

# **CONSTRUCTION SUMMARY**

# Lindsay 2017 Developments Inc. / Sugarwood

Lot/Unit: 128 Block 85 Phase/Building: 1 Model/Floor Plan: Four Mile Lake(2004)Elev B 3Bed 2.5Bath

## **PLUMBING**

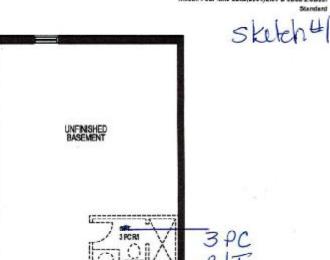
Inv. <b>5497</b>	1 - To supply & install the 3pc. rough in in the unfinished basement see sketch # 1	
Line 70428	Note:	
26Mar22 / 26Mar22		

#### **EXTRAS AS PER OFFER**

5 APPLIANCE PACKAGE: STAINLESS STEEL FRIDGE, STOVE, BUILT-IN DISHWASHER: WHITE WASHER / DRYER (BUILDERS STANDARD LINE)  Worksheet Note:	
QUARTZ KITCHEN COUNTERTOPS WITH UNDERMOUNT SINK (AS PER PLAN - BUILDERS STANDARD LINE)  Worksheet Note:	

Printed and Sent: 19-Apr-22

Townhouse No. 128 Block 85 Phase 1 Model: Four Mile Lake(2004)Elev B 28ed 2.58ath



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UNEXCAVATED

ATTACHED FOR SIGNATURES

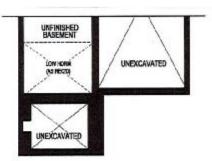
#### BASEMENT FLOOR PLAN, ELEV. 'A'

UNEXCAVATED

The floor plans and elevations shown are pre-construction plans and may be revised or improved as necessitated by architectural controls and the construction process. The measurements adhere to the rules and regulations of the TARION Warrarty Corporation's official method for the calculation of floor area. Materials, specifications and floor plans are subject to change without notice. All bears renderings are setist's exceept only. Actual mable floor space may very from the stated floor area. All options shown are upgrades. E. & O. E.

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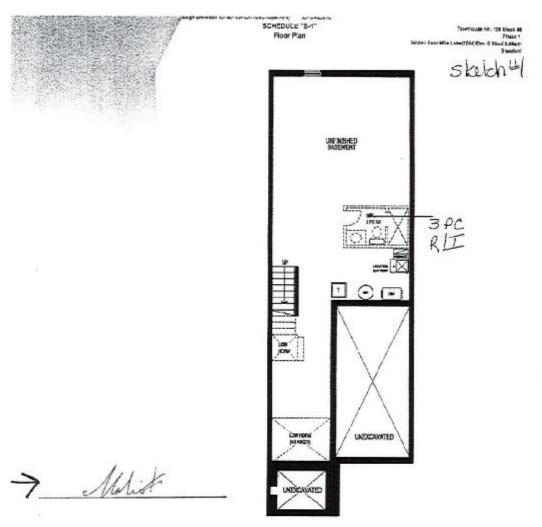
### PARTIAL BASEMENT PLAN, ELEV. 'B'

The floor plans and elevations shown are pre-construction plans and may be revised or improved as necessitated by architectural controls and the occurrention process. The measurements adhere to the rules and regulations of the TARION Warranty Corporation's official method for the calculation of floor sees. Materials, specifications and floor plans are subject to change without notice All house renderings are artist's concept only. Actual usable floor space may vary from the stated floor sees. All options shown are upgrades, E. & O. E.

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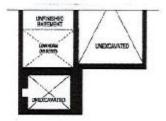


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### BASEMENT FLOOR PLAN, ELEV. 'A'

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#### PARTIAL BASEMENT PLAN, ELEV. 'B'

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