

### **CONSTRUCTION SUMMARY** Pathways at Findlay Creek - 2588824 Ontario Inc. PURCHASER: Abdul Rahim Sabouni **TEL:** RES.: 613-407-1985 STREET HOUSE TYPE CLOSING DATE LOT / PHASE RUTHERFORD ELEV D 4 BED 222 / 2 305 Spreadwing Way EXTRA / CHANGE INV# QTY **Cabinetry**

| 1<br>0<br>25Jul22 | 0 Note:   |       |
|-------------------|---|-------|
| 2<br>0<br>25Jul22 | 0 Note:   |       |
| 3<br>0<br>25Jul22 | 0 Note:   |       |
| 4<br>0<br>25Jul22 | NoteIncludes increasing the height of the added pantry  |       |
| 5<br>0<br>25Jul22 | 0 Note:   |       |
| 6<br>0<br>25Jul22 | 1 - Move sink and Dw to range wall / modify cabinet layout to suit  Noteupper above fridge shortned to 18"h @ 66" A.F.F | US Ds |
| 7<br>0<br>25Jul22 | 1 - Upgrade all hinges in kitchen to soft close (X 35 doors) Note:  | US DS |

# Central Vacuum

| 8<br>0<br>08Apr22 | 1 - Complete central vac system c/w accessories kit and installation - includes joining and extending vac rough-in and (1) 15 AMP separate circuit plug - located in the basement.  Note: | US Ds    |
|-------------------|---|----------|
| 9<br>0<br>08Apr22 | 3 - S/I (3) white vac pan; in the kitchen, mudroom, and foyer - as per plan NoteLocation TBD  | ns<br>US |

# **Doors and Windows**

| 10<br>0<br>08Apr22 | 1 - Add - One (1) 56 inch x 30 inch window in the basement, as per attached sketch - As per B-1 Note:   |       |
|--------------------|---|-------|
| 11<br>0<br>08Apr22 | 5 - S/I By-Pass doors in all closets on the second floor (2) Master Bedroom (3) Bedroom 2 (3) Bedroom 3 (2) Bedroom 4 NotePrice is for the pair for an opening up to 6' wide. | US Ds |
| 12<br>0<br>08Apr22 | 1 - Upgrade double doors from Foyer to Den/Office to frosted french doors with 15-lites in lieu of standard.  Note:   | Ds AS |

# **Electrical**

| 13                 |  | US Ds |
|--------------------|--|-------|
| 14<br>0<br>25Jul22 | 1 - S/I (1) additional capped light outlet in the kitchen connected to the existing switch - as per plan Note: | US Ds |



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| 0<br>25Jul22   | Note:   |   |  |
|----------------|---|---|--|
| <b>27</b><br>0 | 4 - S/I (4) Telephone Jacks: (1) in the Family Room and (1) Bedroom 2 and (1) Master Bedroom (1) Basement - as per plan Note: | ļ |  |
| 251 122        | i e e e e e e e e e e e e e e e e e e e   |   |  |

1 - S/I (4) electrical outlets in the Basement connected to a single circuit - as per plan

25Jul22 6 - S/I (6) additional CAT6 Data Jacks; (1) Bedroom 2, (1) Bedroom 3, (1) Den/Office, (1) Family Room at 72" AFF and 25

| 0      | (1) Kitchen/ Breakfast Nook (1) Basement - as per plan                             |
|--------|--|
| 5Jul22 | Note:  |
| 29     | 1 - S/I upgraded hood fan 30" Cyclone CY917R30SS Classic in Stainless Steel 300CFM |

| Fireplace |  |  |
|-----------|--|--|
|           |  |  |

| 30      | 1 - Raise standard gas fireplace to 12" AFF | DS |
|---------|---|----|
| 0       | Note:                                       | US |
| 08Apr22 |   | ٦  |

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### Plumbing

42

08Apr22

43

08Apr22

| 44      | 1 - Relocated sink and dishwasher from the island to the perimeter. | DS |
|---------|---|----|
| 0       | Note:   | US |
| 08Apr22 |   |    |

1 - S/I a double a doorway between the Den/Office and Dining Room including standard trim and (2) frosted 15-lite french

doors - as per plan.

1 - S/I Gas stove line with 110 v outlet in the kitchen

Note:

US

US



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PURCHASER: Abdul Rahim Sabouni TEL: RES.: 613-407-1985

| LOT / PHASE<br>222 / 2          |   | STREET 305 Spreadwing Way   | HOUSE TYPE RUTHERFORD ELEV D 4 BED   | CLOSING DATE |  |  |
|---------------------------------|---|---|--|--------------|--|--|
| INV#                            | QTY   | EXTRA / CHANGE  |  |              |  |  |
| <b>45</b><br>0<br>08Apr22       | 1 - S/I (1) drain rough-in and water lines for future sink in Basement - as per sketch  Note: |   |  |              |  |  |
| <b>46</b><br>0<br>08Apr22       | 1 - S/I Laundry tub in a Note:  | nechanical area in the basement   |  | ns<br>US     |  |  |
| 47<br>0<br>08Apr22              |   | 1 - Upgrade (1) standard toilet to American Standard Studio Concealed Traway Right Height Dual Flush Elongated Front toilet in Master Ensuite Note: |  |              |  |  |
| 48<br>0<br>25Jul22              | 1 - S/I Delta Classic T4705 Chrome Roman Tub hanshower in the Master Ensuite Note:            |   |  |              |  |  |
| 49<br>0<br>25Jul22              | 1 - S/I Delta Trinsic 9159-DST Chrome Kitchen Faucet in lieu of Standard Note:                |   |  |              |  |  |
| Stairs                          |   |   |  |              |  |  |
| <b>50</b><br>0<br>08Apr22       | 50 1 - Add - Finished basement stairs - As per B-1 0 Note:                                    |   |  |              |  |  |
| Trim                            |   |   |  |              |  |  |
| 51<br>0<br>25Jul22              | 3 - Upgrade standard k<br>Note:   | nobs in Bedroom 2, Bedroom 3, and Bedroo  | m 4 to Taymor Perspective privacy levers   | <u>UZ</u>    |  |  |
| 1A<br>Offer<br>Worksheet        | Add - Finished basen<br>Note:   | nent stairs.  |  | <u>UZ</u>    |  |  |
| 2A<br>Offer<br>Worksheet        |   |   |  | Ds<br>AS     |  |  |
| 3A<br>Offer<br>Worksheet        | Agreement of Purcha<br>Note:  | se and Sale.  | e foundation will be permitted after the Vendor acc  | ns<br>US     |  |  |
| 4A<br>Offer                     |   |   | rts and each counterpart shall for all purposes constall parties are not signatories to the same counterparts. |              |  |  |
| 5A<br>Offer<br>Worksheet        | Add - One (1) 3-piece<br>Note:  | e rough-in for future bathroom in the bas   | ement, in standard location.   | US.          |  |  |
| 6A<br>Offer<br>Worksheet        | Note:   | 30in windows in the basement, as per at   |  | Ds<br>US     |  |  |
| <b>7A</b><br>Offer<br>Worksheet | Note:   | rt in the Enercare Rental Program which   | includes the equipment indicated in Schedule B.  | dS           |  |  |

This Document is Extremely Time Sensitive - Printed  $\underline{25\ Jul\ 22}$  at  $\underline{14:42}$