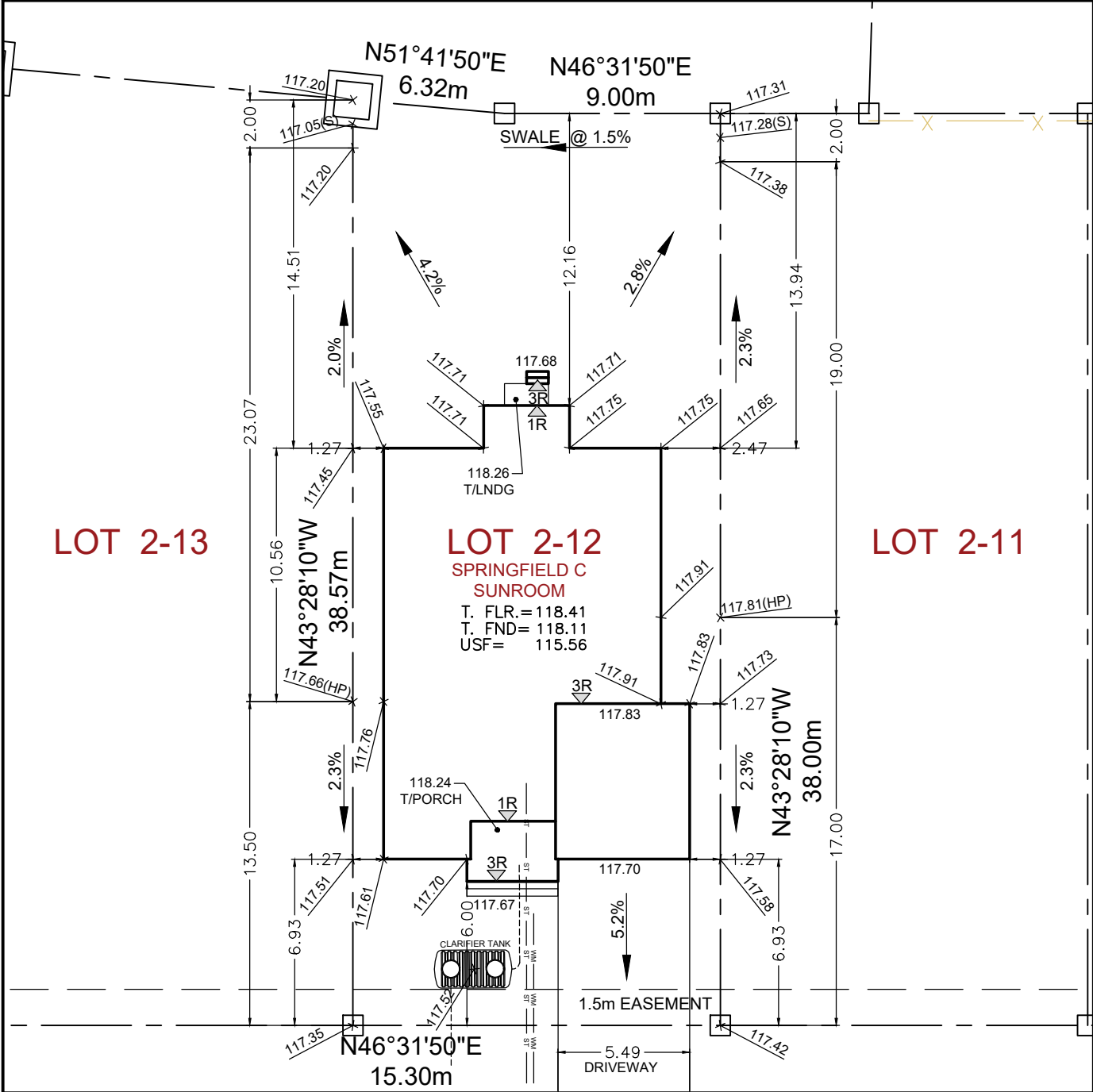




CLARIFIER TANK INVERTS  
BUILDING OUTLET=117.10  
CLARIFIER INLET= 117.04  
CLARIFIER OUTLET=116.96

CESSNA PRIVATE

A. Lafontaine  
**City of Ottawa**  
Building Services Branch

**REVIEWED**  
By Ashley at 2:15 pm, Aug 26, 2021

**Zoning Reviewed**  
  
Signature

|                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>Owner/Applicant<br/><b>DCR/PHOENIX HOMES</b></div> <div>Telephone # 723-9227</div> <div>Plan # 4M-</div> <div>Project name: DIAMONDVIEW ESTATES</div> <div>Civic Address: 1947 CESSNA PRIVATE</div> <div>House model: SPRINGFIELD C (SUNROOM)</div> |  | <div></div> <div><div>LOT 2-12</div><div>SITE/GRADING PLAN</div><div>DIAMONDVIEW ESTATES</div></div> |
| <div>Bldg. Ht. m</div> <div>Lot coverage 37 %</div> <div>Scale 1: 250</div> <div>Sod Area 357 m<sup>2</sup></div> <div>Asphalt Area 54 m<sup>2</sup></div>                                                                                               |  | <div>INDIVIDUAL LOT GRADING REVIEW SUMMARY FOR SITED HOUSE AS COMPARED WITH OVERALL SUBDIVISION PLAN</div>                                                                              |
| <div>CHECKED/APPROVED BY: T.L.MAK ENG.</div>                                                                                                                                                                                                             |  | <div>NOTE: THIS PLAN IS NOT A SURVEY PLAN OR SUBDIVISION PLAN WITHIN THE MEANING OF PLANNING ACT.</div>                                                                                 |
|                                                                                                                                                                                                                                                          |  | <div>THIS PLAN IS FOR REFERENCE ONLY AND IS PRELIMINARY IN NATURE, ALL DIMENSIONS SHOWN ARE APPROXIMATE. E.O&amp;E.</div>                                                               |
|                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                         |