



CONSTRUCTION SUMMARY

White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Sabiha Islam and Awais Mehmood TEL:

|                       |                            |                                      |                           |
|-----------------------|----------------------------|--------------------------------------|---------------------------|
| LOT / PHASE<br>61 / 3 | STREET<br>344 Antler Court | HOUSE TYPE<br>ANNAPOLIS ELEV E 4 BED | CLOSING DATE<br>20-Oct-22 |
| INV#                  | QTY                        | EXTRA / CHANGE                       |                           |

Cabinetrv

|                   |                                                                                                                                                        |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1<br>0<br>29Sep22 | 1 - Accommodate for built-in cook top (add base cabinet) NEED SPECS<br>Note:                                                                           |  |
| 2<br>0<br>29Sep22 | 1 - Accommodate for Built-in Wall oven & MW (replace std upper and base cab with tall oven cabinet) NEED SPECS<br>Note:                                |  |
| 3<br>0<br>29Sep22 | 1 - Add 2 sets pot/pan drwrs - c/w one wide top drwr + 2 deep drawers (in lieu of std 2 door base cabinet) - one each side of cooktop<br>Note:         |  |
| 4<br>0<br>29Sep22 | 1 - Add 2 X 25"d fridge uppers + 2 side panels + filler material to create opening for Fridge/freezer trim kit<br>Note:                                |  |
| 5<br>0<br>29Sep22 | 1 - Delete upper above range to accommodate Chimney Style hood fan (Hood fan upgrade by builder)<br>Note:                                              |  |
| 6<br>0<br>29Sep22 | 1 - Increase height of uppers to reach 96" (42"h uppers installed at 18"above counter)<br>Note:                                                        |  |
| 7<br>0<br>29Sep22 | 1 - Island - add 12" to length of island<br>NoteCounter top also increased in depth to creat extended flush eating counter. Extra stone by builder.    |  |
| 8<br>0<br>29Sep22 | 1 - Move standard cabinets on wall backing dining room approx. 6 ft towards walk-in pantry to make space for built-in fridge/freezer withTrim<br>Note: |  |

Carpet

|                    |                                                                                                                                                |  |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9<br>0<br>29Sep22  | 1 - S/I - Level 1 carpet underpad (7lb) in lieu of standard in upper hall/loft, master bedroom, bedroom #2, bedroom #3 and bedroom #4<br>Note: |  |
| 10<br>0<br>29Sep22 | 1 - S/I - Viscoprop II (9lb) carpet underpad in lieu of standard on basement stairs<br>Note:                                                   |  |

Ceramic

|                    |                                                                                                                             |  |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------|--|
| 11<br>0<br>29Sep22 | 1 - S/I - Standard 4x16 wall tile in kitchen - installed up and behind chimney hood<br>Note:                                |  |
| 12<br>0<br>27Apr23 | 1 - S/I - Level 1 12x24 floor tile in lieu of standard in foyer - stacked horizontal from front door<br>Note:               |  |
| 13<br>0<br>27Apr23 | 1 - S/I - Listello in ensuite #2 - standard 3x6 tile, 2 rows in middle of wall stacked horizontal (all 3 walls)<br>Note:    |  |
| 14<br>0<br>27Apr23 | 1 - S/I - Listello in main bathroom - standard 3x6 tile, 2 rows in middle of wall stacked horizontal (all 3 walls)<br>Note: |  |

Electrical



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| 61 / 3             | 344 Antler Court                                                                                                                      | ANNAPOLIS ELEV E 4 BED | 20-Oct-22    |
| INV#               | QTY                                                                                                                                   | EXTRA / CHANGE         |              |
| 15<br>0<br>29Sep22 | 1 - Home has (3) standard CAT6 data outlets throughout - located as per plan<br>Note:                                                 |                        |              |
| 16<br>0<br>29Sep22 | 1 - S/I - (1) Additional 15 AMP standard plug outlet - located in pantry as per plan<br>Note:                                         |                        |              |
| 17<br>0<br>29Sep22 | 1 - S/I - (1) Reinforced capped light outlet connected to existing switch - located in living room as per plan<br>Note:               |                        |              |
| 18<br>0<br>14Nov23 | 1 - DELETE - S/I - Cooktop wiring (40 amp)<br>Note:                                                                                   |                        |              |
| 19<br>0<br>14Nov23 | 1 - DELETE - S/I - Cyclone SCB32236 300CFM 36in chimney hood w/ baffle filter in lieu of standard in Kitchen<br>Note:                 |                        |              |
| 20<br>0<br>14Nov23 | 1 - DELETE - S/I - Gas stove line w/ 110 v outlet<br>Note:                                                                            |                        |              |
| 21<br>0<br>14Nov23 | 1 - DELETE - S/I - Wall oven wiring (40 amp)<br>Note:                                                                                 |                        |              |
| 22<br>0<br>14Nov23 | 1 - KITCHEN - Relocate std Stove Plug for Single Wall Oven and S/I Dedicated 15 amp Plug for Gas Cooktop (Gas Line Included)<br>Note: |                        |              |
| 23<br>0<br>14Nov23 | 1 - KITCHEN - Supply and install hood fan Cyclone SCB51436 – 550CFM stainless steel<br>Note:                                          |                        |              |
| 24<br>0<br>14Nov23 | 1 - Supply and install make up air unit 300CFM-600CFM<br>Note:                                                                        |                        |              |

Granite

|                    |                                                                                                                                                                  |  |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 25<br>0<br>29Sep22 | 1 - S/I - Level A silestone quart in lieu of standard laminate in powder room w/ (1) standard undermount sink and 4in backsplash<br>Note:                        |  |
| 26<br>0<br>29Sep22 | 1 - S/I - Level A silestone Quartz in lieu of standard granite in Kitchen w/ (1) standard undermount sink and NO 4in backsplash<br>Noteincludes island extention |  |

Hardwood

|                    |                                                                                                                                                                                              |  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 27<br>0<br>29Jun22 | 1 - S/I - Twelve oaks level A pre-finished engineered hardwood in lieu of standard/ceramic in living room, dining room, breakfast area, study, lower hall, family room and solarium<br>Note: |  |
| 28<br>0<br>29Sep22 | 1 - S/I - Twelve oaks Level A pre-finished engineered hardwood in lieu of standard ceramic tile in kitchen<br>Note:                                                                          |  |

Miscellaneous



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|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| 61 / 3      | 344 Antler Court                                                                                                                                                                                                                          | ANNAPOLIS ELEV E 4 BED | 20-Oct-22    |
| INV#        | QTY                                                                                                                                                                                                                                       | EXTRA / CHANGE         |              |
| 29029Jun22  | 1 - Add - 1 peice rough-in *future bar sink in basement<br>Note:As per B-1                                                                                                                                                                |                        |              |
| 30029Jun22  | 1 - Add - 3 piece rough-in for Future tub, toielt and sink<br>Note:As per B-1                                                                                                                                                             |                        |              |
| 31029Jun22  | 1 - Add - Extra garage bay - 10 foo wide c/w exterior finishes to match elevation, single 8x7 door, exterior and interior light fixtures, unfinished interior - windows on garage side may have to move to accommodate<br>Note:As per B-1 |                        |              |
| 32029Jun22  | 1 - Addition of (1) 48x24 basement window *location subject to approval<br>Note:As per B-1                                                                                                                                                |                        |              |
| 33029Jun22  | 1 - Addition of (1) 56x30 basement window * location subject to approval<br>Note:As per B-1                                                                                                                                               |                        |              |
| 34029Jun22  | 1 - Addition of basement laundry rough-in *location as per plan<br>Note:As per B-1                                                                                                                                                        |                        |              |
| 35029Jun22  | 1 - Delete half wall + columns in dining /living room<br>Note:                                                                                                                                                                            |                        |              |
| 36029Jun22  | 1 - Delete half wall w/cap in foyer<br>Note:                                                                                                                                                                                              |                        |              |
| 37029Jun22  | 1 - Optional main bath with 2 sinks and 2 walk in closets<br>Note:As per B-1                                                                                                                                                              |                        |              |
| 38029Jun22  | 1 - Optional master ensuite with second floor laundry<br>Note:As per B-1                                                                                                                                                                  |                        |              |
| 39029Jun22  | 1 - S/I - Finished basement w/ standard carpet, trim, light fixtures and finished stairs w/ carpet<br>Note:                                                                                                                               |                        |              |
| 40029Jun22  | 1 - Seperate kitchen appointment - spectrum kitchens<br>Note:                                                                                                                                                                             |                        |              |

Paint

|            |                                                                  |  |
|------------|------------------------------------------------------------------|--|
| 41029Sep22 | 1 - S/I - Flat ceilings in lieu of stipple - throughout<br>Note: |  |
|------------|------------------------------------------------------------------|--|

Plumbing

|            |                                                                                                                                      |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| 42029Jun22 | 1 - S/I - Finished 3 piece basement bathroom * standard finishes and electrical<br>Note:                                             |  |
| 43029Jun22 | 1 - S/I - Maax Halo pro 56 1/2-59 x 78 3/4" sliding shower door in chrome in lieu of standard shower door in master ensuite<br>Note: |  |



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|------|-----|----------------|

|                    |                                                                                                                     |  |
|--------------------|---------------------------------------------------------------------------------------------------------------------|--|
| 44<br>0<br>29Sep22 | 1 - S/I - Bristol B315 Virtuo granite double bowl kitchen sink in pearl black in lieu of standard<br>Note:          |  |
| 45<br>0<br>29Sep22 | 1 - S/I - Delta trinsic 559-LF-CZMPU (champagne bronze) bathroom facuet in lieu of standard in powder room<br>Note: |  |
| 46<br>0<br>29Sep22 | 1 - S/I - Delta trinsic 9159-CZ-DST (champagne bronze) kitchen faucet in lieu of standard<br>Note:                  |  |
| 47<br>0<br>29Sep22 | 1 - S/I - Fridge water line<br>Note:                                                                                |  |

Railings

|                    |                                                                                           |  |
|--------------------|-------------------------------------------------------------------------------------------|--|
| 48<br>0<br>29Jun22 | 1 - S/I - 3 1/2" oak modern newel post w/ cap and patterned black metal spindles<br>Note: |  |
|--------------------|-------------------------------------------------------------------------------------------|--|

Stairs

|                    |                                            |  |
|--------------------|--------------------------------------------|--|
| 49<br>0<br>29Jun22 | 1 - Upgrade Main Staircase to Oak<br>Note: |  |
|--------------------|--------------------------------------------|--|

Trim

|                    |                                                                                         |  |
|--------------------|-----------------------------------------------------------------------------------------|--|
| 50<br>0<br>29Jun22 | 1 - S/I - (1) 15 lite french door w/ clear glass in lieu of standard in office<br>Note: |  |
| 51<br>0<br>29Sep22 | 1 - S/I - level 2 Livingstone interior doors in lieu of standard - throughout<br>Note:  |  |



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| INV#                      | QTY                                                                                                                                                                                                                                                                     | EXTRA / CHANGE                                                                     |              |
| 1A<br>Offer<br>Worksheet  | 3 Piece Rough-in<br>Note:                                                                                                                                                                                                                                               | *future tub, toilet and sink                                                       |              |
| 2A<br>Offer<br>Worksheet  | 3 Piece Rough-in<br>Note:                                                                                                                                                                                                                                               | *future tub, toilet and sink                                                       |              |
| 3A<br>Offer<br>Worksheet  | 1 Piece Rough-in<br>Note:                                                                                                                                                                                                                                               | *future Bar sink-location subject to approval                                      |              |
| 4A<br>Offer<br>Worksheet  | Extra Garage Bay -10 Foot wide c/w exterior finishes to match elevation, single 8x7 door, exterior and interior light fixtures, unfinished interior<br>Note:                                                                                                            | *windows on the garage side ground floor elevation may have to move to accommodate |              |
| 5A<br>Offer<br>Worksheet  | Addition of (1) 56x30 basement windows<br>Note:                                                                                                                                                                                                                         | *location subject to approval                                                      |              |
| 6A<br>Offer<br>Worksheet  | Optional master ensuite with second floor laundry<br>Note:                                                                                                                                                                                                              |                                                                                    |              |
| 7A<br>Offer<br>Worksheet  | The purchasers acknowledge and agree to receive an electronic copy of the Agreement of Purchase and Sale and further, understands that an executed original copy of the Agreement of Purchase and Sale will not be provided.<br>Note:                                   |                                                                                    |              |
| 8A<br>Offer<br>Worksheet  | This Agreement may be executed in any number of counterparts and each counterpart shall for all purposes constitute one Agreement binding on all parties hereto, notwithstanding that all parties are not signatories to the same counterpart, provided that e<br>Note: |                                                                                    |              |
| 9A<br>Offer<br>Worksheet  | Purchaser acknowledges that no further foundation changes will be permitted after this point<br>Note:                                                                                                                                                                   |                                                                                    |              |
| 10A<br>Offer<br>Worksheet | Addition of Basement Laundry Rough-in<br>Note:                                                                                                                                                                                                                          | *location subject to approval                                                      |              |
| 11A<br>Offer<br>Worksheet | Addition of (1) 48x24 basement window<br>Note:                                                                                                                                                                                                                          | *subject to approval                                                               |              |
| 12A<br>Offer<br>Worksheet | Client is participant in referral program. Referred by, Mahmood ul Hasan Khan and Saima Sanobar, White Tail Ridge, lot 51.<br>Note:                                                                                                                                     |                                                                                    |              |
| 13A<br>Offer<br>Worksheet | Optional main bath with 2 sinks and 2 walk-in closets<br>Note:                                                                                                                                                                                                          |                                                                                    |              |

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