



DCR/PHOENIX GROUP OF COMPANIES

Site: White Tail Ridge 3 Lot: 154

Please find attached a copy of the revised drawings customized to include any revisions you have made as detailed on the Schedule B1 of your Agreement of Purchase and Sale and any subsequent Upgrade Forms. Please review these plans and if there are no discrepancies please sign them off, with this letter, so that we may proceed with your approval.

Should any modifications need to be made, please initial each change on this set of plans in order for the changes to be accommodated. Your signature is also required at the bottom of each page. All black line changes must have an accompanying invoice noting the changes made. If the changes are substantial or numerous, we will need to redo the set of plans for approval.

Plans are subject to change without notice due to site conditions- including any exterior elevations. Actual usable floor space may vary from the stated floor area. Layout for kitchen, furnace, HWT, laundry tubs and any relating items may vary from the plan. Vertical and horizontal bulkheads, which are not shown on the plans, may be required for plumbing and heating runs. Structural posts may vary from plans and are subject to change without notice. E. O. E. April 27, 2021

Appliances- If no appliance specs are provided at the time of meetings; provided by the purchasers then the purchaser is responsible to supply and install appliances in the standard openings provided- after closing.

Flooring- Phoenix Homes is not responsible for product failure resulting from or connected to improper cleaning and maintenance to the floor. It is the homeowner's final decision to follow through with flooring that is not recommended in certain areas, such as proceeding with engineered hardwood or laminate wood in wet areas. Wood flooring in wet/high moisture areas could result in damage and gradual colour change.

Please ensure you review any changes that you make with your Design Consultant to ensure that they correspond with the paperwork that is written up for these changes. We will proceed with these documents to construct your home.

THE PURCHASER ACKNOWLEDGES THAT AFTER THIS DOCUMENT IS SIGNED THAT NO FURTHER CHANGES WILL BE PERMITTED.

The purchaser acknowledges that to complete the Design Centre Process and confirm their upgrade selections, a 10% deposit will be payable on the total upgrade amount. This deposit is payable in the form of a credit card payment, personal cheque, bank draft or certified cheque.

If there are any additional questions or concerns, you can address them with your Design Consultant and/or a member of the sales team.

Notes:

1.

Purchaser's Signature:

DocuSigned by:
Minimol Jacob Kokkattu
B3FFAA0F21454C1

Date: 6/20/2022 | 7:58 PM EDT

DocuSigned by:
Gijimon Kollappallil Rosamma
1705B4B4F20504E

Date: 6/20/2022 | 8:19 PM EDT

Design Consultant's Signature:

DocuSigned by:
Joe Khoury
30FFC02F4D9D499

Date: 6/21/2022 | 9:09 AM EDT

Pricing is subject to change without notice and is non-negotiable.
Changes approved by Head Office will be at current prices and are non-negotiable. Plans are subject to change without notice due to site conditions- including any exterior elevations.
E. O. E. September 2nd, 2021



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| CONSTRUCTION SUMMARY | | | |
|---|------------------|--------------------------------|--------------|
| White Tail Ridge - DCR Phoenix Development Corporation | | | |
| PURCHASERS: Gigimon Kollappallil Rosamma and Minimol Jacob Kokkattu | | | TEL: |
| LOT / PHASE | STREET | HOUSE TYPE | CLOSING DATE |
| 154 / 3 | 295 Antler Court | CHEASAPEAKE (508) ELEV F 4 BED | |
| INV# | QTY | EXTRA / CHANGE | |

Cabinetrv

| | | |
|-------------------|---|--|
| 1 0 20Jun22 | 1 - Add - 33"w. Base cabinet to accomodate 30"w cook top Note:*Need specs | <div>DS</div> <div>MJk</div> <div>DS</div> <div>gk</div> |
| 2 0 20Jun22 | 1 - Add Light Valance below upper cabinets - 2"h plain recessed- to accomodate under cabinet lighting (Valence only - no under cabinet lighting) Note: | <div>DS</div> <div>MJk</div> <div>DS</div> <div>gk</div> |
| 3 0 20Jun22 | 1 - Enlarge Fridge opening - to 36"w x 72"H - to accomodate 36.6"w x 70 1/8"h - Note - Fridge depth including handles = 36" d. Depth without handles = approx. 34"d. Note: | <div>DS</div> <div>MJk</div> <div>DS</div> <div>gk</div> |
| 4 0 20Jun22 | 1 - Re-design Kitchen: move fridge to wall backing dinning room(buffet wall); Due to depth of fridge, position fridge space so it is not directly across from Island; Modify remainder of cabinets to suit;move island approx. 1" closer to window wall Noteand approx. 2" closer to cooktop wall to provide maximum clearance for fridge. | <div>DS</div> <div>MJk</div> <div>DS</div> <div>gk</div> |
| 5 0 20Jun22 | 1 - Replace - standard cabinets with tall cabinet to accomodate built-in wall oven & microwave Note:*Need Specs | <div>DS</div> <div>MJk</div> <div>DS</div> <div>gk</div> |

Central Vacuum

| | | |
|-------------------|--|--|
| 6 0 04Apr22 | 1 - S/I - Complete central vac system c/w accessories kit and installation - includes joining and extending vac rough-in and (1) 15 AMP separate circuit plug - in basement Note: | <div>DS</div> <div>MJk</div> <div>DS</div> <div>gk</div> |
|-------------------|--|--|

Ceramic

| | | |
|-------------------|---|--|
| 7 0 20Jun22 | 1 - S/I - 4x8 - Standard backsplash wall tile - Horizontal - Brick pattern - Kitchen Note: | <div>DS</div> <div>MJk</div> <div>DS</div> <div>gk</div> |
| 8 0 20Jun22 | 1 - S/I - Standard 13x13 floor Tile - staggered design - Foyer Note: | <div>DS</div> <div>MJk</div> <div>DS</div> <div>gk</div> |

Doors and Windows

| | | |
|-------------------|---|--|
| 9 0 04Apr22 | 1 - S/I - Enlarge Windows (2) to 56x30 - In Basement - as per plan Note: | <div>DS</div> <div>MJk</div> <div>DS</div> <div>gk</div> |
|-------------------|---|--|

Electrical

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| 10 0 20Jun22 | 1 - S/I - (5) Exterior Soffit Pot lights (connected to exisiting switch)- as per plan Note: | <div>DS</div> <div>MJk</div> <div>DS</div> <div>gk</div> |
| 11 0 20Jun22 | 1 - S/I - Capped light outlet in ceiling -on exisiting switch- Living room - as per plan Note: | <div>DS</div> <div>MJk</div> <div>DS</div> <div>gk</div> |
| 12 0 20Jun22 | 1 - S/I - Capped light outlet in ceiling -on existing switch- Family room - as per plan Note: | <div>DS</div> <div>MJk</div> <div>DS</div> <div>gk</div> |
| 13 0 20Jun22 | 1 - S/I - Cooktop wiring (40amp) - kitchen Note: | <div>DS</div> <div>MJk</div> <div>DS</div> <div>gk</div> |



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| 14 0 20Jun22 | 1 - S/I - Recessed Standard electrical outlet 78" A.F.F. -centered above fireplace for future wall mounted TV - Family room. Note: | <div><div>DS</div><div>MJk</div></div> <div><div>DS</div><div>gk</div></div> | |

Granite

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|------------------------|--|--|
| 15 0 20Jun22 | 1 - S/I - Standard Granite countertop - without 4" backspalsh - Kitchen Note: | <div><div>DS</div><div>MJk</div></div> <div><div>DS</div><div>gk</div></div> |
|------------------------|--|--|

Heating and Air Conditioning

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| 16 0 04Apr22 | 1 - S/I - Gas Stove Line w/110v Outlet Note: | <div><div>DS</div><div>MJk</div></div> <div><div>DS</div><div>gk</div></div> |
| 17 0 04Apr22 | 1 - S/I - Humidifier - General Aire 1099 Note: | <div><div>DS</div><div>MJk</div></div> <div><div>DS</div><div>gk</div></div> |

Miscellaneous

| | | |
|------------------------|---|--|
| 18 0 04Apr22 | 1 - Client is participating in Referral program. Referred Gijo Punnapuzha James, 268 Antler Court. White Tail Ridge Lot 42 - as per B1 Note: | <div><div>DS</div><div>MJk</div></div> <div><div>DS</div><div>gk</div></div> |
| 19 0 04Apr22 | 1 - Redesign Ground floor study into bedroom with 3-piece ensuite - add 2nd door to ensuite. Laundry moved to basement Note: | <div><div>DS</div><div>MJk</div></div> <div><div>DS</div><div>gk</div></div> |
| 20 0 04Apr22 | 1 - S/I - 3 piece rough-in for future tub,toilet and sink in Basement as per B1 Note: | <div><div>DS</div><div>MJk</div></div> <div><div>DS</div><div>gk</div></div> |

Plumbing

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| 21 0 20Jun22 | 1 - S/I - Bristol VIirtuo Granite Single - undermount bowl kitchen sink (B329 - Asphalt) - kitchen - in lieu of standard Note: | <div><div>DS</div><div>MJk</div></div> <div><div>DS</div><div>gk</div></div> |
| 22 0 20Jun22 | 1 - S/I - Fridge Water line - as per plan Note: | <div><div>DS</div><div>MJk</div></div> <div><div>DS</div><div>gk</div></div> |

Railings

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| 23 0 04Apr22 | 1 - S/I - 3-1/2" Oak Modern newel posts w/ cap - lieu of standard Oak Colonial Note: | <div><div>DS</div><div>MJk</div></div> <div><div>DS</div><div>gk</div></div> |
| 24 0 04Apr22 | 1 - S/I - Oak Nosing under spindles Note: | <div><div>DS</div><div>MJk</div></div> <div><div>DS</div><div>gk</div></div> |
| 25 0 04Apr22 | 1 - S/I - Spindles - (1) Plain Square metal wrinkled black -alternating with (1) patterned TL-130-1-40 wrinkled black. - in lieu of standard. Note: | <div><div>DS</div><div>MJk</div></div> <div><div>DS</div><div>gk</div></div> |

Stairs

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| 26 0 04Apr22 | 1 - S/I - Upgrade main staircase to Oak - in lieu of standard Note: | <div><div>DS</div><div>MJk</div></div> <div><div>DS</div><div>gk</div></div> |
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Trim

| | | |
|------------------------------|--|--|
| 27 0 20Jun22 | 1 - S/I - Flat Ceilings - in lieu of stipple Note: | <div><div>DS</div><div>Mjk</div></div> <div><div>DS</div><div>gk</div></div> |
| 28 0 20Jun22 | 1 - Upgrade- Interior door style - to Riverside - in lieu of standard - throughout Note: | <div><div>DS</div><div>Mjk</div></div> <div><div>DS</div><div>gk</div></div> |
| 1A Offer Worksheet | 3 Piece Rough-in *future tub, toilet and sink Note: | <div><div>DS</div><div>Mjk</div></div> <div><div>DS</div><div>gk</div></div> |
| 2A Offer Worksheet | Purchaser acknowledges that no further foundation changes will be permitted after this point Note: | <div><div>DS</div><div>Mjk</div></div> <div><div>DS</div><div>gk</div></div> |
| 3A Offer Worksheet | Client is participant in referral program. Referred by, Gijo Punnapuzha James, 268 Antler Court, White Tail Ridge lot 42. Note: | <div><div>DS</div><div>Mjk</div></div> <div><div>DS</div><div>gk</div></div> |

This Document is Extremely Time Sensitive - Printed 20 Jun 22 at 14:29