



CONSTRUCTION SUMMARY

Lindsay 2017 Developments Inc. / Sugarwood

Lot/Unit: 158 Block 91    Phase/Building: 1    Model/Floor Plan: Sturgeon Lake(2006)Elev B  
End 4Bed 2.5Bath

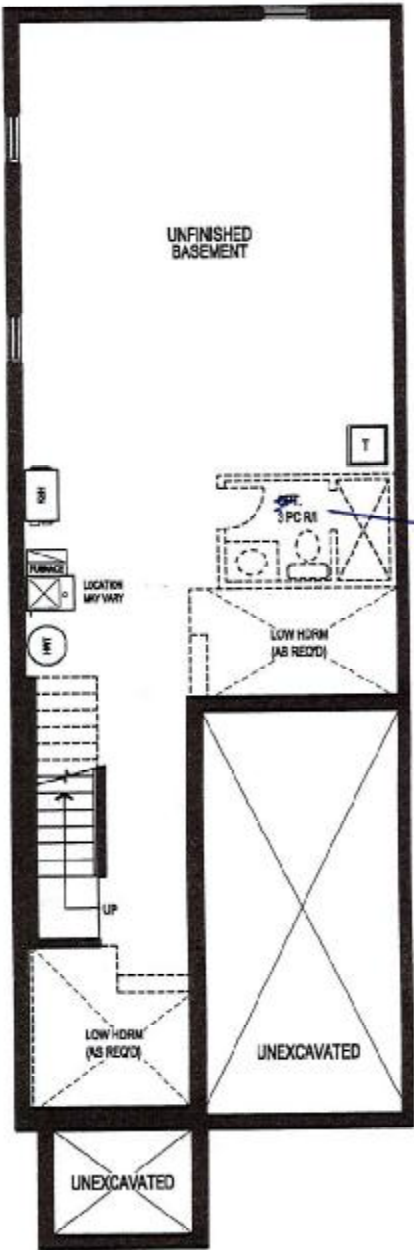
PLUMBING

|                   |  |  |
|-------------------|--|--|
| Inv.5483          | 1 - To supply & install the 3pc. rough in in the unfinished basement... see sketch # 1 |  |
| Line 70359        | Note:  |  |
| 23Mar22 / 23Mar22 |  |  |

EXTRAS AS PER OFFER

|  |  |
|--|--|
| 5 APPLIANCE PACKAGE: STAINLESS STEEL FRIDGE, STOVE, BUILT-IN DISHWASHER: WHITE WASHER / DRYER (BUILDERS STANDARD LINE)<br>Worksheet    Note: |  |
| QUARTZ KITCHEN COUNTERTOPS WITH UNDERMOUNT SINK (AS PER PLAN - BUILDERS STANDARD LINE)<br>Worksheet    Note:                                 |  |

Sketch  
#1



3pc  
R/I

**BASEMENT FLOOR PLAN, ELEV. 'A'**

The floor plans and elevations shown are pre-construction plans and may be revised or improved as necessitated by architectural controls and the construction process. The measurements adhere to the rules and regulations of the TARION Warranty Corporation's official method for the calculation of floor area. Materials, specifications and floor plans are subject to change without notice. All house renderings are artist's concept only. Actual usable floor space may vary from the stated floor area. All options shown are upgrades. E. & O. E.

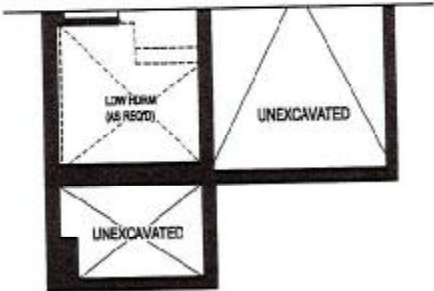
SCHEDULE "B-1" - Page 3 of 5

Initials Uht 2/24/20

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SEE ATTACHED FOR SIGNATURES

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**PARTIAL  
BASEMENT PLAN, ELEV. 'B'**

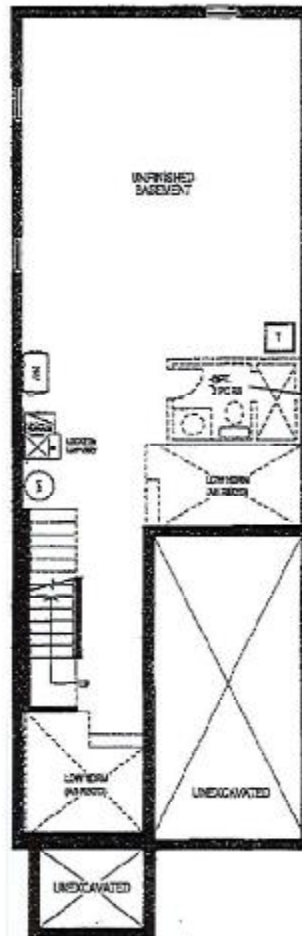
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SCHEDULE "B-1" - Page 4 of 5

Initials Uht 2/24/20

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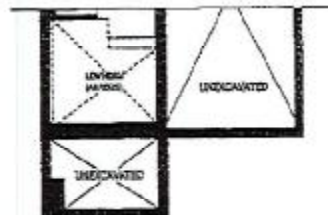
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1045\_014.04 11/04/05

SCHEDULE "K" - 11/04/05  
V8  
11/1/05

→ aj chafferson  
→ [Signature]



**PARTIAL BASEMENT PLAN, ELEV. 'B'**

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1045\_014.04 11/04/05

SCHEDULE "K" - 11/04/05  
V8  
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