            | 1                               |  | <b>F</b> al | <b>l</b> a |           | •           |              |  |
| DATED AT  | Barrie   | _THIS <sup>(</sup>            | Prat                            | tt Hanse   |             | 7          |           | 20 <u> </u> | <u>8</u>     |  |