

SITE SA PRACTICAL ELECTRIC

PURCHASERS: DAVID, GORDAN, RISHAN THOMAS and JUDIITH Thomas

Sales Selection Shee 990

Country Lane

TEL:

| LOT / UNIT | PHASE | MODEL | |
|------------|-------|---------------------------|--|
| 696-5 | 6 | 20-2505 CRN A WORTHINGTON | |
| | | | L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

It is herein understood and agreed between the undersigned parties hereto that the following changes shall be made to the above mentioned Agreement of Purchase and Sale in accordance with the agreement and except for such changes noted below, all other terms and conditions in the Agreement of Purchase and Sale shall remain as stated herein: It is further understood that and agreed that all changes and additions shall be installed as per builder's specifications, location and available selections. The Purchaser hereby agrees to purchase the following extras:

ELECTRICAL

| 1 375,668 | - ELECTRICAL - EXTERIOR ROUGH-IN (CAPPED) | Qty: 3.0000 |
|--------------|--|----------------|
| 129,370 | Note: SUPPLY AND INSTALL 3 EXTERIOR CAPPED ROUGH-IN'S FOR FUTURE MOTION DETECTOR LIGHTS ONE AT REAR CORNER BY LOWER LEVEL PATIO DOOR, ONE AT FRONT DOOR AND ONE AT CORNER OF GARAGE SEE SKETCH # 2 AND 3 | |
| 2 335,569 | - ELECTRICAL - ADDITIONAL SWITCH | Qty: 2.0000 |
| 129,371 | Note: FOR EXTERIOR CAPPED LIGHTS - ONE SWITCH AT LOWER LEVEL PATIO DOOR BESIDE SWITCH FOR COACH LIGHT AND ONE IN SUKEN FOYER BESIDE SWITCHE FOR EXTERIOR POT LIGHTS SEE SKETCH # 2 AND 3 | |

PAID BY VISA 16/10/23

| Sub Total |
|-----------|
| HST |
| Total |

- 1. This Sales Selection Sheet when properly executed forms part of our Agreement of Purchase and Sale.
- 2. All extras and upgrades listed above are subject to Construction Progress and Architectural and Municipal requirements.
- 3. In the event the Vendor is unable to incorporate the work approved above in the construction of the house for any reason whatsoever, the Vendor will not be liable to the Purchaser in any way. The monies paid for any changes or optional extras not proceeded with shall be returned to the Purchaser, without interest. The cost of options or extras is non-refundable in all other circumstances. If for any reason whatsoever the Agreement of Purchase and Sale is not completed, the total cost of work approved above will be retained by the Vendor.
- 4. The Vendor reserves the right to substitute above materials and equipment with that of equal or better quality.
- 5. Purchaser acknowledges that items may not be exactly as shown. Variations from the Vendor's samples may occur in finished materials due to normal production processes. Vendor is not responsible for shade difference which may occur from different dye lots or wood grains. Variations from the Vendor's samples will occur with natural materials such as wood, marble, granite, hardwood and brick.
- 6. The Vendor reserves the right to select Grout & Thresholds that best suits the Tile selected.
- Selections will not be processed unless signed by Heathwood Homes Head Office.
- The selections made on this schedule are final and cannot be changed once submitted.

9. The Purchaser has checked and acknowledges the accuracy of this schedule.

Payment Summary
Paid By
Amount

Total Payment:

Page 1 of 2

| Initials: | THR | |
|-----------|-----|--|
| | | |
| | | |

TAX#:1

PREPARED BY: Marilyn Rosen



Sales Selection Shee

Country Lane

PURCHASERS: DAVID, GORDAN, RISHAN THOMAS and JUDIITH Thomas

TEL:

LOT / UNIT **PHASE** MODEL 696-5 20-2505 CRN A WORTHINGTON

PURCHASER:

BRENDA

12-Oct-23

DAVID, GORDAN, RISHAN THOMAS

12-Oct-23 DATE

Decor Consultant

DATE

PURCHASER:

e-mail JUDIITH Thomas

12-Oct-23 DATE

TO PROPERTY. -10- 1 6 2023

Date Approved Heathwood Homes (Whitby) Limited

TAX#:1

PREPARED BY: Marilyn Rosen

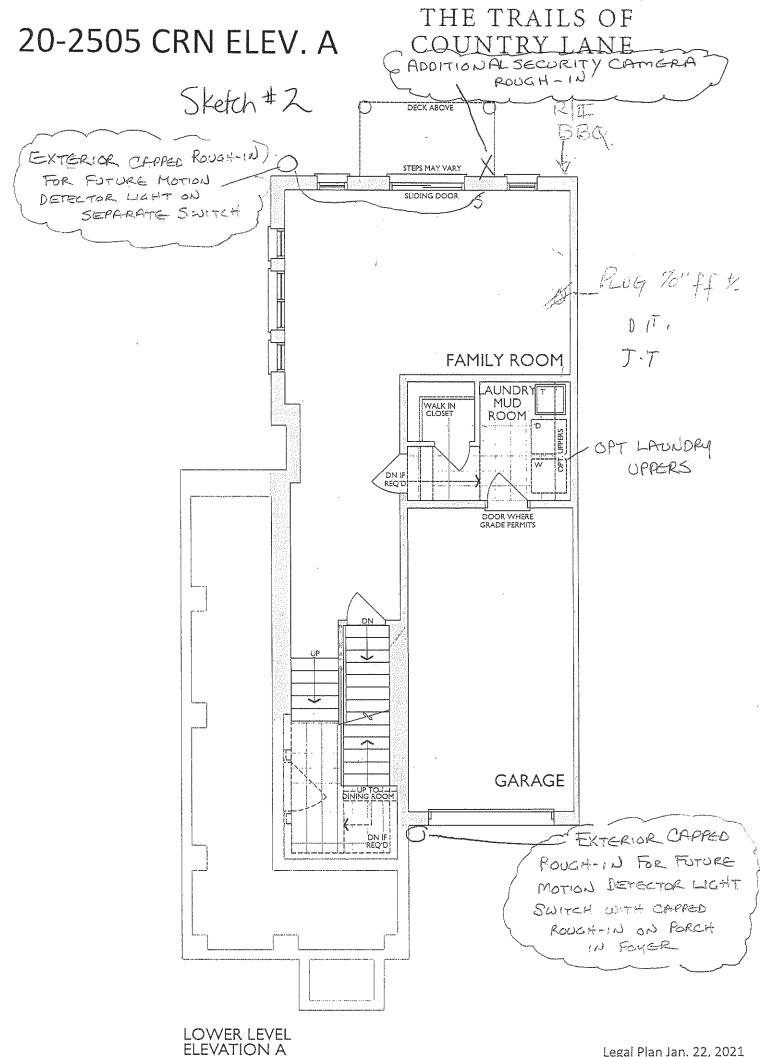
PE 1,575-2 SInvoice.rpt 28may19 Project: Country Lane
Unit: 696-5, Phase: 6

Model: 20-2505 CRN A WORTHINGTON

61 of 62

The Worthington

ELEVATION A: 2,502 SQ. FT.



Project: Country Lane Unit: 696-5, Phase: 6

Model: 20-2505 CRN A WORTHINGTON

62 of 62

The Worthington

ELEVATION A: 2,502 SQ. FT.

20-2505 CRN ELEV. A

THE TRAILS OF COUNTRY LANE

Sketch #3

