

### **CONSTRUCTION SUMMARY**

### Lindsay 2017 Developments Inc. / Sugarwood

## Lot/Unit: 52 Phase/Building: 1 Model/Floor Plan: Gull Lake (4211) Elev B Corner 4Bed 2.5Bath

### **ELECTRICAL**

| Inv. <b>6200</b> | 1 - TO SUPPLY AND INSTALL THE STANDARD TV ROUGH-IN IN THE GREAT ROOM AND MASTER BEDROOM SEE SKETCH #1 AND #2                        |  |
|------------------|---|--|
| Line 78438       | Note:   |  |
| 29Apr23 / 4May23 |   |  |
| Inv. <b>6200</b> | 1 - TO SUPPLY AND INSTALL THE STANDARD PHONE (CAT 5) ROUGH-IN IN THE GREAT ROOM, MASTER BEDROOM AND BEDROOM #2 SEE SKETCH #1 AND #2 |  |
| Line 78439       | Note:   |  |
| 29Apr23 / 4May23 |   |  |

### **HARDWOOD**

| Inv. <b>6200</b> | 1 - TO SUPPLY AND INSTALL UPGRADED HARDWOOD TO THE MAIN FLOOR IN LIEU OF THE STANDARD SEE COLOUR CHART |  |
|------------------|--|--|
| Line 78607       | Note:  |  |
| 29Apr23 / 4May23 |  |  |

#### **MISCELLANEOUS**

### PAINT AND DRYWALL

| Inv. <b>6200</b> | 1 - TO SUPPLY AND INSTALL A STAIN TO THE STAIRCASE IN LIEU OF THE STANDARD SEE COLOUR CHART |  |
|------------------|---|--|
| Line 78608       | Note:   |  |
| 29Apr23 / 4May23 |   |  |

### **EXTRAS AS PER OFFER**

This Document is Extremely Time Sensitive - Printed <u>9 May 23</u> at <u>13:10</u>

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Printed and Sent: 09-May-23

### KINGSIIEN

THARSHAN RATNASABAPATHY

Purchaser:

### INTERIOR COLOUR SCHEME

Property: 52 of Plan -

Lindsay pri. 1 Lot 52

| Telephone Res. / Bus:                      | (647) 408-3323 /  |  | Project: Linds                          | ay 2017 Devel  | lopments Inc.                                |
|--|---|--|---|--|--|
| Decor Advisor:                             | Samantha Castelli   | Model and El                               | evation: Gull I                         | Lake (4211) Ele  | ev B Corner 4Bed 2.5Ba                       |
| Layout Changes: O Y                        | es No Sketch At   | tached: Yes No                             | Exterior C                              | olour Scheme   | D:   |
| 1. Cabinetry                               | Style and Colour  | Com  | inter Top                               |  |  |
| Kitchen / Breakfast                        | #3 Charleston 3DL Rain Clou   |  | C/S #9141 ICE S                         | NOW  | Hardware<br>12881 HANDLE                     |
| Kitchen Island                             | #3 Charleston 3DL Rain Clou   | A  | C/S #9141 ICE S                         | And the state of t |  |
| Laundry Room                               | / Charleston SDE Rain Clot  | Ju 15                                      | J/3 #8141 ICE 5                         | NOW  | 12881 HANDLE                                 |
| Powder Room                                |   |  |   |  |  |
| 5356666717156756676767674774               | #2 Ob de al company   | 1 10                                       |   |  |  |
| Main Bathroom                              | #3 Charleston 3DL Rain Clou   |  | cutta Marble 492                        |  | 9671 HANDLE                                  |
|  | #3 Charleston 3DL Navy Blue   | Calc                                       | cutta Marble 492                        | 5k-07  | 9671 HANDLE                                  |
| Second Ensuite<br>Bathroom (If Applicable) | 1   | V  |   |  | _   Y  |
|  |   | 11   |   |  | 7  |
|  |   |  |   |  |  |
| Appliances                                 | Custom Size Fridge  | Valance Lighting                           |   |  | /Panes Hand                                  |
| Аррианов                                   | Yes No  | Valance Lighting                           | W                                       | _  | / Range Hood                                 |
|  | C 163 - 160   | Yes      No                                |   | ○ Yes  | ● No   |
|  | Cooktop / Rangetop  | Built in Wall Ove                          | en.                                     | Slide-in   | Range  |
| Comment                                    | ○ Yes No  | Yes       No                               | 0                                       | ○ Yes  | ● No   |
|  |   | Carautas                                   | APR PER                                 |  |  |
|  |   | REÇU/RE                                    | CEIVED                                  |  |  |
|  |   | 0 5 -05-                                   | 2023                                    |  |  |
|  |   |  | THE PARTY NAMED IN                      |  | Tale 27 - 24 - 24 - 24 - 24 - 24 - 24 - 24 - |
|  |   |  |   |  |  |
| 2. Flooring                                | Selection   |  |   |  |  |
| Foyer                                      | 13x13" Malena Ice   |  |   |  |  |
| Main Hall                                  | /   |  |   |  |  |
| Back Hall                                  |   |  |   |  |  |
| Breakfast                                  | 13x13" Malena Ice   |  |   |  |  |
| Laundry Room                               | 13x13" Malena Ice   |  |   |  |  |
| Kitchen                                    | 13x13" Malena Ice   |  |   | NATIONAL PROPERTY.   |  |
| Powder Room                                | 13x13" Malena Ice   |  |   |  |  |
| Main Bathroom                              | 13x13" Malena Ice   |  |   |  |  |
| Master Ensuite                             | 13x13" Malena Ice   |  |   |  |  |
| Bathroom (If Applicable)                   | ÿ   |  |   |  |  |
| Mud Room                                   | 13x13" Malena Ice   |  |   |  |  |
| Master Ens. Shower Floor                   | r 2x2" Ontario Snow White   | Matte                                      |   |  |  |
| Living Room                                | V   | 14 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |   |  |  |
| Dining Room                                | 3 1/2" Elements Oak Stur  | geon                                       |   |  |  |
| Family / Great Room                        | 3 1/2" Elements Oak Stur  |  |   |  |  |
| Den / Library / Study                      | 3 1/2" Elements Oak Stur  |  |   |  |  |
| Basement Landing (If App                   | Professional Artists and the contract of the contract and the Contract of the | THE THIRD SHOWS BATTLE                     | Has warranged the                       |  |  |
|  | ble) 3 1/2" Elements Oak Stur   | geon                                       | 11 40 11 2 16 5                         |  |  |
| Upper Landing                              | 3 1/2" Elements Oak Stury   |  |   |  | V  |
| Upper Hall                                 | OPENING NIGHT: 20   |  | 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - |  |  |
| Master Bedroom                             | OPENING NIGHT: 20   | Part and the second section of the         |   |  |  |
| Bedroom #2                                 | OPENING NIGHT: 20   |  |   |  |  |
| Bedroom #3                                 | OPENING NIGHT: 20   |  |   |  |  |
| Bedroom #4                                 | OPENING NIGHT: 20   |  |   |  |  |
| Bedroom #5                                 | /   |  |   |  |  |
| Master Ens. Shower Jamb                    | Anatolia Marmiline SNOW   |  |   |  |  |

# KINGSIIEN

### INTERIOR COLOUR SCHEME

Lindsay PH.1 Lot SV

| Purchaser:<br>Telephone Res. / B |  | RATNASABAPATI  | ΗY                 |                      | : 52 of Pl   | an -<br>2017 Developn                   | nents Inc        |
|----------------------------------|--|--|--------------------|----------------------|--------------|---|------------------|
| Decor Advisor:                   | Samantha C   |  | Model and          |                      |              |   | Corner 4Bed 2.5B |
| Z. Flooring - Cont               |  | astem  | wouer and          | Lievation            | . Guii Lak   | e (4211) Elev E                         | Comer 4bed 2.5b  |
| Upgrade Underp                   | ad Typ   | e  |                    | Area                 |              |   |                  |
| opgrade onderp                   | 200  | ANDARD   |                    |                      | FLOOR        |   |                  |
| Carpet on Stairs                 | Сар  | ped  |                    | Runr                 | er - *Upgrad | ie                                      |                  |
| Comment                          |  |  |                    |                      |              |   |                  |
|                                  |  |  |                    |                      |              |   |                  |
| 3. Plumbing Fixtur               | res / Faucets  |  |                    |                      |              |   |                  |
| Kitchen                          | STAND  | ARD   Second Er  | nsuite             | 1                    | Por          | wder Room                               | STANDARD         |
| Master Ensuite                   | STANDA   |  |                    | 1                    |              | ner Room                                |                  |
| Main Bathroom                    | STANDA   | RD   |                    |                      |              |   |                  |
|                                  |  | TANDARD PLUMBII  |                    |                      |              |   |                  |
| 4. Wall Tile                     | Tile Selection   |  |                    |                      |              |   |                  |
| Main Bathroom                    | 8x10" Malena Ic  | e  |                    | LIST                 | tello Inser  | t Insert Selecti                        | ion              |
| Master Ensuite                   | 1000   |  |                    | 1.00                 |              |   |                  |
| Tub Deck                         |  |  |                    |                      |              |   |                  |
| Tub Apron                        | 101-7 THE 1-41-W T4  |  | Marine and a mark  |                      | ] 0          |   |                  |
| Tub Surround<br>Shower Stall     |  |  | 117 L 125 L W      | 10000                |              |   | - 10-21-41-      |
| Second Ensuite                   | 8x10* Malena Ic  | e<br>  | minimate in        |                      |              |   |                  |
| Kitchen Backsplash               |  |  |                    | 17100                |              |   |                  |
| Complete Backsplas               | The state of the s |  | tion with a second | * ******             | 4 H          | 22/12/20/20/20/20                       | W-014            |
|                                  | ***  |  |                    |                      |              |   |                  |
| Comment                          | 0  | U/RECEIVED<br>5 -05- 2023  |                    | horizontai siquike d | brick path   | in vertical stack                       | clagonot/domend  |
| 5. Fireplace                     | Living Room  |  | Family Room        |                      |              | uthor Boom Co                           | ecify GREAT ROOM |
|                                  | Purchased As F   | Per Plan N/A   | Purchased A        | s Per Plan N         | /A           | Purchased As                            |                  |
|                                  | 0 0  | 0  | 0                  | 0 0                  |              | 0                                       | • 0              |
| Fireplace Type                   |  | ATTEMPTED AND A STORY  | STORY OF STREET    |                      |              | FRONT FACING                            | 3                |
| Mantle Type<br>Over Mantle       |  |  | ALIEN VIII         | 1.125/2001           |              | NF-08                                   |                  |
| Colour / Stain                   |  |  | 100                |                      |              | WHITE                                   |                  |
| Surround                         |  | and the second s |                    |                      |              | 1 |                  |
| Hearth<br>Comment                |  |  |                    |                      |              |   |                  |
|                                  |  |  |                    |                      |              |   |                  |
|                                  |  |  |                    |                      |              |   |                  |

Initial:

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### KINGSIIEN

### INTERIOR COLOUR SCHEME

Lindsay ph.1 Lot 5V

| elephone Res. / E<br>ecor Advisor:  | 30  | 408-3323 /<br>ntha Castelli  |  | t: Lindsay 2017 Developments Inc.<br>a: Gull Lake (4211) Elev B Corner 4Bed 2.5  |
|---|---|--|--|--|
|   | Sallia  | IIIIIa Castelli  | Model and Lievation  | . Our Lake (4211) Liev B Corrier 45ed 2.3  |
| Trim Carpentry  Door Hardware   | STANDARD  | HANDIE   |  | Interior Doors   |
| Interior Trim   | STANDARD  | HANDLE   |  | 2 Panel Arch Top   |
| Comment   | SIANDAND  |  |  | 1  |
|   |   |  |  | 2 Panel Square Top   |
|   |   |  |  | ◯ 6 Panel  |
|   |   |  |  |  |
| Levinor - Cons  |   |  | en de elemente de  | Initial for Door Style   |
| Railings and Pic  | ckets   |  |  |  |
| Railing Package   | STANDAR   | RD TURNED OAK PICKETS  |  |  |
| Railing Colour  | Elements  | Sturgeon   | A DE CONTRACTOR DE LA PRINCIPA DEL PRINCIPA DE LA PRINCIPA DEL PRINCIPA DE LA PRINCIPA DEL PRINCIPA DEL PRINCIPA DE LA PRINCIPA DE LA PRINCIPA DEL PRINCIPA D | ements Sturgeon  |
| Wood Stairs   | ○ No  | Oak  | Tread Colour El  | ements Sturgeon  |
|   |   |  |  |  |
| Plaster Mouldin   | gs and Meda   | allions  | Kitchen/Breakfast  |  |
| Main Hall   |   |  | Den/Library  |  |
| Living Room   |   |  | Lower Landing  |  |
| Dining Room   |   |  |  |  |
|   |   |  |  |  |
| Family Room Comment   |   |  | .1   |  |
| Comment   | ITE   |  | Smooth Ceiling   | First Floor incl. Second Floor Hall First and Second Floor Throughout  |
| Comment  Wall Paint   | ITE   |  |  | First Floor incl. Second Floor Hall First and Second Floor Throughout Not Applicable   |
| Comment  Wall Paint KINGSMEN WH   |   | RECU/RECEIVED  |  | First Floor incl. Second Floor Hall First and Second Floor Throughout  |
| Comment  Wall Paint KINGSMEN WH   |   | REQU/RECEIVED 0 5 -05- 2023  |  | First Floor incl. Second Floor Hall First and Second Floor Throughout Not Applicable   |
| Wall Paint KINGSMEN WH  |   | 118401110  |  | First Floor incl. Second Floor Hall First and Second Floor Throughout Not Applicable   |
| Wall Paint KINGSMEN WH  Disclaimers and Colours of all main 2) Any extrast listed at than re-selection 4) The Purchaser action other miscellane | nments  d Notes terials are as cl above are null a knowledges th due to unavail knowledges re ous disclaimers | ose as possible to builder's selection and void unless accompanied by a sat after Interior Colour Selection fornability.  Purchaser's ading and accepting the "Kingsmen" | Trim Paint  , but not necessarily identical  parate invoice/amendment, in is signed and dated, no fur nitials  Group Décor Centre Disclair   | First Floor incl. Second Floor Hall First and Second Floor Throughout Not Applicable KINGSMEN WHITE  al due to variances in manufacturing. Said invoice must be paid in full. ther changes will be permitted other |

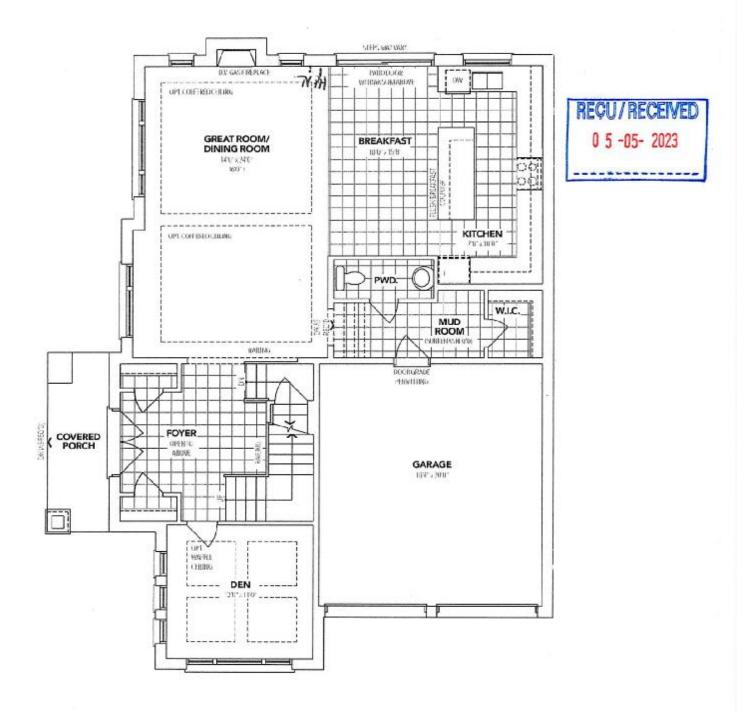
SCHEDULE "B-1" Floor Plan

Lindsay PH.1 LOT JV

Model: Gull Lake (4211) Elev B Corner 4Bed 2.5Bath

Corner-Standard

Sketch #1



B MAIN FLOOR

The floor plans and elevations shown are pre-construction plans and may be revised or improved as necessitated by architectural controls and the construction process. The measurements adhere to the rules and regulations of the TARION Warranty Corporation's official method for the calculation of floor area. Materials, specifications and floor plans are subject to change without notice. All house renderings are artist's concept only. Actual usable floor space may vary from the stated floor area. All options shown are upgrades. E. & O. E.

SCHEDULE "Bas" - Page 1 of 3

SCHEDULL "B-1" Floor Plan

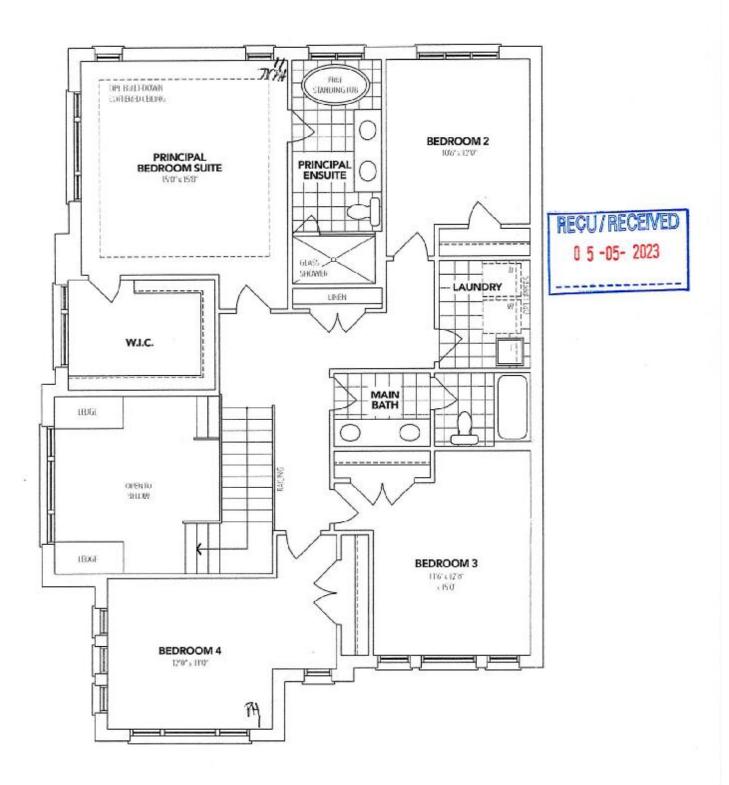
Lindsay pH.1 Lot 52

Phase 1

Model: Gull Lake (4211) Elev B Corner 4Bed 2.5Bath

Corner-Standard

Sketch #2



# B SECOND FLOOR

The floor plans and elevations shown are pre-construction plans and may be revised or improved as necessitated by architectural controls and the construction process. The measurements adhere to the rules and regulations of the TARION Warranty Corporation's official method for the calculation of floor area. Materials, specifications and floor plans are subject to change without notice. All house renderings are artist's concept only. Actual usable floor space may vary from the stated floor area. All options shown are upgrades. E. & O. E.

SCHEDULE #B-ds' - Page 2 of 3

Initials:

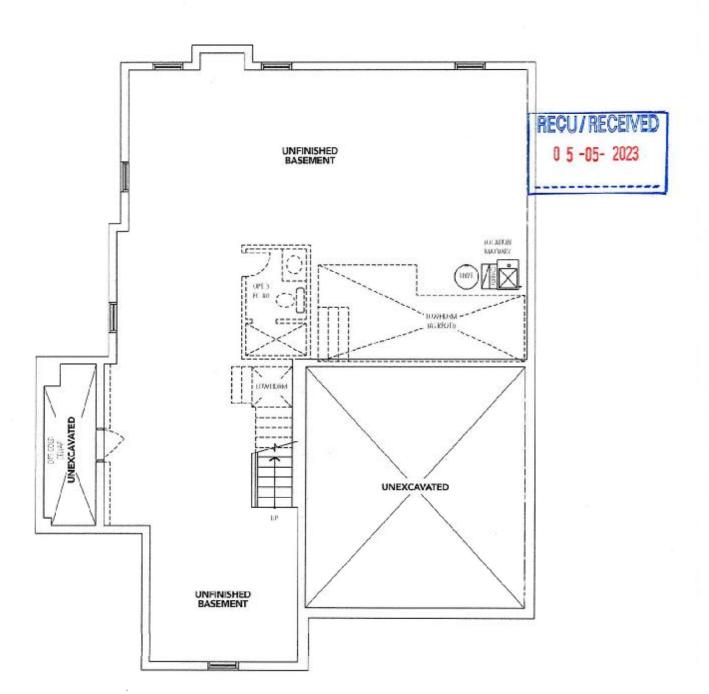
SCHEDULE "B-1"
Floor Plan

Lindsay PH.1 Lot &V

Lot 52

Model: Gull Lake (4211) Elev B Corner 4Bed 2.5Bath

Shetch#3



# B BASEMENT

The floor plans and elevations shown are pre-construction plans and may be revised or improved as necessitated by architectural controls and the construction process. The measurements adhere to the rules and regulations of the TARION Warranty Corporation's official method for the calculation of floor area. Materials, specifications and floor plans are subject to change without notice. All house renderings are artist's concept only. Actual usable floor space may vary from the stated floor area. All options shown are upgrades. E. & O. E.

SCHEDULE "B-Js" - Page 3 of 3

Initials: