

LOT / PHASE

## CONSTRUCTION SUMMARY

Pathways at Findlay Creek - 2588824 Ontario Inc.

PURCHASER: A.K.M. Iqbal Hossain

HOUSE TYPE

CLOSING DATE

STREET

|                    | 308 / 2  | STREET 31 Dun Skipper Drive                                | HOUSE TYPE ANNAPOLIS ELEV E 4 BEDROOM                                   | CLOSING DATE |
|--------------------|--|--|---|--------------|
| INV#               | QTY  | EXTRA / CHANGI   | E   |              |
| Cabinetr           | V  |  |   |              |
| 1<br>0<br>15Dec21  | 1 - Upgrade kitchen ca<br>Note:                | abinets to Line 3  |   |              |
| 2<br>0<br>15Dec21  | 1 - Increase height of<br>Note:                | uppers to reach 96" (42"h uppers installed at              | 18"above counter)   |              |
| 3<br>0<br>15Dec21  | 1 - Add crown mouldi<br>NoteOpt 1: Regular     | ng to top of upper cabinets<br>2"                          |   |              |
| 4<br>0<br>15Dec21  | electrical by builder)                         | ch side of hoodfan reduced by 3" to acco                   | o accommodate under cabinet lighting (lights and ommodate light valance |              |
| 5<br>0<br>15Dec21  | 1 - Accommodate for<br>Note:                   | Built-in Wall oven & MW (replace std upper                 | and base cab with tall oven cabinet)                                    |              |
| 6<br>0<br>15Dec21  | 1 - Accommodate for Note:                      | 36" built-in cook top (add base cabinet)                   |   |              |
| 7<br>0<br>15Dec21  | 1 - Add pot/pan drwrs<br>Note:                 | to cook top cabinet (39"w.) - c/w 1 false top              | drwr & 2 deep drwrs   |              |
| 8<br>0<br>15Dec21  | 1 - Upgrade 2 X pot/p<br>Note:This is mandate  | an drwrs to soft close<br>ory for this drawer size         |   |              |
| 9<br>0<br>15Dec21  | 1 - Move fridge space<br>Note:                 | to wall backing dining room                                |   |              |
| 10<br>0<br>15Dec21 | 1 - Increase depth of f<br>Note:               | ridge upper to 24"d and add 2 side panels                  |   |              |
| 11<br>0<br>15Dec21 | 1 - Add glass door to<br>NoteOpt 1 - plain fra | upper corner cabinet ame with clear glass (white interior) |   |              |
| 12<br>0<br>15Dec21 | 1 - Matching interior in Note:                 | for glass door cabinet                                     |   |              |
| 13<br>0<br>15Dec21 | 1 - Add pull-out recyc<br>Note:                | le centre - Berenson QPAM 15228C c/w 2 bi                  | ins with lids - next to DW.   |              |
| 14<br>0<br>15Dec21 | 1 - Replace standard b<br>Note:                | ank of 4 drawers with 5 top drawers                        |   |              |
| 15<br>0<br>15Dec21 | 1 - Island - increase w<br>NoteDepth of count  |  | flush eating counter. (extra stone by builder)                          |              |
| 16<br>0<br>15Dec21 | 1 - Master Ensuite- re<br>Note:                | place make-up drawer with 2 banks of 3 drwr                | rs- Line 2  |              |

ConstructionSummaryMS.rpt 28SEP15 Page 1 of 6



## **CONSTRUCTION SUMMARY**

Pathways at Findlay Creek - 2588824 Ontario Inc.

PURCHASER: A.K.M. Iqbal Hossain

LOT / PHASE STREET HOUSE TYPE CLOSING DATE

|                    | 308 / 2                                    | 31 Dun Skipper Drive                           | ANNAPOLIS ELEV E 4 BEDROOM                           | CLOSING DATE |
|--------------------|--|--|--|--------------|
| INV#               | QTY  | EXTRA / CHANGE                                 |  |              |
| 17<br>0<br>15Dec21 | 1 - Ensuite #2 - Add 2 v<br>Note:          | upper cabinets - 15"w X 30"h X 8"d- Line 2     |  |              |
| 18<br>0<br>15Dec21 | 1 - Jack & Jill - Add 1 v<br>Note:         | upper cabinet - 15"w X 30"h X 8"d - Line 2     |  |              |
| 19<br>0<br>15Dec21 | 1 - Delete upper Range<br>Note:            | cabinet to accommodate for Chimney Hood        | Fan (No space beside)                                |              |
| 20<br>0<br>15Dec21 | 1 - Increase the side par<br>plan<br>Note: | nels and fridge upper to 30"d. (fridge = 27.75 | "d. without door + 2" space required behind)- as per |              |

### **Central Vacuum**

| 21      | 1 - S/I Complete central vac system c/w accessories kit and installation- includes joining and extending vac rough-in and (1) 15 AMP separate circuit plug |  |
|---------|--|--|
| 0       | Note:  |  |
| 20Sep21 |  |  |

#### Ceramic

| 22<br>0<br>20Sep21 | 1 - S/I Tub deck to accommodate MAAX Exhibit 6032 Whitrlpool tub in lieu of standard freestanding tub- master Ensuite-as per plan Note: |  |
|--------------------|---|--|
| 23<br>0<br>15Dec21 | 1 - S/I Standard ceramic tile flooring in lieu of standard carpet- Solarium- as per plan Note:  |  |

## **Doors and Windows**

| 24<br>0<br>20Sep21 | 1 - Add (1) 56x30 window in basement- as per plan Note:                                 |  |
|--------------------|---|--|
| 25<br>0<br>20Sep21 | 1 - Enlarge (2) existing basement windows- 48x24 to 56x30- as per plan Note;As per B-1  |  |
| 26<br>0<br>20Sep21 | 1 - S/I (2) 8'h French doors in lieu of standard height- Solarium- as per plan<br>Note: |  |
|                    |   |  |

### **Electrical**

| 28<br>0<br>20Sep21 | 1 - S/I Wiring for wall oven - 40 AMP 120/240V- Kitchen- as per plan Note:             |  |
|--------------------|--|--|
| 29<br>0<br>20Sep21 | 1 - S/I (1) Vac pan c/w plate, wiring and flex piping- black- under kitchen sink Note: |  |
| 30<br>0<br>15Dec21 | 2 - S/I (2) 15 AMP standard plug outlets- Basement- as per plan Note:                  |  |

ConstructionSummaryMS.rpt 28SEP15 Page 2 of 6



## CONSTRUCTION SUMMARY

Pathways at Findlay Creek - 2588824 Ontario Inc.

PURCHASER: A.K.M. Iqbal Hossain

TEL:

|                    | LOT / PHASE<br>308 / 2                                       | STREET 31 Dun Skipper Drive   | HOUSE TYPE<br>ANNAPOLIS ELEV E 4 BEDROOM                 | CLOSING DATE |
|--------------------|--|---|--|--------------|
| INV#               | QTY  | EXTRA / CHANGE  |  |              |
| 31<br>0<br>15Dec21 | 1 - S/I (1) 15 AMP sepa<br>Note:                             | arate circuit plug (central vac, microwave, fro   | eezer, sump pump, gas dryer)- Basement- as per plan      |              |
| 32,061<br>15Dec21  |  | uit for audio/video cables w/ wall plates at be<br>eplace- Family Room- as per plan                                     | oth ends and (1) recessed electric outlet at fireplace-  |              |
| 33<br>0<br>15Dec21 | above fireplace, (1) Bed                                     | ack outlets- (1) Above fireplace in Family Redroom #2, (1) Bedroom #3, (1) Bedroom #4-2) Additional Data jack outlets * | oom @ 72" AFF, (1) Master Bedroom @ 60" AFF as per plan  |              |
| 34<br>0<br>15Dec21 | 1 - S/I (1) Reinforced co                                    | apped light outlet- connected to existing swi   | ch- Living room- as per plan                             |              |
| 35<br>0<br>15Dec21 | 1 - S/I (4) 4" White inte<br>Kitchen- as per plan<br>Note:   | erior potlights (HALO Slim LED)- connected  | to new switch- Upgrade switch to dimmer switch-          |              |
| 36<br>0<br>15Dec21 | 1 - S/I (1) Additional T.<br>Note:                           | EL jack- kitchen- as per plan   |  |              |
| 37<br>0<br>15Dec21 | 1 - Reinforce (1) existing Note* Ceiling higher              | ng light outlet for heavier fixture- Solarium-<br>than 9'h *  | as per plan  |              |
| 38<br>0<br>15Dec21 | 1 - S/I (4) 4" White inte<br>Family Room- as per pl<br>Note: |   | to new switch- Upgrade switch to dimmer switch-          |              |
| 39<br>0<br>15Dec21 | 1 - Reinforce (1) existing<br>Note* Ceiling Higher           | ng light outlet for heavier fixture- Main Hall-<br>than 9'h *   | as per plan  |              |
| 40<br>0<br>15Dec21 | 1 - Delete (1) standard existing switch- Master Note:        |   | outlet for future ceiling fan c/w 3 wires- connected to  |              |
| 41<br>0<br>15Dec21 | 1 - S/I (4) 4" White inte<br>Master bedroom- as per<br>Note: |   | d to new switch- Upgrade switch to dimmer switch-        |              |
| 42<br>0<br>15Dec21 | 1 - Delete (1) standard<br>existing switch- Bedroo<br>Note:  |   | outlet for future ceiling fan c/w 3 wires - connected to |              |
| 43<br>0<br>15Dec21 | 1 - Delete (1) standard existing switch- Bedroo Note:        |   | outlet for future ceiling fan c/w 3 wires - connected to |              |
| 44<br>0<br>15Dec21 | 1 - S/I (4) LED Under (<br>plan<br>Note:                     | Cabinet Puck Lights (CA360A-WH) c/w out   | et & driver- connected to new switch- Kitchen- as per    |              |
| 45<br>0<br>15Dec21 | 1 - S/I Wiring for wall on Note:                             | oven- 40 AMP 120/240V   |  |              |

ConstructionSummaryMS.rpt 28SEP15 Page 3 of 6



#### CONSTRUCTION SUMMARY

Pathways at Findlay Creek - 2588824 Ontario Inc. PURCHASER: A.K.M. Iqbal Hossain TEL: STREET HOUSE TYPE CLOSING DATE LOT / PHASE 308 / 2 31 Dun Skipper Drive ANNAPOLIS ELEV E 4 BEDROOM INV# QTY EXTRA / CHANGE  $\textbf{1-S/I}\ (1)\ Exterior\ Soffit\ plug\ w/\ no\ switch-\ for\ future\ Surveillance\ camera-\ Front\ Porch-\ as\ per\ plan$ 46 0 15Dec21 47 1 - S/I Cyclone Alito SC51936 36"- 550 CFM- Mesh Filter Stainless Hood Fan in lieu of standard hood fan 0 Note\* Previous Model number is: SC50036 \* 15Dec21 **Fireplace** 1 - Raise standard gas fireplace 12" A.F.F.- as per plan 48 20Sep21 49 1 - S/I Fireplace fan kit in Family Room 20Sep21 Granite **50** 1 - S/I Bristol B927 Undermount Double Bowl Stainless Steel 15mm Radius Kitchen Sink in lieu of standard- as per plan 15Dec21 51 1 - S/I Level B Radianz Quartz in lieu of standard granite- Kitchen- as per plan 15Dec21 52 1 - S/I Level C Radianz Quartz countertop c/w standard rectangular undermount sink in lieu of standard laminate countertop- Main Bathroom, Master Ensuite, Ensuite #2- as per plan 0 15Dec21 **Hardwood** 53 1 - S/I Torlys LVT flooring in lieu of standard flooring- Dining Room, Living Room, Lower Hall, Family Room, Ground Floor Bedroom- as per plan Note: 20Sep21 1 - S/I Pre-Engineered Hardwood- Level A- in lieu of standard carpet- Master Bedroom, Bedroom 2, Bedroom 3, Bedroom 54 4, Upper Hall/Loft- as per plan 20Sep21 **Heating and Air Conditioning** 55 1 - S/I Gas Line for future BBQ 0 20Sep21 1 - S/I Terminated Gas Line c/w 110 Decora Outlet for Gas Cooktop and Photo Electric Smoke Detector- as per plan

### **Miscellaneous**

1 - S/I Humidifier - General Aire 1099 - 3000 Sq. Ft.

1 - S/I Make Up Air System for 250 CFM - 600 CFM Hood Fan

20Sep21

57

20Sep21

58

0

20Sep21

Note:

Note:

ConstructionSummaryMS.rpt 28SEP15 Page 4 of 6



## CONSTRUCTION SUMMARY

Pathways at Findlay Creek - 2588824 Ontario Inc.

PURCHASER: A.K.M. Iqbal Hossain

| TUKCHA                          | SER: A.K.M. Iqbal I   | 10554111   |  | TEL         |
|---------------------------------|---|--|--|-------------|
|                                 | LOT / PHASE<br>308 / 2  | STREET 31 Dun Skipper Drive  | HOUSE TYPE<br>ANNAPOLIS ELEV E 4 BEDROOM   | CLOSING DAT |
| INV#                            | QTY   | EXTRA / CHANGE   | E  |             |
| 59<br>0<br>20Sep21              | 1 - Upgrade Second<br>Note:   | I floor ceiling height to 9'h in lieu of standard                          |  |             |
| 60<br>0<br>20Sep21              | 1 - Finish 3PC bath<br>overmount sink and<br>Note:  |  | ile, cabinetry and laminate countertops w/ standard  |             |
| <b>61</b><br>0<br>20Sep21       | 1 - S/I Optional gro<br>Note;As per B-1   | ound floor bedroom with ensuite  |  |             |
| <b>62</b><br>0<br>20Sep21       | 1 - S/I Optional Ma<br>NoteAs per B-1   | ster Ensuite with second floor laundry- Option F                           | 3  |             |
| lumbing                         | <u> </u>  |  |  |             |
| 63<br>0<br>20Sep21              | 1 - S/I 3-piece roug<br>Note;As per B-1   | h-in for future bathroom in basement- as per pla                           | n  |             |
| <b>64</b><br>0<br>20Sep21       | 1 - S/I Delta Pivota<br>Note:   | l TempAssure 17T Series Shower Kit (DF-KIT2                                | 0-BL-WS) in lieu of standard- Master Ensuire   |             |
| 65<br>0<br>20Sep21              | 2 - Upgrade (2) standard tubs to Maax Exhibit 6032 soaker tub- Main Bathroom and Ensuite 2<br>Note:                           |  |  |             |
| <b>66</b><br>0<br>20Sep21       | 1 - S/I MAAX Halo Sliding doors (matte black finish with hinges) in lieu of standard sliding glass doors-Master Ensuite Note: |  |  |             |
| <b>67</b><br>0<br>20Sep21       | 1 - S/I MAAX Exh<br>Note:   | ibit 6032 Whirpool tub in lieu of standard freesta                         | anding tub- Master Ensuite- as per plan  |             |
| 68<br>0<br>15Dec21              | 1 - S/I (1) Delta Tri<br>Note:  | nsic 9159-BL-DST Matte Black kitchen faucet i                              | in lieu of standard- as per plan   |             |
| airs                            |   |  |  |             |
| <b>69</b><br>0<br>20Sep21       | 1 - Upgrade Main S<br>Note:   | staircase to Oak   |  |             |
| 70<br>0<br>20Sep21              |   |  | all- finished stairs w/ standard carpet and under pad; and (1) standard ceiling light fixture (A3012-11) |             |
| rim                             |   |  |  |             |
| <b>71</b><br>0<br>20Sep21       | 1 - S/I oak nosing u<br>NoteStain TBD   | inder spindles   |  |             |
| <b>1A</b><br>Offer<br>Vorksheet | Note:   | ece rough in for future bathroom in the base                               |  |             |
| <b>2A</b> Offer Vorksheet       | accepts the Agreen Note:  | vledge that no further changes or upgrades t<br>ment of Purchase and Sale. | hat affect the foundation will be permitted after t  | he Vendor   |

ConstructionSummaryMS.rpt 28SEP15 Page 5 of 6



# CONSTRUCTION SUMMARY

Pathways at Findlay Creek - 2588824 Ontario Inc.

PURCHASER: A.K.M. Iqbal Hossain

LOT / PHASE STREET HOUSE TYPE CLOSING DATE

308 / 2 31 Dun Skipper Drive ANNAPOLIS ELEV E 4 BEDROOM

INV# QTY EXTRA / CHANGE

This Document is Extremely Time Sensitive - Printed <u>16 Dec 21</u> at <u>10:56</u>