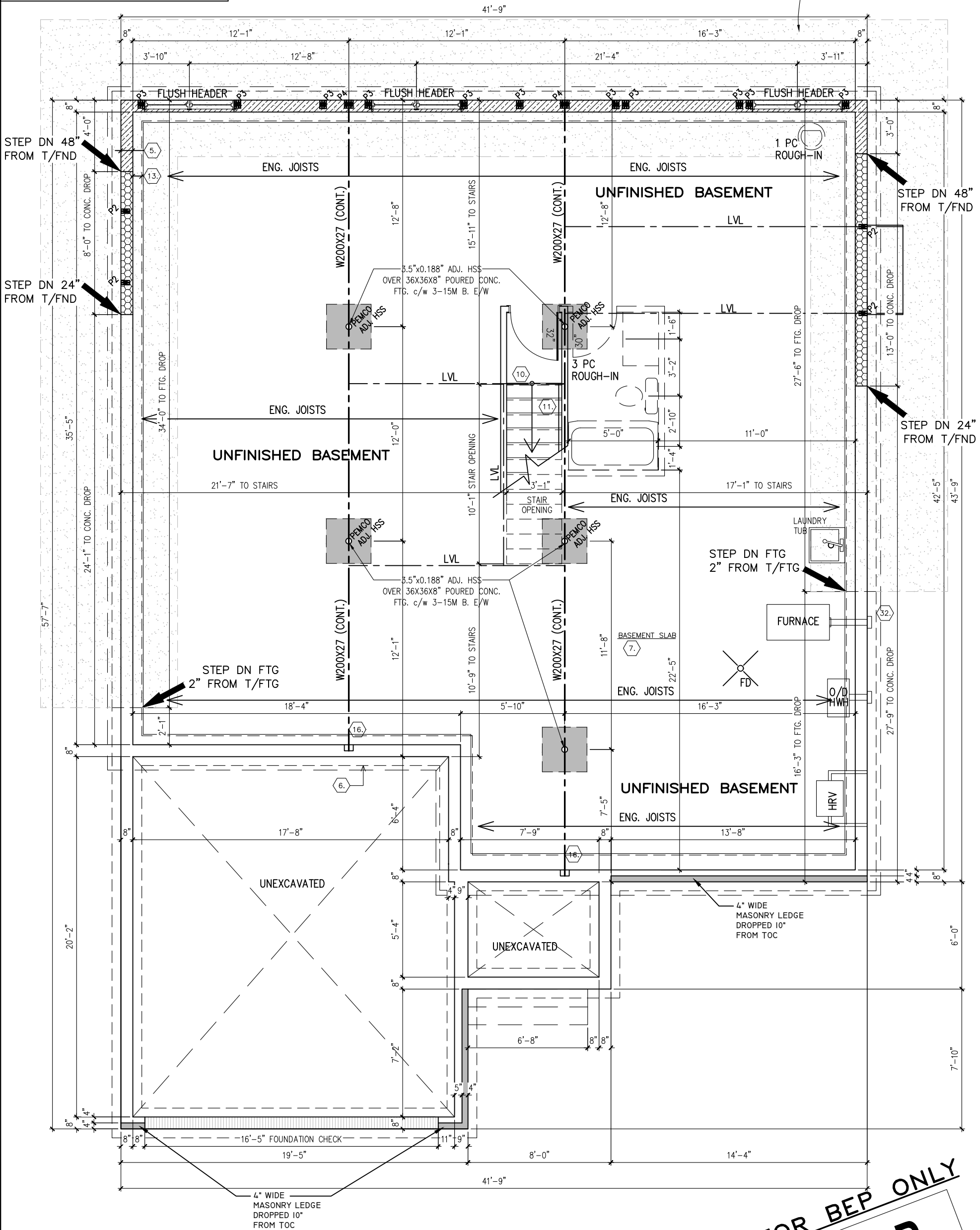


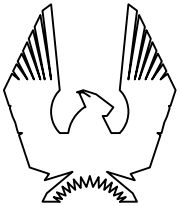
CONTRACTOR MUST VERIFY ALL DIMENSIONS ON THE JOB AND REPORT ANY DISCREPANCY TO DCR/PHOENIX BEFORE PROCEEDING WITH THE WORK.
ALL DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND THE PROPERTY OF THE DCR/PHOENIX WHICH MUST BE RETURNED AT THE COMPLETION OF THE WORK.
ALL DRAWINGS TO BE USED FOR CONSTRUCTION ONLY AFTER BUILDING PERMIT HAS BEEN ISSUED.
DO NOT SCALE DRAWINGS, USE DIMENSIONS PROVIDED.

SRP400 R10 [28" THICK SHEETS]
EXTEND 48" BEYOND FOOTING EXTERIOR
EXTEND 24" BEYOND FOOTING INTERIOR



FOUNDATION PLAN
ELEVATION E

FOR BEP ONLY
B.E.P.



PHOENIX HOMES

BIRCHWOOD – 2020

SITE: WHITE TAIL RIDGE

LOT NUMBER:

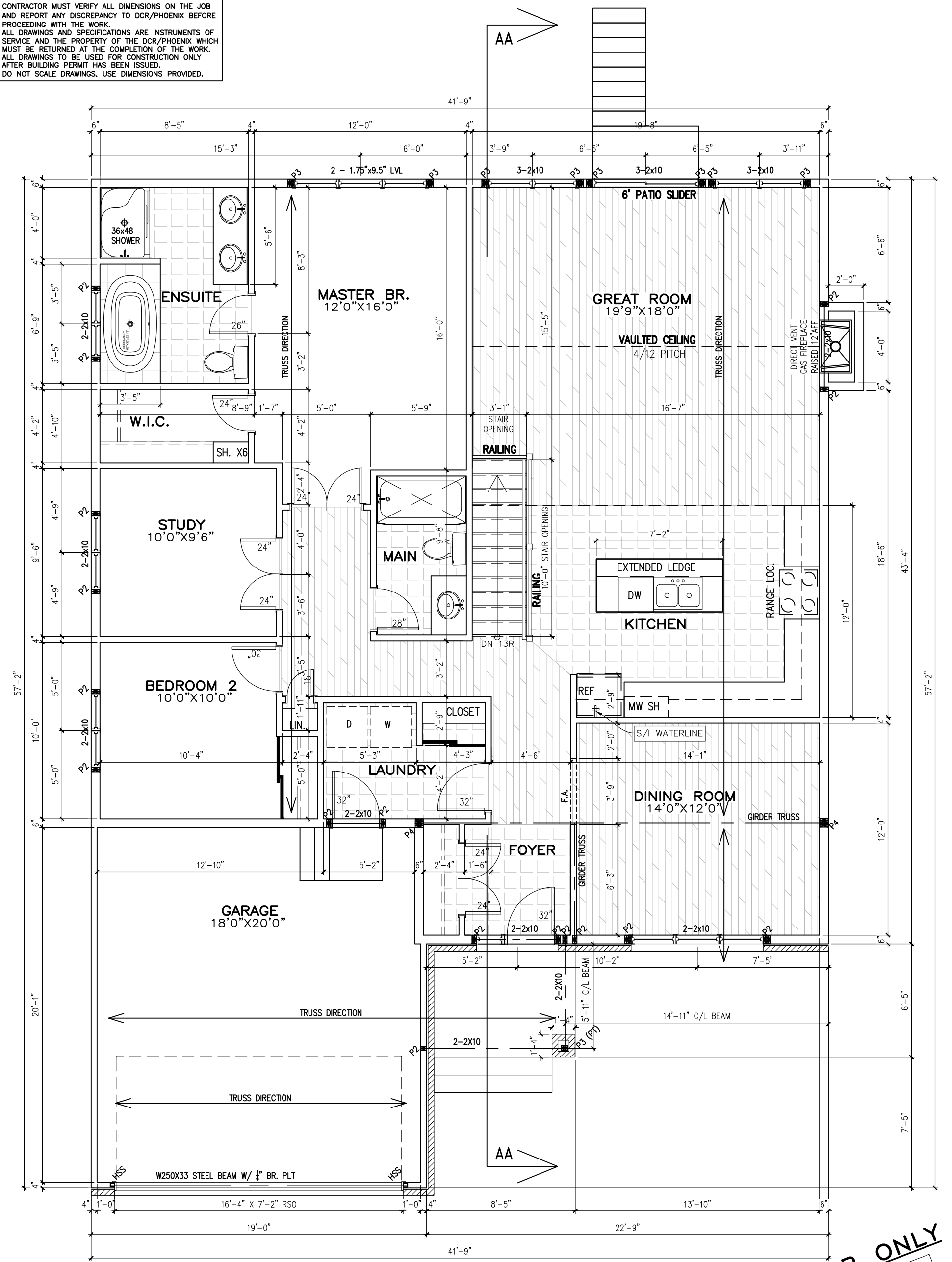
109

CIVIC ADDRESS:
199 ANTLER COURT

7	BEP FOR SITE	14/04/21	CB
6	ISSUED FOR ENGINEERING	09/03/21	CB
5	ISSUED FOR LAYOUTS	26/02/21	CB
4	BEP BLACKLINES	18/02/21	CB
3	TUB CHANGED TO EXHIBIT 6636	09/02/21	CB
2	FOR MASTER PLAN REVIEW	24/06/20	RS
No.	Description	dd/mm/yy	By
REVISIONS			

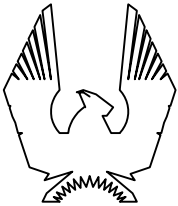
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drawn by:	SP
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scale:	3/16"=1'-0"
sheet no:	2 of 8
D.C.L. –	

CONTRACTOR MUST VERIFY ALL DIMENSIONS ON THE JOB AND REPORT ANY DISCREPANCY TO DCR/PHOENIX BEFORE PROCEEDING WITH THE WORK.
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GROUND FLOOR
ELEVATION E

FOR BEP ONLY
B.E.P.



PHOENIX HOMES

BIRCHWOOD – 2020

SITE: WHITE TAIL RIDGE

LOT NUMBER:

109

CIVIC ADDRESS:
199 ANTLER COURT

7	BEP FOR SITE	14/04/21	CB
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2	FOR MASTER PLAN REVIEW	24/06/20	RS
No.	Description	dd/mm/yy	By
REVISIONS			

footprint:	B-22
drawn by:	SP
date:	JAN 13/16
scale:	3/16"=1'-0"
sheet no:	3 of 8
D.C.L. -	



BIRCHWOOD – 2020

SITE: WHITE TAIL RIDGE

LOT NUMBER:

CIVIC ADDRESS:
199 ANTLER COURT

100

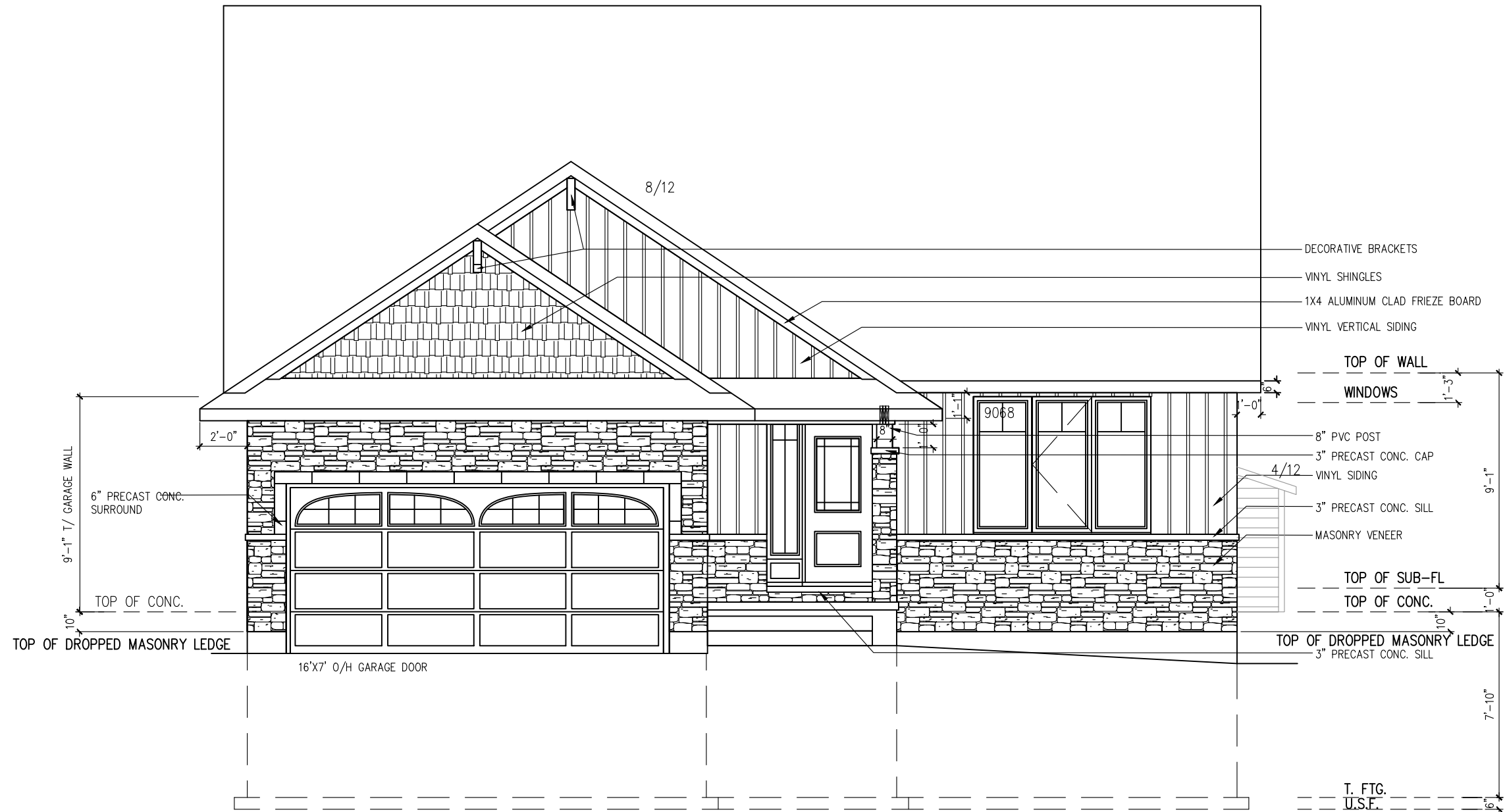
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5	ISSUED FOR LAYOUTS	26/02/21	CB
4	BEP BLACKLINES	18/02/21	CB
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2	FOR MASTER PLAN REVIEW	24/06/20	RS
No.	Description	dd/mm/yy	By
REVISIONS			

footprint:	B-22
drawn by:	SP
date:	JAN 13/16
scale:	3/16"=1'-0"
sheet no:	
D.C.L. -	

FRONT ELEVATION E

FOR BEP ONLY

B.E.P.





BIRCHWOOD – 2020

SITE: WHITE TAIL RIDGE

LOT NUMBER:

CIVIC ADDRESS:
199 ANTLER COURT

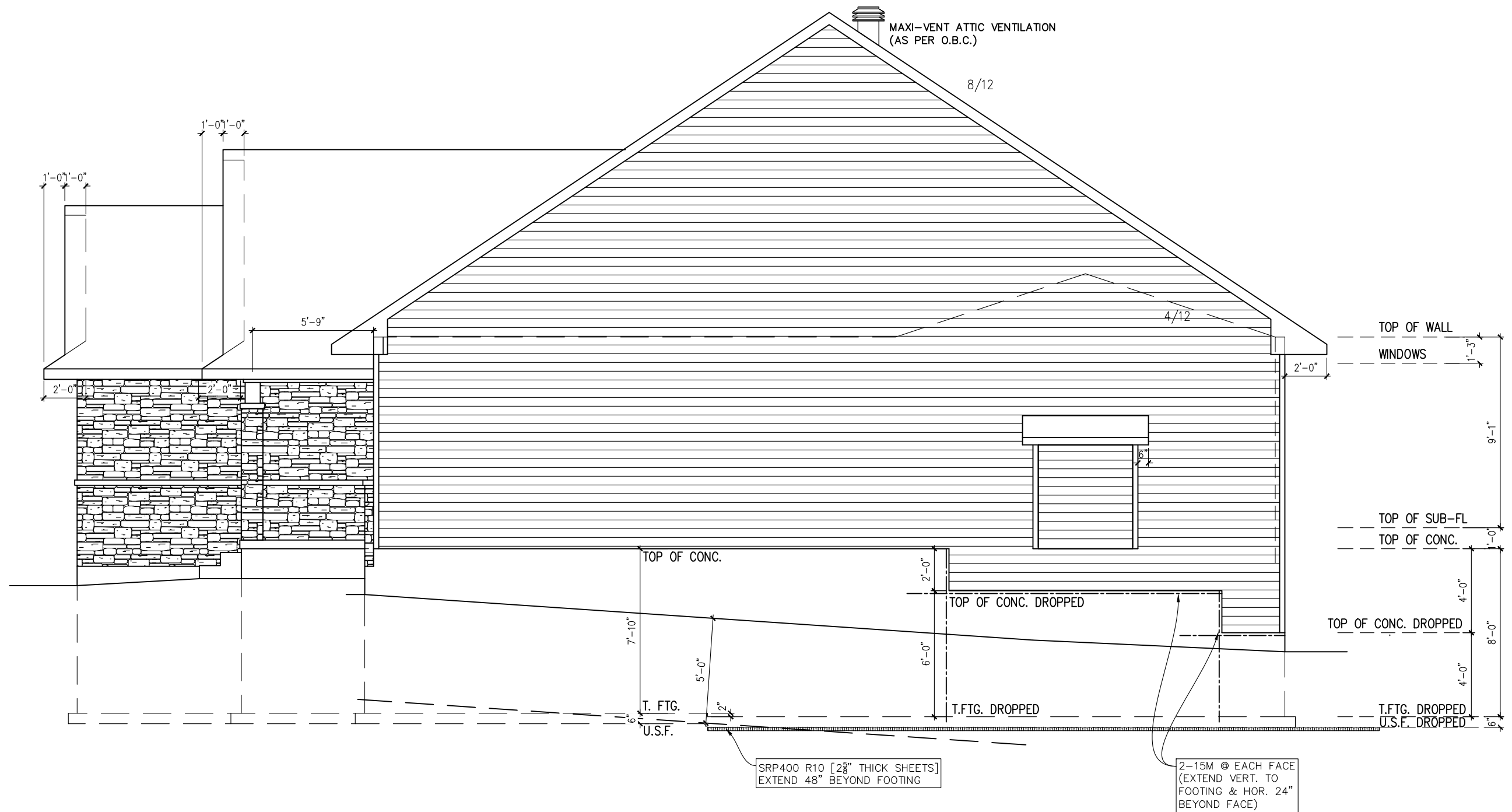
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4	BEP BLACKLINES	18/02/21	CB
3	TUB CHANGED TO EXHIBIT 6636	09/02/21	CB
2	FOR MASTER PLAN REVIEW	24/06/20	RS
No.	Description	dd/mm/yy	By
REVISIONS			

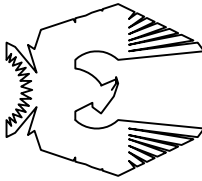
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drawn by:	SP
date:	JAN 13/16
scale:	3/16"=1'-0"
sheet no:	
D.C.L. -	

RIGHT SIDE ELEVATION E

FOR BEP ONLY

B.E.P.





BIRCHWOOD – 2020

SITE: WHITE TAIL RIDGE

LOT NUMBER:

CIVIC ADDRESS:
199 ANTLER COURT

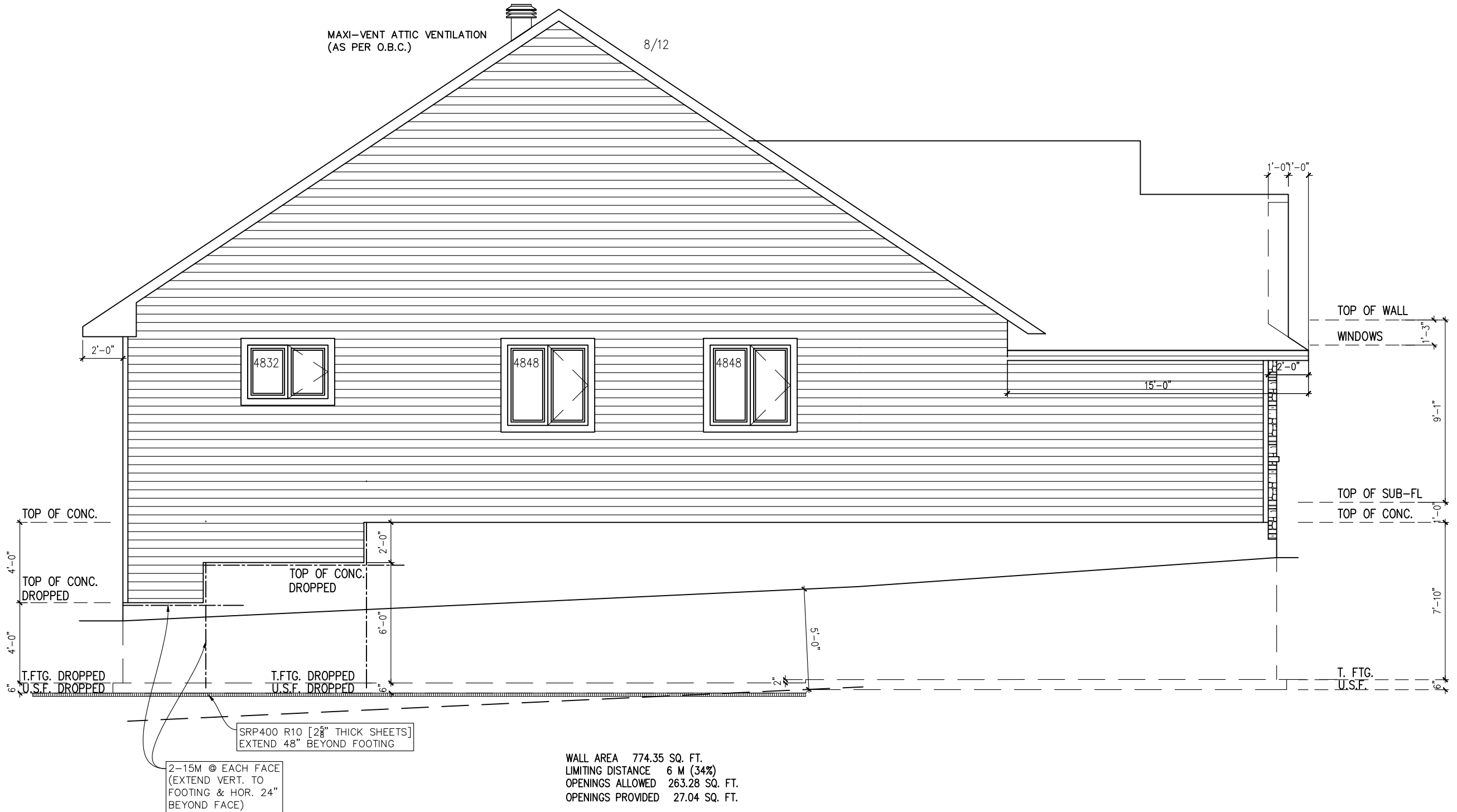
109

7	BEP FOR SITE	14/04/21	CB
6	ISSUED FOR ENGINEERING	09/03/21	CB
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No.	Description	dd/mm/yy	By
REVISIONS			

footprint:	B-22
drawn by:	SP
date:	JAN 13/16
scale:	3/16" = 1'-0"
sheet no:	6 of 8
D.C.L.:	-

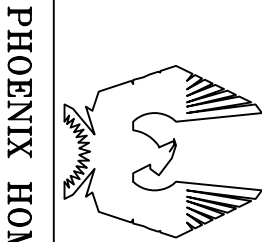
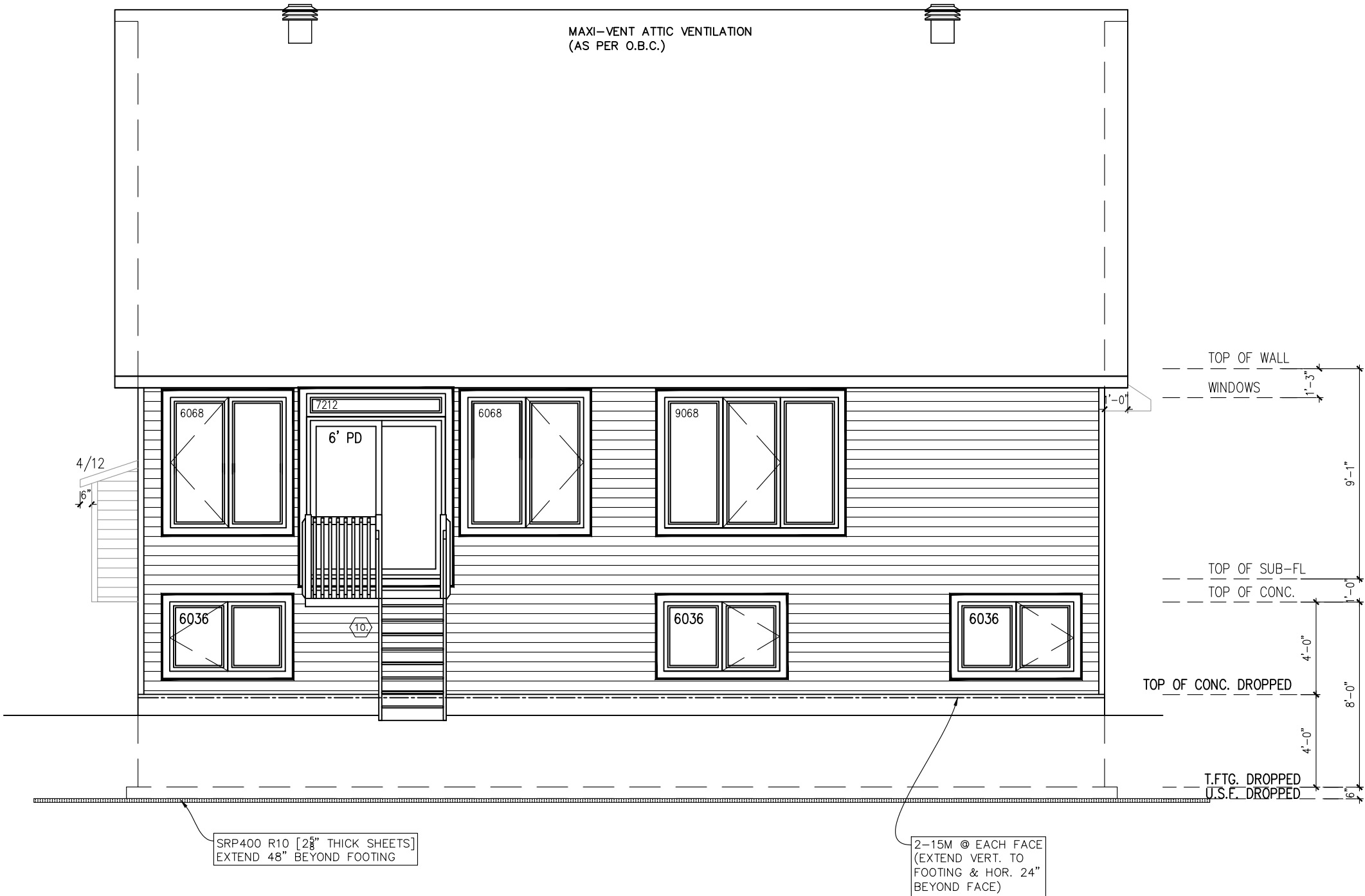
LEFT SIDE ELEVATION E

FOR BEP ONLY
B.E.P.



FOR BEP ONLY
B.E.P.

REAR ELEVATION E



PHOENIX HOMES

BIRCHWOOD – 2020

SITE: WHITE TAIL RIDGE

LOT NUMBER:

CIVIC ADDRESS:
199 ANTLER COURT

109

7	BEP FOR SITE	14/04/21	CB
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REVISIONS			

footprint: B-22

drawn by: SP

date: JAN 13/16

scale: 3/16"=1'-0"

sheet no:

D.C.L. –

7 of 8

FOR BEP ONLY

B.E.P.

SITE: WHITE TAIL RIDGE

LOT NUMBER:

CIMC ADDRESS:
199 ANTLEER COURT

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sheet no:	
D.C.L. -	

1/2" PLYWOOD LEDGE/FROST WALL SUPPORT.
2x6 VERTICAL SPACER/NAILER.

FOUNDATION WALLS BELOW GRADE
R12 (3½") CONTINUOUS BATT INSULATION. 2"x4"
STUD WALL PLACED 3½" AWAY FROM WALL. FILL
STUD CAVITY WITH R10 BATT INSULATION.
APPROVED VB TO 8" ABOVE FLOOR LEVEL.
DAMPPOOF WITH BUILDING PAPER BETWEEN THE
FOUNDATION WALL AND INSULATION UP TO GRADE
LEVEL.

SRP400 R10 [2⁵/₈" THICK SHEETS]-

SRP400 R10 [2⁵/₈" THICK SHEETS]
EXTEND 48" BEYOND FOOTING EXTERIOR
EXTEND 24" BEYOND FOOTING INTERIOR

KNEE WALL CONSTRUCTION

FROST PROTECTION DETAIL

