

CONSTRUCTION SUMMARY

Lindsay 2017 Developments Inc. / Sugarwood

Lot/Unit: 42 Phase/Building: 1 Model/Floor Plan: Jack Lake (4206) Elev B 4Bed 2.5Bath

CABINETRY APPLIANCE - FRIDGE

| Inv. 6143 | 1 - TO SUPPPLY AND INSTALL 66CM DEEP FRIDGE ENCLOSURE - COUNTER | |
|-------------------|--|--|
| | DEPTH WITH NO WALLS - 2 66CM DEEP GABLES AND 1 66CM DEEP CABINET - | |
| | THIS IS NOT A ZERO CLEARANCE ENCLOSURE. STANDARD HEIGHTS AND | |
| | WIDTHS WILL BE USED CLASSIC SERIES SEE SKETCH #1 | |
| Line 78003 | Note: | |
| 10Apr23 / 13Apr23 | | |

CABINETRY BASE CABINETS

| Inv.6143 | 1 - TO SUPPLY AND INSTALL POTS & PANS DRAWER - MINIMUM 60 CM - MAXIMUM 90 CM - SIZE SUBJECT TO FLOOR PLAN - CLASSIC SERIES SEE SKETCH #1 | | | | |
|-------------------|--|--|--|--|--|
| Line 78007 | Note: | | | | |
| 10Apr23 / 13Apr23 | | | | | |

CABINETRY VANITY

| Inv. 6143 | 1 - TO SUPPLY AND INSTALL VANITY BANK OF DRAWERS - 60CM TO 90CM WIDE - IN THE MAIN BATHROOM CLASSIC SERIES SEE SKETCH #2 | |
|-------------------|--|--|
| Line 78008 | Note: | |
| 10Apr23 / 13Apr23 | | |

ELECTRICAL

| Inv. 6143 | 1 - TO SUPPLY AND INSTALL THE STANDARD TV ROUGH-IN, IN THE LIVING/DINING ROOM AND MASTER BEDROOM SEE SKETCH #1 AND #2 | |
|-------------------|--|--|
| Line 77875 | Note: | |
| 10Apr23 / 13Apr23 | | |
| Inv. 6143 | 1 - TO SUPPLY AND INSTALL THE STANDARD PHONE (CAT 5) ROUGH-IN, IN THE LIVING/DINING ROOM, MASTER BEDROOM AND BEDROOM #4 SEE SKETCH #1 AND #2 | |
| Line 77876 | Note: | |
| 10Apr23 / 13Apr23 | | |
| Inv.6143 | 1 - TO SUPPLY AND INSTALL AN ADDITIONAL BASIC RECEPTACLE (NOT DEDICATED) AT APPROX. 66" UP FROM THE FLOOR OVER THE F/P MANTLE IN THE LIVING/DINNING ROOM AREA NEXT TO THE STANDARD TV AND PHONE ROUGH-IN SEE SKETCH #1 | |
| Line 77998 | Note: | |
| 10Apr23 / 13Apr23 | | |
| Inv. 6143 | 1 - TO SUPPLY AND INSTALL EXTRA CEILING BOX ROUGH IN CAPPED (ON A SEPARATE SWITCH) OVER THE BREAKFAST BAR IN THE KITCHEN SEE SKETCH #1 | |
| Line 77999 | Note: | |
| 10Apr23 / 13Apr23 | | |
| Inv. 6143 | 1 - TO SUPPLY AN ADDITIONAL SWITCH CONNECTED TO THE STANDARD MAIN HALLWAY LIGHT ON THE SECOND FLOOR | |
| Line 78000 | Note: | |
| 10Apr23 / 13Apr23 | | |

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CONSTRUCTION SUMMARY

Lindsay 2017 Developments Inc. / Sugarwood

Lot/Unit: 42 Phase/Building: 1 Model/Floor Plan: Jack Lake (4206) Elev B 4Bed 2.5Bath

| Inv. 6143 | 1 - TO SUPPLY AN ADDITIONAL SWITCH CONNECTED TO THE STANDARD UPPER FLOOR HALLWAY LIGHT ON THE MAIN FLOOR | |
|-------------------|--|--|
| Line 78001 | Note: | |
| 10Apr23 / 13Apr23 | | |

HVAC

| Inv. 6143 | 1 - TO SUPPLY AND INSTALL A GASLINE (ROUGH-IN ONLY) TO THE STOVE AREA IN THE KITCHEN INCLUDING THE 110V CODE REQUIREMENT | |
|-------------------|--|--|
| Line 78004 | Note: | |
| 10Apr23 / 13Apr23 | | |

MISCELLANEOUS

PLUMBING

| Inv. 6143 | 1 - TO SUPPLY AND INSTALL KITCHEN SINK - BLANCO QUATRUS U2 DBL UNDERMOUNT - MODEL 401247 IN LIEU OF THE STANDARD SEE SPEC'S | |
|-------------------|--|--|
| Line 78002 | Note: | |
| 10Apr23 / 13Apr23 | | |

STAIRS AND RAILINGS

| Inv. 6143 | 1 - TO SUPPLY STRIAGHT OAK PICKETSSEE COLOUR CHART FOR DETAILS | | | | | |
|-------------------|--|--|--|--|--|--|
| Line 78005 | Note: | | | | | |
| | | | | | | |
| 10Apr23 / 13Apr23 | | | | | | |

TILE - FLOOR

| Inv. 6143 | 1 - TO SUPPLY AND INSTALL UPGRADE #1 SHOWER FLOOR TILE IN THE MASTER ENSUITESEE COLOUR CHART FOR DETAILS | |
|-------------------|--|--|
| Line 78006 | Note: | |
| 10Apr23 / 13Apr23 | | |

EXTRAS AS PER OFFER

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Printed and Sent: 17-Apr-23

| Purchaser: | BHANMATTI | BHANMATTIE SILVERA | | Property: 42 of Plan - | | | | | |
|---|--|--|---|------------------------|--|--|--|--|--|
| Telephone Res. / Bus: | (905) 965-8904 / | | Project: Lindsay 2017 Developments Inc. | | | | | | |
| Decor Advisor: | Samantha Castelli | | Model a | | ation: Jack Lake (4206) E | 100 CE 150 S 100 CE 150 | | | |
| Layout Changes: 🔘 Y | es 🕙 No | Sketch Atta | ched: Yes (|) No | Exterior Colour Scheme | e: | | | |
| 1. Cabinetry | Style and Cold | ur | | Counte | r Ton | Hardware | | | |
| Kitchen / Breakfast | | 3DL ORCHID | | | #3040 CEMENT | 151 KNOB | | | |
| Kitchen Island | | 3DL ORCHID | | | #3040 CEMENT | 151 KNOB | | | |
| Laundry Room | I | . ooc ontonio | | 7 | #OUTO GENERAL | I/ | | | |
| Powder Room | 1 | | | 1 | | 17 | | | |
| Main Bathroom | #3 Charleston | 3DL ORCHID | | Calcutt | ta Marble 4925k-07 | AET KNIGH | | | |
| Master Ensuite Bathroom | | | | * 40 CHERTANIA | ta Marble 4925k-07 | 151 KNOB | | | |
| Second Ensuite | no onemostor | TODE ORGIND | | Calcult | a Marbie 4925K-07 | 151 KNOB | | | |
| Bathroom (If Applicable) | 1 | | | 1 | | // | | | |
| | | | | 1[| | | | | |
| | | | | 1 | | | | | |
| | | | | | | | | | |
| Appliances | Custom Size | | Valance Lig | ghting | Microwave | / Range Hood | | | |
| | Yes | No No | O Yes 🔵 | No | | ● No | | | |
| | Cooktop / Ra | ingetop | Built in Wa | II Oven | Slide-in | Range | | | |
| Comment | ○ Yes ● | No | Yes | ● No | ○ Yes | No No | | | |
| | | | | | | | | | |
| | | | | | | Control Control | | | |
| | | | | | REQU/RECE | IVED | | | |
| | | | | | THE RESERVE THE PARTY OF THE PA | and the same of th | | | |
| | | | | | 1 4 -04- 20 | 23 | | | |
| 2. Flooring | | | | | | | | | |
| | Selec | tion | | | | | | | |
| Foyer | 13x13" Ma | ilena ice | | | | | | | |
| Main Hall | 3 1/2" Eler | ments Oak Natura | | | | | | | |
| Back Hall | / | | | | | | | | |
| Breakfast | 13x13" Ma | | | | | | | | |
| Laundry Room | 13x13" Ma | | | | | | | | |
| Kitchen | 13x13" Ma | | | | | | | | |
| Powder Room | 13x13" Ma | | | | | | | | |
| Main Bathroom | 13X13" Cir | | | | | | | | |
| Master Ensuite | 13X13" Cir | nd Black | The state of the | | | | | | |
| Bathroom (If Applicable) | 40.400.40 | | | | | | | | |
| Mud Room Master Ens. Shower Floor | 13x13" Ma | | OB OBEV | | | | | | |
| | Commence of the Commence of th | x2" Ontario TENDO | | | | | | | |
| Living Room | | nents Oak Natural | | | | | | | |
| Dining Room Family / Great Room | 3 1/2" Elen | nents Oak Natural | | 149 17 | | | | | |
| Den / Library / Study | , | | | | | | | | |
| Basement Landing (If App | lies | | | | | | | | |
| Basement Landing (if Applica Lower Landing (if Applica | 107111 | nente Calchiator | | | | | | | |
| Upper Landing (II Applica | | nents Oak Natural nents Oak Natural | | 4 | | | | | |
| Upper Hall | | | | | | | | | |
| Master Bedroom | Opening N | | | | | | | | |
| Bedroom #2 | Opening N Opening N | | | | 1-1-7 (J | | | | |
| Bedroom #3 | Opening N | | | | | | | | |
| Bedroom #4 | Opening N | | | | | | | | |
| Bedroom #5 | pening N | grit. US | | | | | | | |
| Master Ens. Shower, lamb | Anatolia M | armiline IVORY | | | Market III. | | | | |

Flooring Continued on Page 2

Initial



KINGSIİIEN

INTERIOR COLOUR SCHEME

Linksay ph. 1 Lot 42

Page 2 of 3

| Purchaser: | BHANN | ATTIE SILVI | =RA | | Pron | ertv: 42 o | f Plan - | |
|---|----------------|---------------|--|--------------------|--|--------------|---------------------|------------------------|
| elephone Res. / Bus: (905) 965-8904 / | | | Property: 42 of Plan - Project: Lindsay 2017 Developments Inc. | | | | | |
| Decor Advisor: | | | | Model a | odel and Elevation: Jack Lake (4206) Ele | | | |
| Z. Flooring - Contin | | | 7117571210 | | | 11111 | | 7 |
| Upgrade Underpa | d | Туре | | | | Area | | |
| | | Standard | | |]] | SECOND FL | _00R | |
| Carpet on Stairs | | Capped | | | | Runner - *Up | grade | |
| Comment | | | | | | | | |
| | | | | 4 | | | | |
| 3. Plumbing Fixture | s / Faucets | | | | | | | |
| Kitchen | | ndard | Second Ens | suite | 1 | | Powder Room | Standard |
| Master Ensuite | Sta | ndard | | | | | Other Room | |
| Main Bathroom | Sta | ndard | | | | | | |
| NOTE: TO SUPPI KITCHEN. TO SU | IPPLY AND I | NSTALL ALL | STANDARD | RECEIVED 04- 2023 | 3 FIXTUR | RES IN ALL | BATHROOMS. | |
| 4. Wall Tile | Tile Select | ion | | | | Listello Ir | nsert Insert Selec | eia n |
| Main Bathroom | 8x10" Cinq | | | | | Listello Ir | nsert Insert Selec | tion |
| Master Ensuite | 12000000000000 | 5772127800 | | | | | | |
| Tub Deck | 1 | | | | | | | |
| Tub Apron | / | WILLIAM STATE | | | | | | |
| Tub Surround Shower Stall | 8x10" Cinq | \A/hito | | | - satisfi | H | | |
| Second Ensuite | y | vville | | | | | | |
| Kitchen Backsplash Complete Backsplash | | | A Park III | | | | | |
| Comment | | | | | H | H H | | |
| | | | | | | | | |
| | | | | | horizenial day | E E | kpatem vertical sta | icked diagonal/diamono |
| | | | 100 | | | | | dog.id/ddirect |
| 5. Fireplace | Living Room | 1 | 1 | Family Room | 1 | | Other Room - S | pecify GREAT ROOM |
| | Purchased | As Per Plan | N/A | | As Per Plan | n N/A | Purchased / | |
| Fireplace Type | | | | | ~ | ~ | FRONT FACIN | 16 |
| Mantle Type | | | | | | | NF-08 | Walter and the same |
| Over Mantle | | | | | | | 1/ | |
| Colour / Stain Surround | | | | | | | WHITE | |
| Surround Hearth | The second | | | | | | | |
| Comment | | | | | | | | |
| CONTRACTOR OF STREET | | | | | | | TA CONTROL STATE | |
| | | | | | | | , | |
| | | | | | | | 11 | |
| | | | | | | | (V) | |

KINGSIIIEN

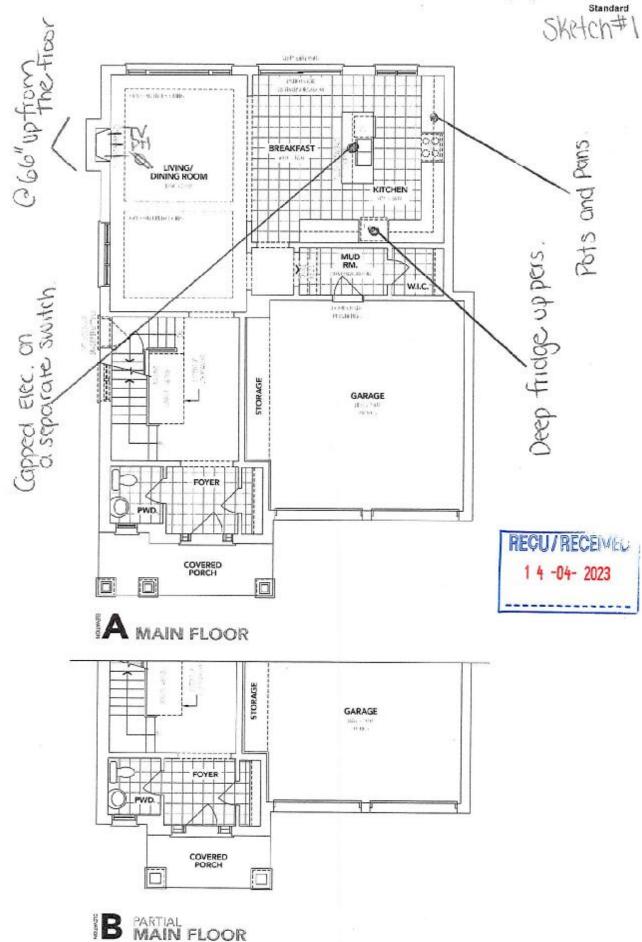
INTERIOR COLOUR SCHEME

Lindsay PH. 1 Lot 42

| Purchaser: Telephone Res. / B | BHANMATTIE SILVERA Bus: (905) 965-8904 / | | perty: 42 of Plan - pject: Lindsay 2017 Developments Inc. |
|---|--|--|--|
| Decor Advisor: | Samantha Castelli | Model and Eleva | ation: Jack Lake (4206) Elev B 4Bed 2.5Bath |
| 6. Trim Carpentry Door Hardware | STANDARD HANDLE | | Interior Doors |
| Interior Trim | STANDARD | | 2 Panel Arch Top |
| Comment | | | 2 Panel Square Top 6 Panel Initial for Door Style |
| 7. Railings and Pic Railing Package | kets **STRAIGHT OAK PICKETS | | |
| Railing Colour | ELEMENTS NATURAL | Picket Colour | ELEMENTS NATURAL |
| Wood Stairs Comment | ○ No ● Oak | Tread Colour | ELEMENTS NATURAL |
| 8. Plaster Moulding Foyer Main Hall Living Room Dining Room Family Room Comment | gs and Medallions | Kitchen/Breakfa Den/Library Lower Landing | ast |
| 9. Wall Paint KINGSMEN WHI | TE | Smooth Cei | ilings First Floor First Floor incl. Second Floor Hall First and Second Floor Throughout |
| | | Trim P | Not Applicable Paint KINGSMEN WHITE |
| 10. Additional Com | | S TO THE SELECTION OF T | |
| | The same of the sa | J/RECEIVED -04- 2023 | |
| Any extras listed a The Purchaser act than re-selection | erials are as close as possible to bui above are null and void unless accon knowledges that after Interior Colour due to unavailability. | npanied by a separate invoice/amendr Selection form is signed and dated, n Purchaser's Initials | entical due to variances in manufacturing. ment. Said invoice must be paid in full. no further changes will be permitted other sclaimers" form. This document contains |
| other miscellaneo | Selection is final and approved by | | This document contains |

SCHEDULE "B-1"
Floor Plan

Phase 1 Model: Jack Lake (4206) Elev B 4Bed 2.5Bath



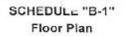
The floor plans and elevations shown are pre-construction plans and may be revised or improved as necessitated by architectural controls and the construction process. The measurements adhere to the rules and regulations of the TARION Warranty Corporation's official method for the calculation of floor area. Materials, specifications and floor plans are subject to change without notice. All house renderings are artist's concept only. Actual usable floor space may vary from the stated floor area, All options shown are upgrades. E. & O. E.

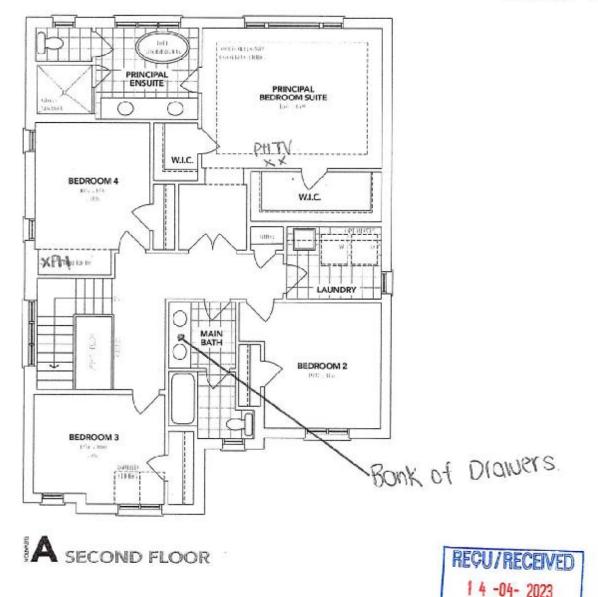
SCHEDULE *B-dg' - Page 1 of 3

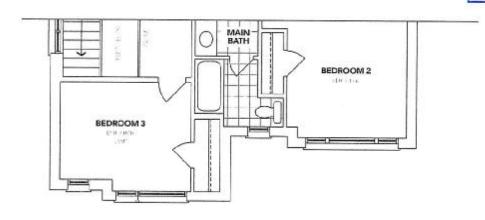
Lindsay PH.1 Lot 42

Model: Jack Lake (4206) Elev B 4Bed 2.5Bath

Standard







PARTIAL SECOND FLOOR

The floor plans and elevations shown are pre-construction plans and may be revised or improved as necessitated by architectural controls and the construction process. The measurements adhere to the rules and regulations of the TARION Warranty Corporation's official method for the calculation of floor area. Materials, specifications and floor plans are subject to change without notice. All house renderings are artist's concept only. Actual usable floor space may vary from the stated floor area. All options shown are apgrades. E. & O. E.

SCHEDULE "B-4" - Page 2 of 3

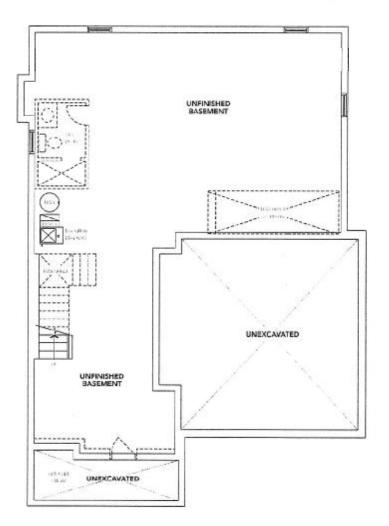
SCHEDULE "B-1"
Floor Plan

Lindsay pt. 1 Lot 42

Lot 42

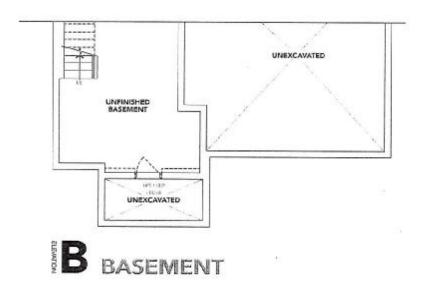
Model: Jack Lake (4206) Elev B 4Bed 2.5Bath Standard

Sketch #3.





A BASEMENT



The floor plans and elevations shown are pre-construction plans and may be revised or improved as necessitated by architectural controls and the construction process. The measurements adhere to the rules and regulations of the TARION Warranty Corporation's official method for the calculation of floor area. Materials, specifications and floor plans are subject to change without notice. All house renderings are artist's concept only. Actual usable floor space may vary from the stated floor area. All options shown are upgrades. It. & O. H.

SCHEDULE "Bok" - Page 3 of 3

LOT 42

LINDSAY PHASE 1

RE: UPG KITCHEN SINK

Sink Specifications

Colour

SKU

brushed finish

401247

Design and planning tips

Min cabinet size: 36 in (915 mm)
 Bowl Depth: 9 in (230.0 mm)

Specifications: 3 ½" (90 mm) stainless steel strainer(s) Installation instructions Cut-out template Mounting clips Limited lifetime warranty

Depending on cabinet construction, a different cabinet size may be required. Consult the cabinet manufacturer. Cubed weight: 72 lbs.

QUATRUS U 2

