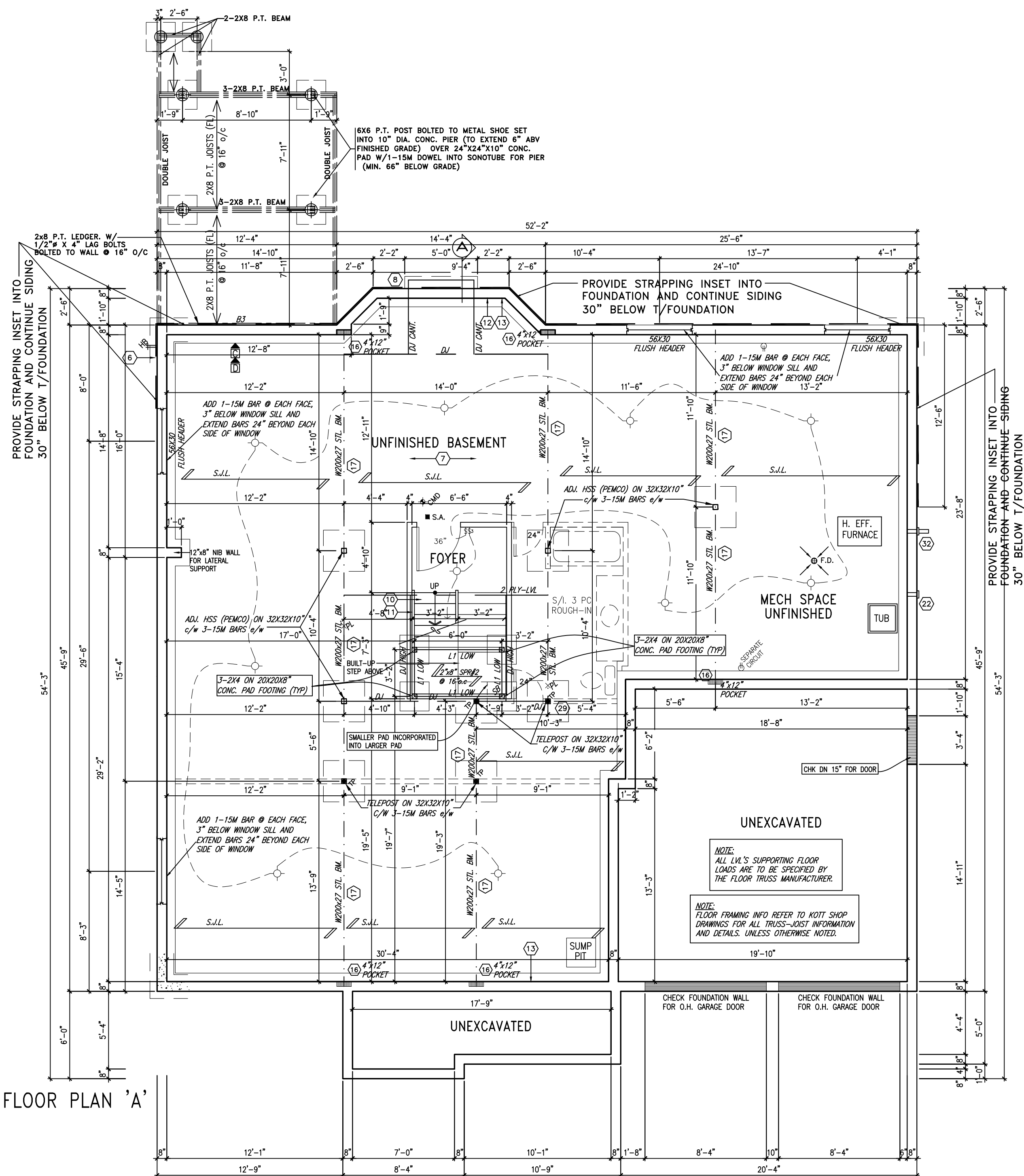
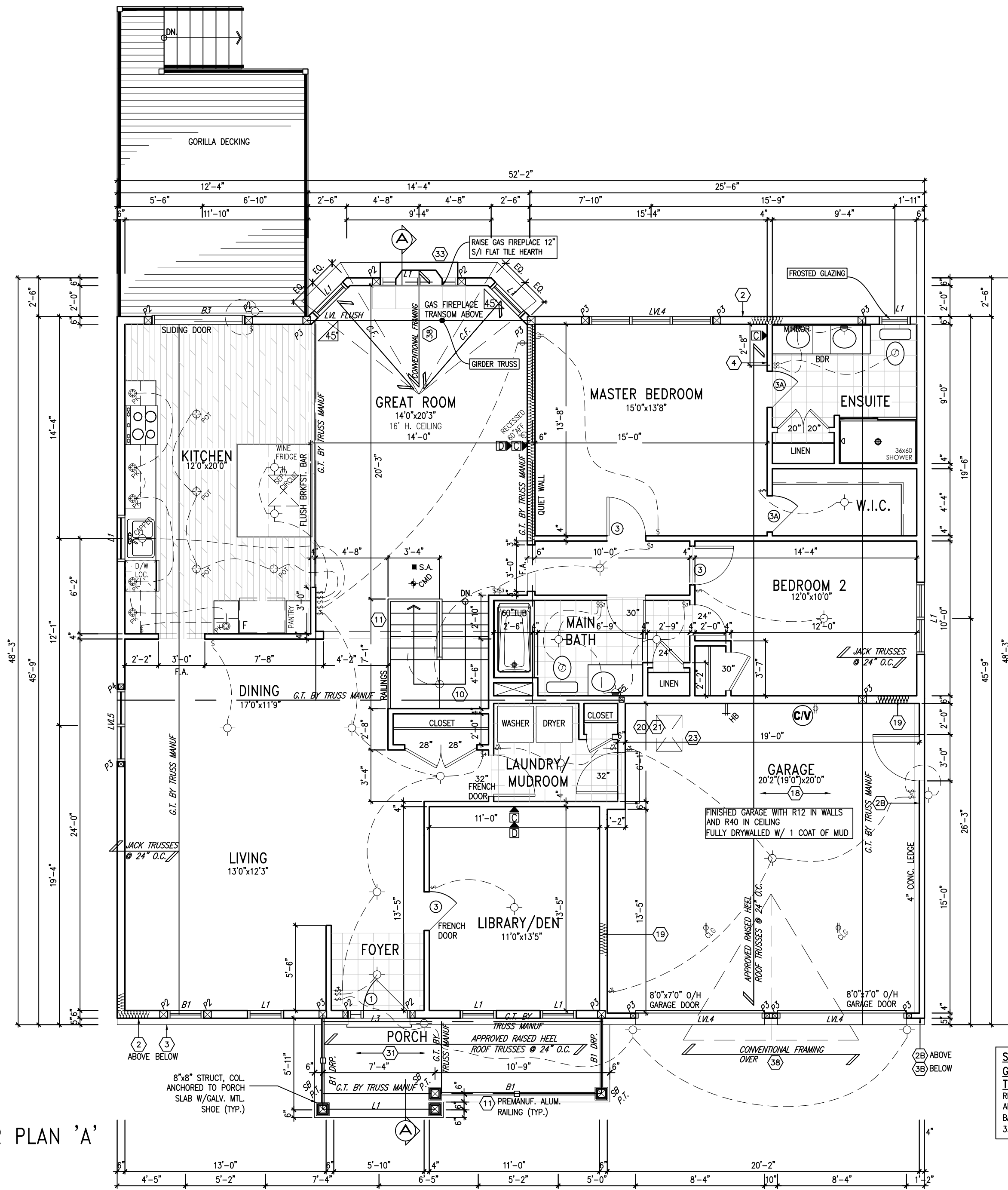


BASEMENT FLOOR PLAN 'A'



GROUND FLOOR PLAN 'A'



AREA CALCULATIONS	ELEV. 'A'
GROUND FLOOR AREA	1999 SF
SUBTOTAL	1999 SF
DEDUCT ALL OPEN AREAS	0 SF
TOTAL NET AREA	1999 SF
FIN. FLOOR BSMT AREA	35 SF
COVERAGE	2418 SF
W/O/UT PORCH	(224.45 m ²)
COVERAGE	2520 SF
W/ PORCH	(234.12 m ²)

NOTE: ROOF TRUSS INFORMATION REFER TO ROOF TRUSS SHOP DRAWINGS FOR ALL ROOF FRAMING INFORMATION UNLESS OTHERWISE NOTED.

NOTE: ROOF FRAMING INFORMATION: ALL LAMINATED VENEER LUMBER (LVL) BEAMS, BUILT-UP BEAMS, GREEN TRUSSES AND METAL HANGER CONNECTIONS SUPPORTING ROOF FRAMING TO BE DESIGNED AND CERTIFIED BY ROOF TRUSS MANUFACTURER. REFER TO ROOF TRUSS SHOP DRAWINGS FOR ALL ROOF FRAMING INFORMATION UNLESS OTHERWISE NOTED ON ARCHITECTURAL DRAWINGS.

STUD WALL REINFORCEMENT FOR FUTURE GRAB BARS IN MAIN BATHROOM (REFER TO PAGE C2 FOR DETAILS). REINFORCEMENT OF STUD WALLS SHALL BE INSTALLED ADJACENT TO WATER CLOSETS AND SHOWER OR BATHTUB. REFER TO ORC 9.5.2.3, 3.8.3.8(1)(d) & 3.8.3.13(1)(i). AND DETAILS PROVIDED.

PHOENIX HOMES

CARTESIAN

WHITE TAIL RIDGE 2

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FINAL FOR SITE - REVISED ELECTRICAL	05/10/21	SP
FINAL FOR SITE	01/09/21	GK
FINAL BLACKLINES	27/07/21	CB
FOR BEP ONLY	11/05/21	SP
FOR PERMIT	14/04/21	SP
BEP BLACKLINES - REVISED	25/03/21	SP
BEP BLACKLINES - REVISED	23/03/21	SP
BEP BLACKLINES - REVISED	15/03/21	SP
BEP BLACKLINES	11/03/21	SP
Revisions	dd/mm/yy	By

FOOTPRINT:

DRAWN BY:

DATE:

SCALE: 3/16"=1'-0"

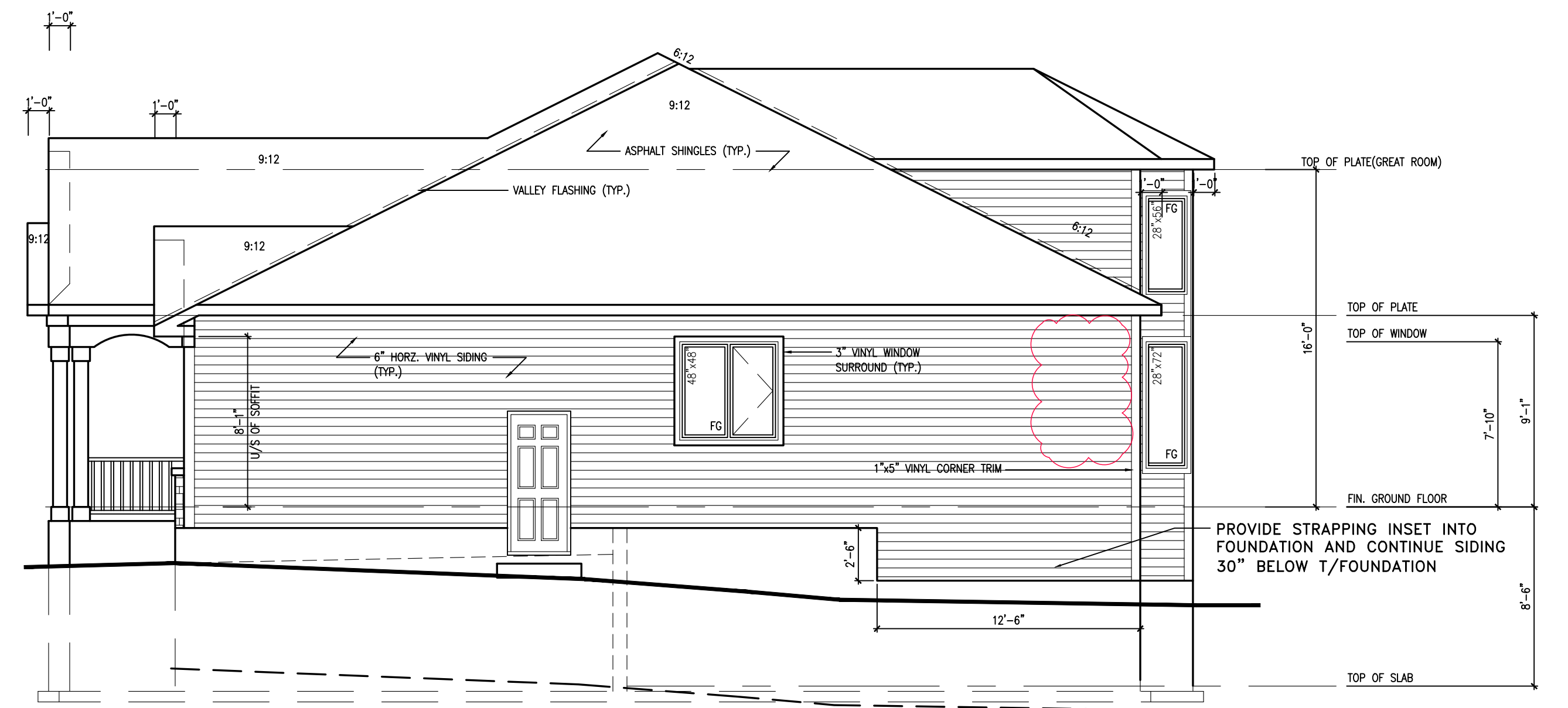
SHEET NO: 2

D.C.L- 147

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FRONT ELEVATION 'A' (SIDING W/ STONE BASE)

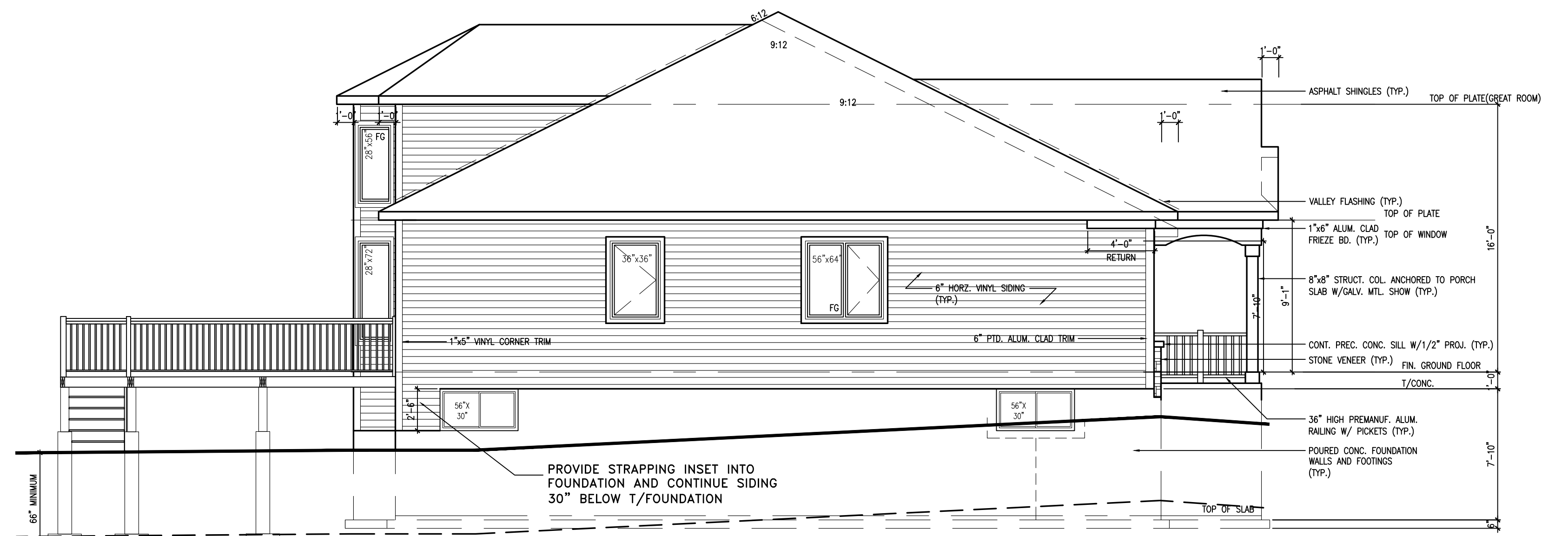


RIGHT SIDE ELEVATION 'A'

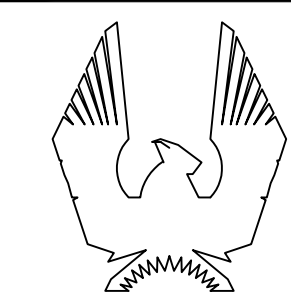


REAR ELEVATION-A

NOTE: REFER TO FRONT ELEVATIONS FOR TYPICAL NOTES AND INFORMATION



LEFT SIDE ELEVATION 'A'



PHOENIX HOMES

CARTESIAN

WHITE TAIL RIDGE 2

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1	FINAL FOR SITE - REVISED ELECTRICAL	05/10/21	SP
2	FINAL FOR SITE - REVISED ENSUITE WINDOW	05/10/21	SP
3	FOR BEP ONLY	01/09/21	GK
4	FOR BEP ONLY	11/05/21	SP
5	FOR PERMIT	14/04/21	SP
6	BEP BLACKLINES - REVISED	25/03/21	SP
7	BEP BLACKLINES - REVISED	23/03/21	SP
8	BEP BLACKLINES - REVISED	15/03/21	SP
9	BEP BLACKLINES	11/03/21	SP
10	REVISIONS	dd/mm/yy	By

FOOTPRINT:

DRAWN BY:

DATE:

SCALE: 3/16"=1'-0"

SHEET NO:

D.C.L. - 147

3
3