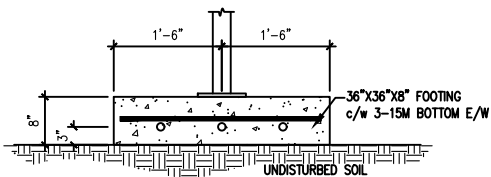




CONTRACTOR MUST VERIFY ALL DIMENSIONS ON THE JOB AND REPORT ANY DISCREPANCY TO DCR/PHOENIX BEFORE PROCEEDING WITH THE WORK. ALL DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND THE PROPERTY OF THE DCR/PHOENIX WHICH MUST BE RETURNED AT THE COMPLETION OF THE WORK. ALL DRAWINGS TO BE USED FOR CONSTRUCTION ONLY AFTER BUILDING PERMIT HAS BEEN ISSUED. DO NOT SCALE DRAWINGS, USE DIMENSIONS PROVIDED.

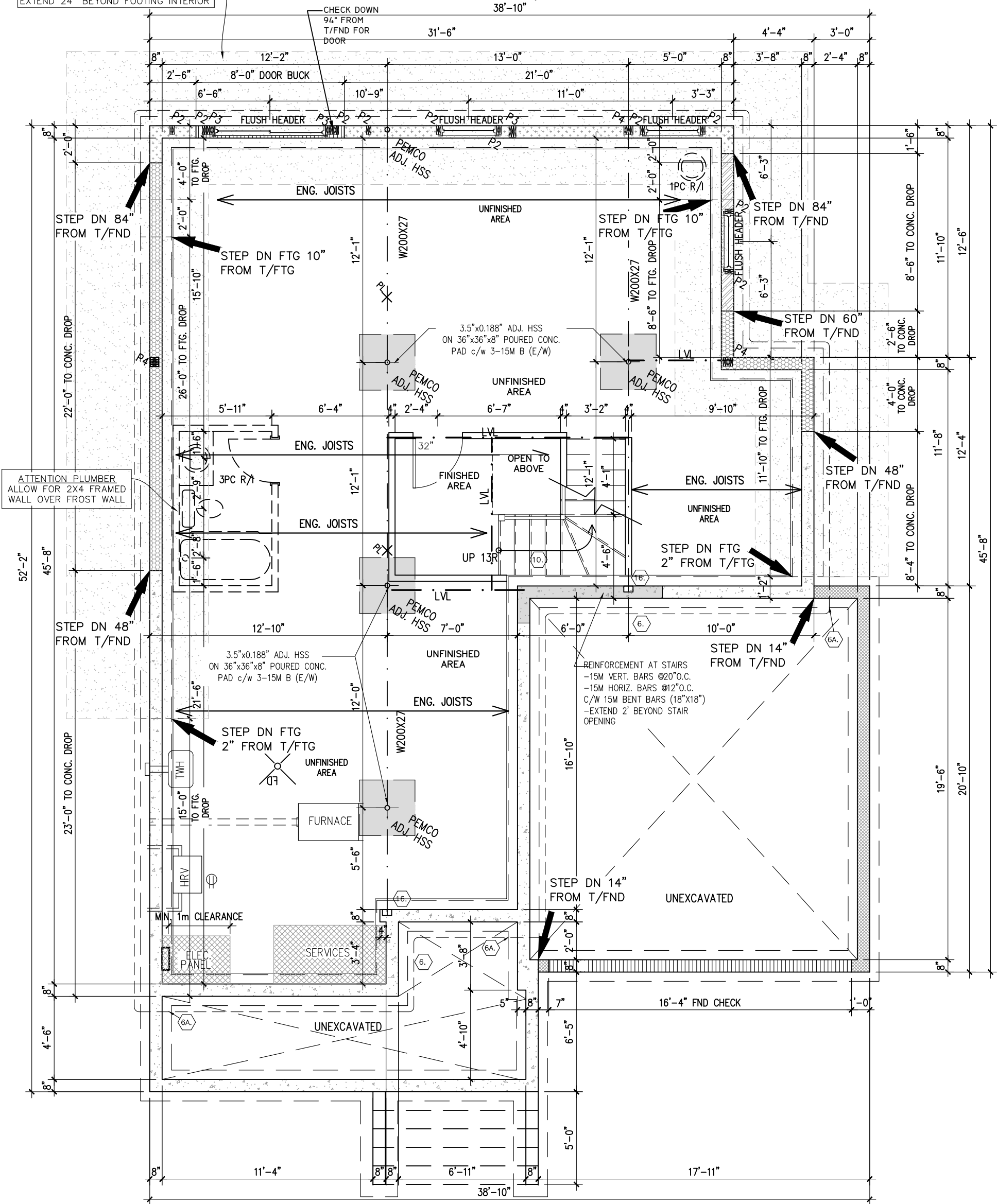
**\*\*NOTE\*\***  
ALL WINDOW LINTELS TO BE 2-2X10  
W/ P2 POSTS ON EACH SIDE U.N.O.

**FOR BEP ONLY**  
**B.E.P.**

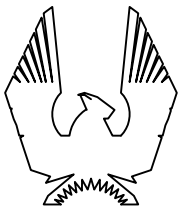


OVERSIZE PAD DETAIL

SRP400 R10 [28" THICK SHEETS]  
EXTEND 48" BEYOND FOOTING EXTERIOR  
EXTEND 24" BEYOND FOOTING INTERIOR



FOUNDATION PLAN  
ELEVATION A



PHOENIX HOMES

517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE

LOT NUMBER:

CIVIC ADDRESS:  
250 ANTLER COURT

35

|                 |                                   |          |    |
|-----------------|-----------------------------------|----------|----|
| 10              | BEP FOR SITE                      | 25/03/21 | CB |
| 9               | ISSUED FOR ENGINEERING            | 12/03/21 | CB |
| 8               | ISSUED FOR LAYOUTS                | 26/02/21 | CB |
| 7               | BEP BLACKLINES                    | 18/02/21 | CB |
| 6               | TUB CHANGED TO MAAX EXHIBIT 60X32 | 09/02/21 | CB |
| 5               | UPDATE BASEMENT WINDOWS           | 01/09/19 | SP |
| No. Description |                                   | dd/mm/yy | By |
| REVISIONS       |                                   |          |    |

footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale: 3/16"=1'-0"

D.C.L.-187

sheet

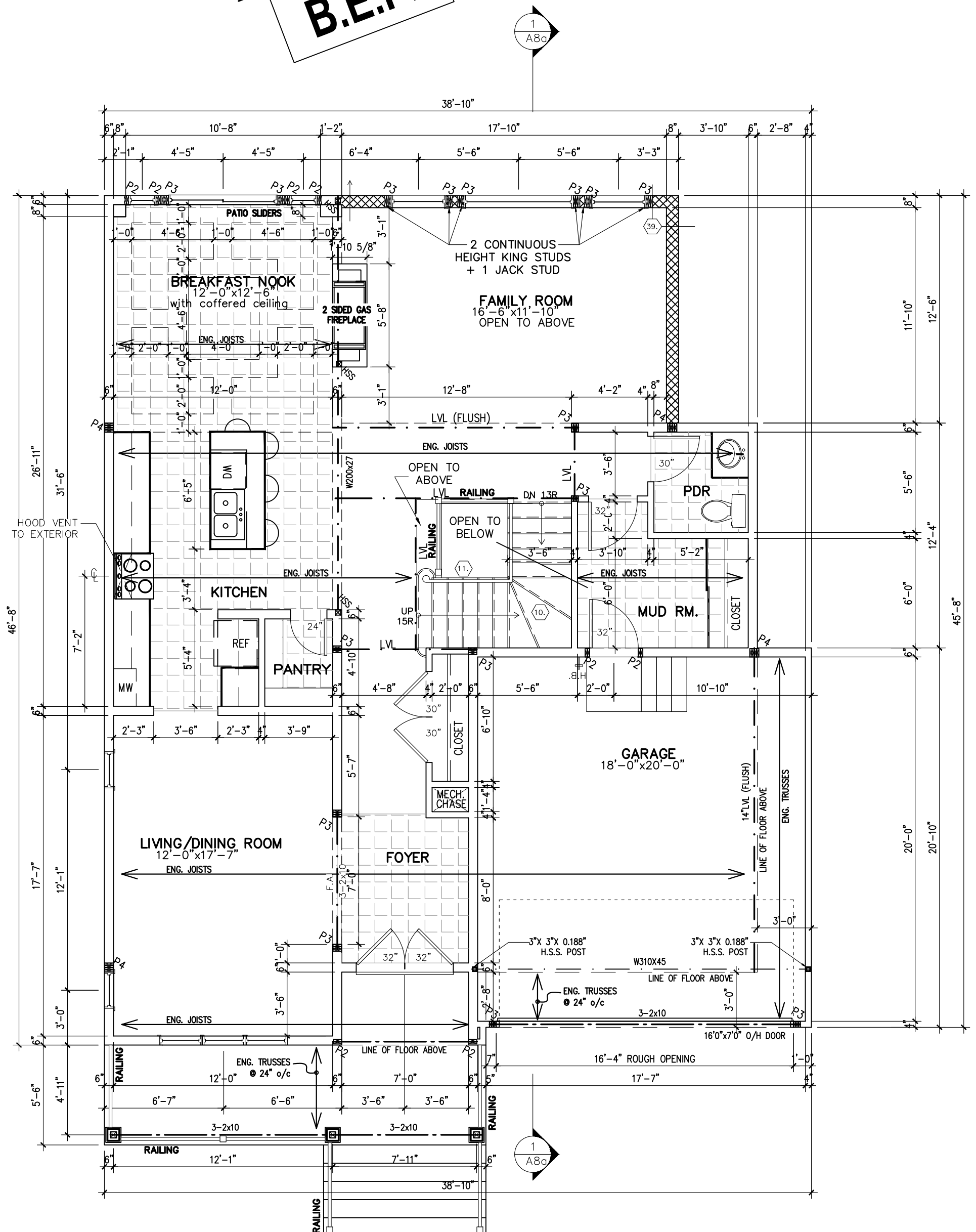
sheet  
title:

2 of  
9

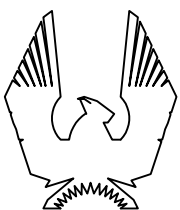
**FOR BEP ONLY**

**B.E.P.**

**\*\*NOTE\*\***  
ALL WINDOW LINTELS TO BE 2-2X10  
W/ P2 POSTS ON EACH SIDE U.N.O.



GROUND FLOOR PLAN  
ELEVATION A



517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE

LOT NUMBER:

CIVIC ADDRESS:  
250 ANTLER COURT

35

|           |                                   |          |    |
|-----------|-----------------------------------|----------|----|
| 10        | BEP FOR SITE                      | 25/03/21 | CE |
| 9         | ISSUED FOR ENGINEERING            | 12/03/21 | CE |
| 8         | ISSUED FOR LAYOUTS                | 26/02/21 | CE |
| 7         | BEP BLACKLINES                    | 18/02/21 | CE |
| 6         | TUB CHANGED TO MAAX EXHIBIT 60X32 | 09/02/21 | CE |
| 5         | UPDATE BASEMENT WINDOWS           | 01/09/19 | SP |
| No.       | Description                       | dd/mm/yy | By |
| REVISIONS |                                   |          |    |

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footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale:  $3/16"=1'-0"$

D.C.I. -187

sheet  
title:

3 of

9

**FOR BEP ONLY**

**B.E.P.**

|                    |                                                                                       |
|--------------------|---------------------------------------------------------------------------------------|
| footprint: 517     |                                                                                       |
| designed by: TL    |                                                                                       |
| drawn by: SP       |                                                                                       |
| date: NOV/15       |                                                                                       |
| scale: 3/16"=1'-0" |                                                                                       |
| D.C.L. - 187       | sheet                                                                                 |
| sheet<br>title:    |  |

FOR BEP ONLY  
B.E.P.



FRONT ELEVATION A



517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE

LOT NUMBER: 35

CIVIC ADDRESS:  
250 ANTLER COURT

|                 |                                   |          |    |
|-----------------|-----------------------------------|----------|----|
| 10              | BEP FOR SITE                      | 25/03/21 | CB |
| 9               | ISSUED FOR ENGINEERING            | 12/03/21 | CB |
| 8               | ISSUED FOR LAYOUTS                | 26/02/21 | CB |
| 7               | BEP BLACKLINES                    | 18/02/21 | CB |
| 6               | TUB CHANGED TO MAAX EXHIBIT 60X32 | 09/02/21 | CB |
| 5               | UPDATE BASEMENT WINDOWS           | 01/09/19 | SP |
| No. Description |                                   | dd/mm/yy | By |
| REVISIONS       |                                   |          |    |

footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale: 3/16"=1'-0"

D.C.L.-187 sheet

sheet title:

5 of 9

FOR BEP ONLY  
**B.E.P.**



REAR ELEVATION A



517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE

LOT NUMBER:

35

CIVIC ADDRESS:  
250 ANTLER COURT

|                 |                                   |          |    |
|-----------------|-----------------------------------|----------|----|
| 10              | BEP FOR SITE                      | 25/03/21 | CB |
| 9               | ISSUED FOR ENGINEERING            | 12/03/21 | CB |
| 8               | ISSUED FOR LAYOUTS                | 26/02/21 | CB |
| 7               | BEP BLACKLINES                    | 18/02/21 | CB |
| 6               | TUB CHANGED TO MAAX EXHIBIT 60X32 | 09/02/21 | CB |
| 5               | UPDATE BASEMENT WINDOWS           | 01/09/19 | SP |
| No. Description |                                   | dd/mm/yy | By |
| REVISIONS       |                                   |          |    |

|                    |        |
|--------------------|--------|
| footprint: 517     |        |
| designed by: TL    |        |
| drawn by: SP       |        |
| date: NOV/15       |        |
| scale: 3/16"=1'-0" |        |
| D.C.L.-187         | sheet  |
| sheet title:       | 6 of 9 |

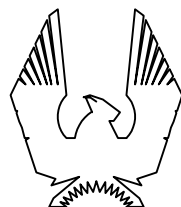


**FOR BEP ONLY**

**B.E.P.**



LEFT SIDE ELEVATION A



PHOENIX HOMES

517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE

LOT NUMBER:

CIVIC ADDRESS:  
250 ANTLER COURT

35

|           |                                   |          |    |
|-----------|-----------------------------------|----------|----|
| 10        | BEP FOR SITE                      | 25/03/21 | CH |
| 9         | ISSUED FOR ENGINEERING            | 12/03/21 | CH |
| 8         | ISSUED FOR LAYOUTS                | 26/02/21 | CH |
| 7         | BEP BLACKLINES                    | 18/02/21 | CH |
| 6         | TUB CHANGED TO MAAX EXHIBIT 60X32 | 09/02/21 | CH |
| 5         | UPDATE BASEMENT WINDOWS           | 01/09/19 | SH |
| No.       | Description                       | dd/mm/yy | B  |
| REVISIONS |                                   |          |    |

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footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale:  $3/16"=1'-0"$

|            |   |
|------------|---|
| D.C.L.-187 | S |
|------------|---|

sheet  
title:

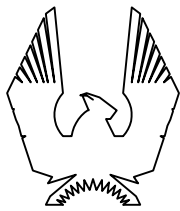
7 of 9

**FOR BEP ONLY**

**B.E.P.**



RIGHT SIDE ELEVATION A



# PHOENIX HOMES

517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE

LOT NUMBER:

CIVIC ADDRESS:  
250 ANTLER COURT

35

|           |                                   |          |    |
|-----------|-----------------------------------|----------|----|
| 10        | BEP FOR SITE                      | 25/03/21 | CB |
| 9         | ISSUED FOR ENGINEERING            | 12/03/21 | CB |
| 8         | ISSUED FOR LAYOUTS                | 26/02/21 | CB |
| 7         | BEP BLACKLINES                    | 18/02/21 | CB |
| 6         | TUB CHANGED TO MAAX EXHIBIT 60X32 | 09/02/21 | CB |
| 5         | UPDATE BASEMENT WINDOWS           | 01/09/19 | SP |
| No.       | Description                       | dd/mm/yy | By |
| REVISIONS |                                   |          |    |

footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale:  $3/16"=1'-0"$

D.C.L.-187

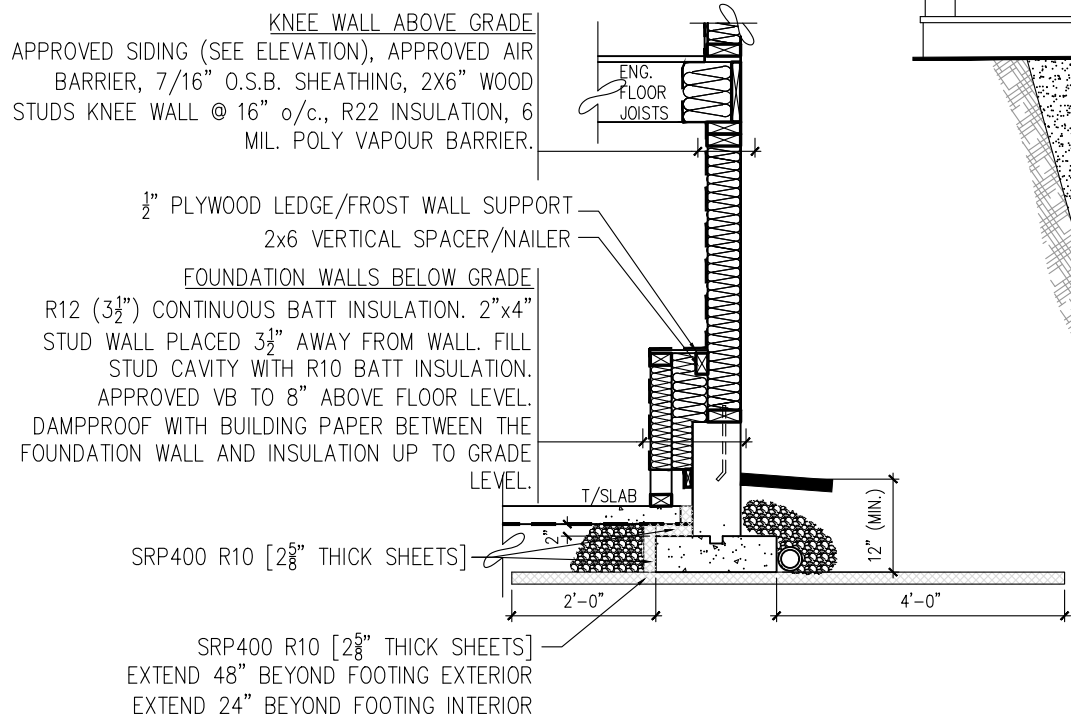
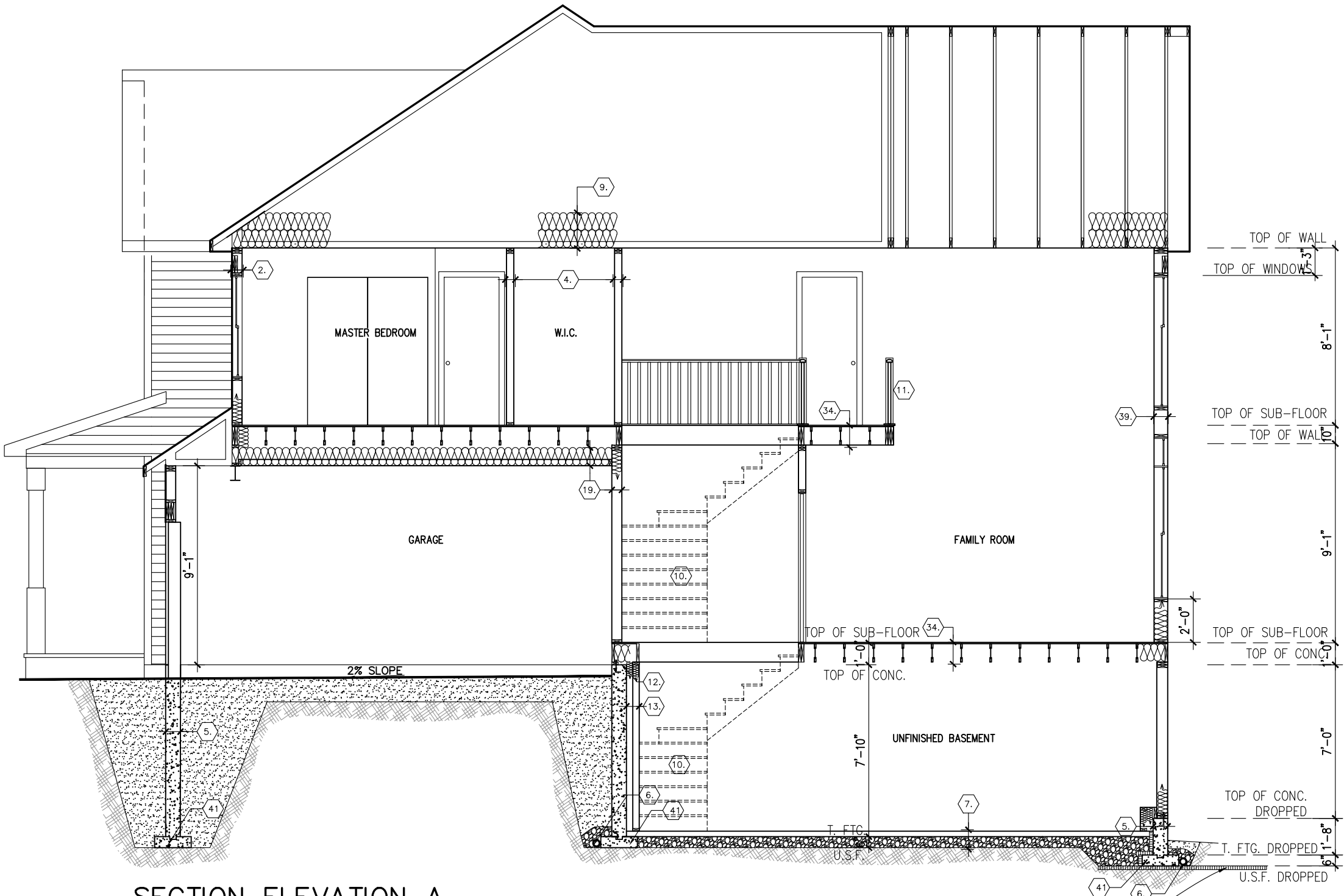
|                 |  |
|-----------------|--|
| sheet<br>title: |  |
|-----------------|--|

8 of 10

9



FOR BEP ONLY  
B.E.P.



SECTION ELEVATION A

SRP400 R10 [2 5/8" THICK SHEETS]  
EXTEND 48" BEYOND FOOTING EXTERIOR  
EXTEND 24" BEYOND FOOTING INTERIOR

KNEE WALL CONSTRUCTION  
FROST PROTECTION DETAIL



517-RUTHERFORD-2015

SITE: WHITE TAIL RIDGE

LOT NUMBER: 35

CIVIC ADDRESS:  
250 ANTLER COURT

|           |                                   |          |    |
|-----------|-----------------------------------|----------|----|
| 10        | BEP FOR SITE                      | 25/03/21 | CB |
| 9         | ISSUED FOR ENGINEERING            | 12/03/21 | CB |
| 8         | ISSUED FOR LAYOUTS                | 26/02/21 | CB |
| 7         | BEP BLACKLINES                    | 18/02/21 | CB |
| 6         | TUB CHANGED TO MAAX EXHIBIT 60X32 | 09/02/21 | CB |
| 5         | UPDATE BASEMENT WINDOWS           | 01/09/19 | SP |
| No.       | Description                       | dd/mm/yy | By |
| REVISIONS |                                   |          |    |

footprint: 517

designed by: TL

drawn by: SP

date: NOV/15

scale: 3/16"=1'-0"

D.C.L.-187 sheet

sheet title:

9 of 9