

DCR/PHOENIX GROUP OF COMPANIES

0

04Apr22

Note:

## CONSTRUCTION SUMMARY White Tail Ridge - DCR Phoenix Development Corporation

| DUDCTTAG  | EDG. C' T T T   | white Tall Ridge - DCR Phoenix Development Corporation |                                |              |  |  |  |  |  |
|---|---|--|--------------------------------|--------------|--|--|--|--|--|
| PURCHASERS: Gigimon Kollappallil Rosamma and Minimol Jacob Kokkattu  TEL: |   |  |                                |              |  |  |  |  |  |
| 1   | LOT / PHASE   | STREET   | HOUSE TYPE                     | CLOSING DATE |  |  |  |  |  |
|   | 154/3   | 295 Antler Court                                       | CHEASAPEAKE (508) ELEV F 4 BED |              |  |  |  |  |  |
| INV#  | QTY   | EXTRA / CHANGE   | E                              |              |  |  |  |  |  |
| Central Vacuum  |   |  |                                |              |  |  |  |  |  |
| 0<br>04Apr22  | (1) 15 AMP separate circuit plug - in basement Note:  |  |                                |              |  |  |  |  |  |
| Doors and Windows   |   |  |                                |              |  |  |  |  |  |
| <b>2</b><br>0<br>04Apr22  | 1 - S/I - Enlarge Windows (2) to 56x30 - In Basement - as per plan Note:  |  |                                |              |  |  |  |  |  |
| Heating and Air Conditioning  |   |  |                                |              |  |  |  |  |  |
|   |   | -  |                                |              |  |  |  |  |  |
| 3<br>0<br>04Apr22   | 1 - S/I - Gas Stove Line<br>Note:   | e w/110v Outlet  |                                |              |  |  |  |  |  |
| <b>4</b><br>0<br>04Apr22  | 1 - S/I - Humidifier - General Aire 1099<br>Note:   |  |                                |              |  |  |  |  |  |
| Miscellaneous   |   |  |                                |              |  |  |  |  |  |
| 5<br>0<br>04Apr22   | 1 - Client is participating in Referral program. Referred Gijo Punnapuzha James, 268 Antler Court. White Tail Ridge Lot 42 - as per B1 Note:      |  |                                |              |  |  |  |  |  |
| <b>6</b><br>0<br>04Apr22  | 1 - Redesign Ground floor study into bedroom with 3-piece ensuite - add 2nd door to ensuite. Laundry moved to basement Note:                      |  |                                |              |  |  |  |  |  |
| <b>7</b><br>0<br>04Apr22  | 1 - S/I - 3 piece rough-in for future tub,toilet and sink in Basement as per B1  Note:  |  |                                |              |  |  |  |  |  |
| ailings   |   |  |                                |              |  |  |  |  |  |
| <b>8</b><br>0<br>04Apr22  | 1 - S/I - 3-1/2" Oak Modern newel posts w/ cap and Modern spindles in lieu of standard Oak Colonial  Note:  |  |                                |              |  |  |  |  |  |
| <b>9</b><br>0<br>04Apr22  | 1 - S/I - Oak Nosing under spindles Note:   |  |                                |              |  |  |  |  |  |
| 10<br>0<br>04Apr22  | 1 - S/I - Spindles - (1) Plain Square metal wrinkled black -alternating with (1) patterned TL-130-1-40 wrinkled black in lieu of standard.  Note: |  |                                |              |  |  |  |  |  |
| Stairs  |   | 1  |                                |              |  |  |  |  |  |
| 11  | 1 - S/I - Upgrade main  | staircase to Oak - in lieu of standard                 |                                |              |  |  |  |  |  |

ConstructionSummaryMS.rpt 16jun16-1



## **CONSTRUCTION SUMMARY**

## White Tail Ridge - DCR Phoenix Development Corporation

PURCHASERS: Gigimon Kollappallil Rosamma and Minimol Jacob Kokkattu

TEL:

|           | LOT / PHASE  | STREET                                 | HOUSE TYPE                                       | CLOSING DATE |  |  |  |
|-----------|--|--|--|--------------|--|--|--|
|           | 154/3  | 295 Antler Court                       | CHEASAPEAKE (508) ELEV F 4 BED                   |              |  |  |  |
| INV#      | QTY  | EXTRA / CHANGE                         | :  |              |  |  |  |
| 1A        | 3 Piece Rough-in *   | future tub, toilet and sink            |  |              |  |  |  |
| Offer     | Note:  |  |  |              |  |  |  |
| Worksheet |  |  |  |              |  |  |  |
| 2A        | Purchaser acknowledges that no further foundation changes will be permitted after this point |  |  |              |  |  |  |
| Offer     | Note:  |  |  |              |  |  |  |
| Worksheet |  |  |  |              |  |  |  |
| 3A        | Client is participant in   | referral program. Referred by, Gijo Pu | nnapuzha James, 268 Antler Court, White Tail Rid | ge lot       |  |  |  |
|           | 42.  |  |  |              |  |  |  |
|           |  |  |  |              |  |  |  |
| Offer     | Note:  |  |  |              |  |  |  |
| Worksheet |  |  |  |              |  |  |  |

This Document is Extremely Time Sensitive - Printed  $\underline{4\ Apr\ 22}$  at  $\underline{13;45}$