



27-Apr-21

PRE-Sales Selection Sheet  
CHECKLIST

1 of 6  
CU

LOT	001-1	20-2447-UG ELEV A THE JAMESPORT
PURCHASERS: FATHIMA REHAAB RIYAZ RAUF      CONTACT NO: 647-774-5225		
VENDOR:      HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

BEDROOM BALCONY

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL ROUGH-INS	
<input checked="" type="checkbox"/> 200 AMP SERVICE	<input type="checkbox"/> HUMIDIFIER
<input type="checkbox"/> WET BAR ROUGH IN	<input checked="" type="checkbox"/> AIRCON
GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HOODFAN VENTING	
<input type="checkbox"/> 6" ROUND DUCT	
<input checked="" type="checkbox"/> 7" ROUND DUCT	

FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	N/A
LOWER BASEMENT STAIRS:	<u>PAINt GRADE</u>
STAIRS TO LOWER LEVEL:	<u>ALL OAK</u>
STAIRS TO UPPER LEVEL:	<u>N/A</u>
MAIN STAIRS:	<u>ALL OAK</u>
MEDIA STAIRS (if applicable):	<u>PAINt GRADE</u>

APRIL 27/21 Signature on file		APRIL 27/21		MARILYN ROSEN	
Date	Purchaser	Date	APPROVED	Décor Consultant	
_____		APR 27 2021		M. Rosen	
Date	Purchaser	Date Approved		HEATHWOOD HOMES (UPCOUNTRY) LIMITED	



26-Apr-21

SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	001-1	20-2447-JUG ELEV A THE JAMESPORT
PURCHASERS:	FATHIMA REHAAB RIYAZ RAUF	CONTACT NO: 647-774-5225
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

Appliances

2 - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER, WHITE FRONT LOADER WASHER/DRYER - TOWNHOMES Qty: 1

Heating/Air Conditioning

19 - SUPPLY AND INSTALL CENTRAL AIR CONDITIONING Qty: 1

X\_Credits

38 - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES Qty: 1

APRIL 27/21 Signature on file APRIL 27/21 MARILYN ROSEN

Date Purchaser Date Décor Consultant  
- APPROVED -

Date Purchaser  
APR 27 2021 mRosen

CU COUNTRY LANE  
LOT 1-1  
20-2447 UPG END ELEV A  
THE JAMESPORT

3 of 6

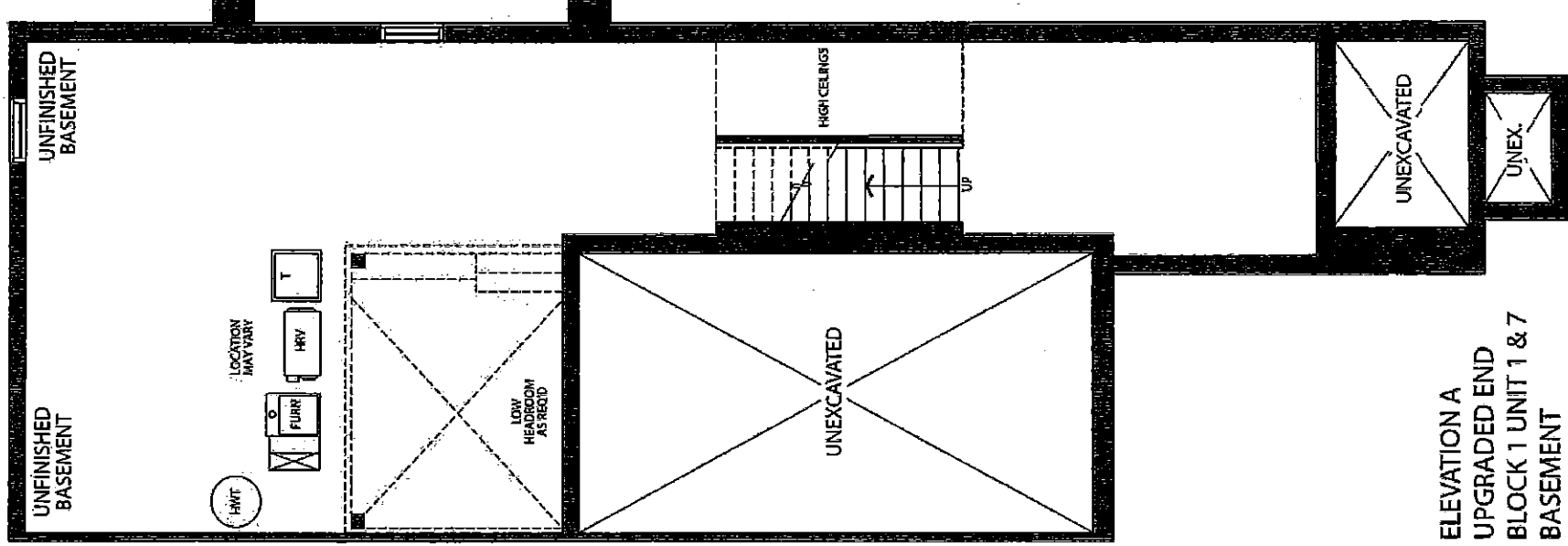
The Jamesport

20-2447 ELEV. A UPG END

ELEVATION A & B  
UPGRADE END: 2,504 SQ FT

Lot 1-1 and 1-7

Sketch #1



ELEVATION A  
UPGRADED END  
BLOCK 1 UNIT 1 & 7  
BASEMENT

# THE JAMESPORT

706

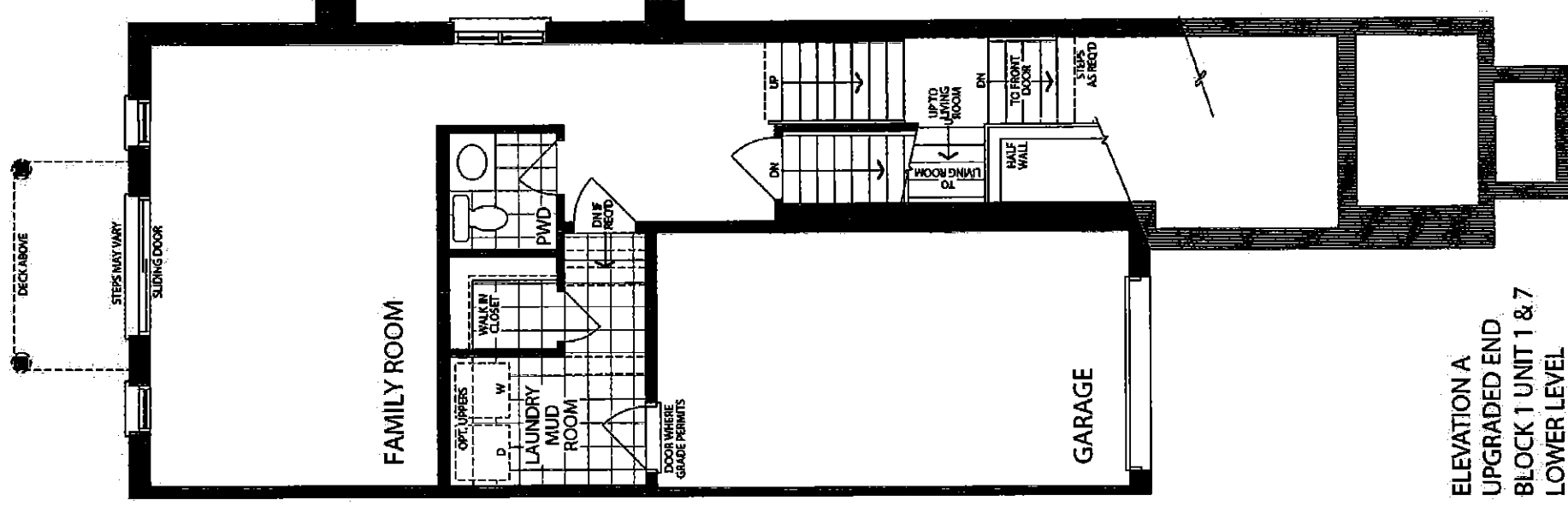
# The Jamesport

UPGRADE END: 2,504 SQ FT

20-2447 ELEV. A UPG END

# Lot 1-1 and 1-7

Sketch #2



**ELEVATION A  
UPGRADED END  
BLOCK 1 UNIT 1 & 7  
LOWER LEVEL**

CU COUNTRY LANE  
LOT 1-1  
20-2447 UPG END ELEV A  
THE JAMESPORT

5 of 6

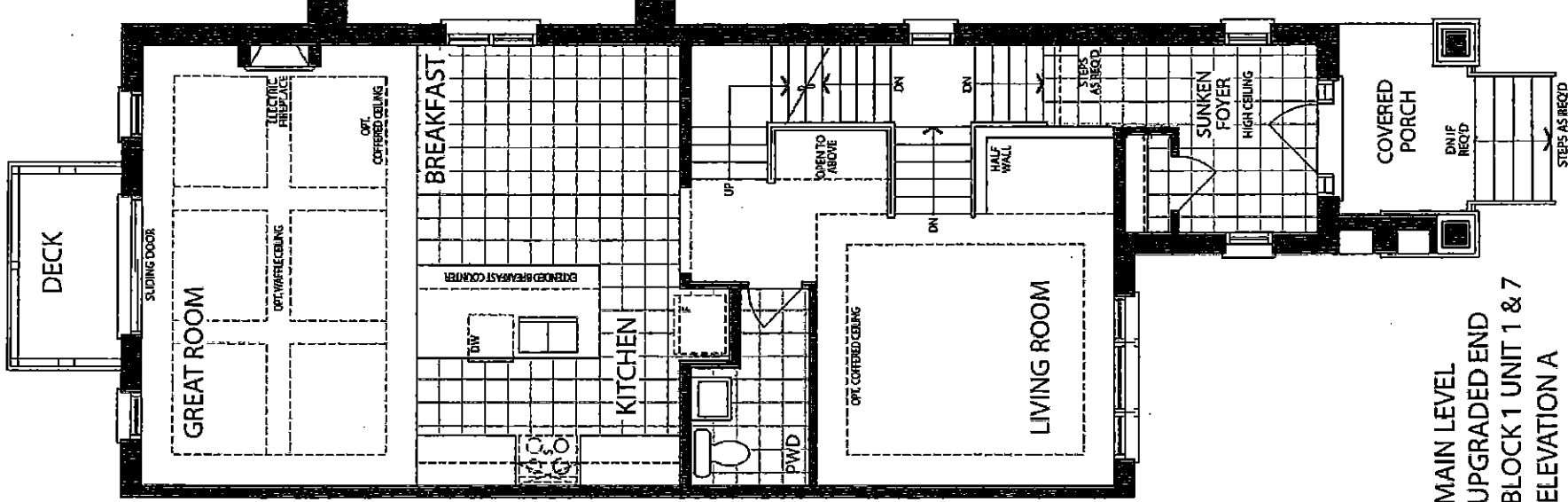
The Jamesport

20-2447 ELEV. A UPG END

ELEVATION A & B  
UPGRADE END: 2,504 SQ FT

Lot 1-1 and 1-7

Sketch #3



MAIN LEVEL  
UPGRADED END  
BLOCK 1 UNIT 1 & 7  
ELEVATION A

CU COUNTRY LANE  
LOT 1-1  
20-2447 UPG END ELEV A  
THE JAMESPORT

6 of 6

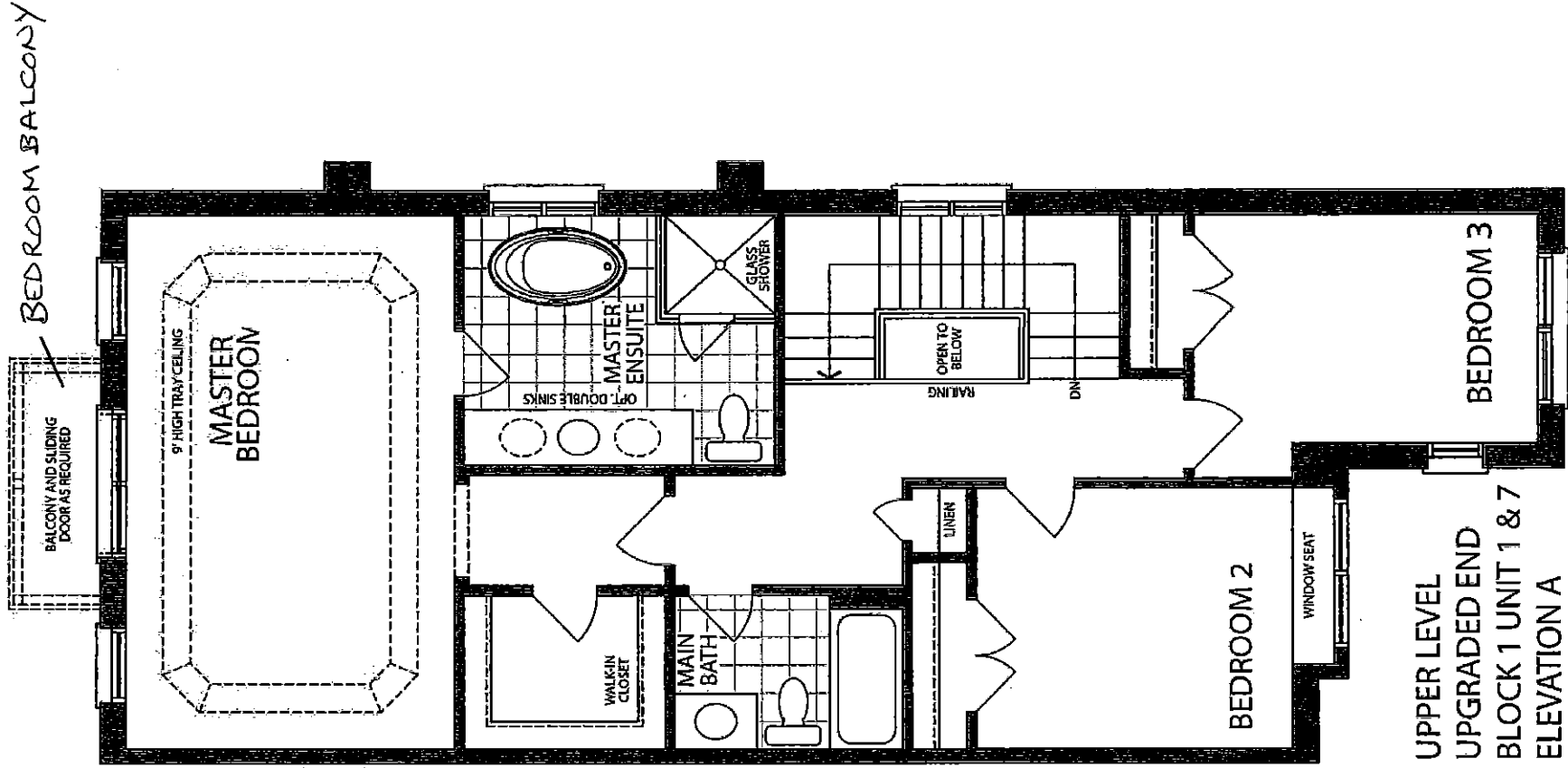
# The Jamesport

20-2447 ELEV. A UPG END

ELEVATION A & B  
UPGRADE END: 2,504 SQ FT

Lot 1-1 and 1-7

Sketch # 4



UPPER LEVEL  
UPGRADED END  
BLOCK 1 UNIT 1 & 7  
ELEVATION A



26-Apr-21

PRE-Sales Selection Sheet

CHECKLIST

1 of 6

CU

LOT	001-2	20-2447 ELEV A THE JAMESPORT
PURCHASERS: ANKITKUMAR PATEL CONTACT NO: 705-808-5225		
KSHITI SANJIV PATEL 647-335-5225		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL ROUGH-INS	
<input checked="" type="checkbox"/> 200 AMP SERVICE	<input type="checkbox"/> HUMIDIFIER
<input type="checkbox"/> WET BAR ROUGH IN	<input checked="" type="checkbox"/> AIRCON
GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HOODFAN VENTING	
<input type="checkbox"/> 6" ROUND DUCT	
<input checked="" type="checkbox"/> 7" ROUND DUCT	
FULL BASEMENT STAIRS: N/A	
UPPER BASEMENT STAIRS: N/A	
LOWER BASEMENT STAIRS: PAINT GRADE	
STAIRS TO LOWER LEVEL: ALL OAK	
STAIRS TO UPPER LEVEL: N/A	
MAIN STAIRS: ALL OAK	
MEDIA STAIRS (if applicable): N/A	

April 27/21 Signature on file APRIL 27/21 MARILYN ROSEN	
Date 11	Date
Purchaser	
Date Approved	
Date	Purchaser
HEATHWOOD HOMES (UPCOUNTRY) LIMITED	



26-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	001-2	20-2447 ELEV A THE JAMESPORT
PURCHASERS: ANKITKUMAR PATEL CONTACT NO: 705-808-5225		
KSHITI SANJIV PATEL 647-335-5225		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

- |   |   |        |
|---|---|--------|
| 2 | - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER- TOWNHOMES | Qty: 1 |
|---|---|--------|

## Heating/Air Conditioning

- |    |   |        |
|----|---|--------|
| 19 | - SUPPLY AND INSTALL CENTRAL AIR CONDITIONING | Qty: 1 |
|----|---|--------|

## X\_Credits

- |    |   |        |
|----|---|--------|
| 38 | - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) TOWNHOMES   | Qty: 1 |
| 38 | - REFERRAL- THE PURCHASER(S) HAVE BEEN REFERRED BY BLOCK 57-4 NIMISH RAVAL, 416-894-3116 AND WILL RECEIVE \$500 TOWARDS DÉCOR UPGRADES ( NO CASH VALUE) AND THE HEATHWOOD HOMEOWNER THAT HAS REFERRED HE PURCHASER(S) IN THIS AGREEMENT NOTED HERE WILL RECEIVE 30 DAYS AFTER THE CLOSING DATE A CHEQUE FOR \$500 | Qty: 1 |

APRIL 27/21 Signature on file		APRIL 27/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
		APPROVED -	
Date	Purchaser	M. Rosen	



CU COUNTRY LANE  
LOT 1-2  
20-2447 ELEV A  
THE JAMESPORT

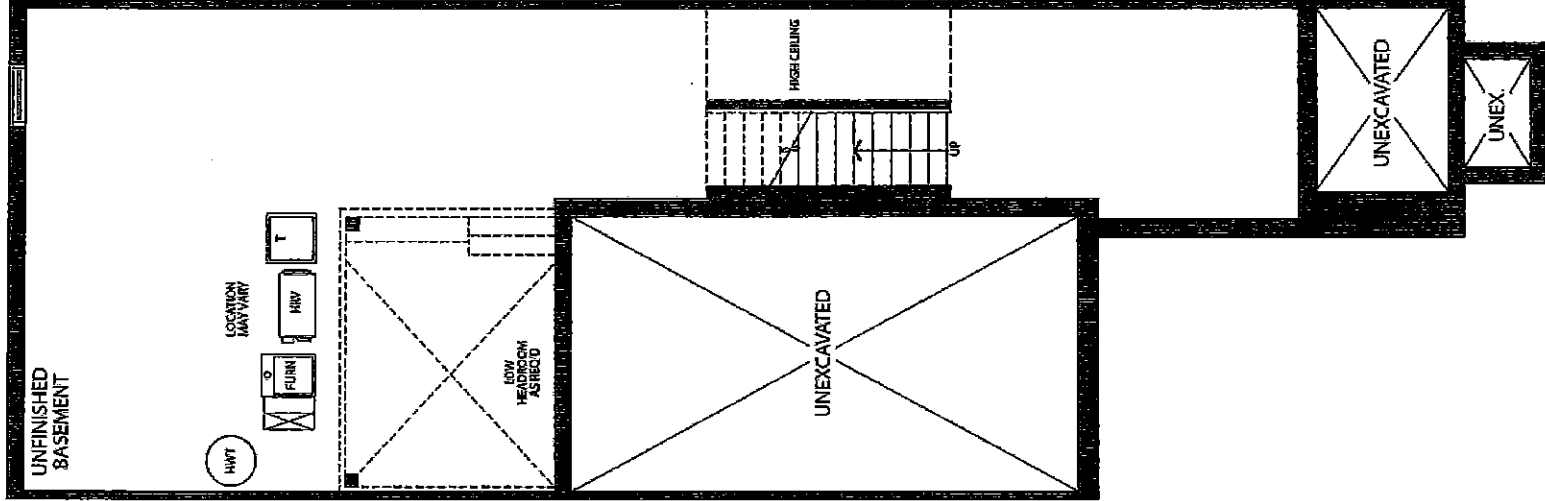
3 of 6

The Jamesport

20-2447 ELEV. A

ELEVATION A:  
2,447 SQ FT

Sketch #1



BASEMENT  
ELEVATION A & B

CU COUNTRY LANE  
LOT 1-2  
20-2447 ELEV A  
THE JAMESPORT

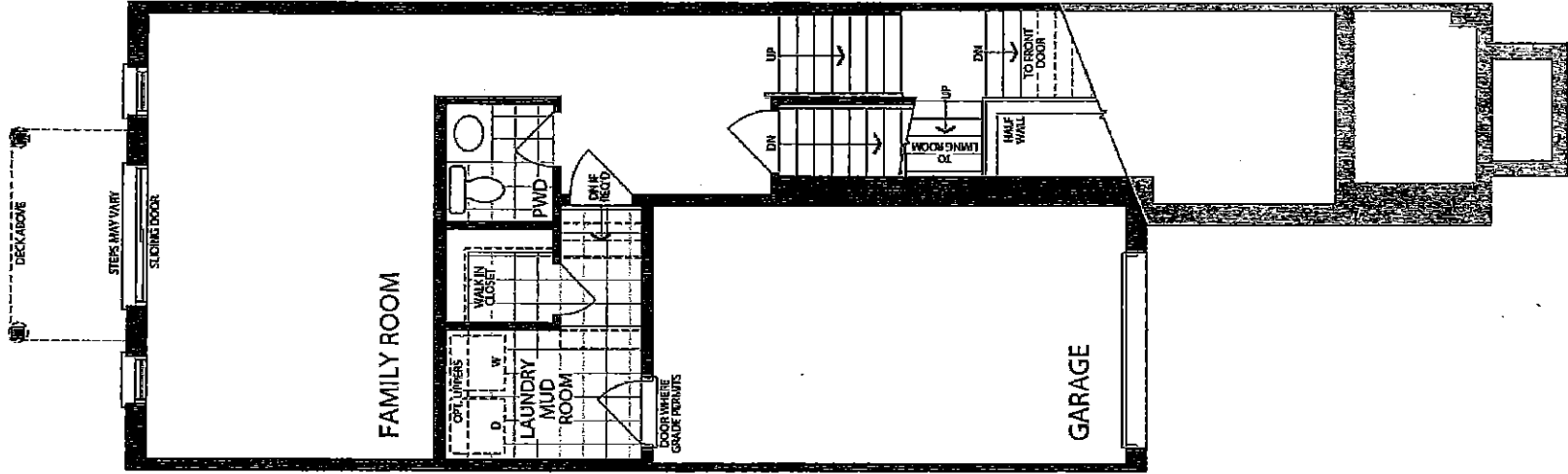
For

The Jamesport

20-2447 ELEV. A

ELEVATION A:  
2,447 SQ FT

Sketch # 2



LOWER LEVEL  
ELEVATION A & B SIMILAR

CU COUNTRY LANE  
LOT 1-2  
20-2447 ELEV A  
THE JAMESPORT

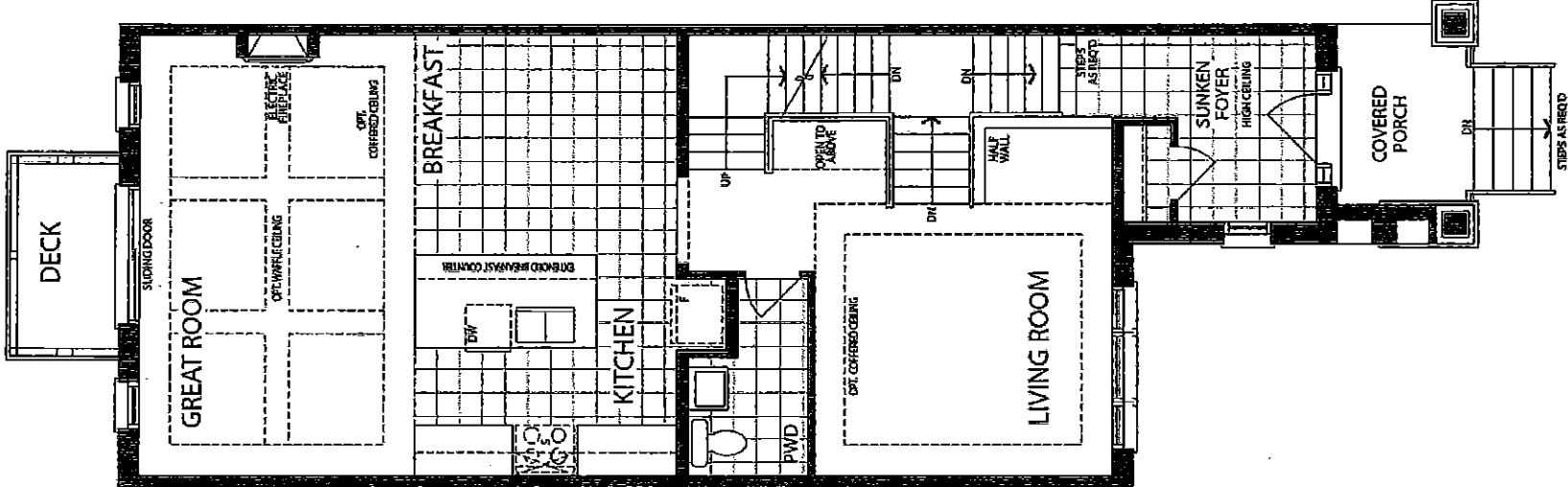
5 of 6

The Jamesport

20-2447 ELEV. A

ELEVATION A:  
2,447 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION A

CU COUNTRY LANE  
LOT 1-2  
20-2447 ELEV A  
THE JAMESPORT

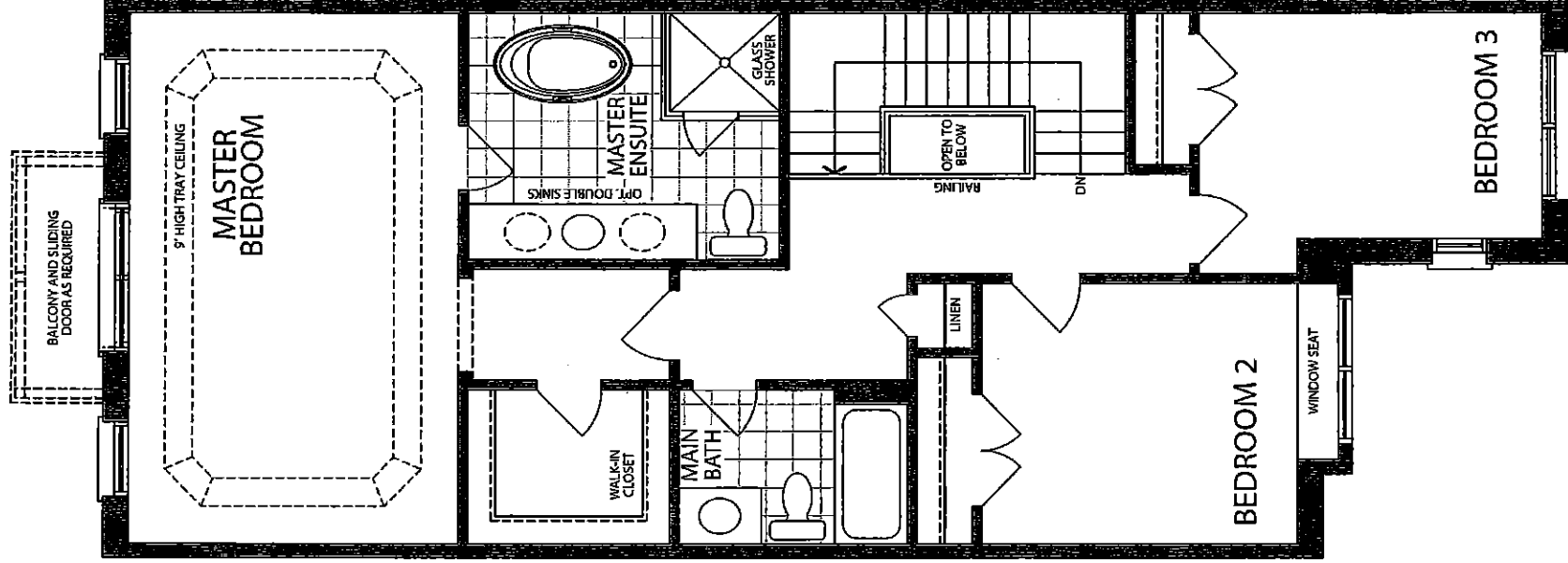
6 or 6

The Jamesport

20-2447 ELEV. A

ELEVATION A:  
2,447 SQ FT

Sketch #4



UPPER LEVEL  
ELEVATION A



27-Apr-21

# PRE-Sales Selection Sheet

## CHECKLIST

CU

LOT	001-3	20-2329 ELEV A THE HAMPTON
PURCHASERS: MOHAMED, SAJITH MOHAMED REY    CONTACT NO: 647-573-8912		
VENDOR:    HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

### OPTIONAL LOWER LEVEL WITH BEDROOM 4 AND BATH

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL ROUGH-INS	
<input checked="" type="checkbox"/> 200 AMP SERVICE	<input type="checkbox"/> HUMIDIFIER
<input type="checkbox"/> WET BAR ROUGH IN	<input checked="" type="checkbox"/> AIRCON
GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HOODFAN VENTING	
<input type="checkbox"/> 6" ROUND DUCT	
<input checked="" type="checkbox"/> 7" ROUND DUCT	

FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	N/A
LOWER BASEMENT STAIRS:	<u>PAIN'T GRADE</u>
STAIRS TO LOWER LEVEL:	<u>ALL OAK</u>
STAIRS TO UPPER LEVEL:	<u>N/A</u>
MAIN STAIRS:	<u>ALL OAK</u>
MEDIA STAIRS (if applicable):	<u>N/A</u>

APRIL 27/21 <i>Signature on file</i>		APRIL 27/21		MARILYN ROSEN	
Date	Purchaser	Date	Décor Consultant		
		<del>APPROVED</del>			
		APR 27 2021			
Date	Purchaser				

HEATHWOOD HOMES  
(UPCOUNTRY) LIMITED



27-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	001-3	20-2329 ELEV A THE HAMPTON
PURCHASERS:	MOHAMED, SAJITH MOHAMED REY    CONTACT NO: 647-573-8912	
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

Appliances		
2	- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES	Qty: 1
Heating/Air Conditioning		
19	- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING	Qty: 1
X_Credits		
38	- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES	Qty: 1
X_Notes		
39	- OPTIONAL LOWER LEVEL WITH BEDROOM 4 AND BATH ( THE HAMPTON- HEATHWOOD COLLECTION	Qty: 1

April 27/21	Signature on file	April 27/21	Maria Lynn Rosen
Date	Purchaser	Date	Décor Consultant
- APPROVED -			
Date	Purchaser	M. Rosen	

CU COUNTRY LANE  
LOT 1-3  
20-2329 ELEV A  
THE HAMPTON

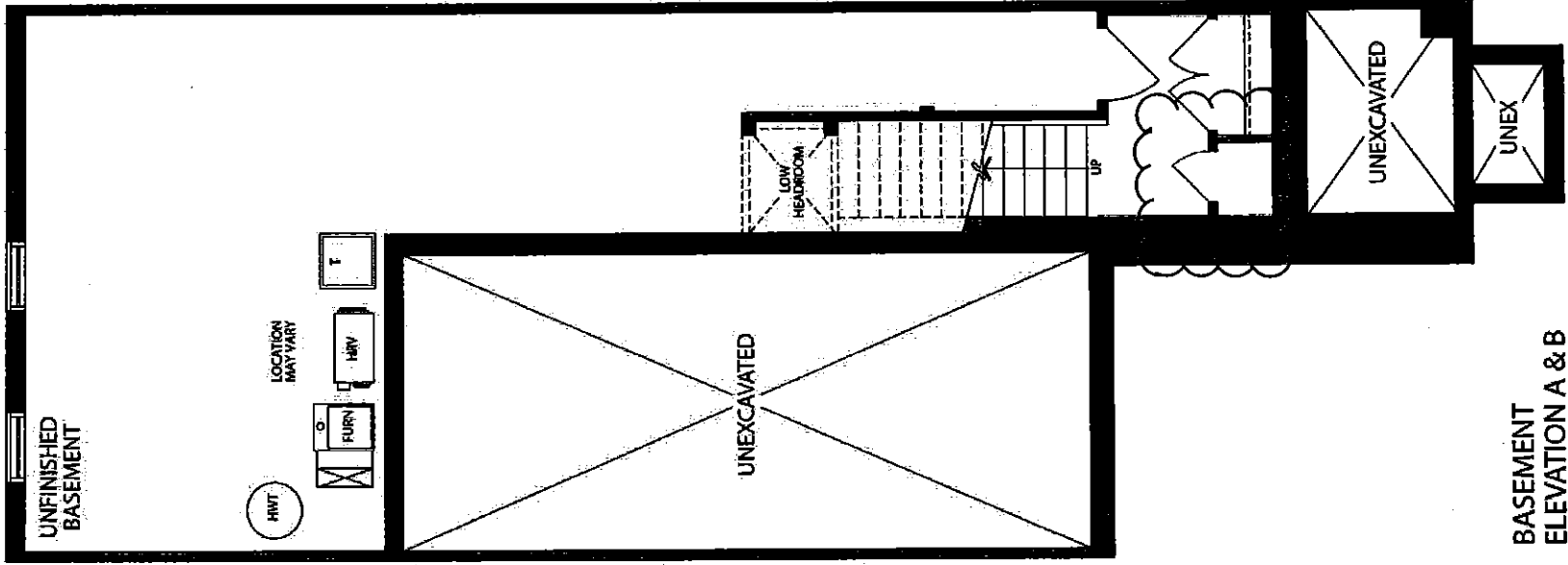
3 of 6

The Hampton

20-2329 ELEV. A

ELEVATION A: 2,329 SQ FT

Sketch #1



CU COUNTRY LANE  
LOT 1-3  
20-2329 ELEV A  
THE HAMPTON

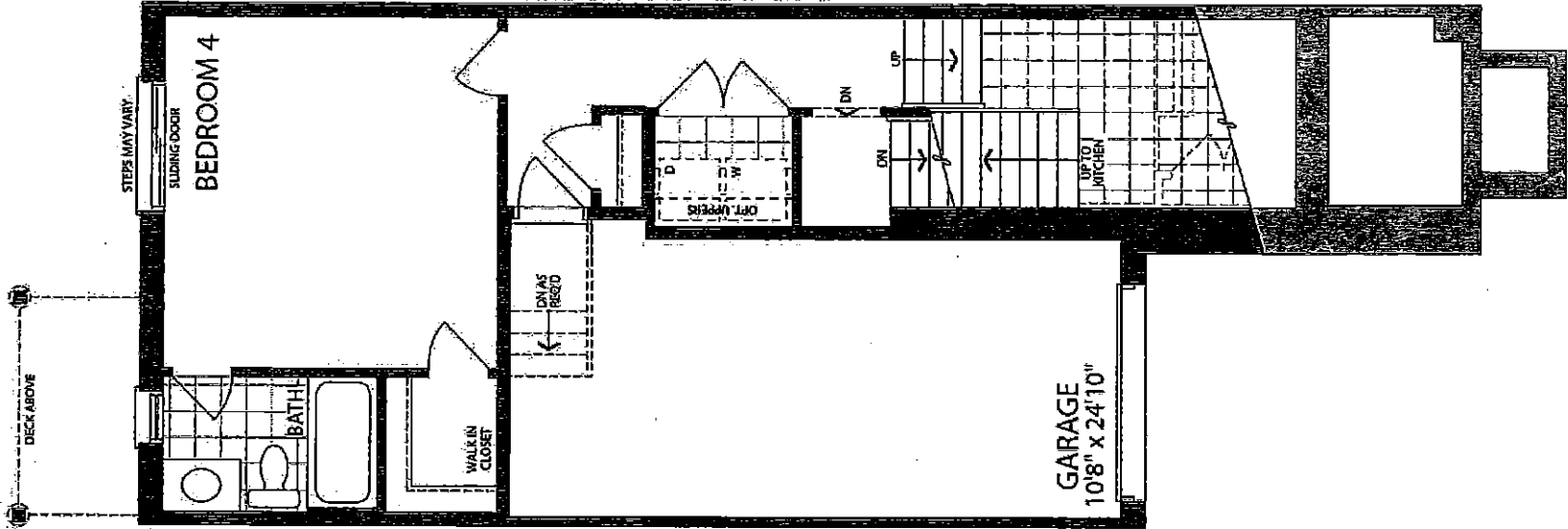
4 of 6

The Hampton

20-2329 ELEV. A

ELEVATION A: 2,329 SQ FT

Sketch #2



LOWER LEVEL WITH  
OPTIONAL BEDROOM AND BATH  
ELEVATION 'A&'B'



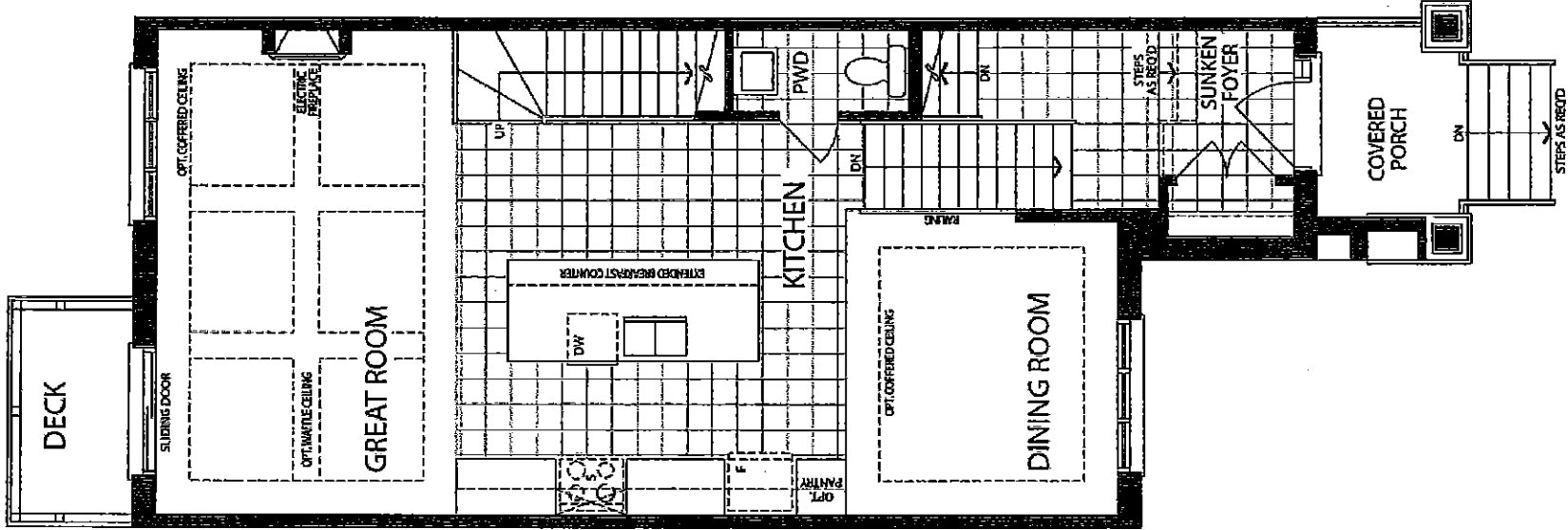
CU COUNTRY LANE  
LOT 1-3  
20-2329 ELEV A  
THE HAMPTON

5 of 6  
The Hampton

20-2329 ELEV. A

ELEVATION A: 2,329 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION A

CU COUNTRY LANE  
LOT 1-3  
20-2329 ELEV A  
THE HAMPTON

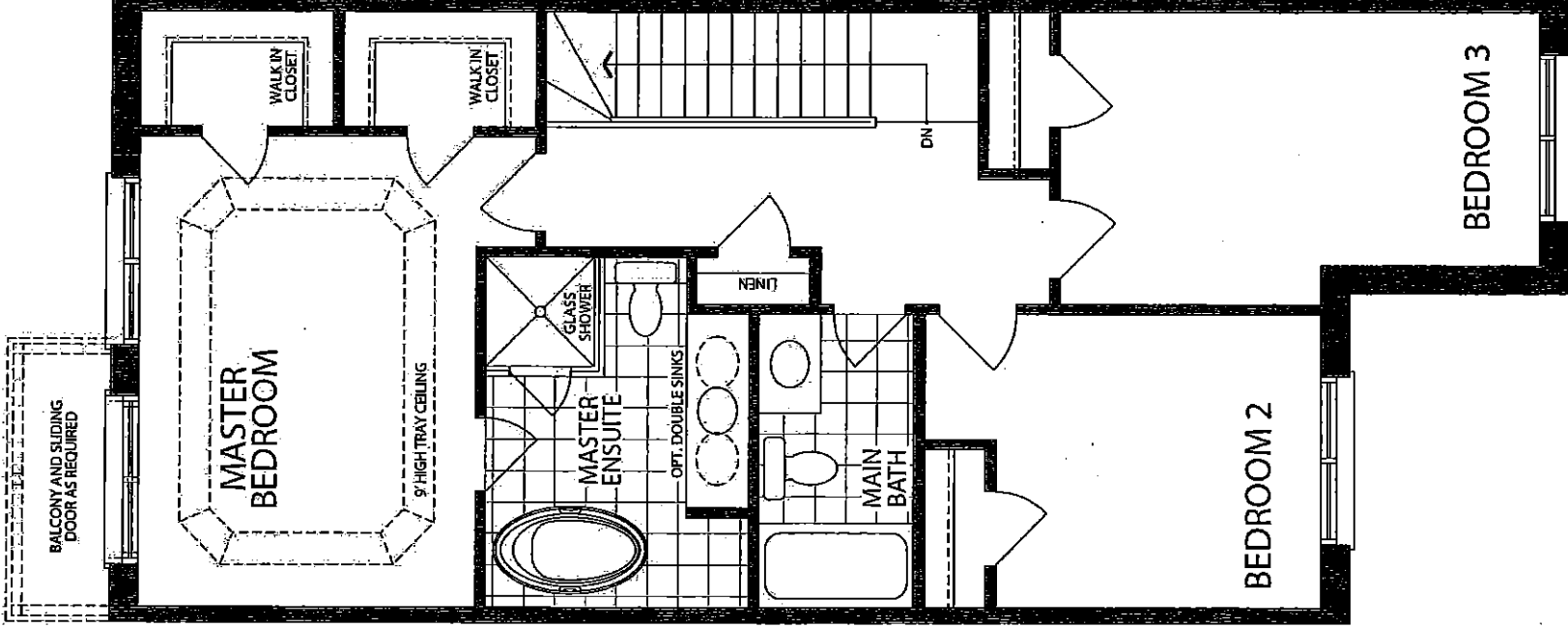
6 of 6

The Hampton

20-2329 ELEV. A

ELEVATION A: 2,329 SQ FT

Sketch #4



UPPER LEVEL  
ELEVATION A



27-Apr-21

PRE-Sales Selection Sheet  
CHECKLIST

1 of 6

CU

LOT	001-4	20-2329 ELEV A THE HAMPTON
PURCHASERS: PARTH BHARATBHAI NATHWANI      CONTACT NO: 514-243-8078		
RISHITA VIJAYKUMAR NAKUM      647-567-1857		
VENDOR:    HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

OPTIONAL LOWER LEVEL WITH BEDROOM 4 AND BATH

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL ROUGH-INS	
<input checked="" type="checkbox"/> 200 AMP SERVICE	<input type="checkbox"/> HUMIDIFIER
<input type="checkbox"/> WET BAR ROUGH IN	<input checked="" type="checkbox"/> AIRCON
GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HOODFAN VENTING	
<input type="checkbox"/> 6" ROUND DUCT	
<input checked="" type="checkbox"/> 7" ROUND DUCT	

FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	N/A
LOWER BASEMENT STAIRS:	<u>PAINT GRADE</u>
STAIRS TO LOWER LEVEL:	<u>ALL OAK</u>
STAIRS TO UPPER LEVEL:	<u>N/A</u>
MAIN STAIRS:	<u>ALL OAK</u>
MEDIA STAIRS (if applicable):	<u>N/A</u>

April 27/21 <i>Signatures on file</i>		April 27/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
		<del>APPROVED</del>	
		APR 27 2021	
Date	Purchaser	<i>mf Rosen</i>	

~~Date-Approved~~      HEATHWOOD HOMES  
(UPCOUNTRY) LIMITED



27-Apr-21

SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	001-4	20-2329 ELEV A THE HAMPTON
PURCHASERS:	PARTH BHARATBHAI NATHWANI RISHITA VIJAYKUMAR NAKUM	CONTACT NO: 514-243-8078 647-567-1857
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

Appliances

2	- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES	Qty: 1
---	--	--------

Heating/Air Conditioning

19	- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING	Qty: 1
----	---	--------

X\_Credits

38	- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES	Qty: 1
38	- FIVE THOUSAND DOLLARS (\$5,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES	Qty: 1

X\_Notes

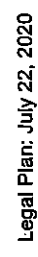
39	- OPTIONAL LOWER LEVEL WITH BEDROOM 4 AND BATH ( THE HAMPTON-HEATHWOOD COLLECTION	Qty: 1
----	---	--------

Date	April 27/21	Signatures on file	April 27/21	MARILYN ROSEN
Date		Purchaser	Date	Décor Consultant
Date		Purchaser		<del>APPROVED</del>

3 of 6

20-2329 ELEV. A

Sketch #1



CU COUNTRY LANE  
LOT 1-4  
20-2329 ELEV A  
THE HAMPTON

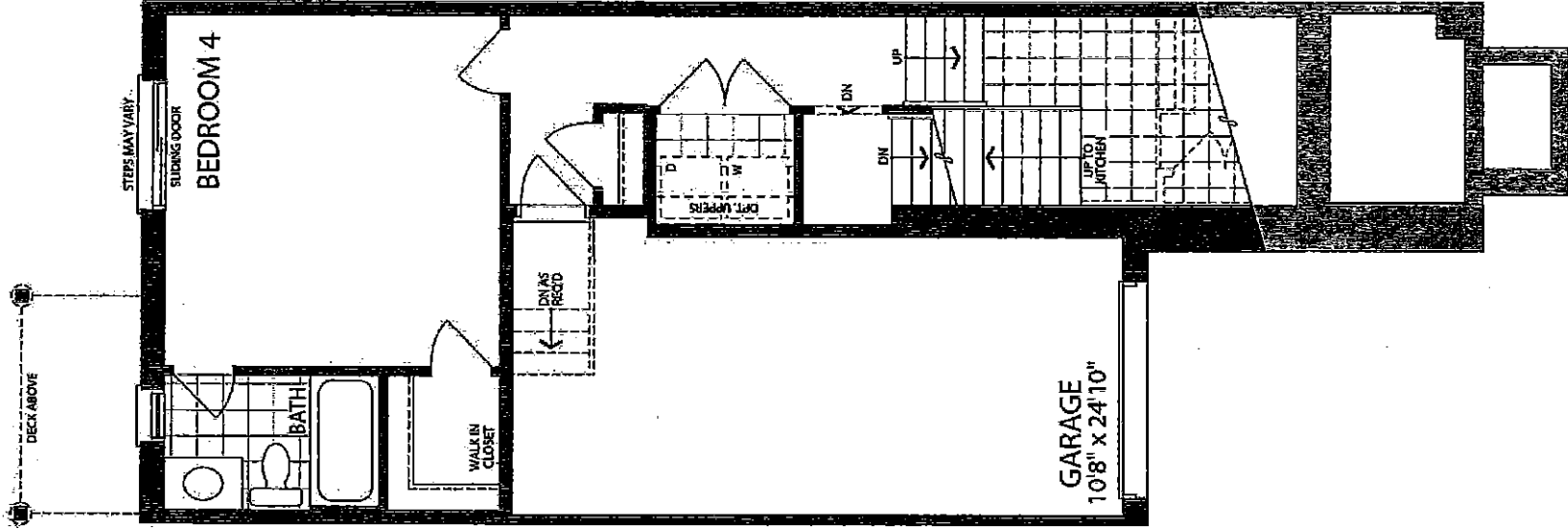
4 of 6

The Hampton

20-2329 ELEV. A

ELEVATION A: 2,329 SQ FT

Sketch #2



LOWER LEVEL WITH  
OPTIONAL BEDROOM AND BATH  
ELEVATION 'A' & 'B'

CU COUNTRY LANE  
LOT 1-4  
20-2329 ELEV A  
THE HAMPTON

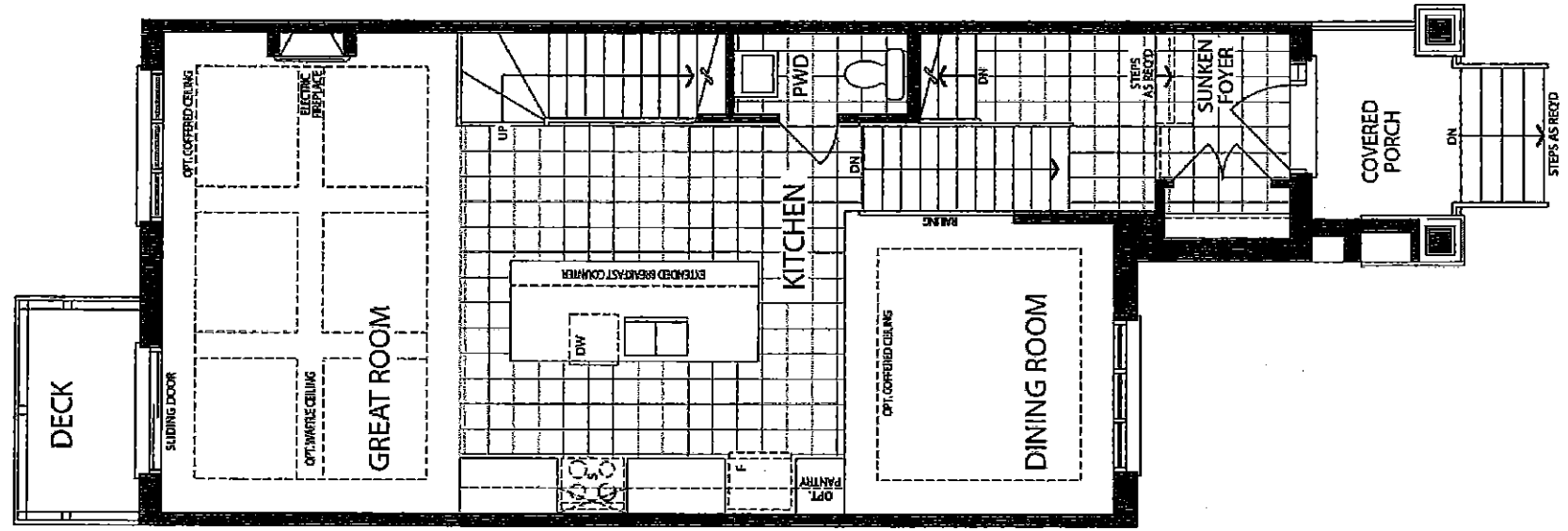
5 of 6

The Hampton

20-2329 ELEV. A

ELEVATION A: 2,329 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION A

CU COUNTRY LANE  
LOT 1-4  
20-2329 ELEV A  
THE HAMPTON

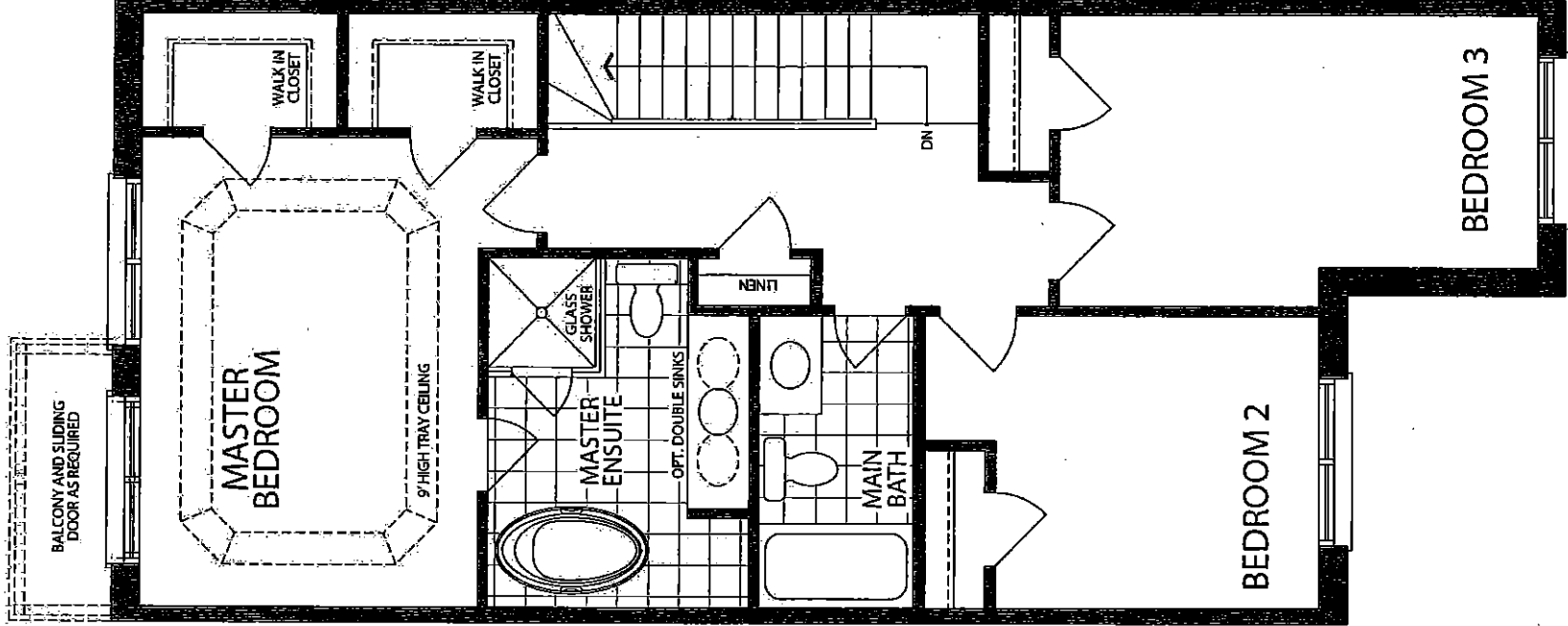
6 of 6

The Hampton

20-2329 ELEV. A

ELEVATION A: 2,329 SQ FT

Sketch #4



UPPER LEVEL  
ELEVATION A





27-Apr-21

PRE-Sales Selection Sheet

CHECKLIST

CU

1 OF 6

LOT	001-5	20-2329 ELEV A THE HAMPTON
PURCHASERS: DIVYA VIJAYAKUMAR CONTACT NO: 201-936-0738		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

OPTIONAL LOWER LEVEL WITH BEDROOM 4 AND BATH

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL ROUGH-INS	
<input checked="" type="checkbox"/> 200 AMP SERVICE	<input type="checkbox"/> HUMIDIFIER
<input type="checkbox"/> WET BAR ROUGH IN	<input checked="" type="checkbox"/> AIRCON
GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HOODFAN VENTING	
<input type="checkbox"/> 6" ROUND DUCT	
<input checked="" type="checkbox"/> 7" ROUND DUCT	

FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	N/A
LOWER BASEMENT STAIRS:	<u>PAIN T GRADE</u>
STAIRS TO LOWER LEVEL:	<u>ALL OAK</u>
STAIRS TO UPPER LEVEL:	<u>N/A</u>
MAIN STAIRS:	<u>ALL OAK</u>
MEDIA STAIRS (if applicable):	<u>N/A</u>

April 27/21 Signature on file		April 27/21		Marilyn Rosen	
Date	Purchaser	Date	Décor Consultant		
		<b>- APPROVED -</b>			
Date	Purchaser	Date Approved	HEATHWOOD HOMES (UPCOUNTRY) LIMITED		



27-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	001-5	20-2329 ELEV A THE HAMPTON
PURCHASERS:	DIVYA VIJAYAKUMAR	CONTACT NO: 201-936-0738
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

Appliances	
2	- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES Qty: 1
Heating/Air Conditioning	
19	- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING Qty: 1
X_Credits	
38	- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES Qty: 1
38	- FIVE THOUSAND DOLLARS (\$5,000) AT DÉCOR ( NO CASH VALUE) -TOWNHOMES Qty: 1
X_Notes	
39	- OPTIONAL LOWER LEVEL WITH BEDROOM 4 AND BATH ( THE HAMPTON-HEATHWOOD COLLECTION Qty: 1

April 27/21 Signature on file		April 27/21 MARILYN ROSEN	
Date	Purchaser	Date	Décor Consultant
		- APPROVED -	
Date	Purchaser	M. Rosen	
Page 1 of 1		Date Approved HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

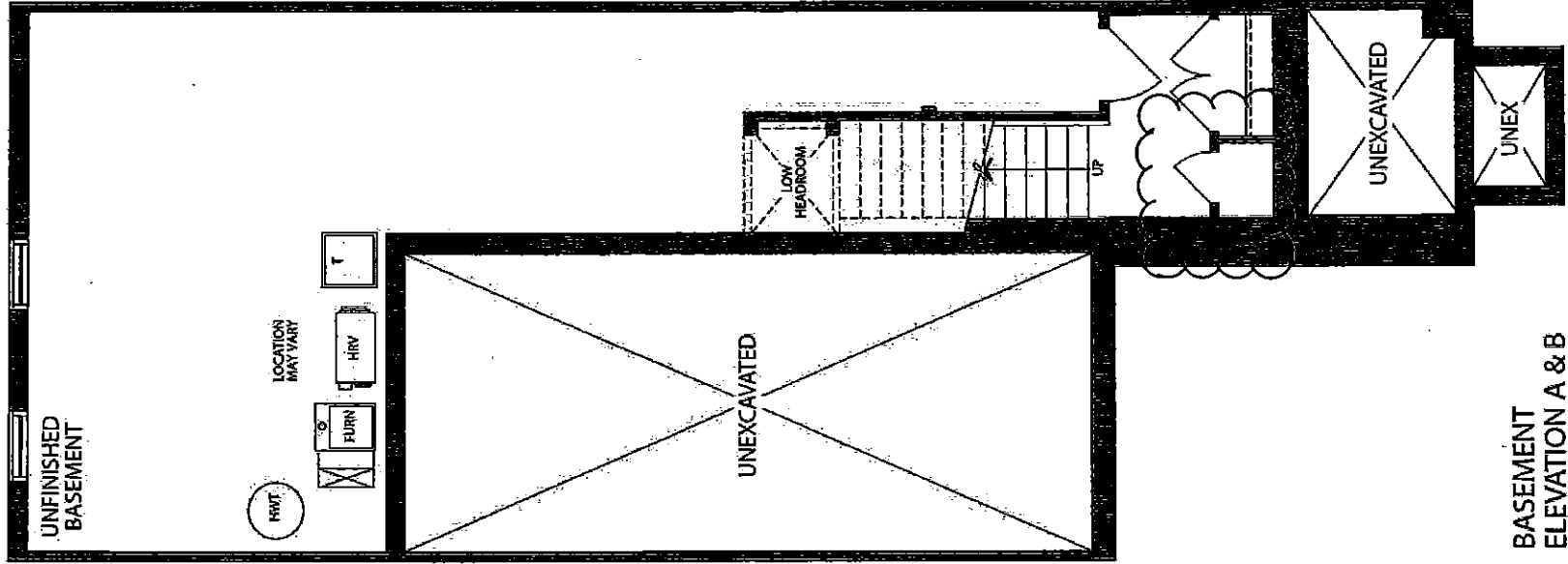
CU COUNTRY LANE  
LOT 1-5  
20-2329 ELEV A  
THE HAMPTON

3 of 6  
The Hampton

20-2329 ELEV. A

ELEVATION A: 2,329 SQ FT

Sketch #1



BASEMENT  
ELEVATION A & B

CU COUNTRY LANE  
LOT 1-5  
20-2329 ELEV A  
THE HAMPTON

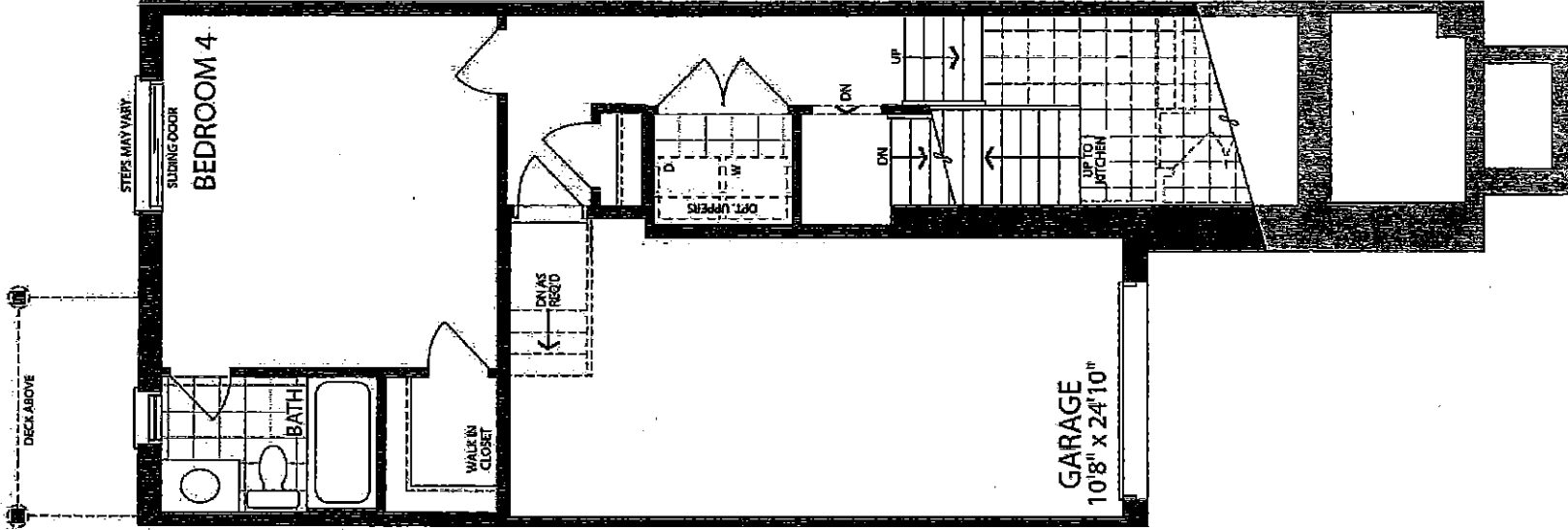
4 of 6

# The Hampton

20-2329 ELEV. A

ELEVATION A: 2,329 SQ FT

Sketch #2



LOWER LEVEL WITH  
OPTIONAL BEDROOM AND BATH  
ELEVATION 'A&'B'

CU COUNTRY LANE  
LOT 1-5  
20-2329 ELEV A  
THE HAMPTON

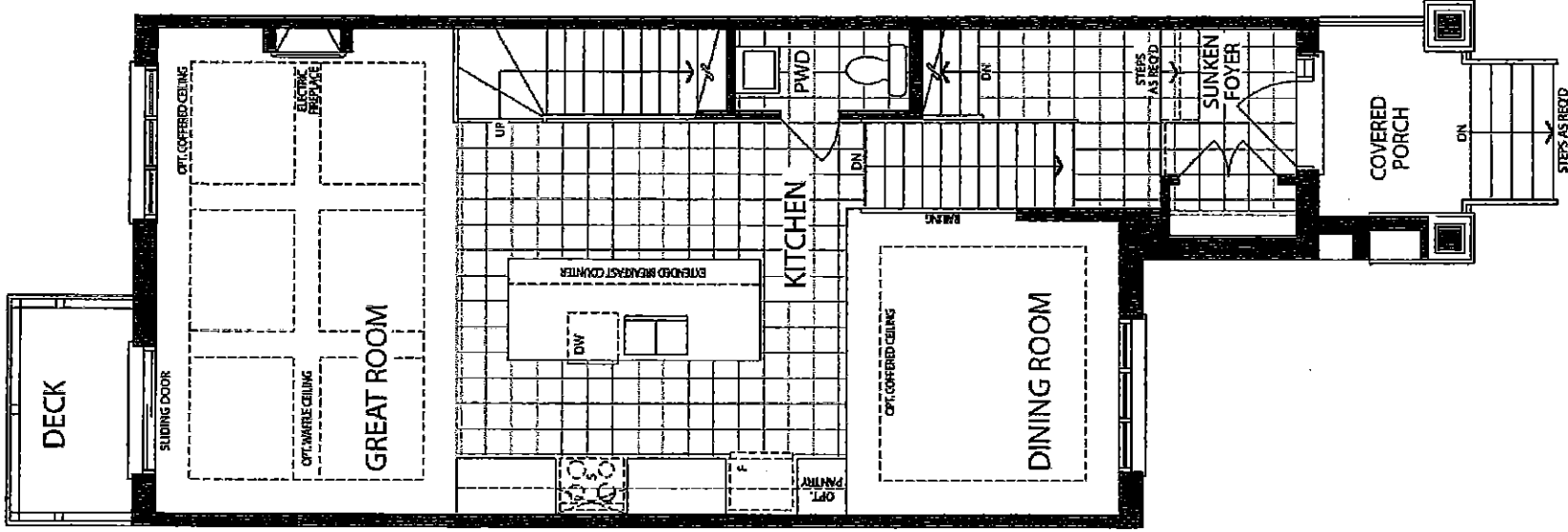
5 of 6

The Hampton

20-2329 ELEV. A

ELEVATION A: 2,329 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION A

CU COUNTRY LANE  
LOT 1-5  
20-2329 ELEV A  
THE HAMPTON

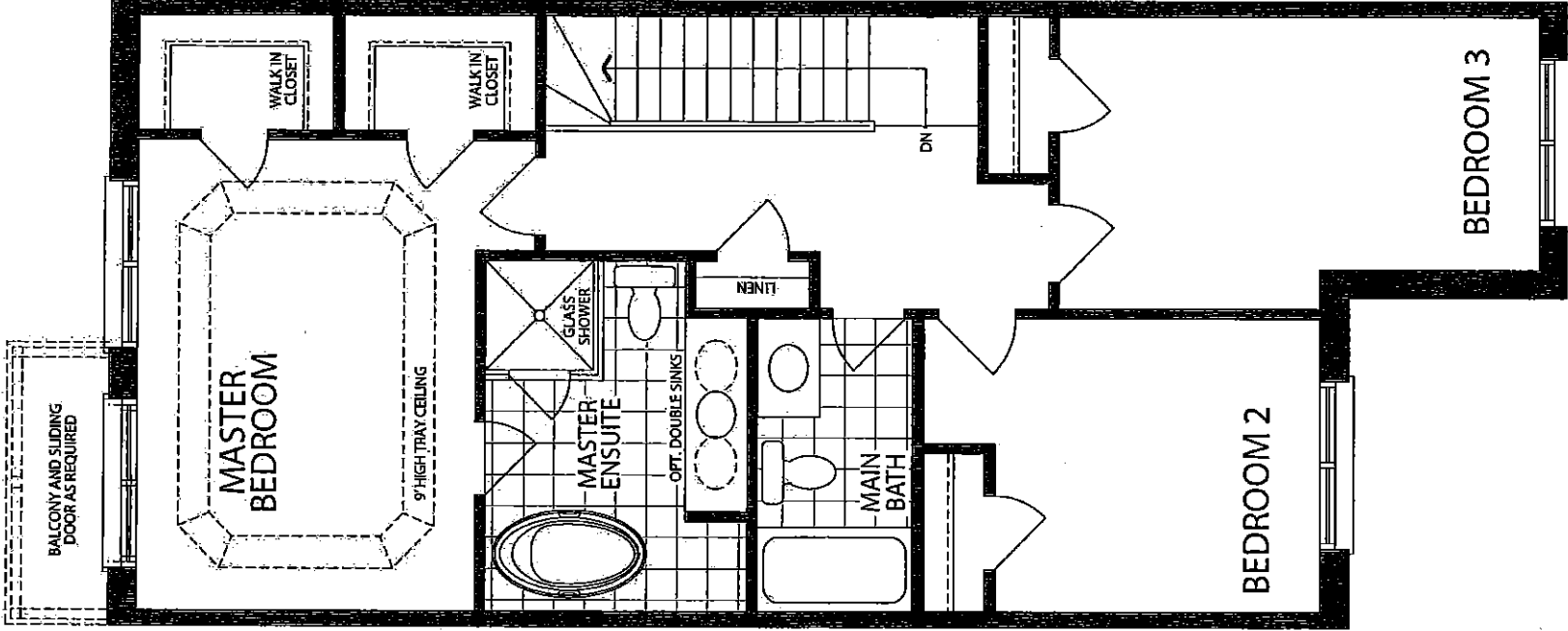
6 of 6

# The Hampton

20-2329 ELEV. A

ELEVATION A: 2,329 SQ FT

Sketch # 4



UPPER LEVEL  
ELEVATION A



27-Apr-21

PRE-Sales Selection Sheet

CHECKLIST

1 of 6

CU

LOT	001-6	20-2447 ELEV A THE JAMESPORT
PURCHASERS: SAMEER NAMEEZ		CONTACT NO: 647-761-5248
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

OPTIONAL LOWER LEVEL WITH BEDROOM 4 AND BATH

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL ROUGH-INS	
<input checked="" type="checkbox"/> 200 AMP SERVICE	<input type="checkbox"/> HUMIDIFIER
<input type="checkbox"/> WET BAR ROUGH IN	<input checked="" type="checkbox"/> AIRCON
GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HOODFAN VENTING	
<input type="checkbox"/> 6" ROUND DUCT	
<input type="checkbox"/> 7" ROUND DUCT	

FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	N/A
LOWER BASEMENT STAIRS:	<u>PAIN'T GRADE</u>
STAIRS TO LOWER LEVEL:	<u>ALL OAK</u>
STAIRS TO UPPER LEVEL:	<u>N/A</u>
MAIN STAIRS:	<u>ALL OAK</u>
MEDIA STAIRS (if applicable):	<u>N/A</u>

April 27/21 Signature on file		April 27/21		MARILYN ROSEN	
Date	Purchaser	Date	Décor Consultant		
		- APPROVED -			
Date	Purchaser	Date Approved		HEATHWOOD HOMES (UPCOUNTRY) LIMITED	



27-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	001-6	20-2447 ELEV A THE JAMESPORT
PURCHASERS:	SAMEER NAMEEZ	CONTACT NO: 647-761-5248
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

- 2
- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES
- Qty: 1

## Heating/Air Conditioning

- 19
- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING
- Qty: 1

## X\_Credits

- 38
- TNE THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES
- Qty: 1

## X\_Notes

- 39
- OPTIONAL LOWER LEVEL WITH BEDROOM 4 AND BATH - THE JAMESPORT - HEATHWOOD COLLECTION
- Qty: 1

APRIL 27/21

Signature on file

APRIL 27/21

MARILYN ROSEN

Date

Purchaser

Décor Consultant

Date

Purchaser



CU COUNTRY LANE  
LOT 1-6  
20-2447 ELEV A  
THE JAMESPORT

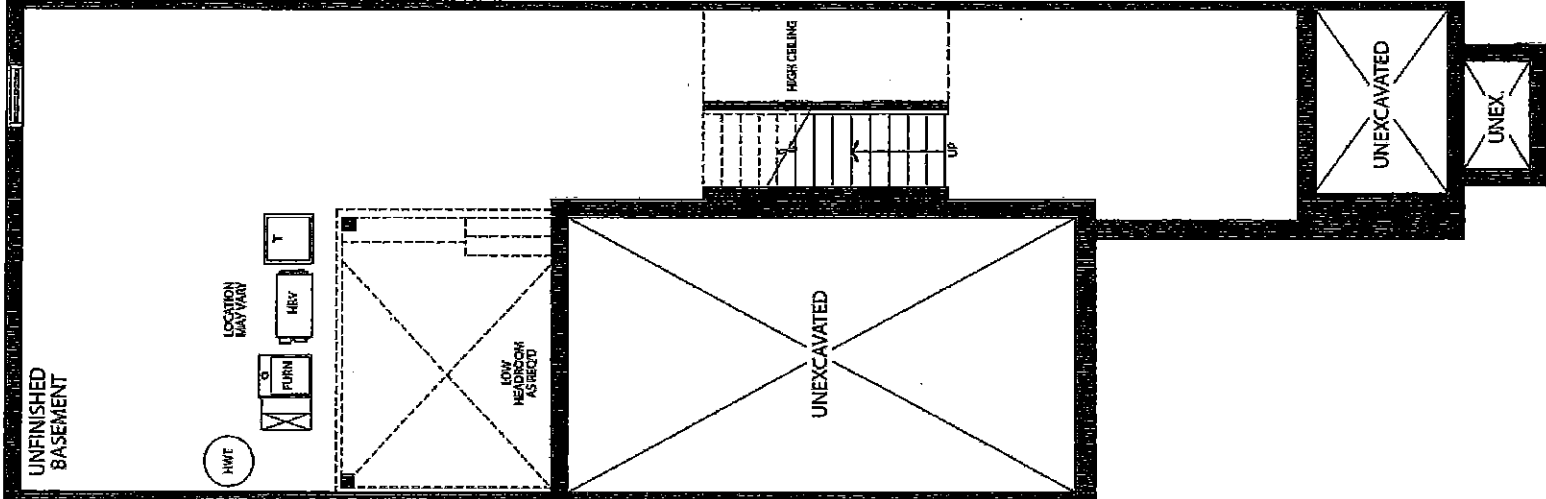
3 of 6

The Jamesport

20-2447 ELEV. A

ELEVATION A:  
2,447 SQ FT

Sketch #1



BASEMENT  
ELEVATION A & B

CU COUNTRY LANE  
LOT 1-6  
20-2447 ELEV A  
THE JAMESPORT

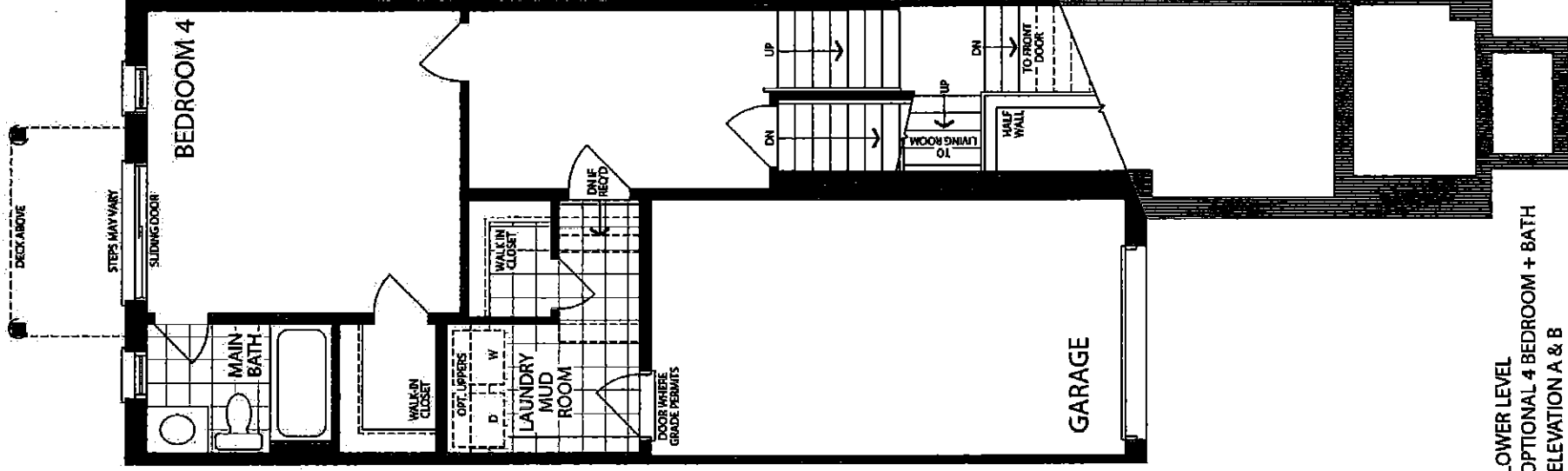
4 of 6

# The Jamesport

20-2447 ELEV. A

ELEVATION A:  
2,447 SQ FT

Sketch #2



LOWER LEVEL  
OPTIONAL 4 BEDROOM + BATH  
ELEVATION A & B  
END & UPGRADED END

CU COUNTRY LANE  
LOT 1-6  
20-2447 ELEV A  
THE JAMESPORT

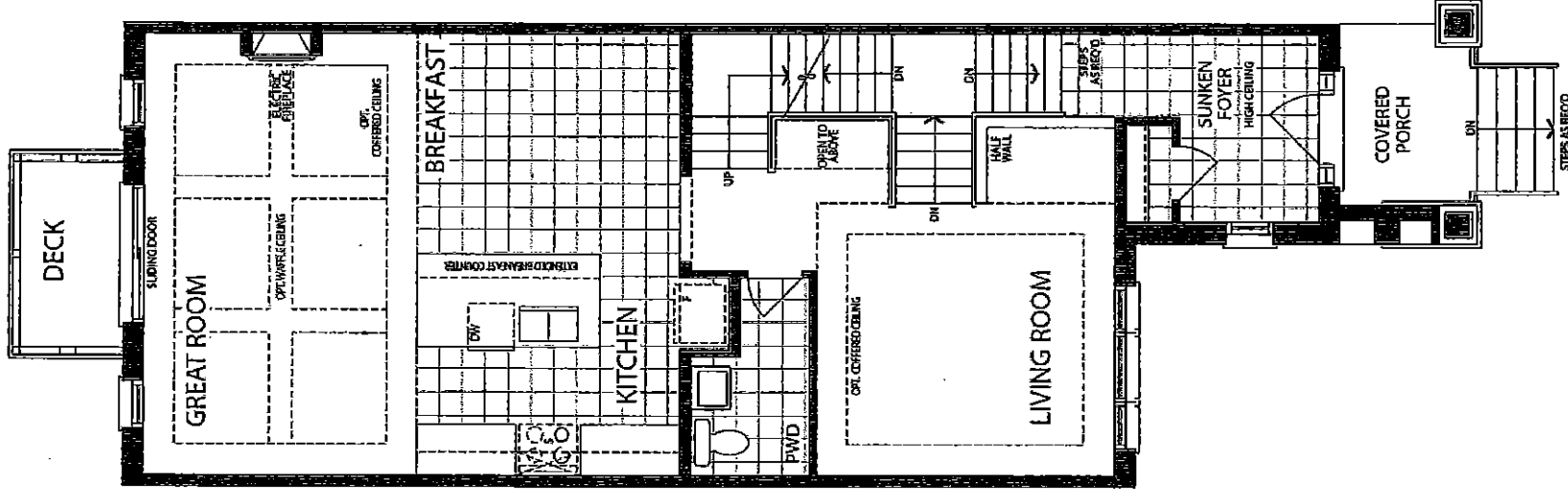
5 of 6

The Jamesport

20-2447 ELEV. A

ELEVATION A:  
2,447 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION A

CU COUNTRY LANE  
LOT 1-6  
20-2447 ELEV A  
THE JAMESPORT

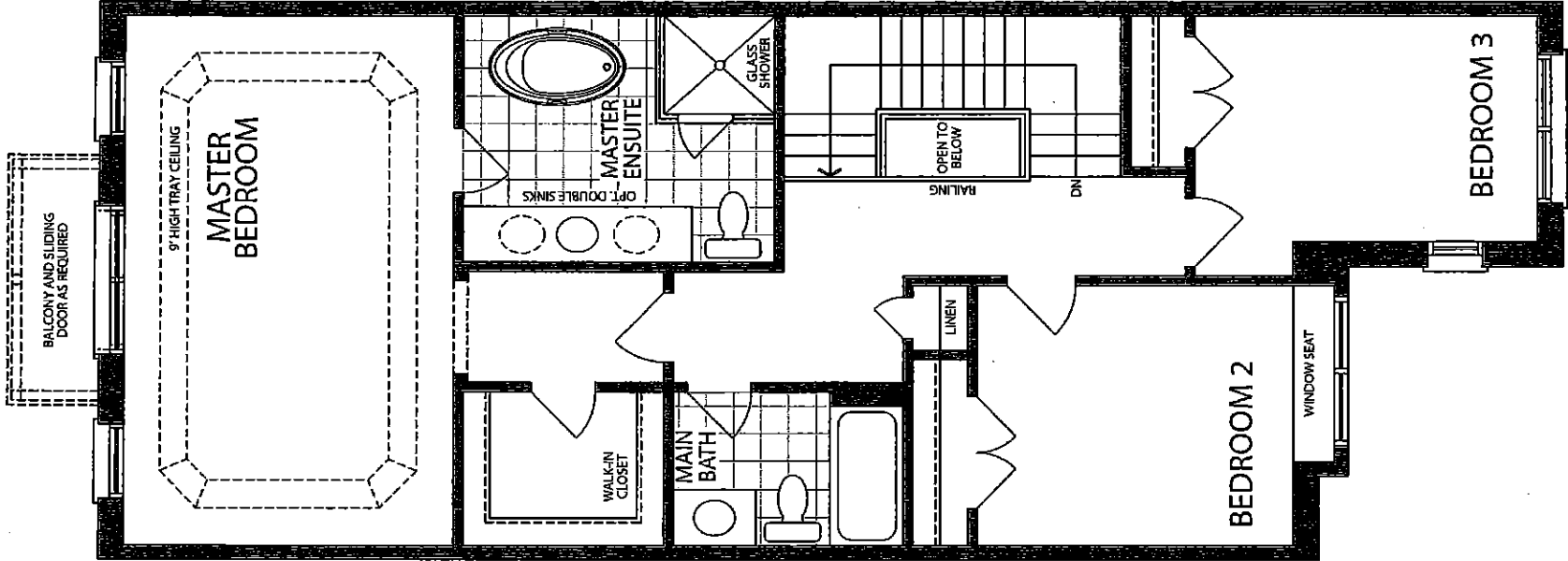
6 of 6

The Jamesport

20-2447 ELEV. A

ELEVATION A:  
2,447 SQ FT

Sketch # 4



UPPER LEVEL  
ELEVATION A



27-Apr-21

PRE-Sales Selection Sheet  
CHECKLIST

1 of 6

CU

LOT	001-7	20-2447-UG ELEV A THE JAMESPORT
PURCHASERS: HUSNA ARGHANDEWAL		CONTACT NO: 647-394-3004
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL ROUGH-INS	
<input checked="" type="checkbox"/> 200 AMP SERVICE	<input type="checkbox"/> HUMIDIFIER
<input type="checkbox"/> WET BAR ROUGH IN	<input checked="" type="checkbox"/> AIRCON
GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HOODFAN VENTING	
<input type="checkbox"/> 6" ROUND DUCT	
<input type="checkbox"/> 7" ROUND DUCT	
FULL BASEMENT STAIRS: N/A	
UPPER BASEMENT STAIRS: N/A	
LOWER BASEMENT STAIRS: PAINT GRADE	
STAIRS TO LOWER LEVEL: ALL OAK	
STAIRS TO UPPER LEVEL: N/A	
MAIN STAIRS: ALL OAK	
MEDIA STAIRS (if applicable): N/A	

April 27/21 Signature on file		April 27/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
- APPROVER -			
Date	Purchaser	Date Approved	HEATHWOOD HOMES (UPCOUNTRY) LIMITED



27-Apr-21

SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	001-7	20-2447-UG ELEV A THE JAMESPORT
PURCHASERS:	HUSNA ARGHANDEWAL	CONTACT NO: 647-394-3004
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

Appliances

- 2
- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES
- Qty: 1

Heating/Air Conditioning

- 19
- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING
- Qty: 1

X\_Credits

- 38
- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES
- Qty: 1

April 27/21	Signature on file	April 27/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
- APPROVED -			
M. Rosen			
Date	Purchaser		

CU COUNTRY LANE  
LOT 1-7  
20-2447 UPG END ELEV A  
THE JAMESPORT

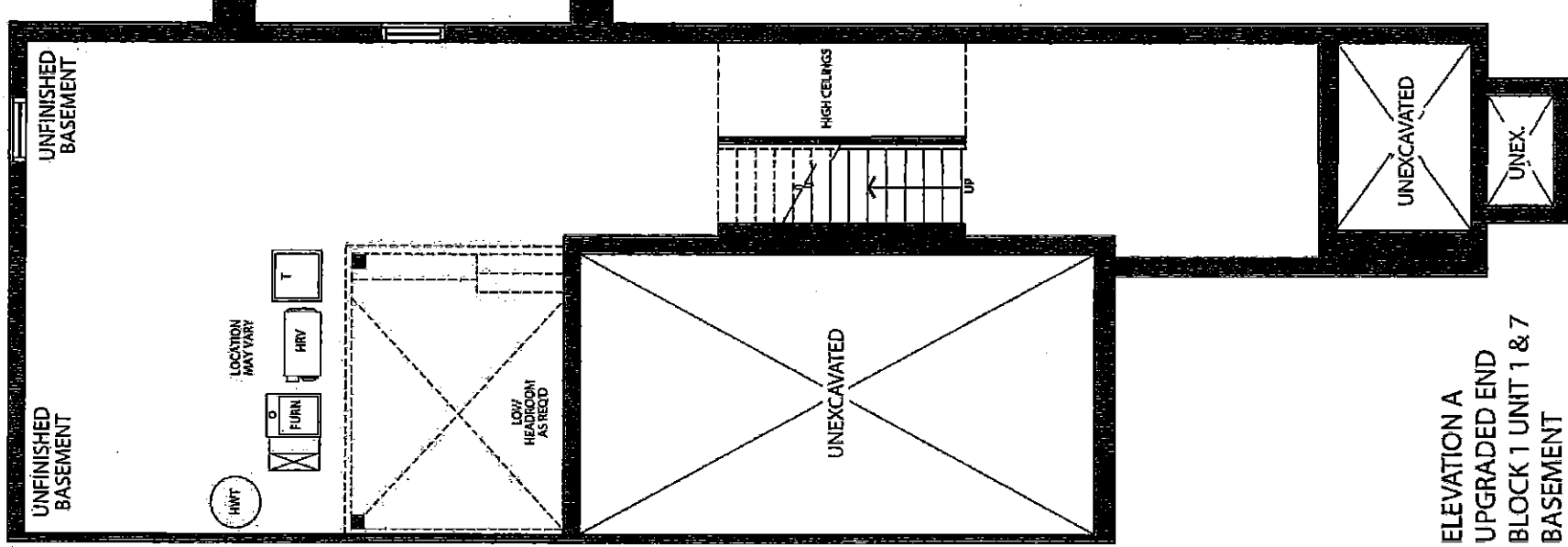
3 of 6

The Jamesport

ELEVATION A & B  
UPGRADE END: 2,504 SQ FT

Lot 1-1 and 1-7

Sketch #1



ELEVATION A  
UPGRADED END  
BLOCK 1 UNIT 1 & 7  
BASEMENT

CU COUNTRY LANE  
LOT 1-7  
20-2447 UPG END ELEV A  
THE JAMESPORT

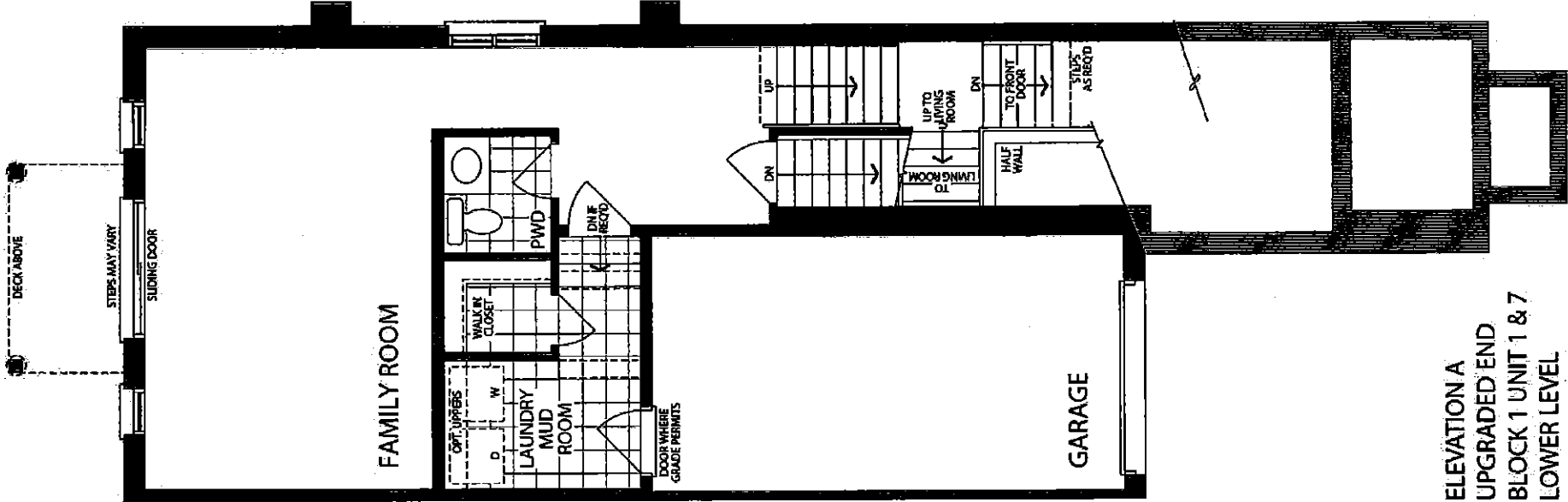
4 of 6

The Jamesport

ELEVATION A & B  
UPGRADE END: 2,504 SQ FT

20-2447 ELEV. A UPG END

Lot 1-1 and 1-7  
Sketch #2



ELEVATION A  
UPGRADED END  
BLOCK 1 UNIT 1 & 7  
LOWER LEVEL



CU COUNTRY LANE

LOT 1-7

20-2447 UPG END ELEV A

THE JAMESPORT

5 of 6

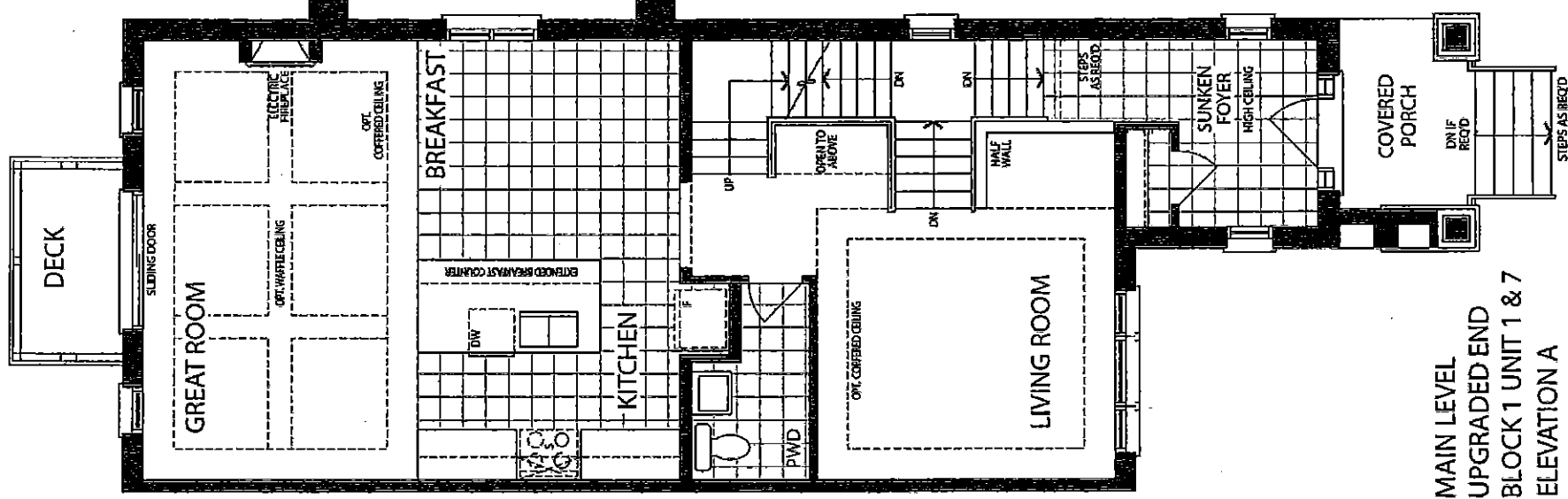
*The Jamesport*

20-2447 ELEV. A UPG END

ELEVATION A & B  
UPGRADE END: 2,504 SQ FT

Lot 1-1 and 1-7

Sketch #3



MAIN LEVEL  
UPGRADED END  
BLOCK 1 UNIT 1 & 7  
ELEVATION A

CU COUNTRY LANE  
LOT 1-7  
20-2447 UPG END ELEV A  
THE JAMESPORT

6 of 6

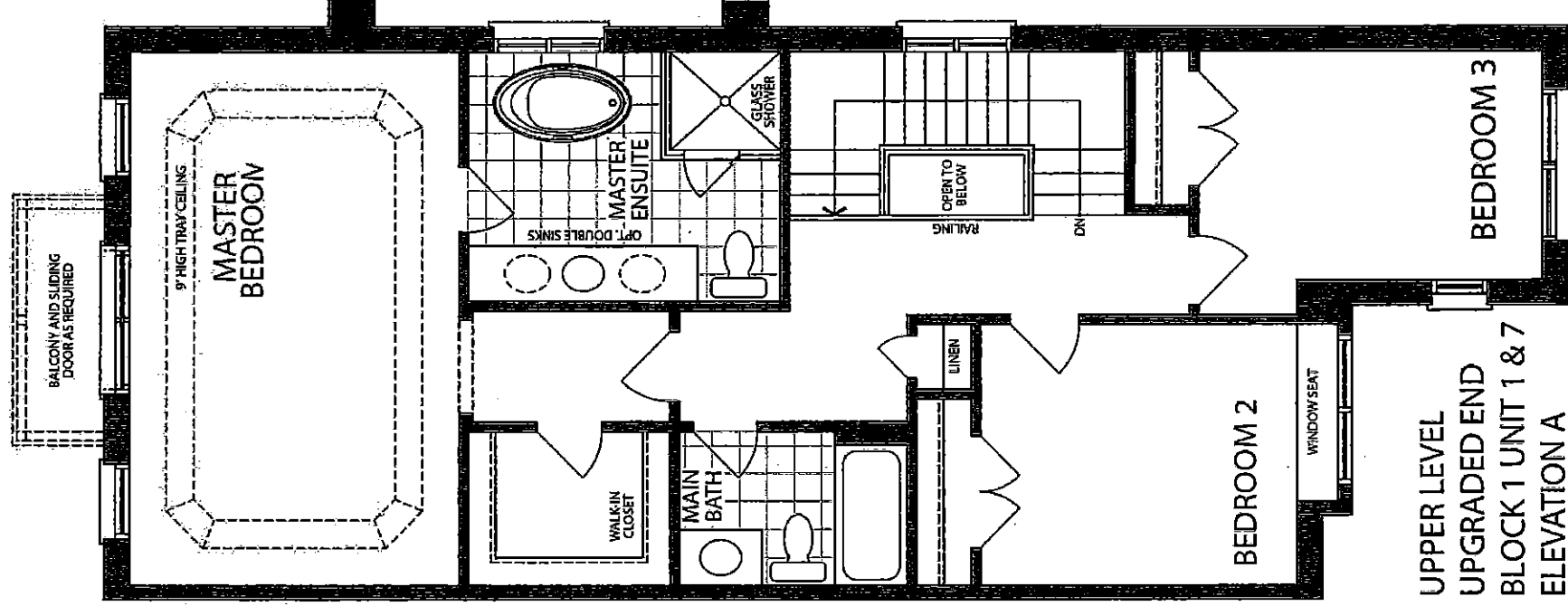
# The Jamesport

20-2447 ELEV. A UPG END

ELEVATION A & B  
UPGRADE END: 2,504 SQ FT

Lot 1-1 and 1-7

Sketch # 4



UPPER LEVEL  
UPGRADED END  
BLOCK 1 UNIT 1 & 7  
ELEVATION A



27-Apr-21

PRE-Sales Selection Sheet

CHECKLIST

1 of 6

CU

LOT	002-1	20-2505-CR ELEV B THE LAUREL
PURCHASERS: JOHANA KITA		CONTACT NO: 416-476-5171
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL ROUGH-INS	
<input checked="" type="checkbox"/> 200 AMP SERVICE	<input type="checkbox"/> HUMIDIFIER
<input type="checkbox"/> WET BAR ROUGH IN	<input checked="" type="checkbox"/> AIRCON
GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HOODFAN VENTING	
<input type="checkbox"/> 6" ROUND DUCT	
<input checked="" type="checkbox"/> 7" ROUND DUCT	
FULL BASEMENT STAIRS: N/A	
UPPER BASEMENT STAIRS: N/A	
LOWER BASEMENT STAIRS: PAINT GRADE	
STAIRS TO LOWER LEVEL: ALL OAK	
STAIRS TO UPPER LEVEL: N/A	
MAIN STAIRS: ALL OAK	
MEDIA STAIRS (if applicable): N/A	

APRIL 27/21 Signature on file		APRIL 27/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
		- APPROVED -	
		M. Rosen	
Date	Purchaser	Date-Approved	
		HEATHWOOD HOMES (UPCOUNTRY) LIMITED	



27-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	002-1	20-2505-CR ELEV B THE LAUREL
PURCHASERS:	JOHANA KITA	CONTACT NO: 416-476-5171
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

- |   |  |        |
|---|--|--------|
| 2 | - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES | Qty: 1 |
|---|--|--------|

## Heating/Air Conditioning

- |    |  |        |
|----|--|--------|
| 19 | - SUPPLY AND INSTALL CENTRL AIR CONDITIONING | Qty: 1 |
|----|--|--------|

## X\_Credits

- |    |   |        |
|----|---|--------|
| 38 | - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES   | Qty: 1 |
| 38 | - REFERRAL - THE PURCHASER(S) HAVE BEEN REFERRED BY CHRIS MARAS LOT 161 AND WILL RECEIVE \$500 TOWARDS DÉCOR UPGRADES ( NO CASH VALUE) AND THE HEATHWOOD HOMEOWNER THAT HAS REFERRED THE PURCHASER(S) IN THIS AGREEMENT NOTED HERE WILL RECEIVE 30 DAYS AFTER THE CLOSING DATE A CEHQUE FOR \$500 | Qty: 1 |

APRIL 27/21	Signature on file	APRIL 27/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
		- APPROVED -	
Date	Purchaser		

CU COUNTRY LANE  
LOT 2-1  
20-2505 CRN ELEV B  
THE LAUREL

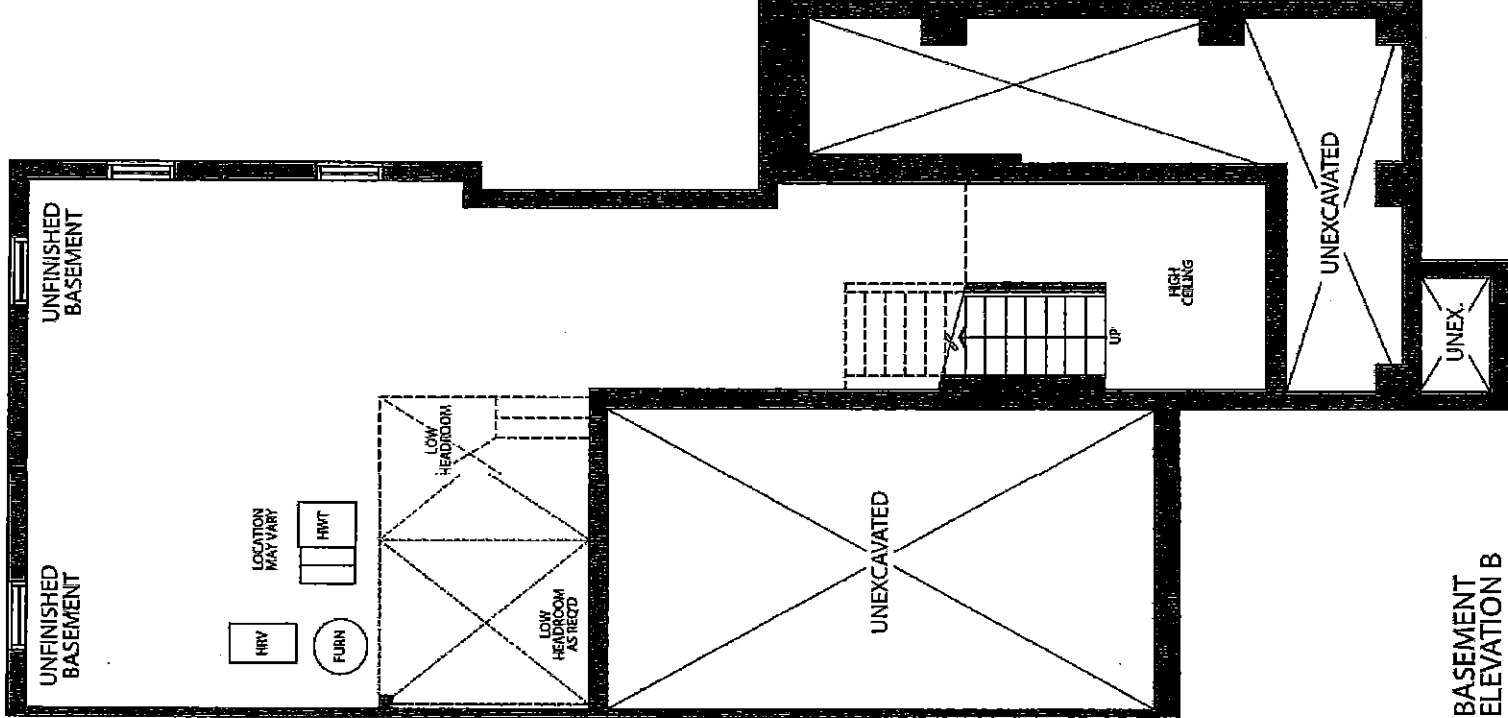
3 of 6

# The Laurel

20-2505 CRN ELEV. B

ELEVATION B: 2,546 SQ FT

Sketch # 1



CU COUNTRY LANE  
LOT 2-1  
20-2505 CRN ELEV B  
THE LAUREL

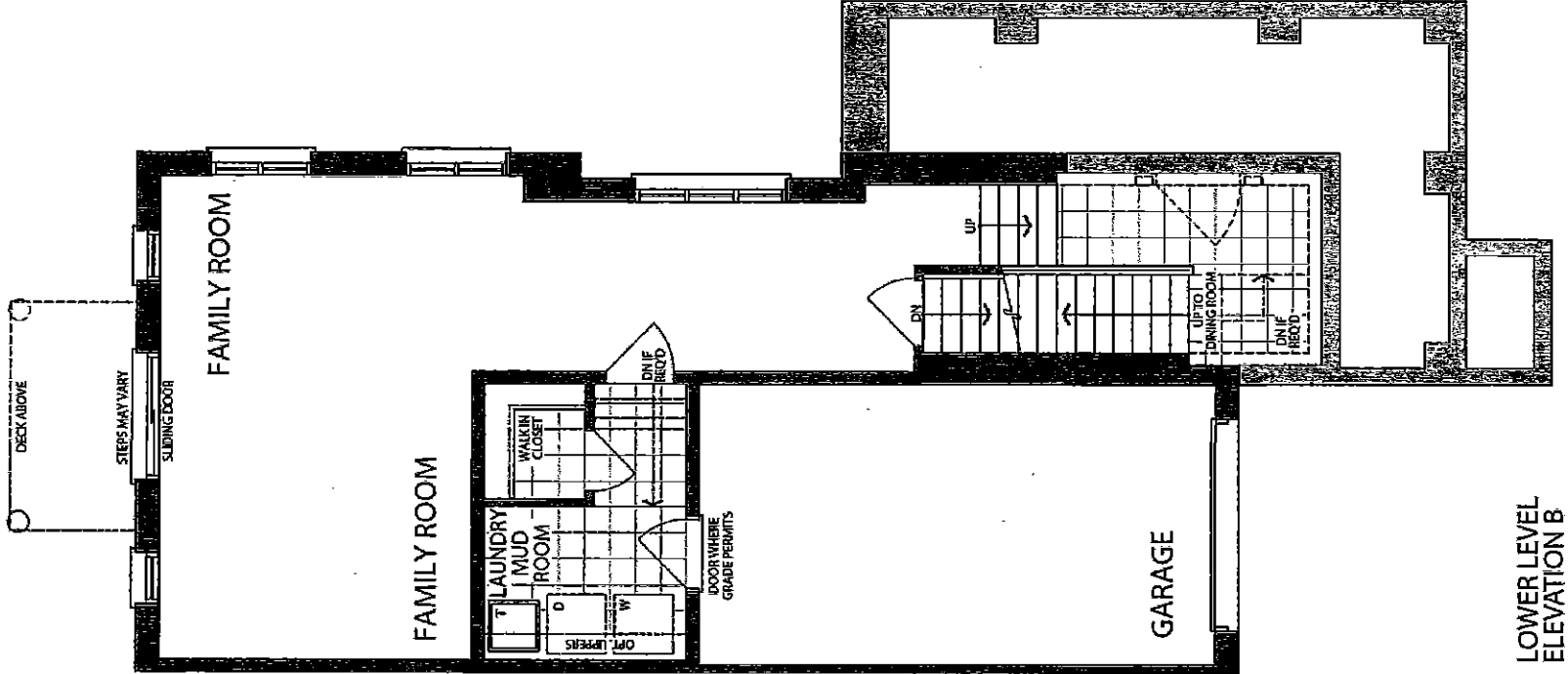
4 of 6

# The Laurel

20-2505 CRN ELEV. B

ELEVATION B: 2,546 SQ FT

Sketch # 2



LOWER LEVEL  
ELEVATION B

CU COUNTRY LANE  
LOT 2-1  
20-2505 CRN ELEV B  
THE LAUREL

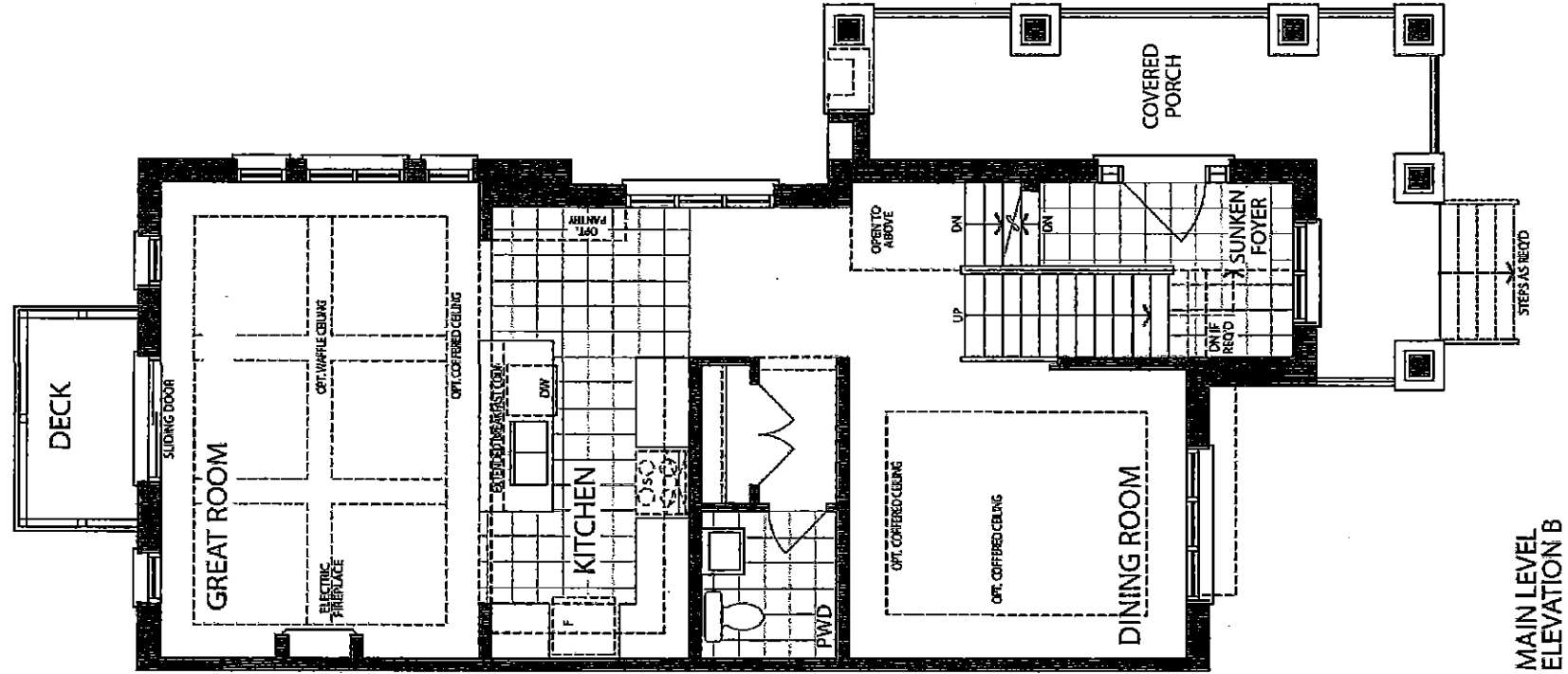
5 of 6

# The Laurel

20-2505 CRN ELEV. B

ELEVATION B: 2,546 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION B

CU COUNTRY LANE  
LOT 2-1  
20-2505 CRN ELEV B  
THE LAUREL

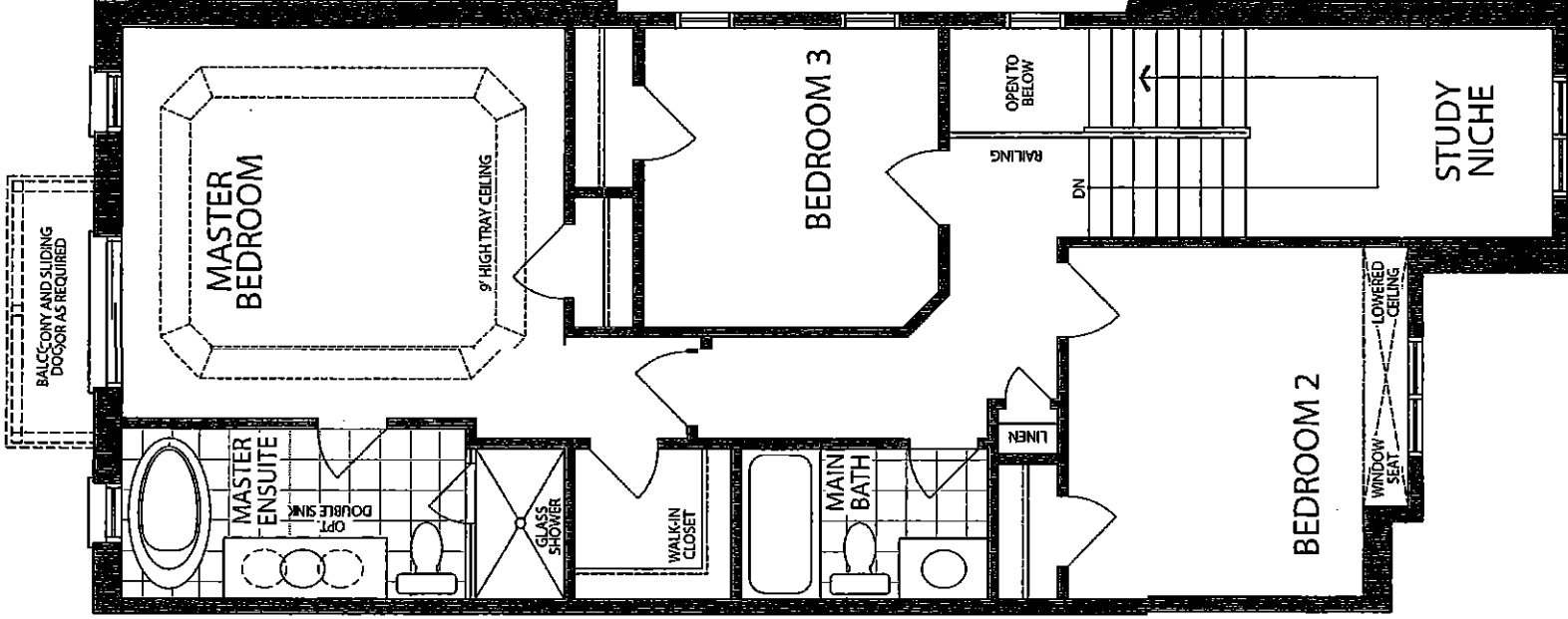
6 of 6

# The Laurel

20-2505 CRN ELEV. B

ELEVATION B: 2,546 SQ FT

Sketch #4



UPPER LEVEL  
ELEVATION B





27-Apr-21

PRE-Sales Selection Sheet  
CHECKLIST

CU

LOT	002-2	20-2329 ELEV B THE HAMPTON
PURCHASERS: DOMINIC NING-YAN LI      CONTACT NO: 647-920-0168		
VENDOR:      HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL ROUGH-INS	
<input checked="" type="checkbox"/> 200 AMP SERVICE	<input type="checkbox"/> HUMIDIFIER
<input type="checkbox"/> WET BAR ROUGH IN	<input checked="" type="checkbox"/> AIRCON
GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HOODFAN VENTING	
<input type="checkbox"/> 6" ROUND DUCT	
<input checked="" type="checkbox"/> 7" ROUND DUCT	
FULL BASEMENT STAIRS:      N/A	
UPPER BASEMENT STAIRS:      N/A	
LOWER BASEMENT STAIRS:      PAINT GRADE	
STAIRS TO LOWER LEVEL:      ALL OAK	
STAIRS TO UPPER LEVEL:      N/A	
MAIN STAIRS:      ALL OAK	
MEDIA STAIRS (if applicable):      N/A	

APRIL 27/21 Signature on file		APRIL 27/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
		- APPROVED -	
Date	Purchaser	M. Rosen	
		HEATHWOOD HOMES (UPCOUNTRY) LIMITED	



27-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	002-2	20-2329 ELEV B THE HAMPTON
PURCHASERS:	DOMINIC NING-YAN LI	CONTACT NO: 647-920-0168
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

2 - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES Qty: 1

## Heating/Air Conditioning

19 - SUPPLY AND INSTALL CENTRAL AIR CONDITIONING Qty: 1

## X\_Credits

38 - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES Qty: 1

APRIL 27/21	Signature on file	APRIL 27/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
			<b>APPROVED</b>
Date	Purchaser		M. Rosen
Page 1 of 1		Date Approved	HEATHWOOD HOMES (UPCOUNTRY) LIMITED

CU COUNTRY LANE  
LOT 2-2  
20-2329 ELEV B  
THE HAMPTON

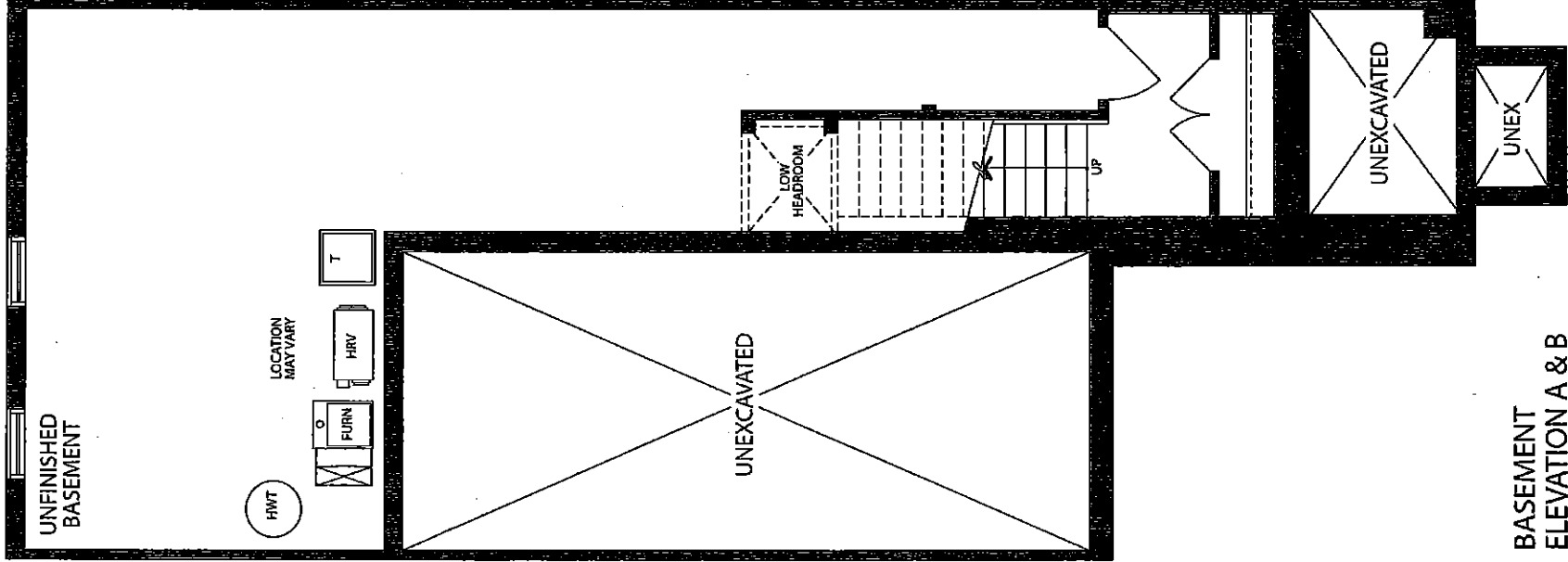
3 of 6

The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch #1



BASEMENT  
ELEVATION A & B

CU COUNTRY LANE  
LOT 2-2  
20-2329 ELEV B  
THE HAMPTON

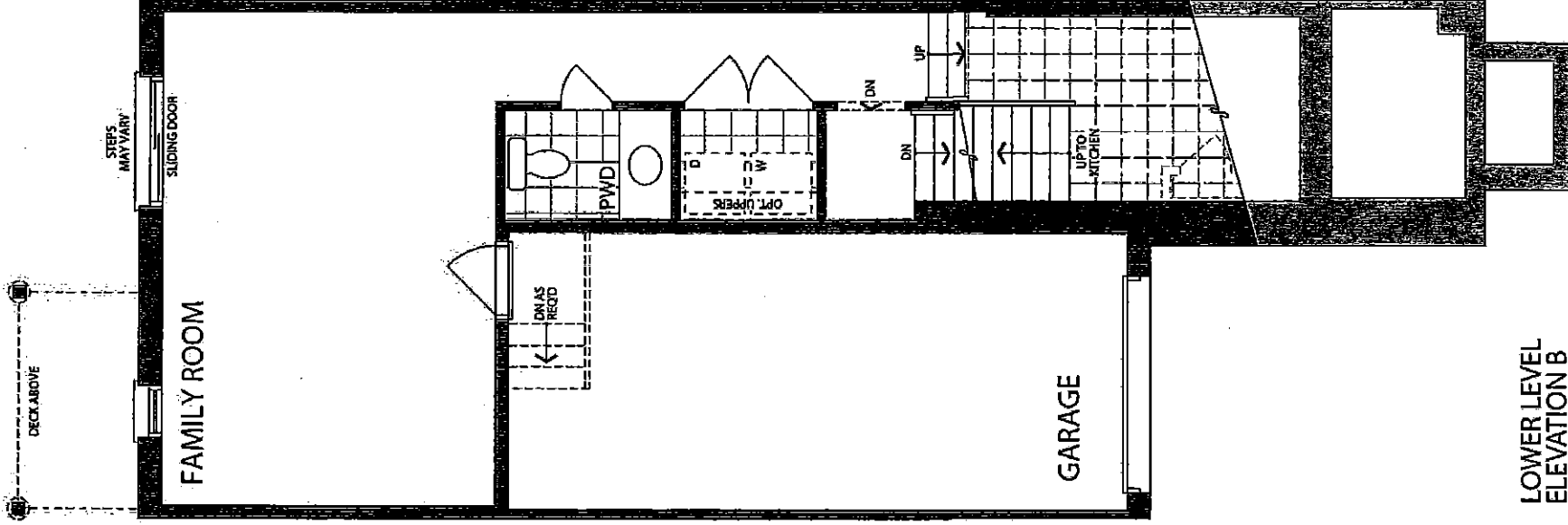
4 of 6

The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch #2



LOWER LEVEL  
ELEVATION B

CU COUNTRY LANE  
LOT 2-2  
20-2329 ELEV B  
THE HAMPTON

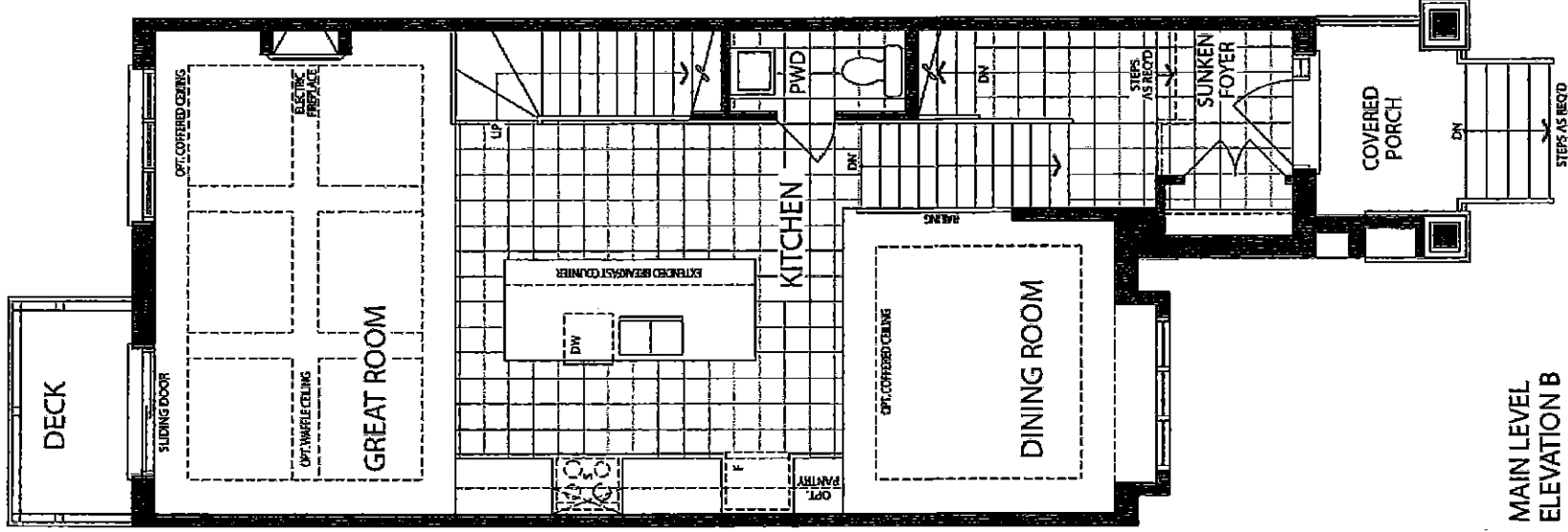
5 of 6

The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION B

CU COUNTRY LANE  
LOT 2-2  
20-2329 ELEV B  
THE HAMPTON

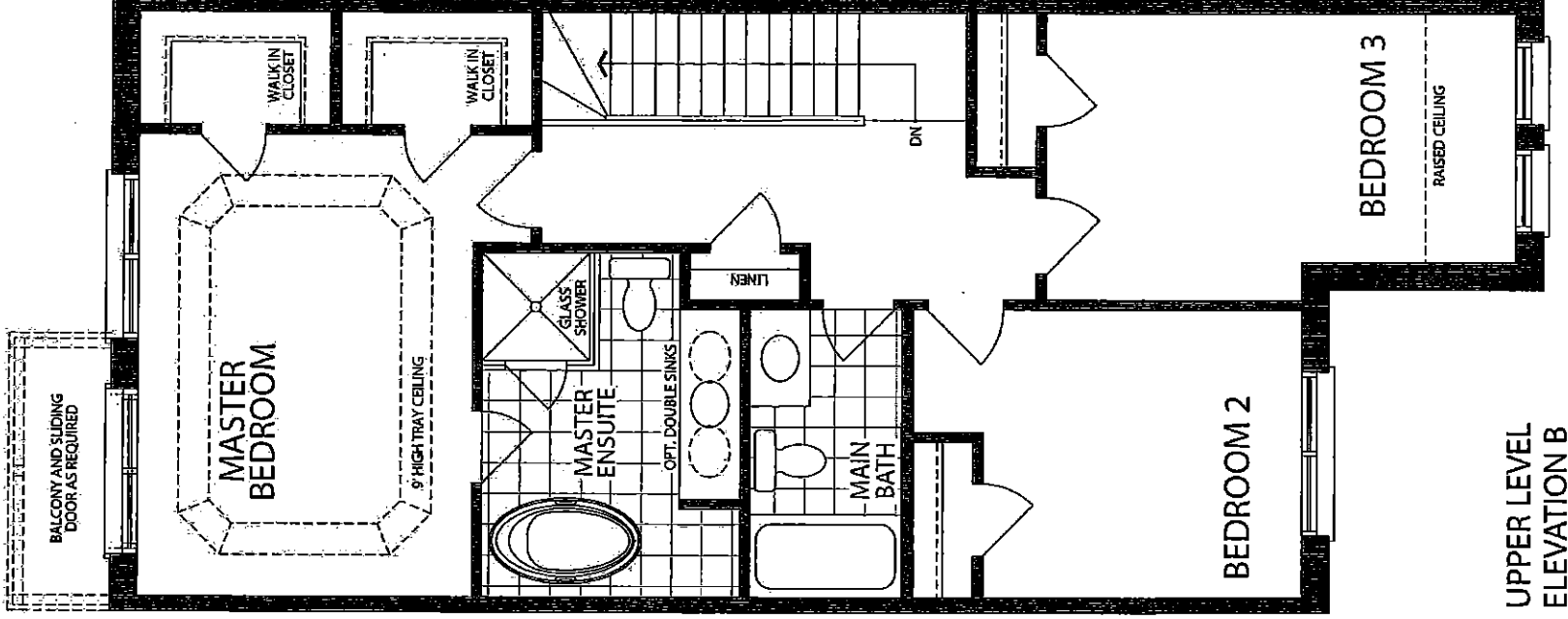
6 of 6

The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch #4



UPPER LEVEL  
ELEVATION B



PRE-Sales Selection Sheet  
CHECKLIST

27-Apr-21

CU

1 of 6

LOT	002-3	20-2329 ELEV B THE HAMPTON
PURCHASERS: SKYLAR RAE HALL      CONTACT NO: 647-987-8693		
VENDOR:    HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

BEDROOM BALCONY

- ☒ FINISHED BASEMENT
- ☐ COLD CELLAR

UPGRADED / MODIFIED ELEVATION

- ☐ CORNER UPGRADE
- ☐ SIDE UPGRADE
- ☐ REAR UPGRADE
- CEILING UPGRADE - SMOOTH
- ☐ WALK OUT DECK
- ☐ WALK OUT BASEMENT

- ☐ MAIN FLOOR
- ☐ SECOND FLOOR

☐ BASEMENT

ADDITIONAL ROUGH-INS

- ☒ 200 AMP SERVICE
- ☐ WET BAR ROUGH IN

- ☐ HUMIDIFIER
- ☒ AIRCON

GAS ROUGH-IN

- ☐ STOVE
- ☐ BBQ

- ☐ DRYER
- ☐ ADDITIONAL FIREPLACE

HOODFAN VENTING

- ☐ 6" ROUND DUCT
- ☒ 7" ROUND DUCT

FULL BASEMENT STAIRS:

N/A

UPPER BASEMENT STAIRS:

N/A

LOWER BASEMENT STAIRS:

PAINT GRADE

STAIRS TO LOWER LEVEL:

ALL OAK

STAIRS TO UPPER LEVEL:

N/A

MAIN STAIRS:

ALL OAK

MEDIA STAIRS (if applicable):

N/A

APRIL 27/21	Signature on file	APRIL 27/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
		<del>APPROVED</del>	
Date	Purchaser		
		Date-Approved	HEATHWOOD HOMES (UPCOUNTRY) LIMITED



27-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	002-3	20-2329 ELEV B THE HAMPTON
PURCHASERS:	SKYLAR RAE HALL	CONTACT NO: 647-987-8693
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

Appliances

- |   |  |        |
|---|--|--------|
| 2 | - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER, WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES | Qty: 1 |
|---|--|--------|

Heating/Air Conditioning

- |    |   |        |
|----|---|--------|
| 19 | - SUPPLY AND INSTALL CENTRAL AIR CONDITIONING | Qty: 1 |
|----|---|--------|

X\_Credits

- |    |   |        |
|----|---|--------|
| 38 | - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES | Qty: 1 |
|----|---|--------|

APRIL 27/21	Signature on file	APRIL 27/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
		- APPROVED -	
		M. Rosen	
Date	Purchaser		



CU COUNTRY LANE  
LOT 2-3  
20-2329 ELEV B  
THE HAMPTON

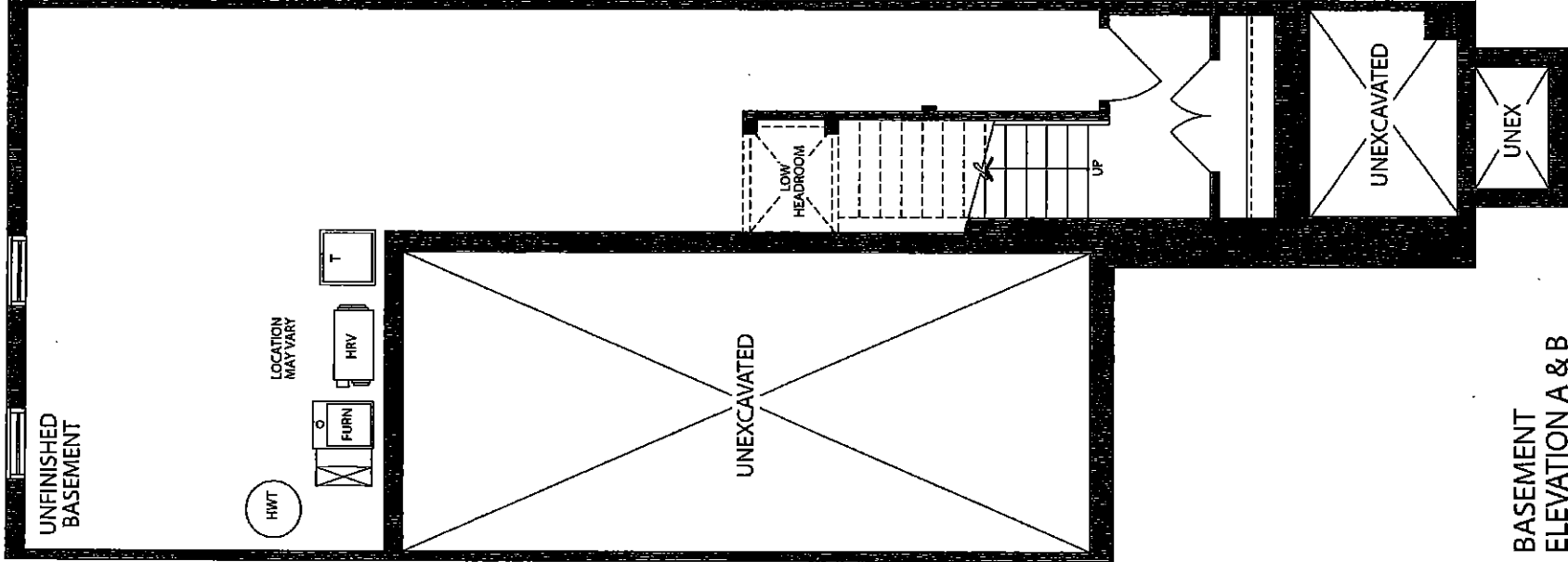
3 of 6

The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch # 1



BASEMENT  
ELEVATION A & B

CU COUNTRY LANE  
LOT 2-3  
20-2329 ELEV B  
THE HAMPTON

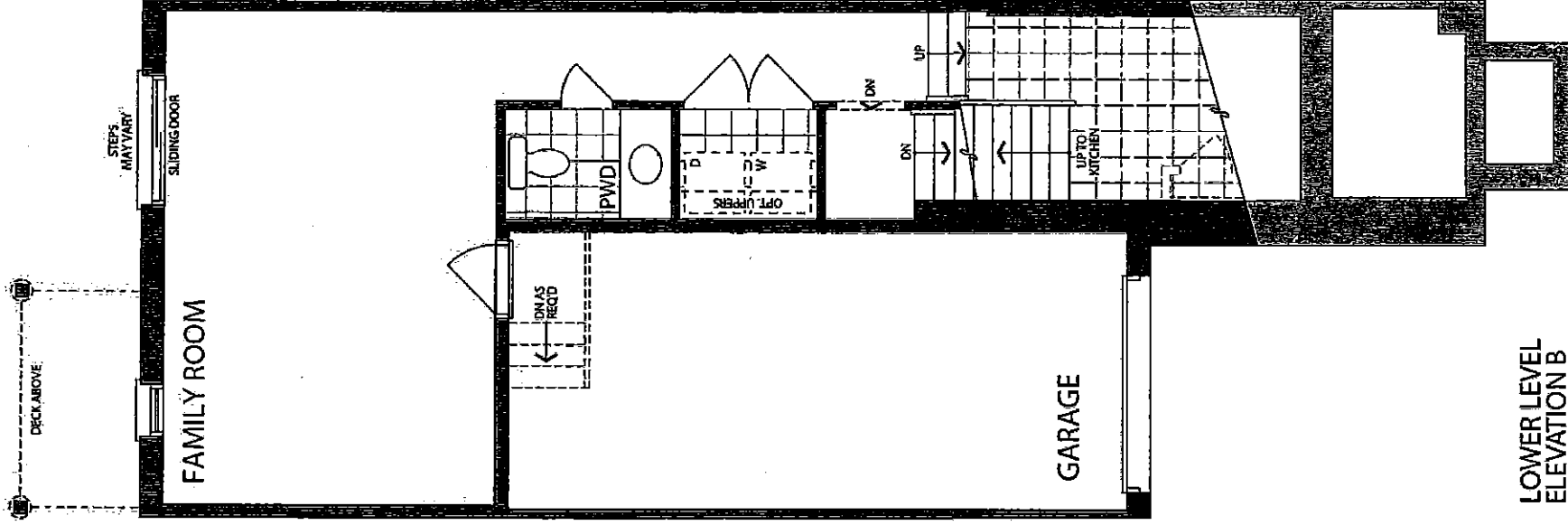
4 of 6

The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch # 2



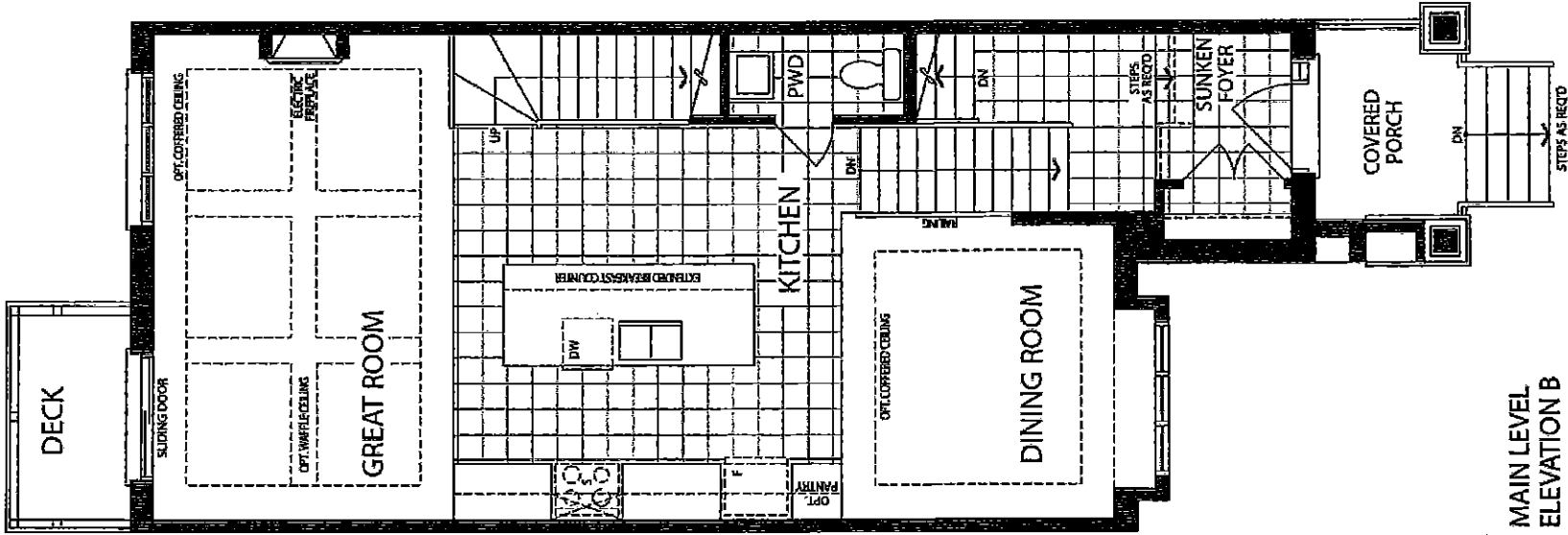
CU COUNTRY LANE  
LOT 2-3  
20-2329 ELEV B  
THE HAMPTON

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

*The Hampton*

Sketch #3



MAIN LEVEL  
ELEVATION B

CU COUNTRY LANE  
LOT 2-3  
20-2329 ELEV B  
THE HAMPTON

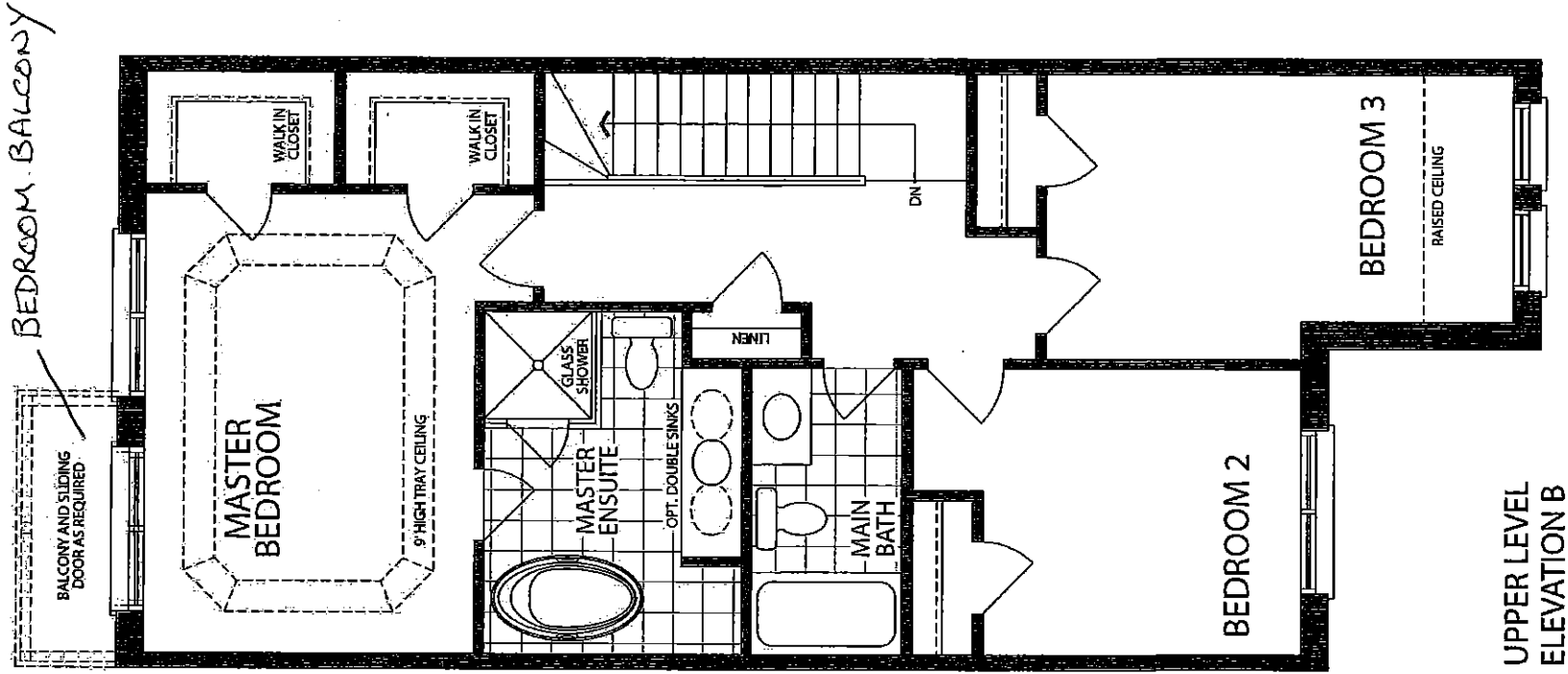
6 of 6

The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch #4





# PRE-Sales Selection Sheet

## CHECKLIST

27-Apr-21

22

<b>LOT</b>	<b>002-4</b>	<b><u>20-2329 ELEV B THE HAMPTON</u></b>
<b>PURCHASERS: TILLAN VIDUSHAN VARATHALINGAM CONTACT NO: 647-294-2212</b>		
<b>VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED</b>		

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> <b>FINISHED BASEMENT</b> |  |
| <input type="checkbox"/> <b>COLD CELLAR</b>                  |  |
| <b>UPGRADED / MODIFIED ELEVATION</b>                         |  |
| <input type="checkbox"/> <b>CORNER UPGRADE</b>               | <input type="checkbox"/> <b>WALK OUT DECK</b>        |
| <input type="checkbox"/> <b>SIDE UPGRADE</b>                 | <input type="checkbox"/> <b>WALK OUT BASEMENT</b>    |
| <input type="checkbox"/> <b>REAR UPGRADE</b>                 |  |
| <b>CEILING UPGRADE - SMOOTH</b>                              |  |
| <input type="checkbox"/> <b>MAIN FLOOR</b>                   | <input type="checkbox"/> <b>BASEMENT</b>             |
| <input type="checkbox"/> <b>SECOND FLOOR</b>                 |  |
| <b>ADDITIONAL ROUGH-INS</b>                                  |  |
| <input checked="" type="checkbox"/> <b>200 AMP SERVICE</b>   | <input type="checkbox"/> <b>HUMIDIFIER</b>           |
| <input type="checkbox"/> <b>WET BAR ROUGH IN</b>             | <input checked="" type="checkbox"/> <b>AIRCON</b>    |
| <b>GAS ROUGH-IN</b>  |  |
| <input type="checkbox"/> <b>STOVE</b>                        | <input type="checkbox"/> <b>DRYER</b>                |
| <input type="checkbox"/> <b>BBQ</b>                          | <input type="checkbox"/> <b>ADDITIONAL FIREPLACE</b> |
| <b>HOODFAN VENTING</b>                                       |  |
| <input type="checkbox"/> <b>6" ROUND DUCT</b>                |  |
| <input checked="" type="checkbox"/> <b>7" ROUND DUCT</b>     |  |
| <b>FULL BASEMENT STAIRS:</b>                                 |  |
|  | <u>N/A</u>   |
| <b>UPPER BASEMENT STAIRS:</b>                                |  |
|  | <u>N/A</u>   |
| <b>LOWER BASEMENT STAIRS:</b>                                |  |
|  | <u>PAINT GRADE</u>                                   |
| <b>STAIRS TO LOWER LEVEL:</b>                                |  |
|  | <u>ALL OAK</u>                                       |
| <b>STAIRS TO UPPER LEVEL:</b>                                |  |
|  | <u>N/A</u>   |
| <b>MAIN STAIRS:</b>  |  |
|  | <u>ALL OAK</u>                                       |
| <b>MEDIA STAIRS (if applicable):</b>                         |  |
|  | <u>N/A</u>   |

APRIL 27/21	Signature on file	APRIL 27/21	MAURILYN ROSS
Date	Purchaser	Date	Décor Consultant

<b>Date</b>	<b>Purchaser</b>	<b>Date Approved</b>	<b>HEATHWOOD HOMES (UPCOUNTRY) LIMITED</b>
			<i>Mr. Koen</i>



27-Apr-21

# SCHEDULE "E"

2 of 60

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	002-4	20-2329 ELEV B THE HAMPTON
PURCHASERS: TILLAN VIDUSHAN VARATHALINGAM CONTACT NO: 647-294-2212		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

- 2
- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASER, WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES
- Qty: 1

## Heating/Air Conditioning

- 19
- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING
- Qty: 1

## X\_Credits

- 38
- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES
- Qty: 1

## X\_Notes

- 39
- OPTIONAL LOWER LEVEL WITH BEDROOM 4 AND BATH ( THE HAMPTON - HEATHWOOD COLLECTION
- Qty: 1

April 27/21	Signature on file	April 27/21	MAURELYN RASEN
Date	Purchaser	Date	Décor Consultant
- APPROVED -			
Date	Purchaser	M. RASEN	

CU COUNTRY LANE  
LOT 2-4  
20-2329 ELEV B  
THE HAMPTON

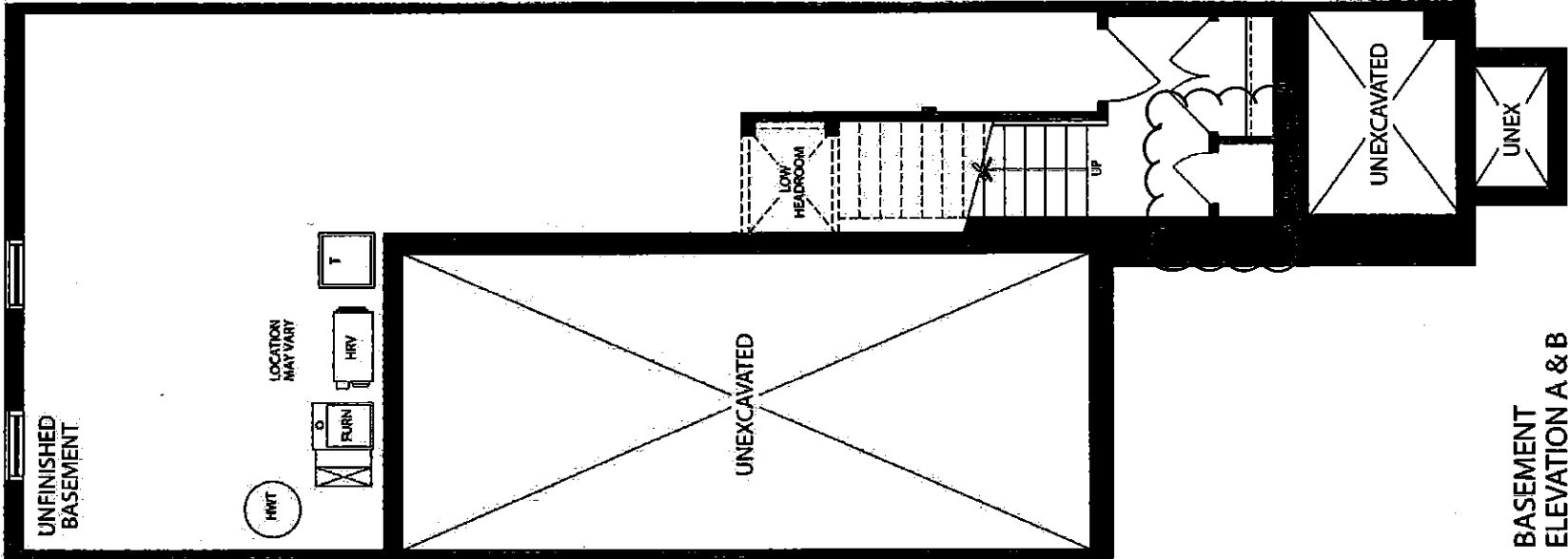
3 of 6

The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch # 1



BASEMENT  
ELEVATION A & B

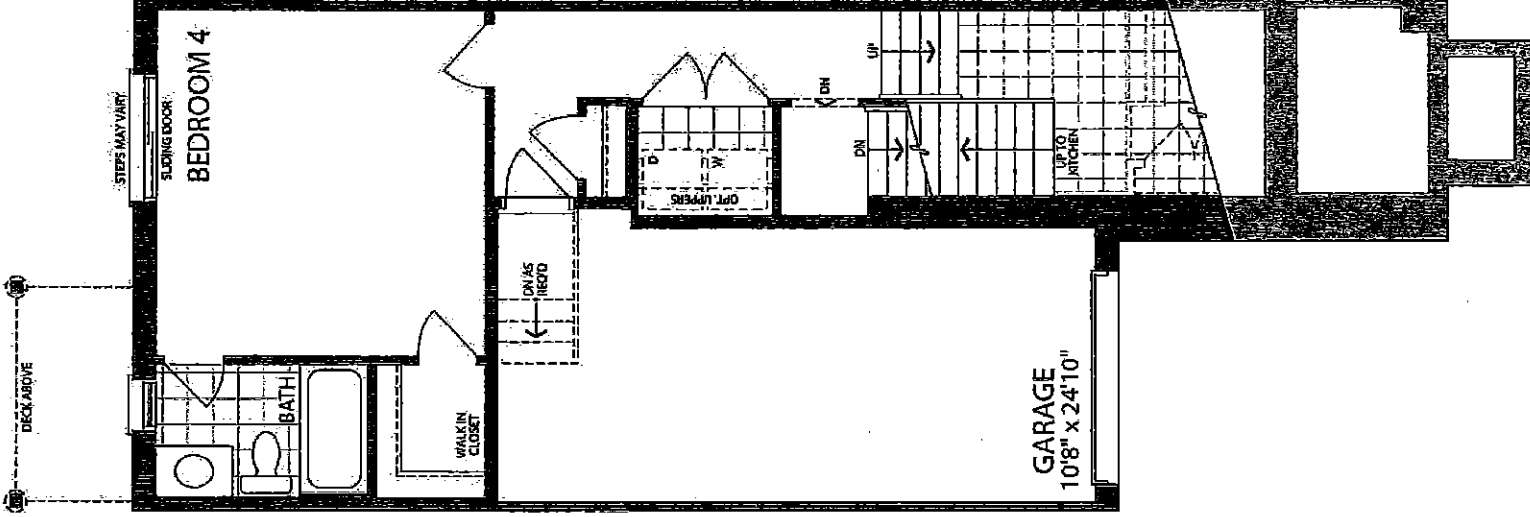
CU COUNTRY LANE  
LOT 2-4  
20-2329 ELEV B  
THE HAMPTON

*The Hampton*

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

*Sketch #2*



LOWER LEVEL WITH  
OPTIONAL BEDROOM AND BATH  
ELEVATION 'A' & 'B'



CU COUNTRY LANE  
LOT 2-4  
20-2329 ELEV B  
THE HAMPTON

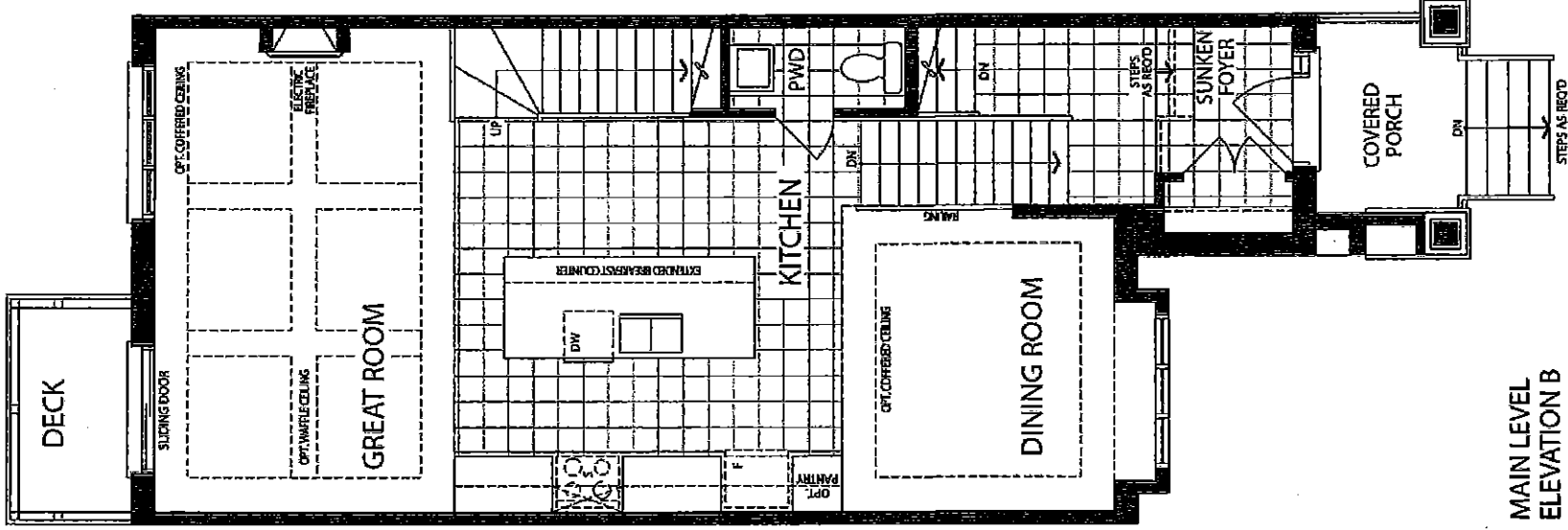
5 of 6

# The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION B

CU COUNTRY LANE  
LOT 2-4  
20-2329 ELEV B  
THE HAMPTON

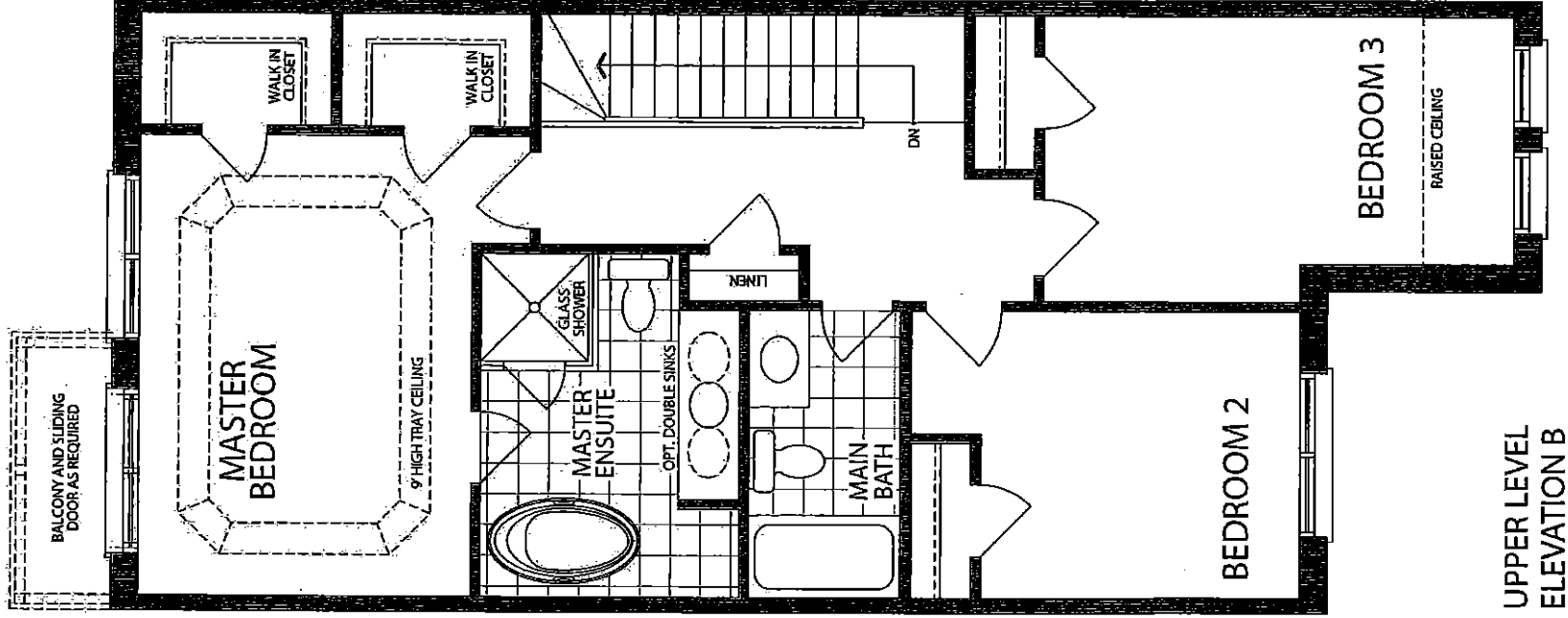
6 of 6

# The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch # 4



UPPER LEVEL  
ELEVATION B



27-Apr-21

PRE-Sales Selection Sheet  
CHECKLIST

1 of 60

CU

LOT	002-5	20-2329 ELEV B THE HAMPTON
PURCHASERS: KUKENDRA ROMESH RAJADURAI      CONTACT NO: 647-273-7603		
VENDOR:      HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

BEDROOM BALCONY

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL ROUGH-INS	
<input checked="" type="checkbox"/> 200 AMP SERVICE	<input type="checkbox"/> HUMIDIFIER
<input type="checkbox"/> WET BAR ROUGH IN	<input checked="" type="checkbox"/> AIRCON
GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HOODFAN VENTING	
<input type="checkbox"/> 6" ROUND DUCT	
<input checked="" type="checkbox"/> 7" ROUND DUCT	

FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	N/A
LOWER BASEMENT STAIRS:	<u>PAIN'T GRADE</u>
STAIRS TO LOWER LEVEL:	<u>ALL OAK</u>
STAIRS TO UPPER LEVEL:	<u>N/A</u>
MAIN STAIRS:	<u>ALL OAK</u>
MEDIA STAIRS (if applicable):	<u>N/A</u>

APRIL 27/21	Signature on file	APRIL 27/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
- APPROVED -			
Date	Purchaser	Date Approved	HEATHWOOD HOMES (UPCOUNTRY) LIMITED



27-Apr-21

# SCHEDULE "E" 2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	002-5	20-2329 ELEV B THE HAMPTON
PURCHASERS: KUKENDRA ROMESH RAJADURAI      CONTACT NO: 647-273-7603		
VENDOR: <b>HEATHWOOD HOMES (UPCOUNTRY) LIMITED</b>		

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

**Appliances**

2	- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES	Qty: 1
---	--	--------

**Heating/Air Conditioning**

19	- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING	Qty: 1
----	---	--------

**X\_Credits**

38	- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES	Qty: 1
----	---	--------

April 27/21	Signature on file	April 27/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
		APPROVE	
Date	Purchaser	M. Rosen	

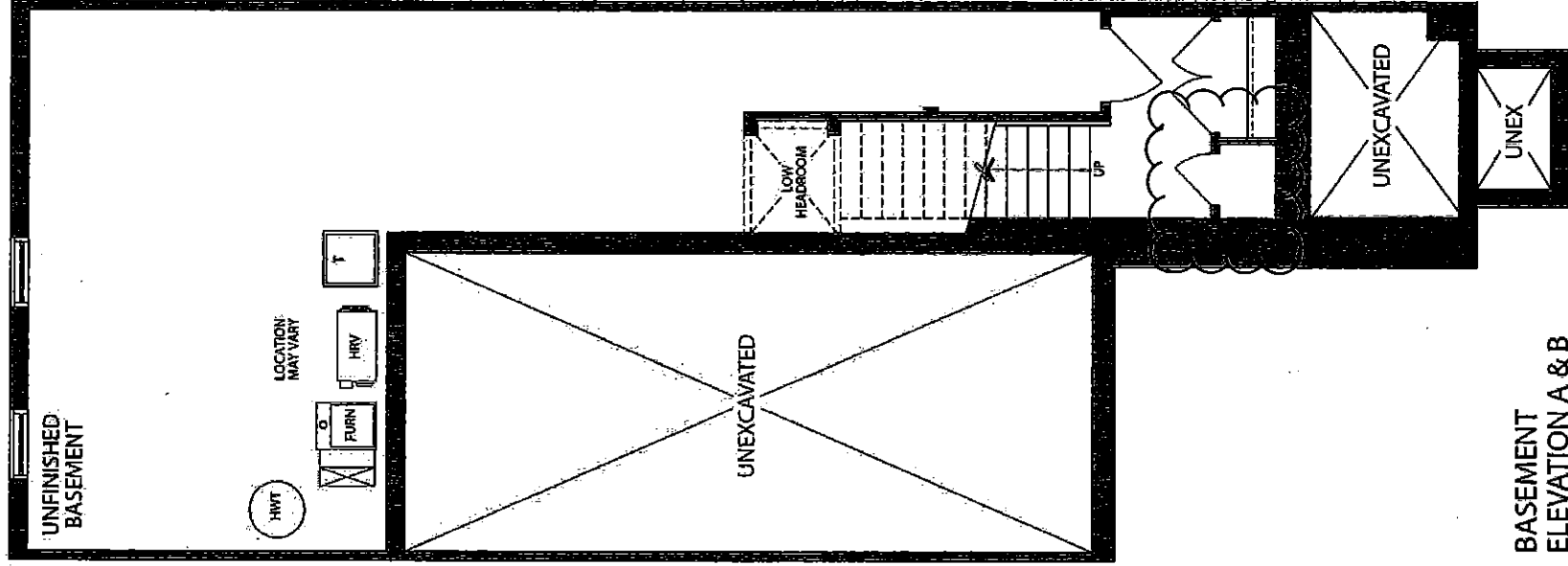
CU COUNTRY LANE  
LOT 2-5  
20-2329 ELEV B  
THE HAMPTON

3 of 6  
The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch # 1



CU COUNTRY LANE  
LOT 2-5  
20-2329 ELEV B  
THE HAMPTON

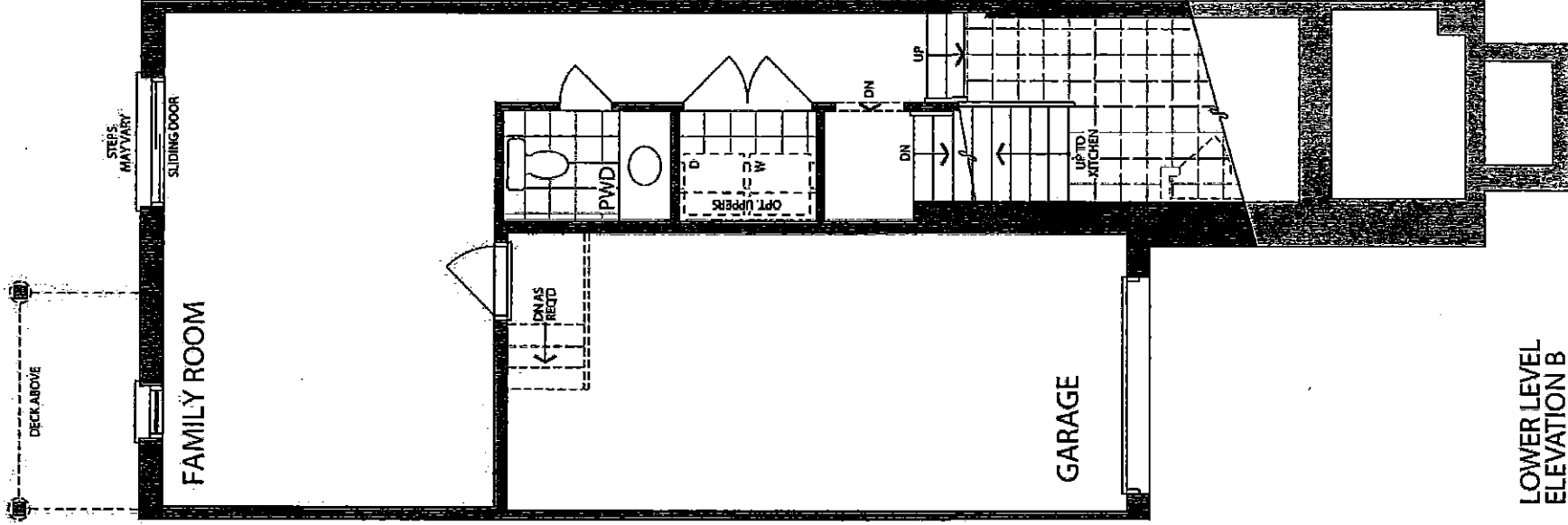
4 of 6

The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch #2



CU COUNTRY LANE  
LOT 2-5  
20-2329 ELEV B  
THE HAMPTON

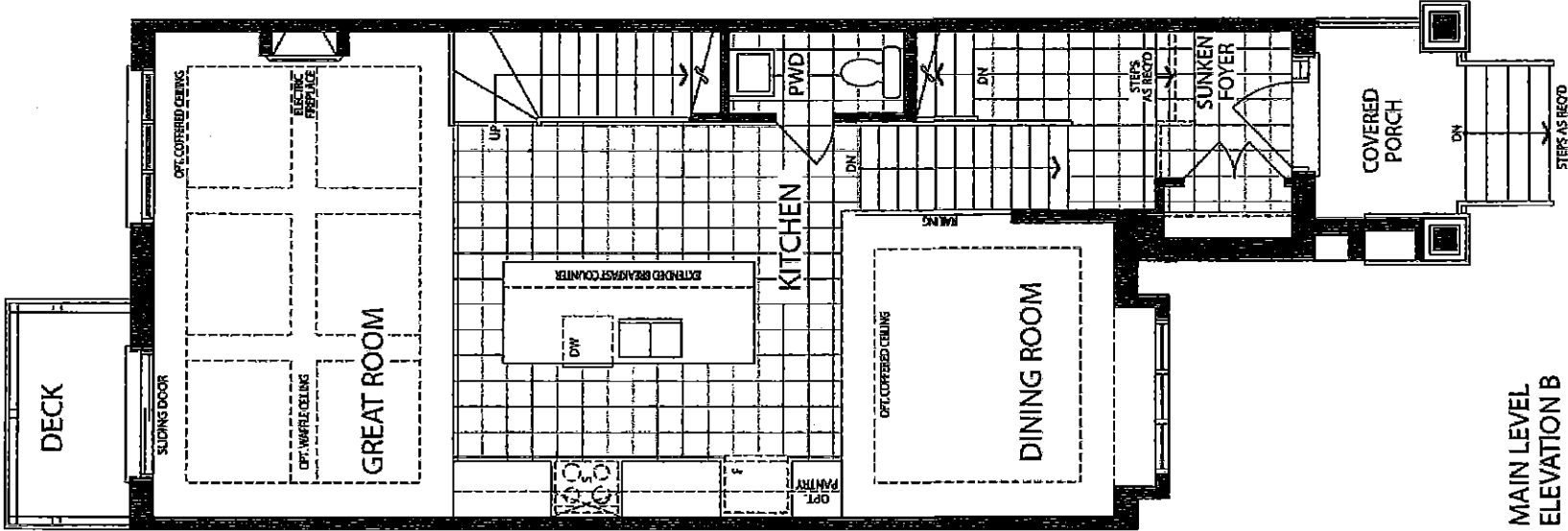
5 of 6

The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION B

CU COUNTRY LANE  
LOT 2-5  
20-2329 ELEV B  
THE HAMPTON

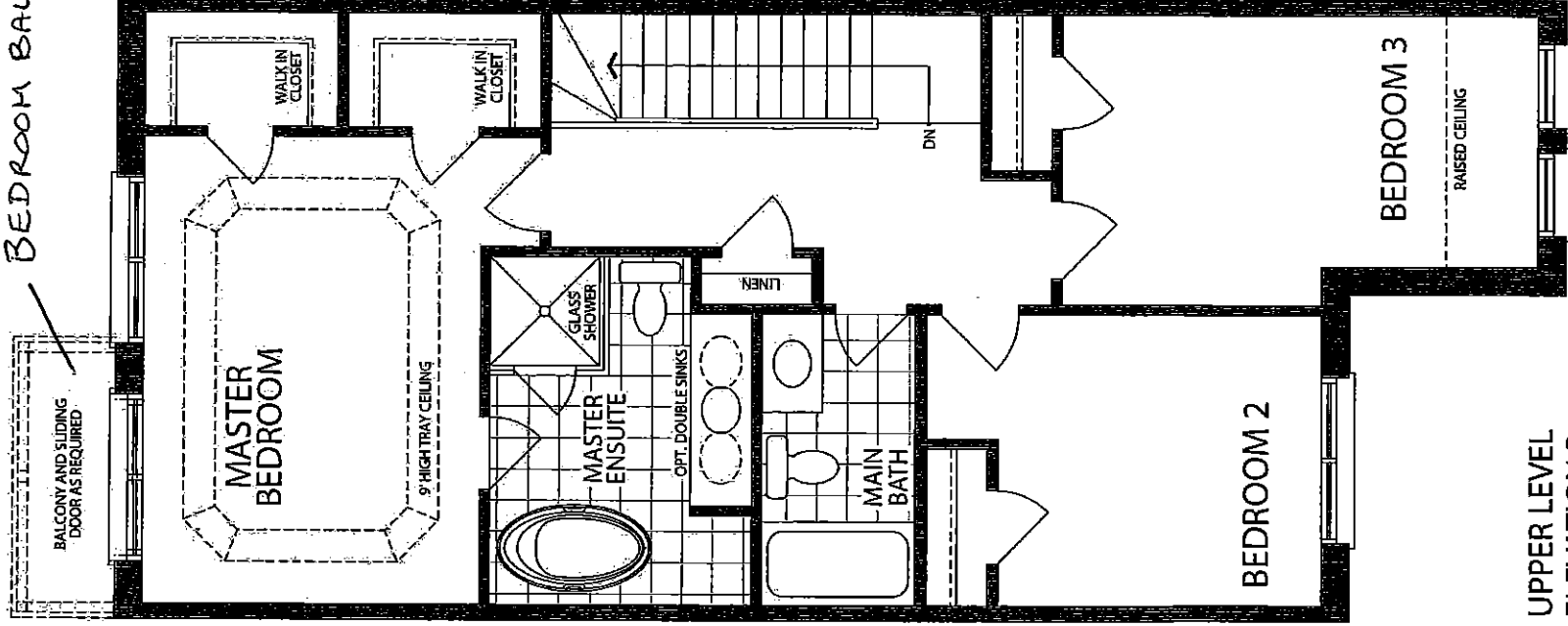
6 of 6  
The Hampton

20-2329 ELEV. B

ELEVATION B: 2,339 SQ FT

Sketch #4

BEDROOM BALCONY



UPPER LEVEL  
ELEVATION B





27-Apr-21

PRE-Sales Selection Sheet  
CHECKLIST

1 of 6<sup>CU</sup>

LOT	002-6	20-2505-CR ELEV B THE LAUREL
PURCHASERS: ALI HAIDER BHANGOO CONTACT NO: 613-617-1337		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

STACKED WASHER/DRYER- LAUNDRY TUB TO UNFINISHED BASEMENT  
MODIFIED LOWER LEVEL MUDROOM WITH 2 PC POWDER ROOM  
BEDROOM BALCONY

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL ROUGH-INS	
<input checked="" type="checkbox"/> 200 AMP SERVICE	<input type="checkbox"/> HUMIDIFIER
<input type="checkbox"/> WET BAR ROUGH IN	<input checked="" type="checkbox"/> AIRCON
GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HOODFAN VENTING	
<input type="checkbox"/> 6" ROUND DUCT	
<input checked="" type="checkbox"/> 7" ROUND DUCT	

FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	N/A
LOWER BASEMENT STAIRS:	<u>PAINt GRADE</u>
STAIRS TO LOWER LEVEL:	<u>ALL OAK</u>
STAIRS TO UPPER LEVEL:	<u>N/A</u>
MAIN STAIRS:	<u>ALL OAK</u>
MEDIA STAIRS (if applicable):	<u>N/A</u>

Date	April 27/21	Signature on file	April 27/21	MARILYN ROSEN
Date		Purchaser	Date	Décor Consultant
		- APPROVED -		
Date		Purchaser	M. Rosen	

Date Approved \_\_\_\_\_  
HEATHWOOD HOMES  
(UPCOUNTRY) LIMITED



27-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	002-6	20-2505-CR ELEV B THE LAUREL
PURCHASERS:	ALI HAIDER BHANGOO	CONTACT NO: 613-617-1337
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

- 2
- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER- TOWNHOMES
- Qty: 1

## Heating/Air Conditioning

- 19
- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING
- Qty: 1

## Modifications

- 40
- OTHER- MODIFIED LOWER LEVEL MUDROOM, DELETE CLOSET, INSTALL 2 PIECE POWDER ROOM WITH STACKED WASHER AND DRYER, LAUNDRY TUB RELOCATED TO UNFINISHED BASEMENT UTILITY ROOM. SKETCH 1 AND 2 PAGES 3 AND 4. TO BE PAID WITH COMPLETED COLOR CHART.
- Qty: 6

## X\_Credits

- 38
- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES
- Qty: 1

Date	April 27/21	Signature on file	April 27/21	MARILYN ROSEN
Date		Purchaser	Date	Décor Consultant
			<b>APPROVED</b>	
				<i>M. Rosen</i>

CU COUNTRY LANE  
LOT 2-6  
20-2025 CRN ELEV B  
THE LAUREL

3 of 6

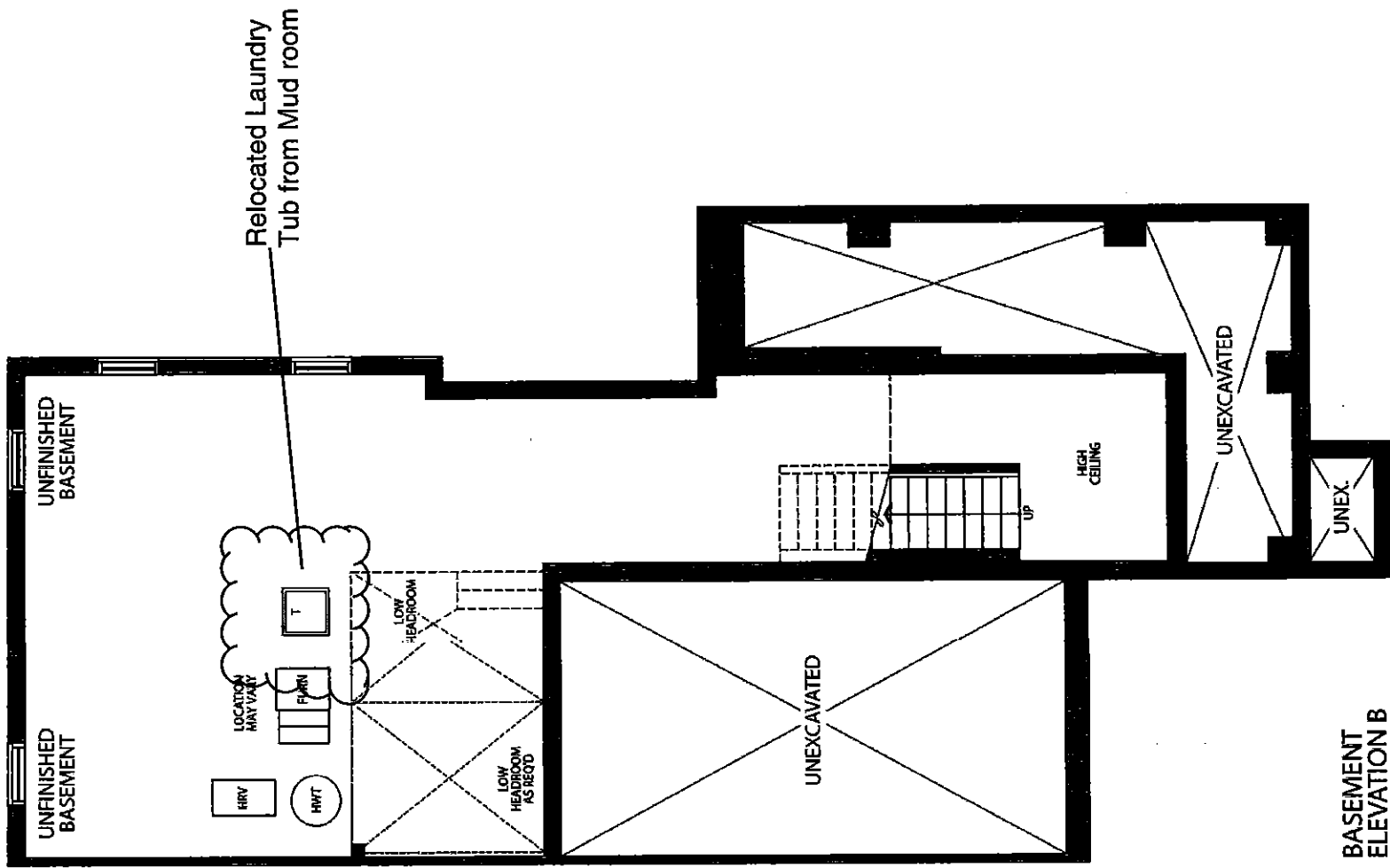
# The Laurel

20-2505 CRN ELEV. B

ELEVATION B: 2,546 SQ FT

Lot 2-6

Sketch #1



CU COUNTRY LANE  
LOT 2-6  
20-2025 CRN ELEV B  
THE LAUREL

4 of 6

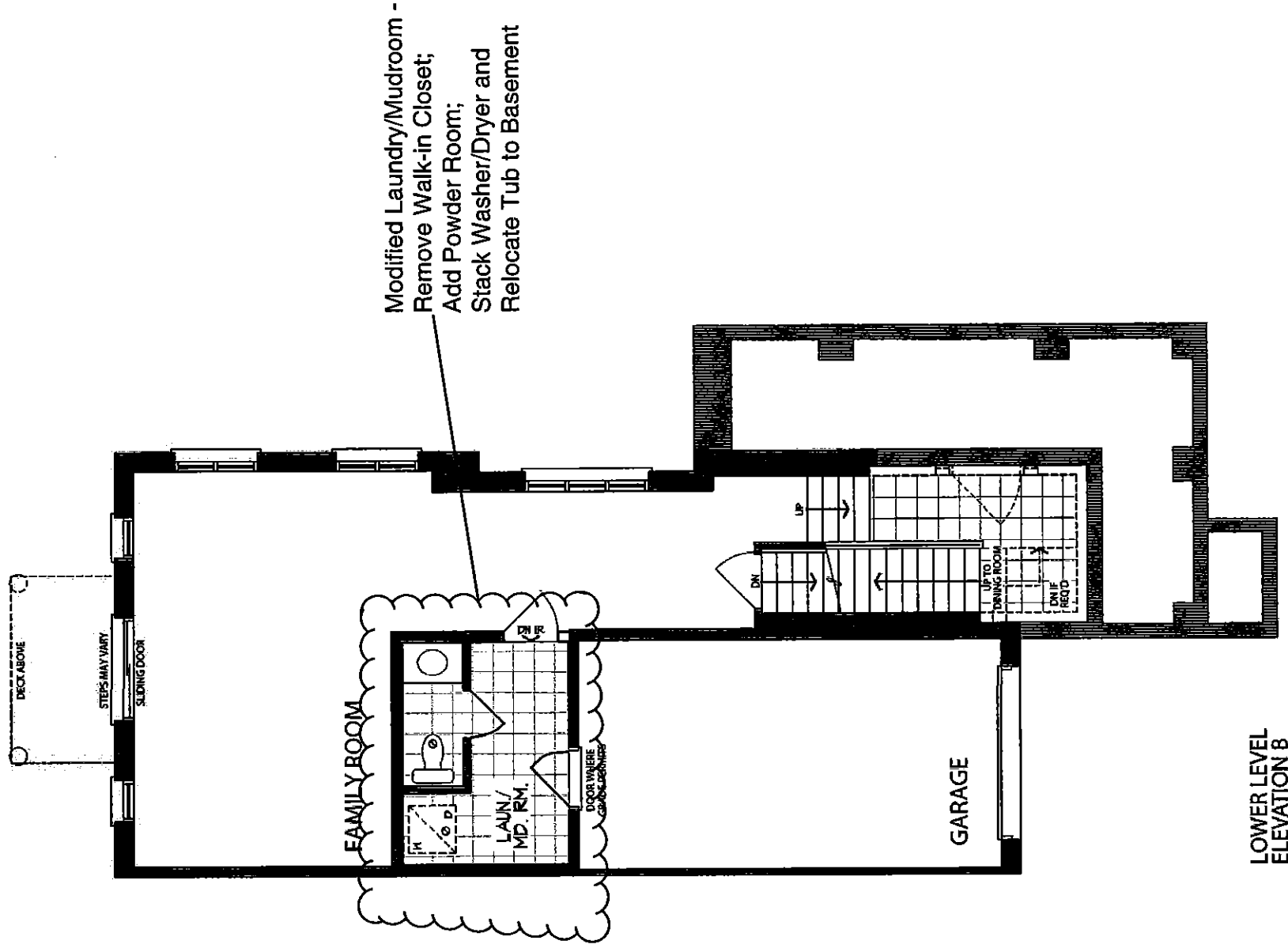
# The Laurel

20-2505 CRN ELEV. B

ELEVATION B: 2,546 SQ FT

Lot 2-6

Sketch #2



LOWER LEVEL  
ELEVATION B

CU COUNTRY LANE  
LOT 2-6  
20-2025 CRN ELEV B  
THE LAUREL

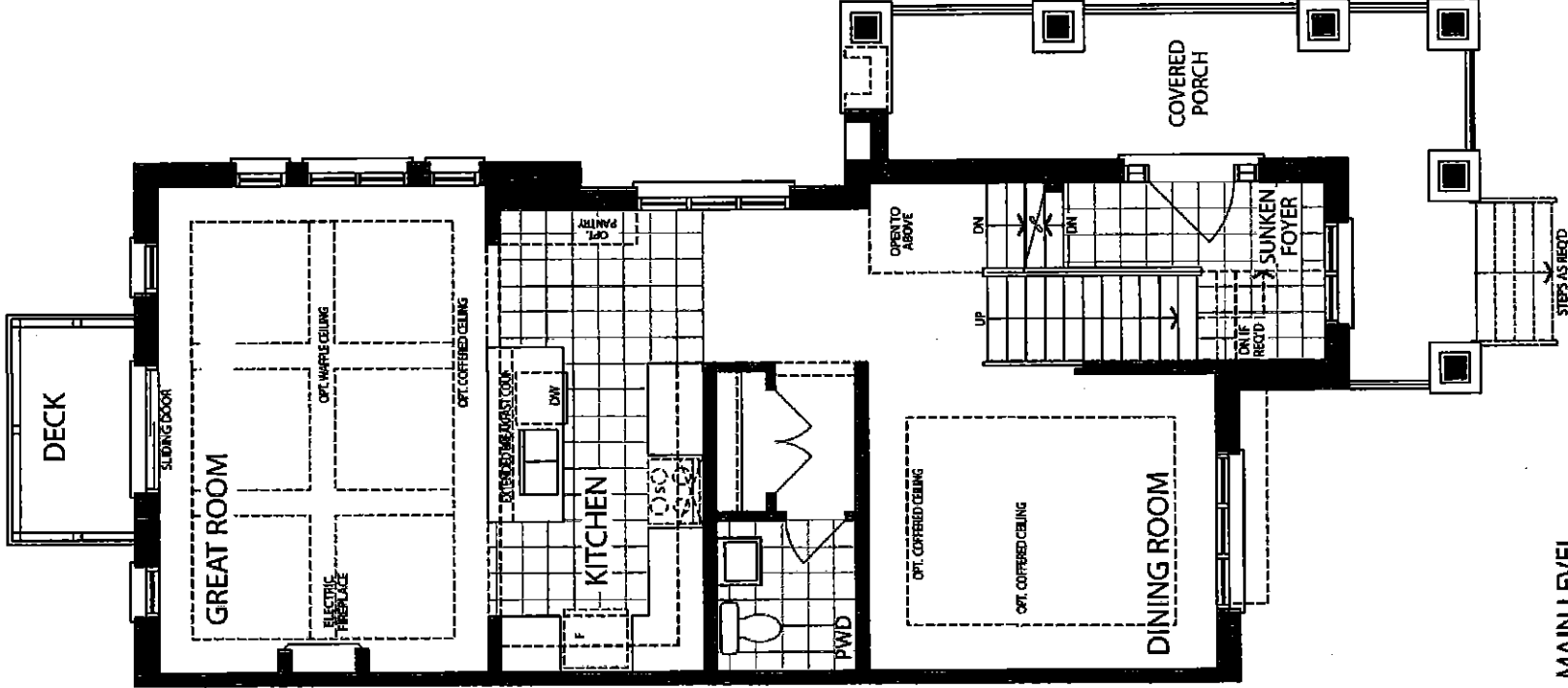
5 of 6

# The Laurel

20-2505 CRN ELEV. B

ELEVATION B: 2,546 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION B

CU COUNTRY LANE  
LOT 2-6  
20-2025 CRN ELEV B  
THE LAUREL

6 of 6

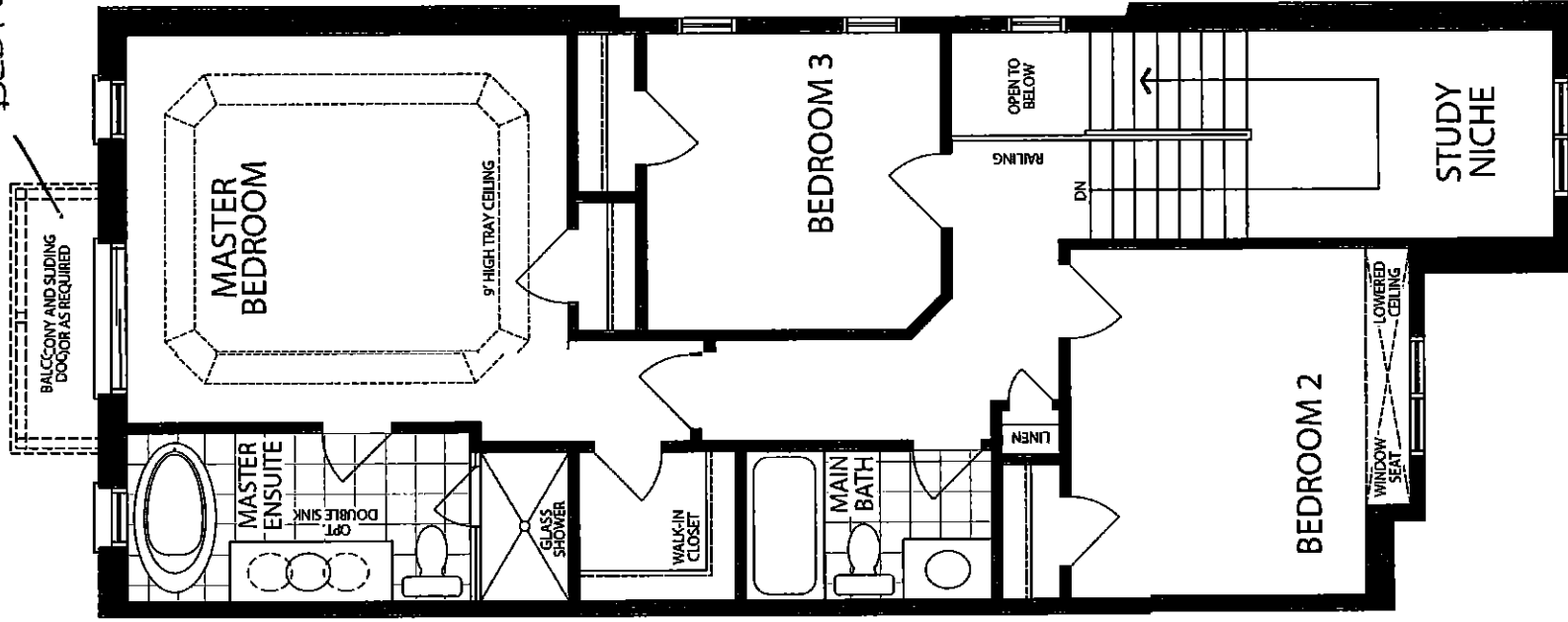
The Laurel

20-2505 CRN ELEV. B

ELEVATION B: 2,546 SQ FT

Sketch #4

Bedroom BALCONY



UPPER LEVEL  
ELEVATION B



21-Apr-21

# PRE-Sales Selection Sheet

## CHECKLIST

1 of 6

CU

LOT	003-1	20-2257-EN ELEV A THE CALVERTON
PURCHASERS: FIRASATULLAH MOHAMMED CONTACT NO: 416-618-2786		
QUDRATULLAH MOHAMMED 647-801-3937		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

☒ FINISHED BASEMENT

☐ COLD CELLAR

☒ 200 AMP SERVICE

UPGRADED / MODIFIED ELEVATION

☐ CORNER UPGRADE

☐ SIDE UPGRADE

☐ REAR UPGRADE

☐ MODIFIED

☐ WALK OUT DECK

☐ WALK OUT BASEMENT

CEILING UPGRADE - SMOOTH

☐ MAIN FLOOR

☐ SECOND FLOOR

☐ BASEMENT

ADDITIONAL GAS ROUGH-IN

☐ STOVE

☐ BBQ

☐ DRYER

☐ ADDITIONAL FIREPLACE

HEATING AND AIR OPTIONS

☐ HUMIDIFIER

☒ AIR CONDITIONER

MAIN STAIRS:

ALL OAK

FULL BASEMENT STAIRS:

N/A

UPPER BASEMENT STAIRS:

ALL OAK

LOWER BASEMENT STAIRS:

PAINT GRADE

LOFT STAIRS (if applicable):

N/A

MEDIA STAIRS (if applicable):

N/A

APRIL 23/21 Signatures on APRIL 23/21 MARILYN ROSEN

Date Purchaser file

Décor Consultant

Date Purchaser

Date-Approved

HEATHWOOD HOMES  
(UPCOUNTRY) LIMITED



21-Apr-21

SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	003-1	20-2257-EN ELEV A THE CALVERTON
PURCHASERS:	FIRASATULLAH MOHAMMED	CONTACT NO: 416-618-2786
	QUDRATULLAH MOHAMMED	647-801-3937
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

Appliances

2 - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER, WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES Qty: 1

Heating/Air Conditioning

19 - SUPPLY AND INSTALL CENTRAL AIR CONDITIONING Qty: 1

X\_Credits

38 - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR (NO CASH VALUE) - TOWNHOMES Qty: 1

April 23/21		Signatures on		April 23/21		Marilyn Rosen	
Date	Purchaser	Date	Décor Consultant	Date	APPROVED	Date	M. Rosen
	File						
Date	Purchaser						
Page 1 of 1				Date-Approved HEATHWOOD HOMES (UPCOUNTRY) LIMITED			



CU - COUNTRY LANE  
LOT 3-1  
20-2257 END ELEV A  
THE CALVERTON

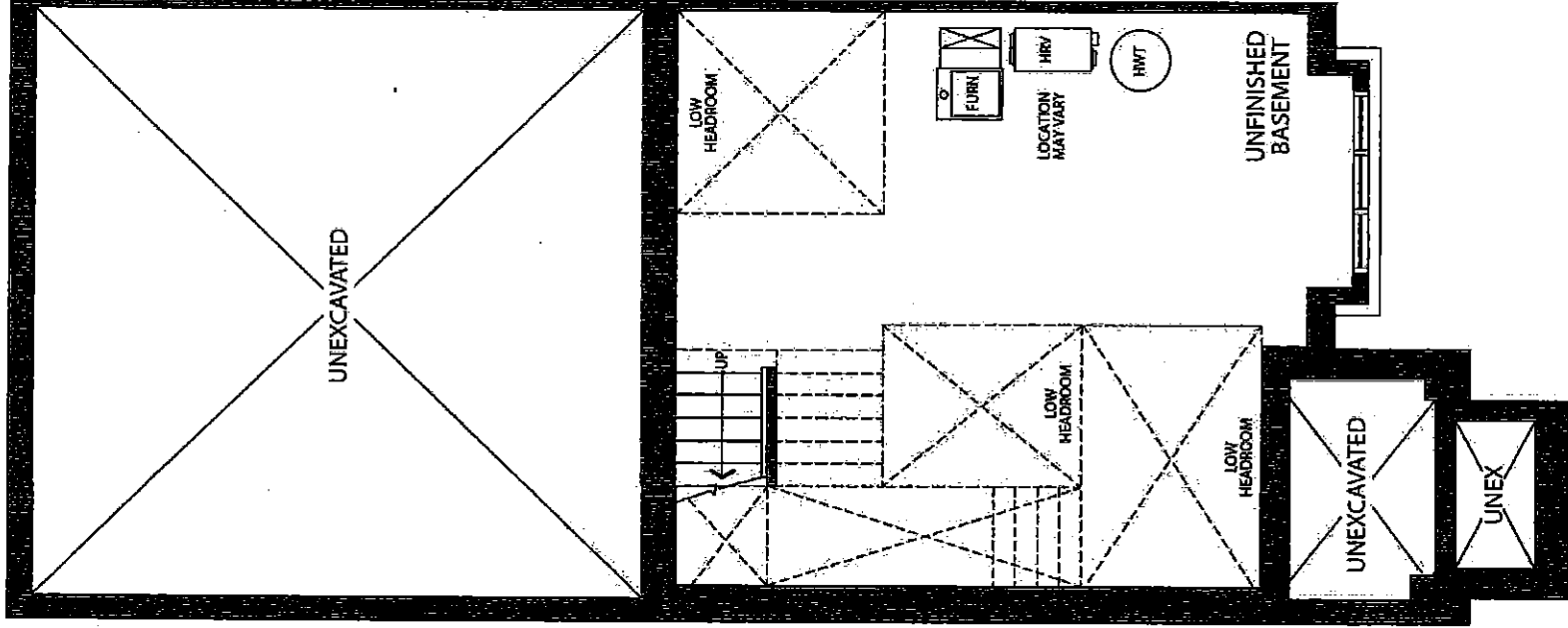
3 of 6

The Calverton

20-2257 ELEV. A END

ELEVATION A END:  
2,257 SQ FT

Sketch # 1



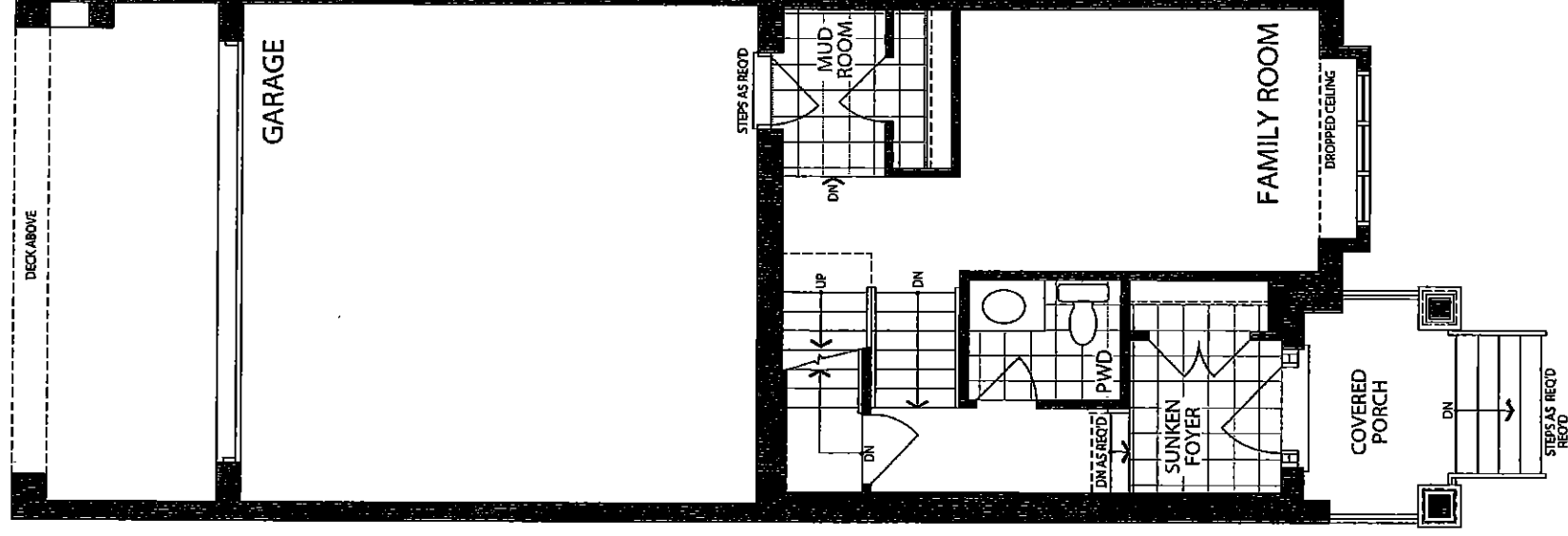
BASEMENT  
ELEVATION A  
END

7 of 9

20-2257 ELEV. A END

ELEVATION A END:  
2,257 SQ FT

## Sketch #2



LOWER LEVEL  
ELEVATION A - END

CU -COUNTRY LANE  
LOT 3-1  
20-2257 END ELEV A  
THE CALVERTON

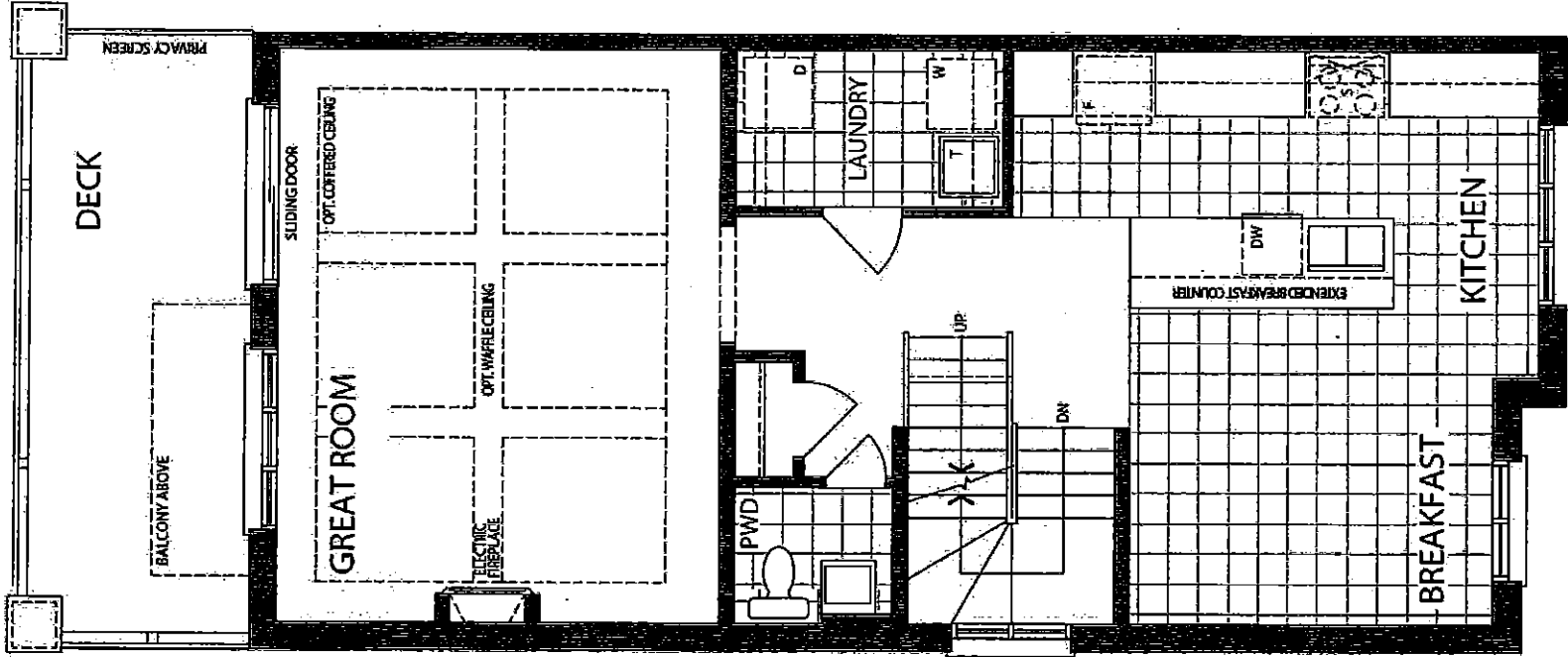
5 of 6

The Calverton

20-2257 ELEV. A END

ELEVATION A END:  
2,257 SQ FT

Sketch #3



MAIN LEVEL  
ELEV A - END

CU -COUNTRY LANE  
LOT 3-1  
20-2257 END ELEV A  
THE CALVERTON

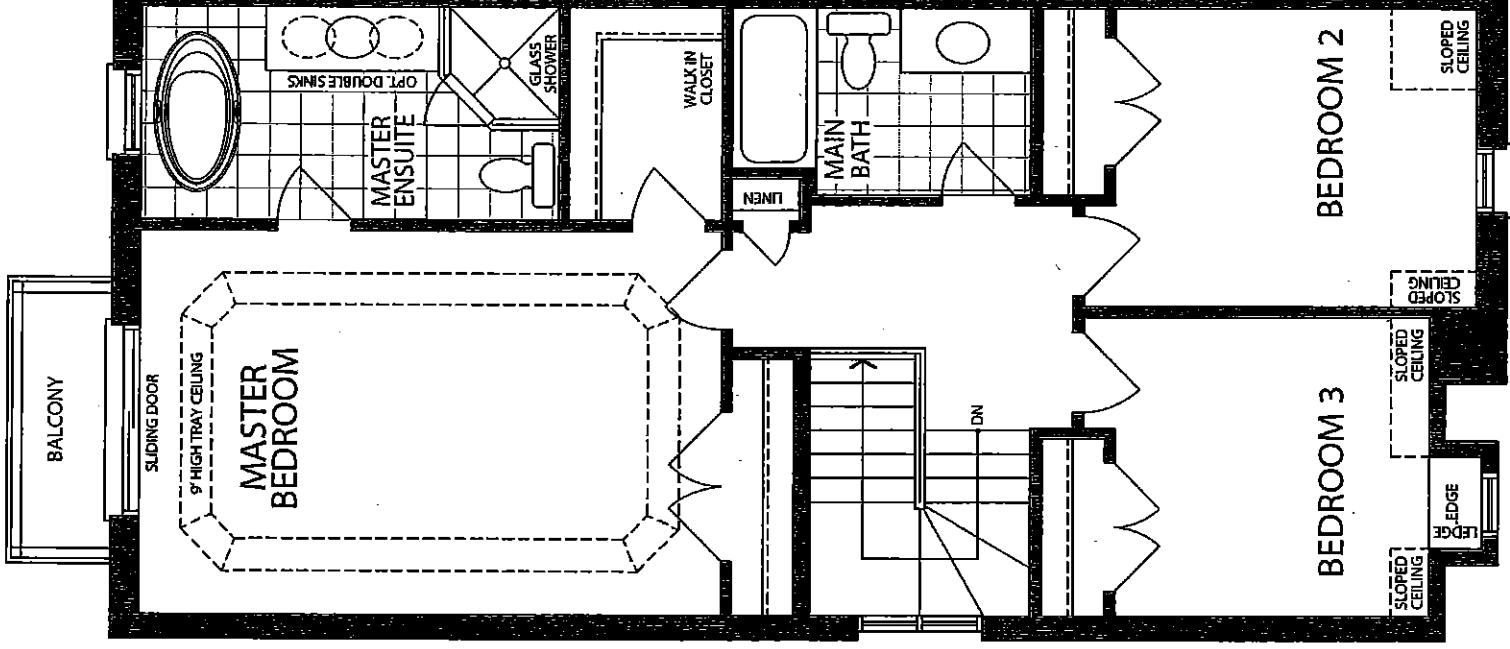
6 of 6

The Calverton

20-2257 ELEV. A END

ELEVATION A END:  
2,257 SQ FT

Sketch # 4



UPPER LEVEL  
ELEV A - END



21-Apr-21

# PRE-Sales Selection Sheet

## CHECKLIST

1 of 60

CU

LOT	003-2	20-2212 ELEV B THE ROSLYN
PURCHASERS: DIKSHA GOYAL RAHUL AGARWAL CONTACT NO: 437-684-6489 437-214-6489		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
<input checked="" type="checkbox"/> 200 AMP SERVICE	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
<input type="checkbox"/> MODIFIED	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HEATING AND AIR OPTIONS	
<input type="checkbox"/> HUMIDIFIER	<input checked="" type="checkbox"/> AIR CONDITIONER

MAIN STAIRS:	ALL OAK
FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	ALL OAK
LOWER BASEMENT STAIRS:	PAINT GRADE
LOFT STAIRS (if applicable):	N/A
MEDIA STAIRS (if applicable):	N/A

APRIL 23/21	Signature on	APRIL 23/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
file by email		- APPROVED -	
Date	Purchaser	Date	APPROVED
		Date Approved	
		HEATHWOOD HOMES (UPCOUNTRY) LIMITED	



21-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	003-2	20-2212 ELEV B THE ROSLYN
PURCHASERS:	DIKSHA GOYAL RAHUL AGARWAL	CONTACT NO: 437-684-6489 437-214-6489
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

2 - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER, WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES Qty: 1

## Heating/Air Conditioning

19 - SUPPLY AND INSTALL CENTRAL AIR CONDITIONING Qty: 1

## X\_Credits

38 - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES Qty: 1

APRIL 23/21		Signatures on file		APRIL 23/21		MARILYN ROSEN	
Date		Purchaser		Date		Décor Consultant	
				- APPROVED -			
Date		Purchaser		APR 23 2021			
				myRosen			
Page 1 of 1				Date Approved: HEATHWOOD HOMES (UPCOUNTRY) LIMITED			

CU - COUNTRY LANE

**LOT 3-2**

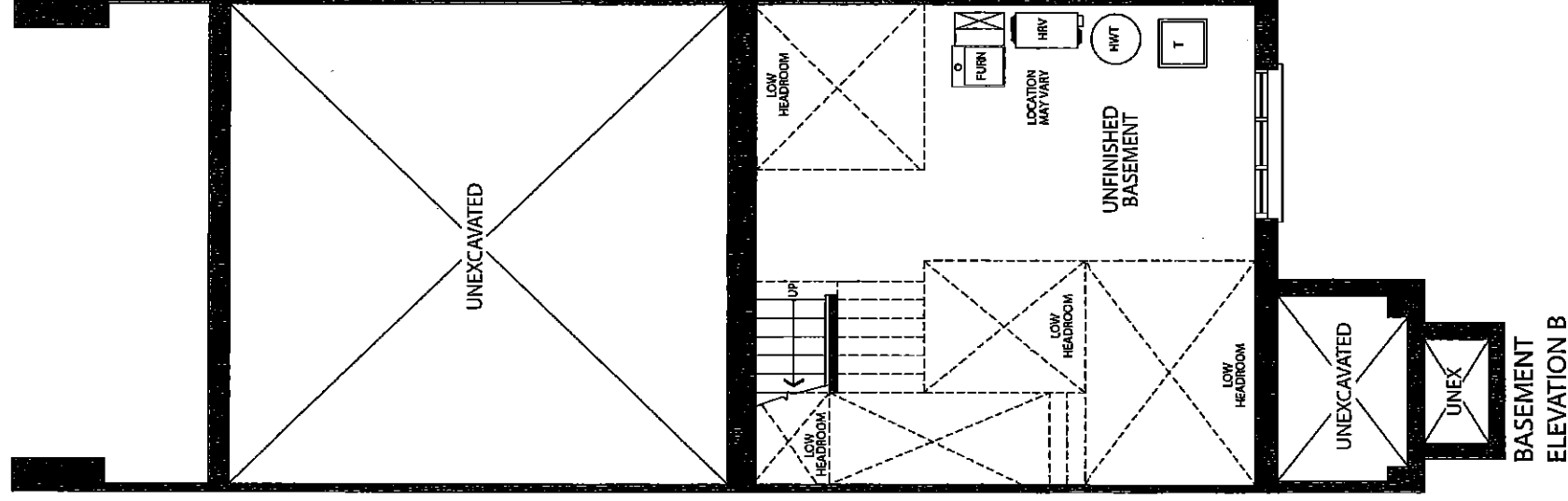
**20-2212 ELEV B**

## THE ROSLYN

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

# Sketch #1



CU - COUNTRY LANE

LOT 3-2

20-2212 ELEV B

THE ROSLYN

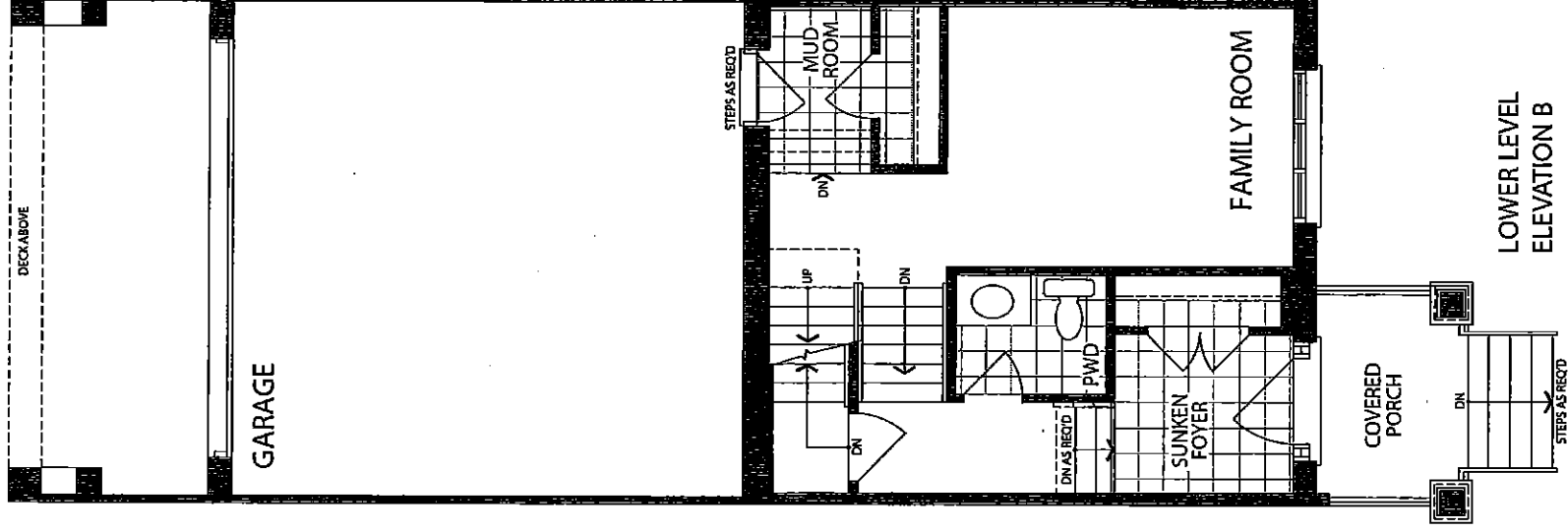
4 of 6

The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch # 2





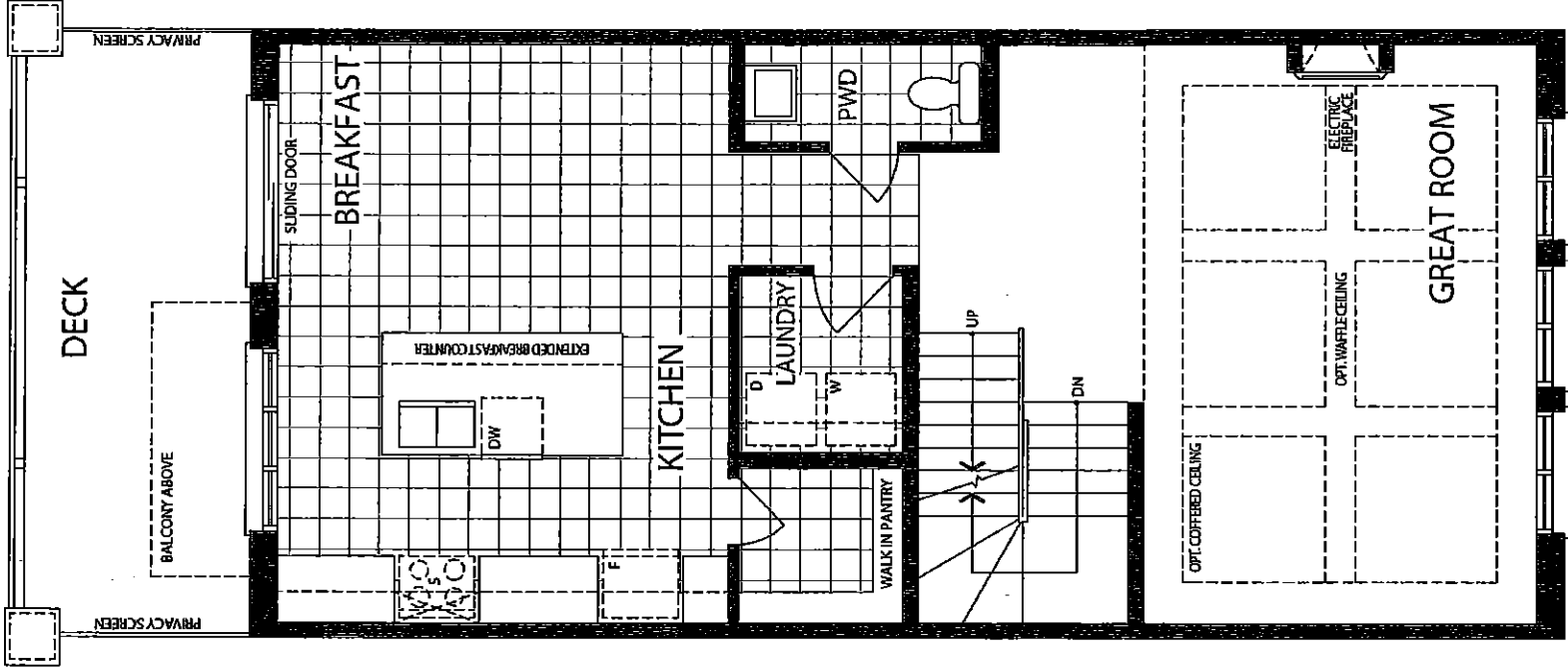
CU -COUNTRY LANE  
LOT 3-2  
20-2212 ELEV B  
THE ROSLYN

5 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION B

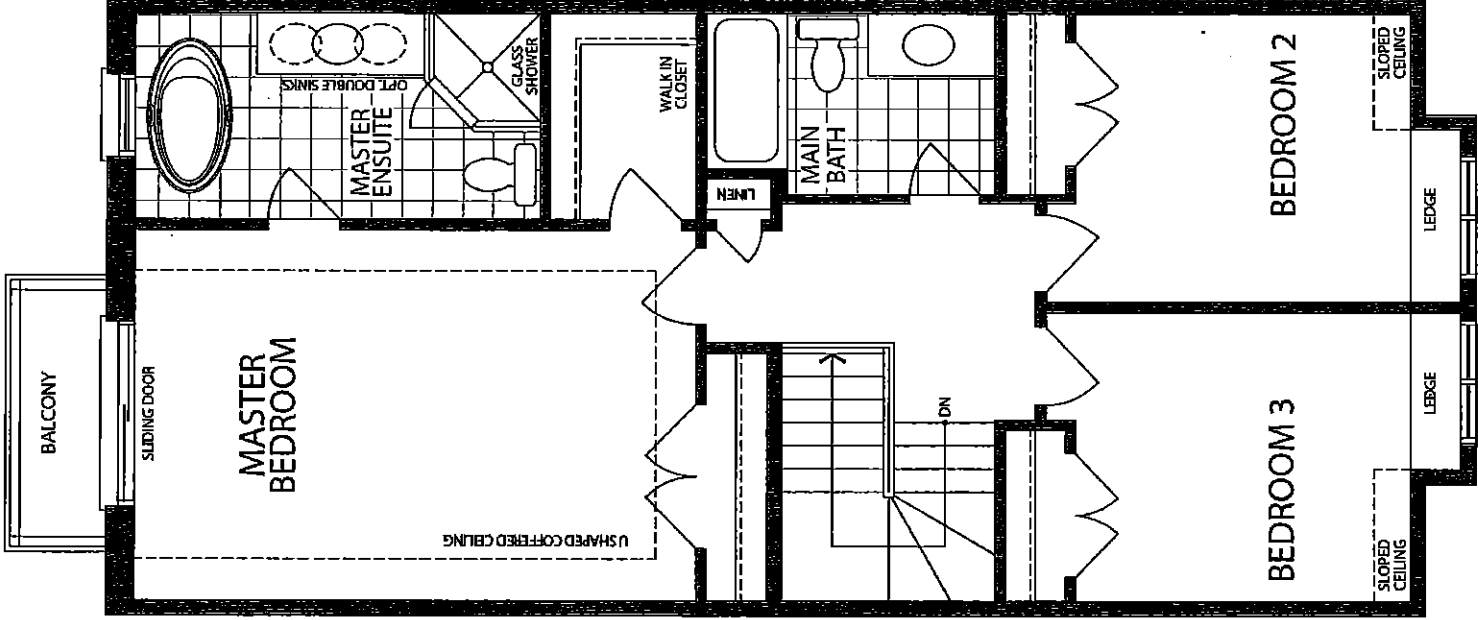
CU -COUNTRY LANE  
LOT 3-2  
20-2212 ELEV B  
THE ROSLYN

6 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch # 4



UPPER LEVEL  
ELEVATION B



21-Apr-21

# PRE-Sales Selection Sheet

## CHECKLIST

1 of 6

CU

LOT	003-3	20-2212 ELEV B THE ROSLYN
PURCHASERS: VENEET KESHAR NAINA NAINA 226-503-2508		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
<input checked="" type="checkbox"/> 200 AMP SERVICE	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
<input type="checkbox"/> MODIFIED	
CEILING UPGRADE - SMOOTH OR KNOCKDOWN	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HEATING AND AIR OPTIONS	
<input type="checkbox"/> HUMIDIFIER	<input checked="" type="checkbox"/> AIR CONDITIONER
MAIN STAIRS: ALL OAK	
FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	ALL OAK
LOWER BASEMENT STAIRS:	PAINT GRADE
LOFT STAIRS (if applicable):	N/A
MEDIA STAIRS (if applicable):	N/A

APRIL 23/21 Signature on file		APRIL 23/21		MARILYN ROSEN	
Date	Purchaser	Date	Décor Consultant		
- APPROVED -					
Date	Purchaser	Date Approved		HEATHWOOD HOMES (UPCOUNTRY) LIMITED	
				M. Rosen	



21-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	003-3	20-2212 ELEV B THE ROSLYN
PURCHASERS:	ENEET KESHAR NAINA NAINA	CONTACT NO: 647-236-4724 226-503-2508
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

2 - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES Qty: 1

## Heating/Air Conditioning

19 - SUPPLY AND INSTALL CENTRAL AIR CONDITIONING Qty: 1

## X\_Credits

38 - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES Qty: 1

Date	April 23/21	Signatures on file	April 23/21	Marilyn Rosen
Date		Purchaser	Date	Décor Consultant
				<b>APPROVED</b>
Date		Purchaser		<i>M. Rosen</i>

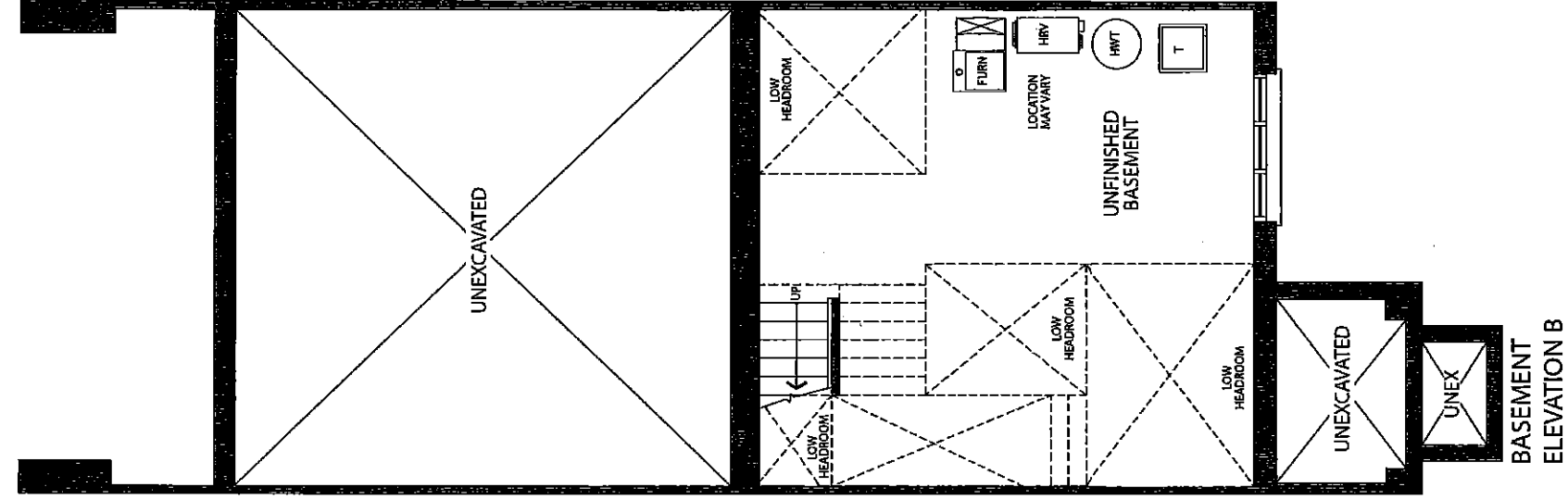
CU - COUNTRY LANE  
LOT 3-3  
20-2212 ELEV B  
THE ROSLYN

3 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #1



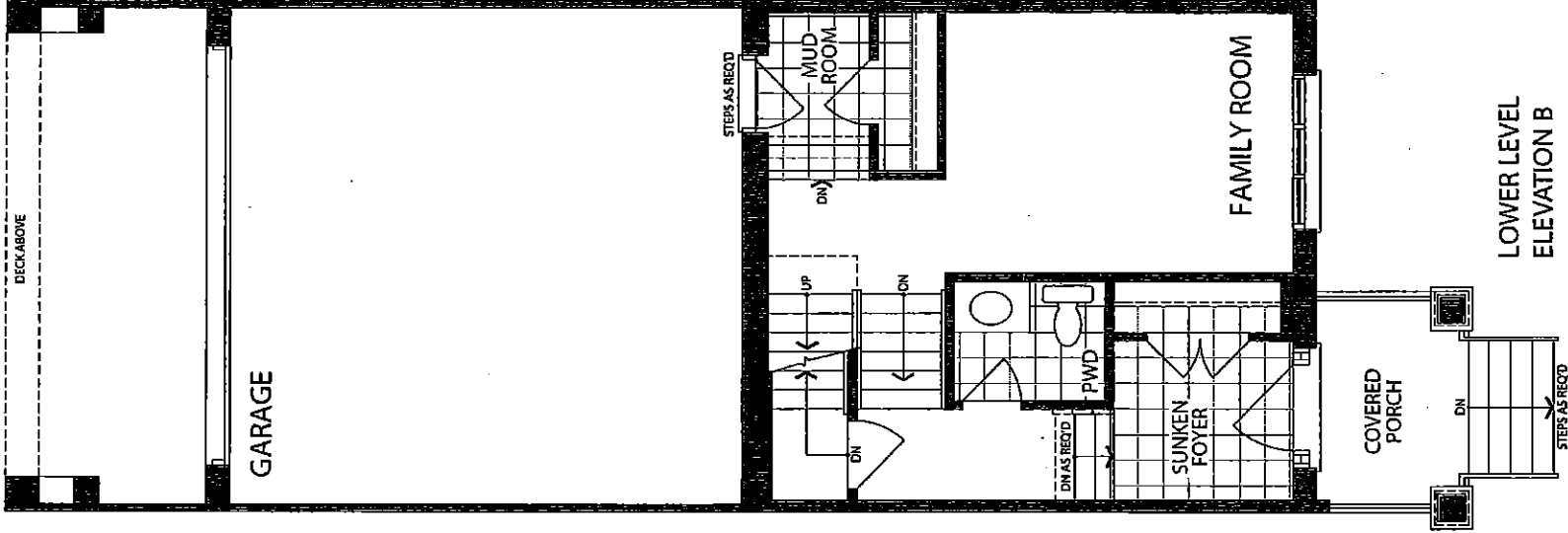
CU - COUNTRY LANE  
LOT 3-3  
20-2212 ELEV B  
THE ROSLYN

4 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch # 2



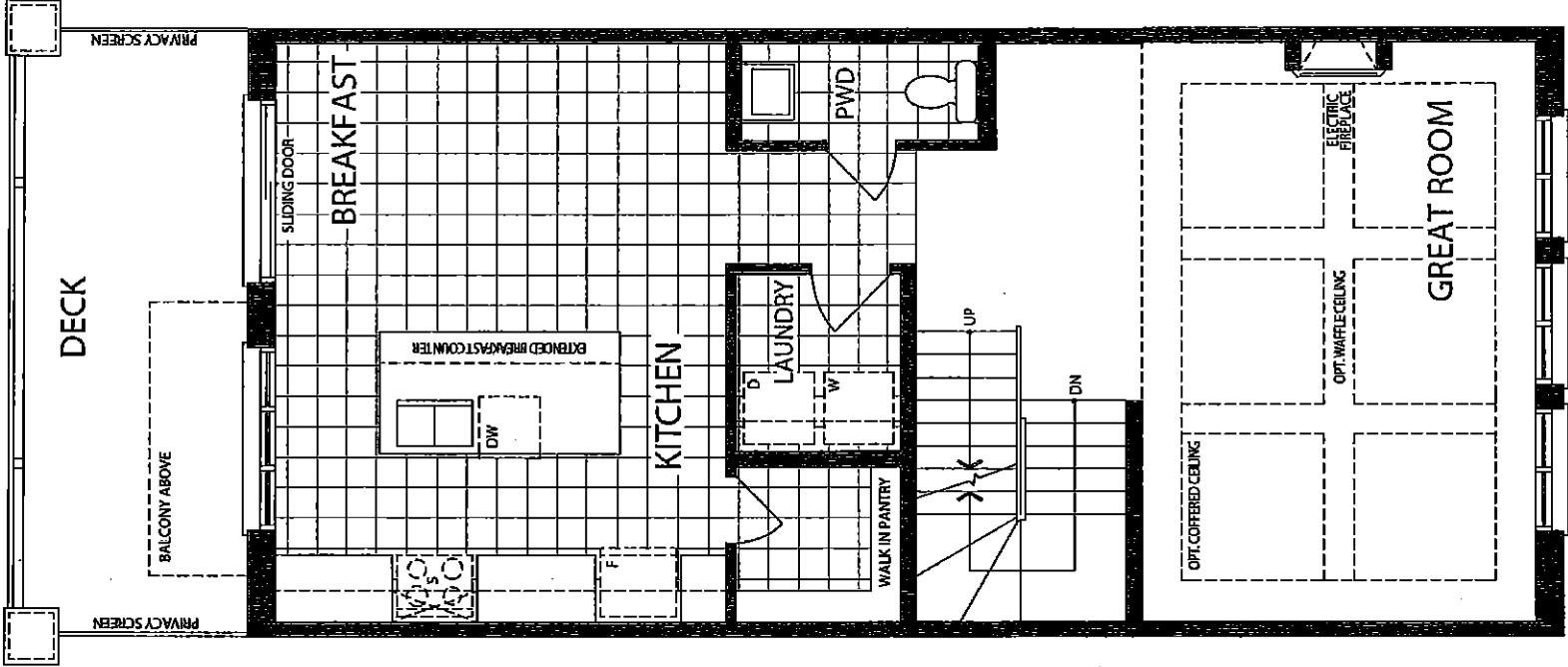
CU -COUNTRY LANE  
LOT 3-3  
20-2212 ELEV B  
THE ROSLYN

5 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION B

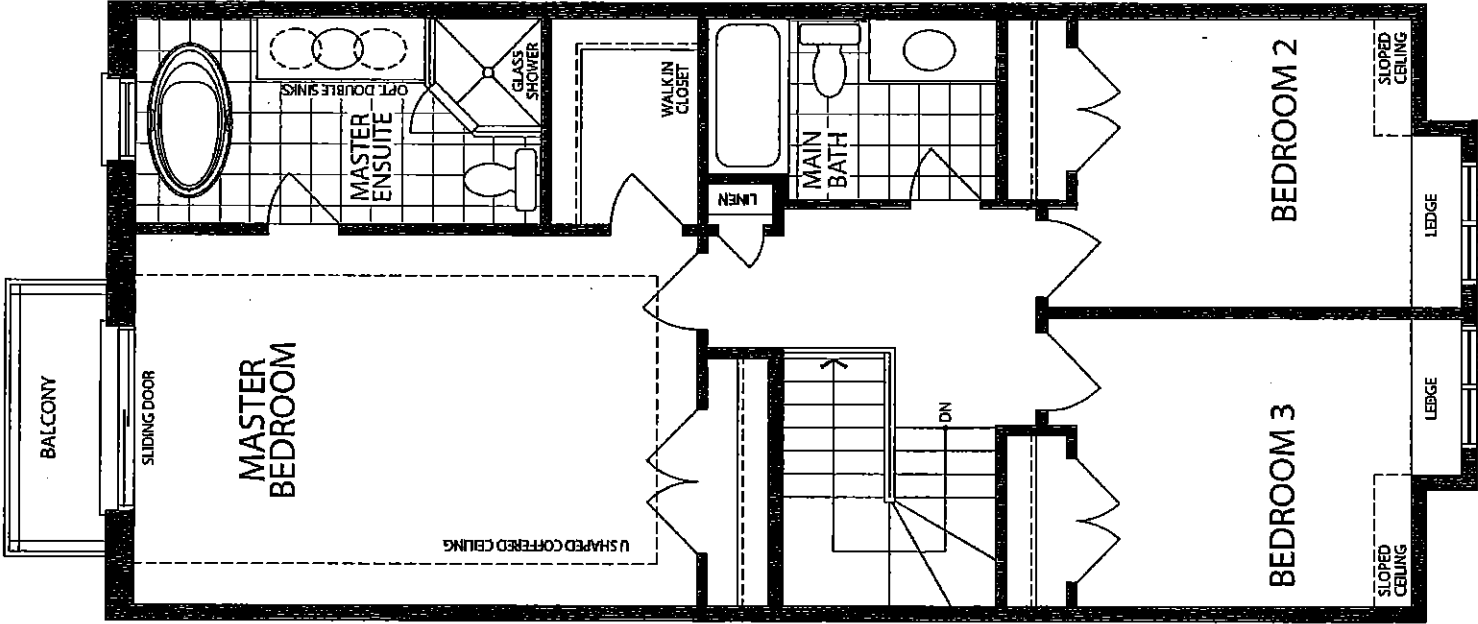
CU -COUNTRY LANE  
LOT 3-3  
20-2212 ELEV B  
THE ROSLYN

6 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #4



UPPER LEVEL  
ELEVATION B





23-Apr-21

# PRE-Sales Selection Sheet

## CHECKLIST

1 of 6

CU

LOT	003-4	20-2257 ELEV A THE CALVERTON
PURCHASERS: AMIN SULTAN VIRANI SALLY VIRANI		
CONTACT NO: 416-779-0106 416-779-0106		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

☒ FINISHED BASEMENT

☐ COLD CELLAR

☒ DELETE WALL BETWEEN BEDROOMS 2 AND 3 DOORS TO REMAIN

☒ 200 AMP SERVICE

UPGRADED / MODIFIED ELEVATION

☐ CORNER UPGRADE

☐ WALK OUT DECK

☐ SIDE UPGRADE

☐ WALK OUT BASEMENT

☐ REAR UPGRADE

☐ MODIFIED

CEILING UPGRADE - SMOOTH

☐ MAIN FLOOR

☐ BASEMENT

☐ SECOND FLOOR

ADDITIONAL GAS ROUGH-IN

☐ STOVE

☐ DRYER

☐ BBQ

☐ ADDITIONAL FIREPLACE

HEATING AND AIR OPTIONS

☐ HUMIDIFIER

☒ AIR CONDITIONER

MAIN STAIRS:

ALL OAK

FULL BASEMENT STAIRS:

N/A

UPPER BASEMENT STAIRS:

ALL OAK

LOWER BASEMENT STAIRS:

PAINT GRADE

LOFT STAIRS (if applicable):

N/A

MEDIA STAIRS (if applicable):

N/A

APRIL 23/21	Signature on file
Date	Purchaser
Date	

APRIL 23/21	MARILYN ROSEN
Date	Décor Consultant
APPROVED	

M. Rosen

04-28-2021

Date Approved	HEATHWOOD HOMES (UPCOUNTRY) LIMITED
---------------	-------------------------------------



21-Apr-21

# SCHEDULE "E" 2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	003-4	20-2257 ELEV A THE CALVERTON
PURCHASERS:	AMIN SULTAN VIRANI SALLY VIRANI	CONTACT NO: 416-779-0106 416-779-0106
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

- 2
- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER, WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES
- Qty: 1

## Heating/Air Conditioning

- 19
- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING
- Qty: 1

## Modifications

- 40
- DELETE WALL BETWEEN BEDROOMS 2 AND 3-DOORS TO REMAIN SKETCH #4 Page 6
- Qty: 1

## X\_Credits

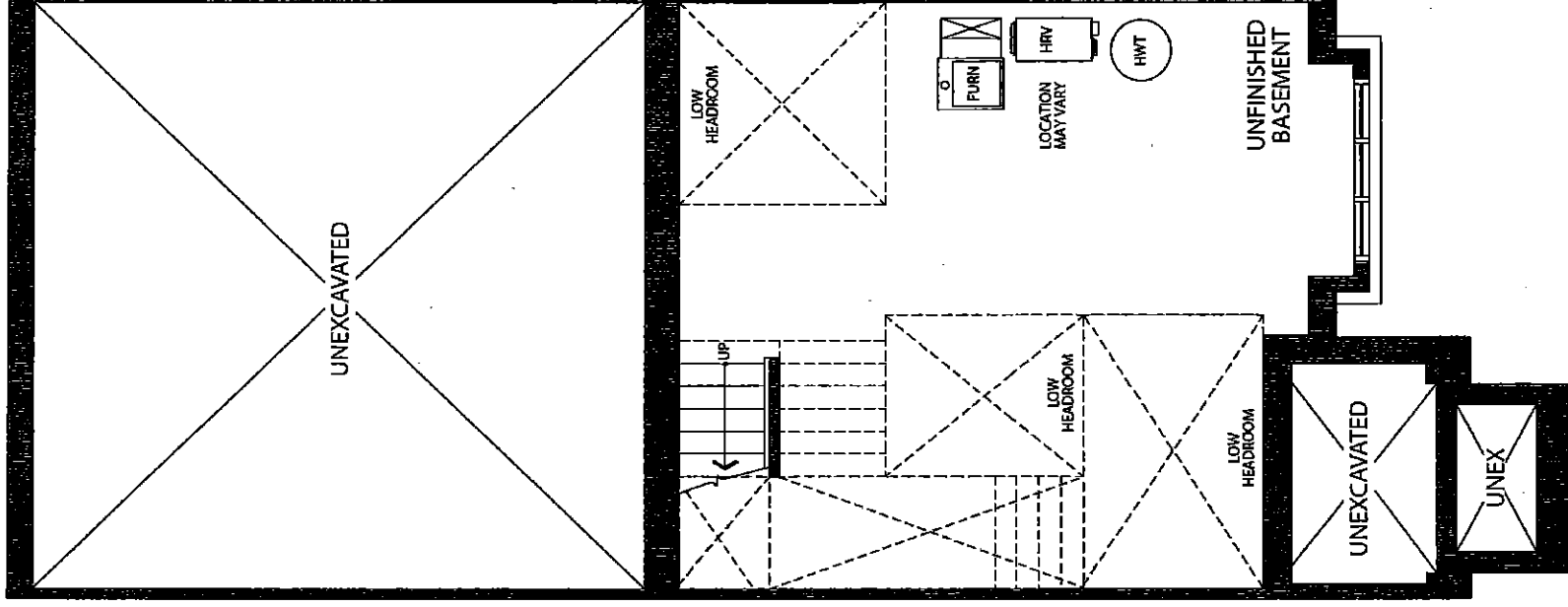
- 38
- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES
- Qty: 1

APRIL 23/21	Signatures as file	APRIL 23/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
- APPROVED -			
Date	Purchaser	M. Rosen	

3 of 6

20-2257 ELEV. A

Sketch #1



Legal Plan September 17, 2020

CU -COUNTRY LANE  
LOT 3-4  
20-2257 ELEV A  
THE CALVERTON

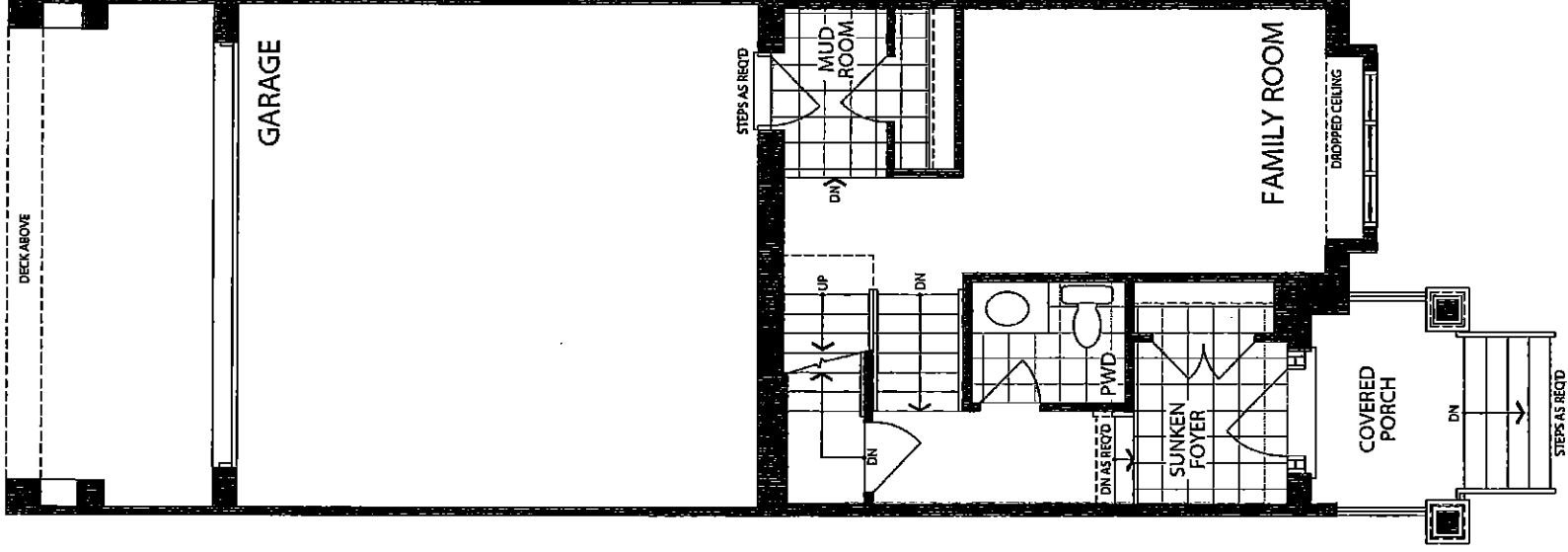
4 of 6

The Calverton

20-2257 ELEV. A

ELEVATION A:  
2,212 SQ FT

Sketch #2



LOWER LEVEL  
ELEVATION A

CU -COUNTRY LANE  
LOT 3-4  
20-2257 ELEV A  
THE CALVERTON

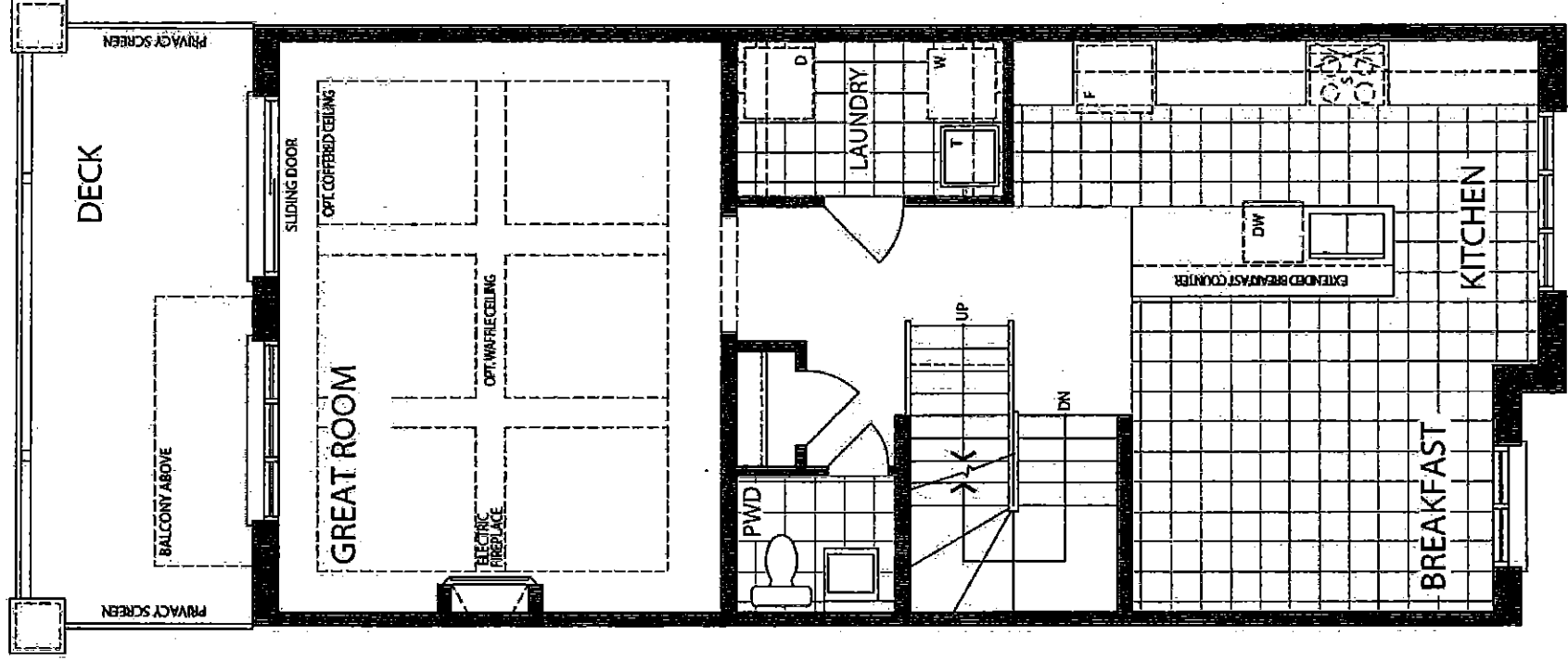
5 of 6

The Calverton

20-2257 ELEV. A

ELEVATION A:  
2,212 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION A

CU -COUNTRY LANE

LOT 3-4

20-2257 ELEV A

THE CALVERTON

20-2257 ELEV. A

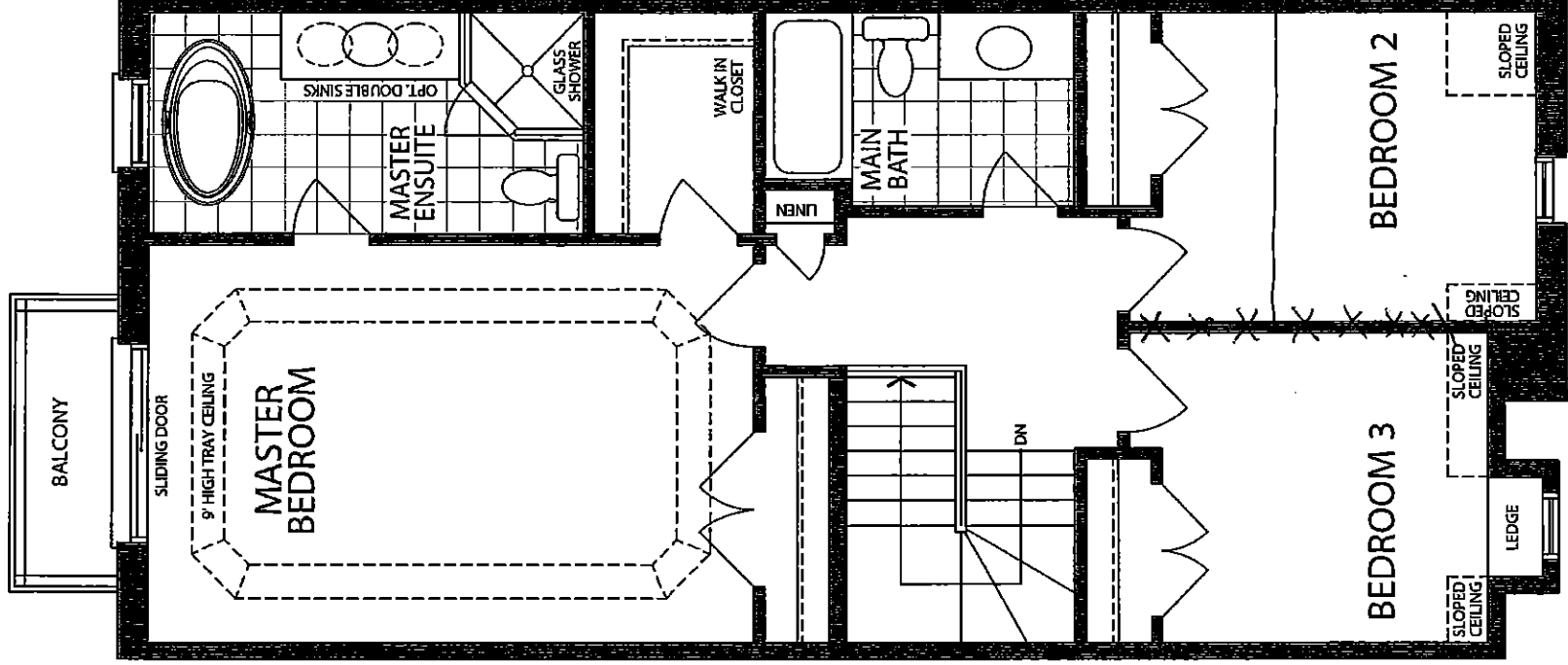
6 of 6

The Calverton

ELEVATION A:

2,212 SQ FT

Sketch #4



DELETE WALL  
BETWEEN  
BEDROOM 1 & 2  
DOORS TO REMAIN

UPPER LEVEL  
ELEVATION A



23-Apr-21

# PRE-Sales Selection Sheet

## CHECKLIST

1 of 60 <sup>CU</sup>

LOT	003-5	20-2257 ELEV A THE CALVERTON
PURCHASERS: SOBIA HAYAT KHATOON CONTACT NO: 647-894-8915		
TANZEER TANZEER AHMED KHAN 647-949-8915		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
<input checked="" type="checkbox"/> 200 AMP SERVICE	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
<input type="checkbox"/> MODIFIED	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HEATING AND AIR OPTIONS	
<input type="checkbox"/> HUMIDIFIER	<input checked="" type="checkbox"/> AIR CONDITIONER
MAIN STAIRS: <u>ALL OAK</u>	
FULL BASEMENT STAIRS:	<u>N/A</u>
UPPER BASEMENT STAIRS:	<u>ALL OAK</u>
LOWER BASEMENT STAIRS:	<u>PAINT GRADE</u>
LOFT STAIRS (if applicable):	<u>N/A</u>
MEDIA STAIRS (if applicable):	<u>N/A</u>

<u>April 23/21</u>	<u>Signature as file</u>	<u>April 23/21</u>	<u>Marilyn Ross</u>
Date	Purchaser	Date	Décor Consultant
<u>APPROVED</u>		<u>M Ross</u>	
Date	Purchaser	Date Approved	HEATHWOOD HOMES (UPCOUNTRY) LIMITED



23-Apr-21

# SCHEDULE "E"

2066

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	003-5	20-2257 ELEV A THE CALVERTON
PURCHASERS:	SOBIA HAYAT KHATOON TANZEER TANZEER AHMED KHAN	CONTACT NO: 647-894-8915 647-949-8915
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

2 - FIV APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER- TOWNHOMES Qty: 1

## Heating/Air Conditioning

19 - SUPPLY AND INSTALL CENTRAL AIR CONDITIONING Qty: 1

## X\_Credits

38 - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES Qty: 1

April 23/21 Signatures		April 23/21	MARILYN ROSEN
Date	Purchaser on file	Date - APPROVED	Décor Consultant
Date	Purchaser	20-2257	M. Rosen



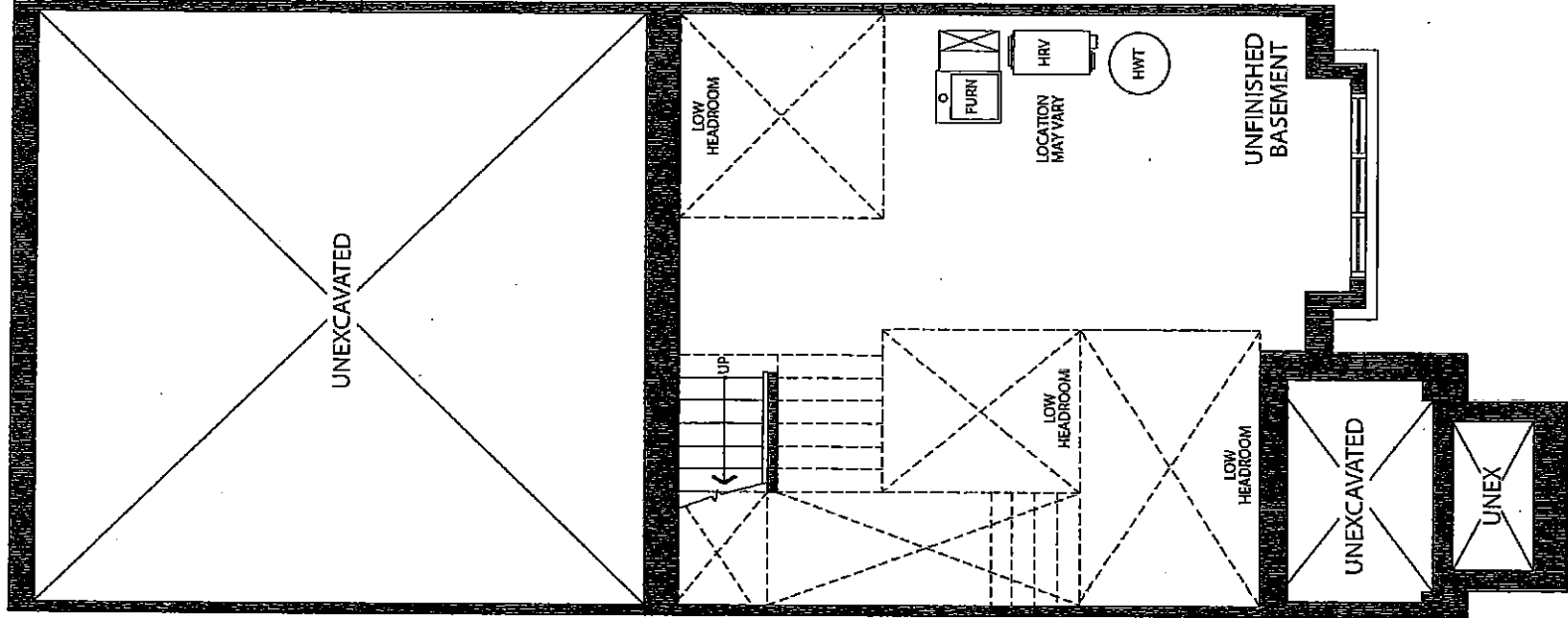
CU -COUNTRY LANE  
LOT 3-5  
20-2257 ELEV A  
THE CALVERTON

3 of 6  
The Calverton

20-2257 ELEV. A

ELEVATION A:  
2,212 SQ FT

Sketch #1



BASEMENT  
ELEVATION A

CU - COUNTRY LANE  
LOT 3-5  
20-2257 ELEV A  
THE CALVERTON

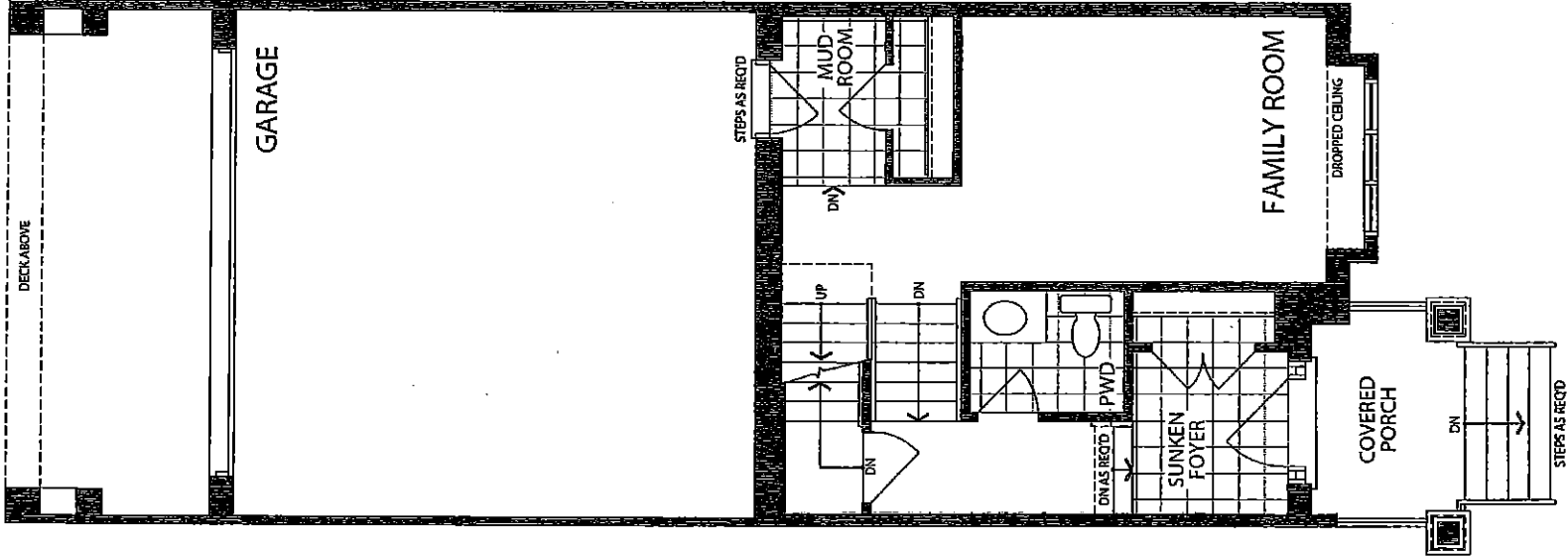
1 of 6

The Calverton

20-2257 ELEV. A

ELEVATION A:  
2,212 SQ FT

Sketch # 2



LOWER LEVEL  
ELEVATION A

CU - COUNTRY LANE  
LOT 3-5  
20-2257 ELEV A  
THE CALVERTON

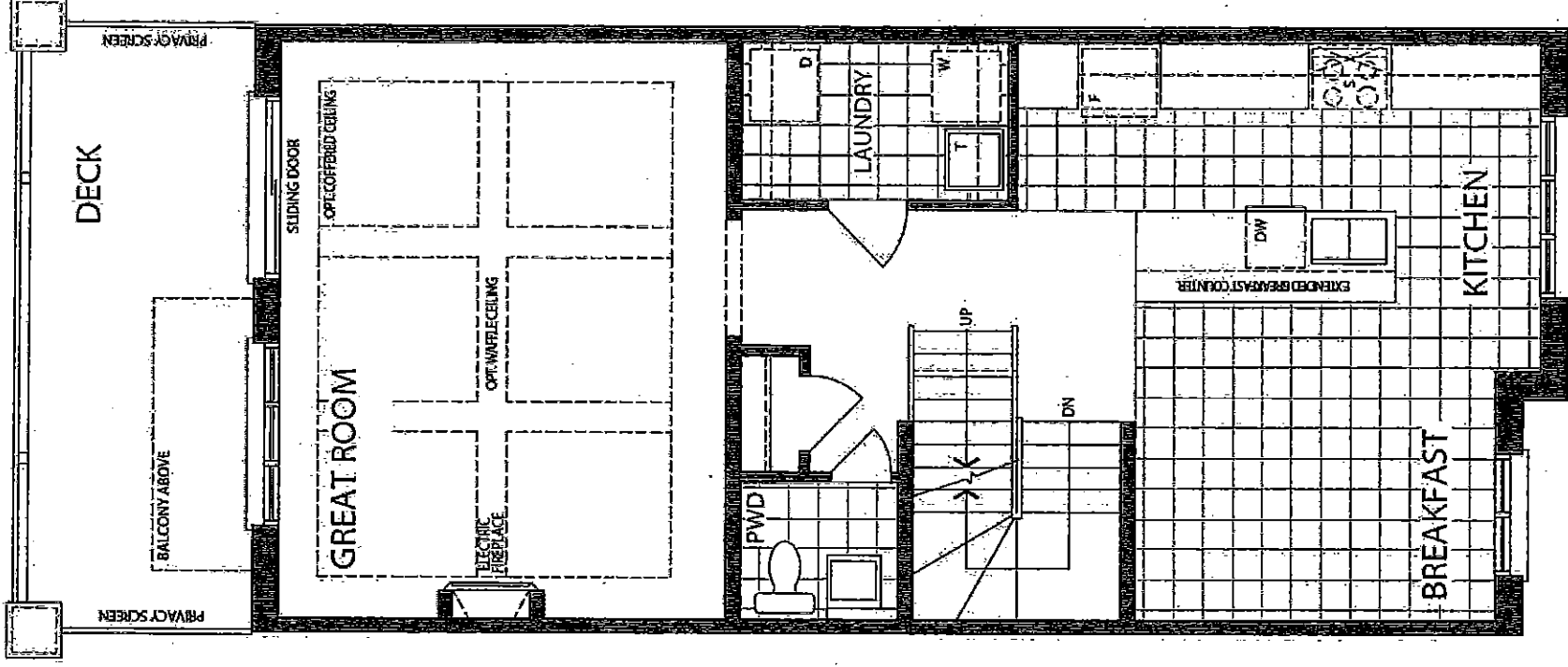
5 of 6

The Calverton

20-2257 ELEV. A

ELEVATION A:  
2,212 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION A

CU -COUNTRY LANE  
LOT 3-5  
20-2257 ELEV A  
THE CALVERTON

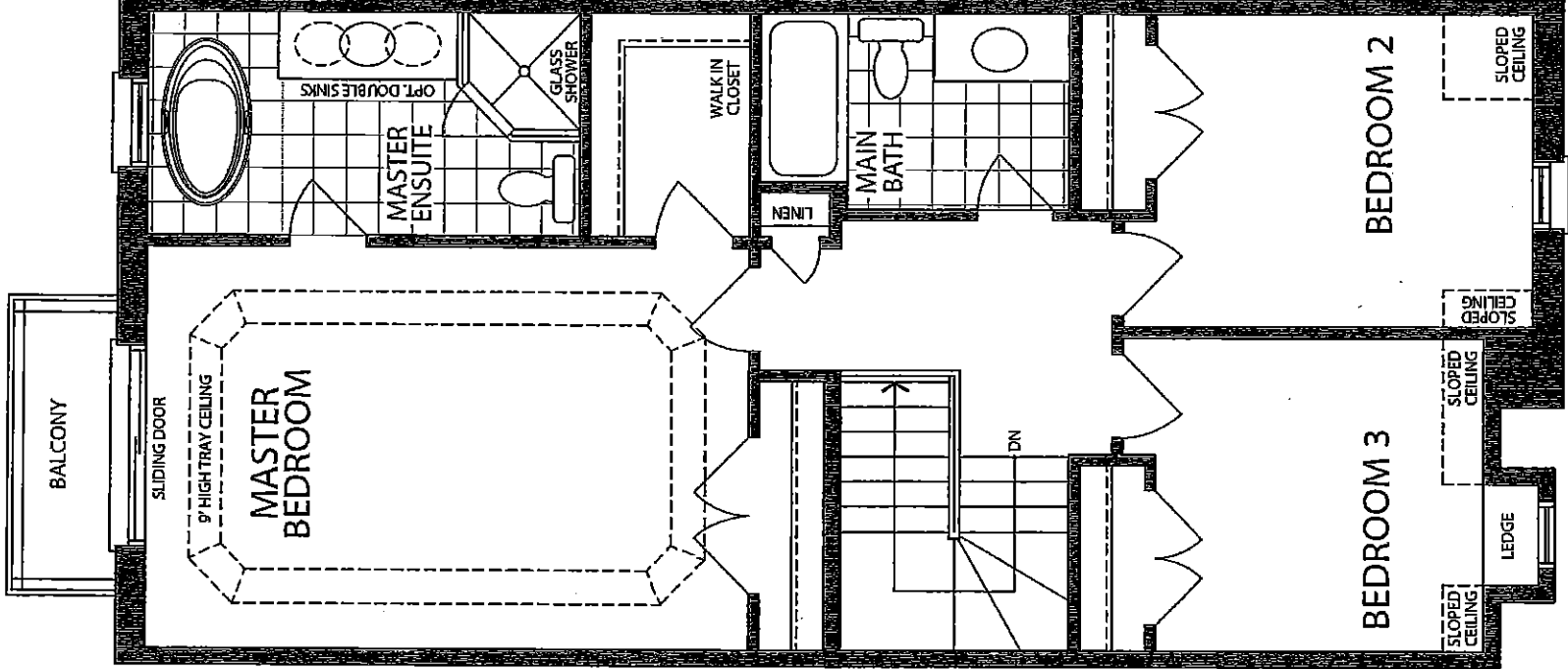
6 of 6.

The Calverton

20-2257 ELEV. A

ELEVATION A:  
2,212 SQ. FT.

Sketch # 4



UPPER LEVEL  
ELEVATION A



23-Apr-21

PRE-Sales Selection Sheet  
CHECKLIST

1 of 6

CU

LOT	003-6	20-2212 ELEV B THE ROSLYN
PURCHASERS: RAVI KUMAR BATTULA DIVY KARANAM JANAKIRAM		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
<input checked="" type="checkbox"/> 200 AMP SERVICE	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
<input type="checkbox"/> MODIFIED	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HEATING AND AIR OPTIONS	
<input type="checkbox"/> HUMIDIFIER	<input checked="" type="checkbox"/> AIR CONDITIONER

MAIN STAIRS:	ALL OAK
FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	ALL OAK
LOWER BASEMENT STAIRS:	PAINT GRADE
LOFT STAIRS (if applicable):	N/A
MEDIA STAIRS (if applicable):	N/A

Date	April 23/21	Signature on file	April 23/21	MARILYN ROSEN
Date		Purchaser	Date	Décor Consultant
Date		Purchaser	APPROVED 4-23-21	
Date		Purchaser	Date Approved	HEATHWOOD HOMES (UPCOUNTRY) LIMITED



23-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	003-6	20-2212 ELEV B THE ROSLYN
PURCHASERS:	RAVI KUMAR BATTULA DIVY KARANAM JANAKIRAM	CONTACT NO: 647-336-1815
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

2 - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER- TOWNHOMES Qty: 1

## Heating/Air Conditioning

19 - SUPPLY AND INSTALL CENTRAL AIR CONDITIONING Qty: 1

## X\_Credits

38 - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES Qty: 1

April 23/21	Signatures on file	April 23/21	Marilyn Rosen
Date	Purchaser	Date	Décor Consultant
			<b>APPROVED</b>
			46-000000
			<i>M. Rosen</i>

CU - COUNTRY LANE

LOT 3-6

20-2212 ELEV B

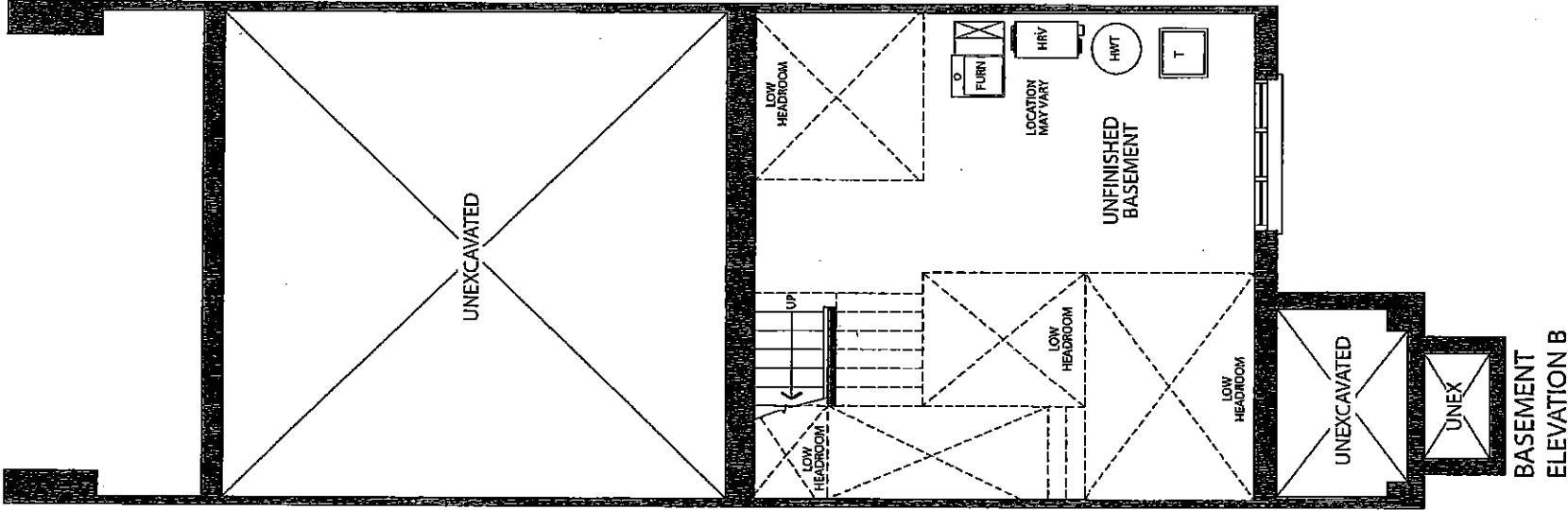
THE ROSLYN

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch # 1

3 of 6  
The Roslyn



CU -COUNTRY LANE

LOT 3-6

20-2212 ELEV B

THE ROSLYN

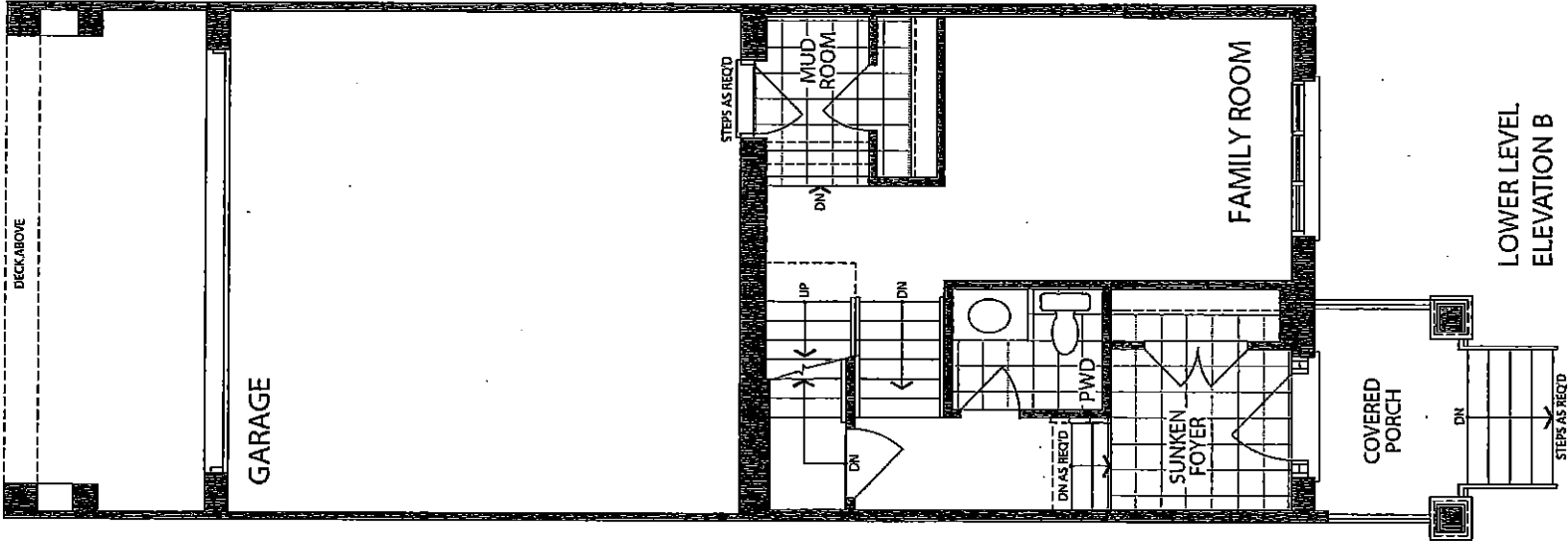
4.86

The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #2





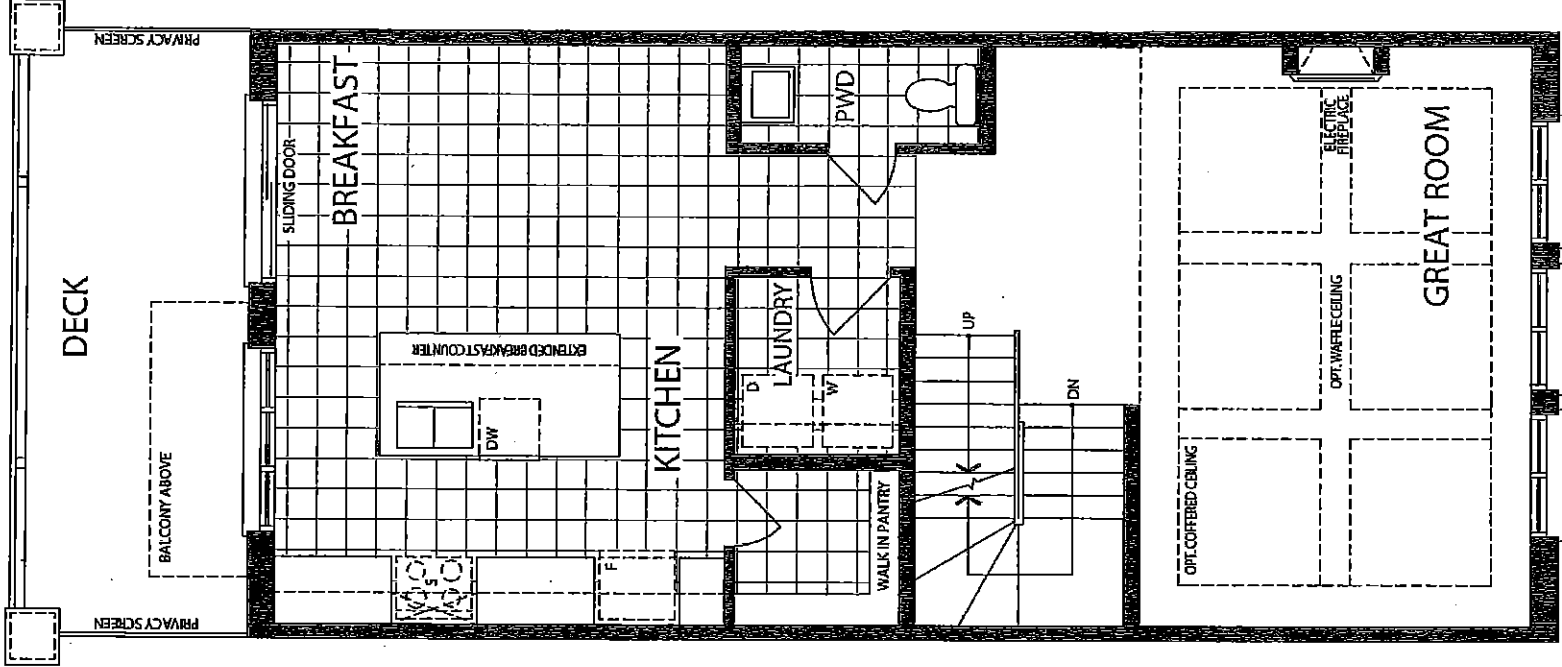
CU -COUNTRY LANE  
LOT 3-6  
20-2212 ELEV B  
THE ROSLYN

5 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION B

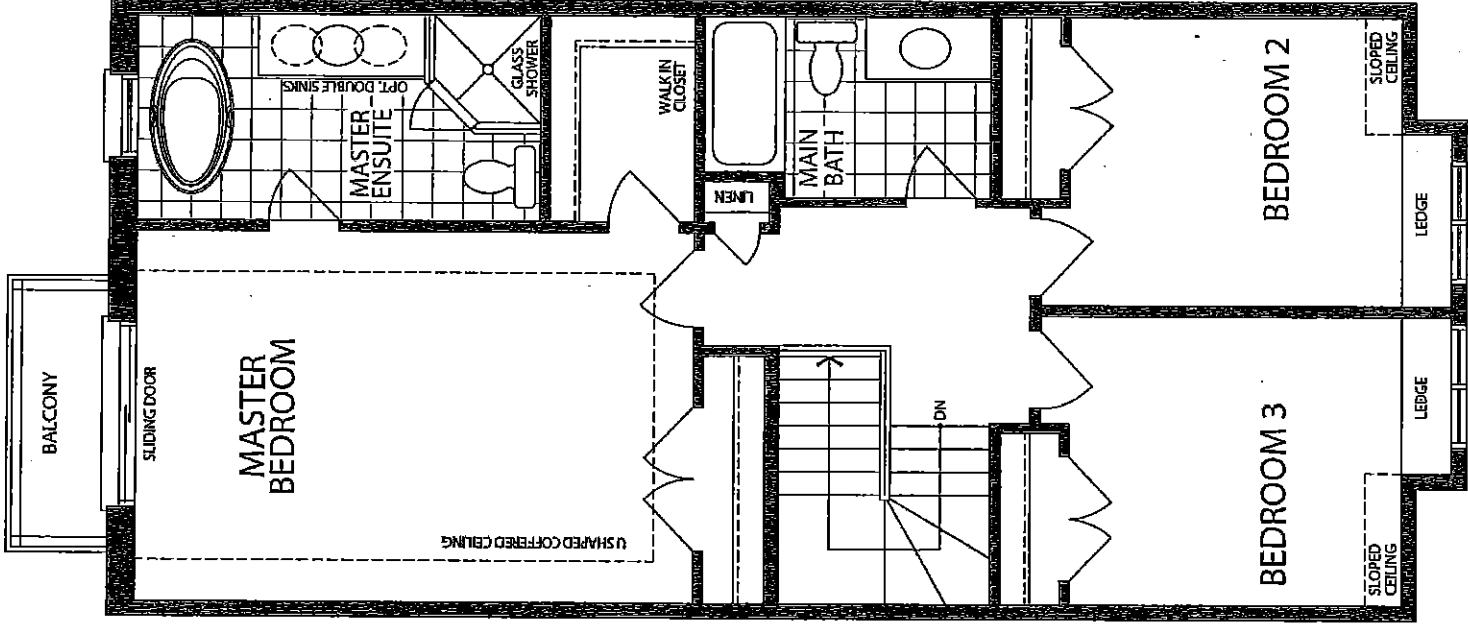
CU -COUNTRY LANE  
LOT 3-6  
20-2212 ELEV B  
THE ROSLYN

6 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #4



UPPER LEVEL  
ELEVATION B



23-Apr-21

# PRE-Sales Selection Sheet

## CHECKLIST

1 of 6

CU

LOT	003-7	20-2212 ELEV B THE ROSLYN
PURCHASERS:	KARTHIK SILIVERU	CONTACT NO: 437-922-5116
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

☒ FINISHED BASEMENT

☐ COLD CELLAR

☒ 200 AMP SERVICE

UPGRADED / MODIFIED ELEVATION

☐ CORNER UPGRADE

☐ SIDE UPGRADE

☐ REAR UPGRADE

☐ MODIFIED

☐ WALK OUT DECK

☐ WALK OUT BASEMENT

CEILING UPGRADE - SMOOTH

☐ MAIN FLOOR

☐ SECOND FLOOR

☐ BASEMENT

ADDITIONAL GAS ROUGH-IN

☐ STOVE

☐ BBQ

☐ DRYER

☐ ADDITIONAL FIREPLACE

HEATING AND AIR OPTIONS

☐ HUMIDIFIER

☒ AIR CONDITIONER

MAIN STAIRS:

ALL OAK

FULL BASEMENT STAIRS:

N/A

UPPER BASEMENT STAIRS:

ALL OAK

LOWER BASEMENT STAIRS:

PAINT GRADE

LOFT STAIRS (if applicable):

N/A

MEDIA STAIRS (if applicable):

N/A

Date	April 23/21	Signature on file	April 23/21	MARILYN ROSEN	Date	April 23/21	MARILYN ROSEN	Décor Consultant
<b>APPROVED</b>								
Date		Purchaser			Date Approved			HEATHWOOD HOMES (UPCOUNTRY) LIMITED



23-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	003-7	20-2212 ELEV B THE ROSLYN
PURCHASERS:	KARTHIK SILVERU	CONTACT NO: 437-922-5116
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

- 2
- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER-TOWNHOMES
- Qty: 1

## Heating/Air Conditioning

- 19
- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING
- Qty: 1

## X\_Credits

- 38
- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES
- Qty: 1
- 38
- THE PURCHASERS HAVE BEEN REFERRED BY LOT 3-6 AND WILL RECEIVED \$500 IN UPGRADES AT DÉCOR ( NO CASH VALUE) AND THE HEATHWOOD HOMEOWNER THAT HS REFERRED THE PURCHASER(S) IN THIS AGREEMENT NOTED HERE WILL RECEIVE 30 DAYS AFTER THE CLOSING DATE A CHEQUE FOR \$500
- Qty: 1

APRIL 23/21Signature on file

APRIL 23/21MARILYN ROSEN

Date	Purchaser	Date	Décor Consultant
		- APPROVED	
Date	Purchaser		

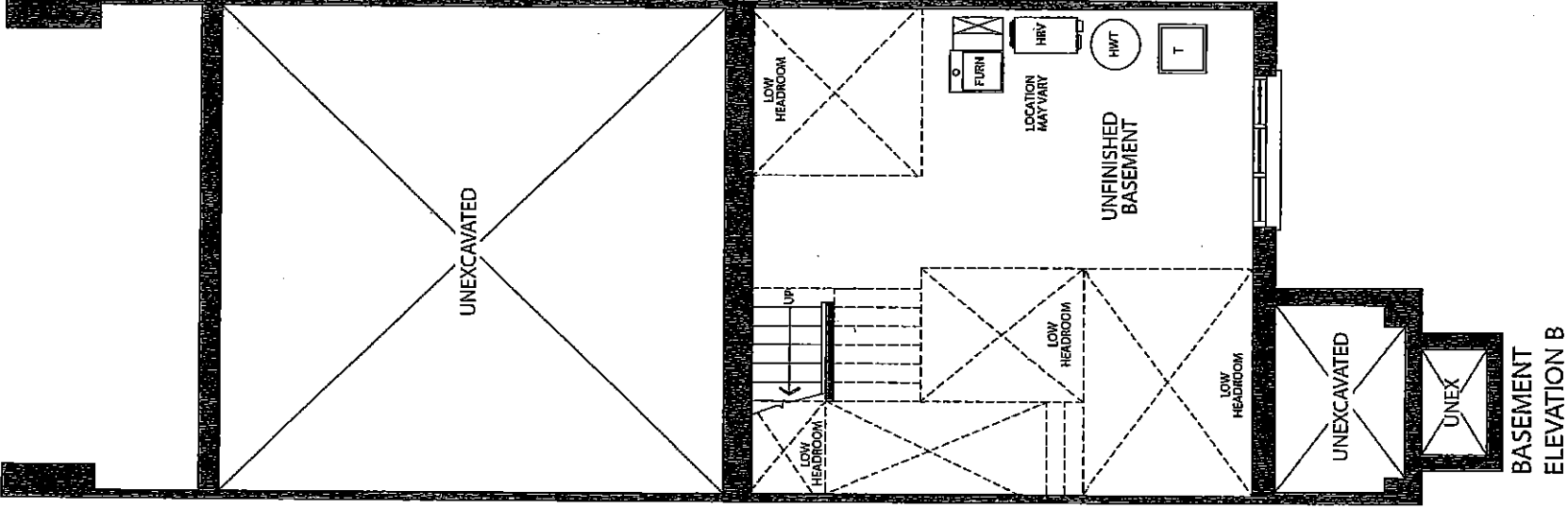
CU -COUNTRY LANE  
LOT 3-7  
20-2212 ELEV B  
THE ROSLYN

3 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch # 1



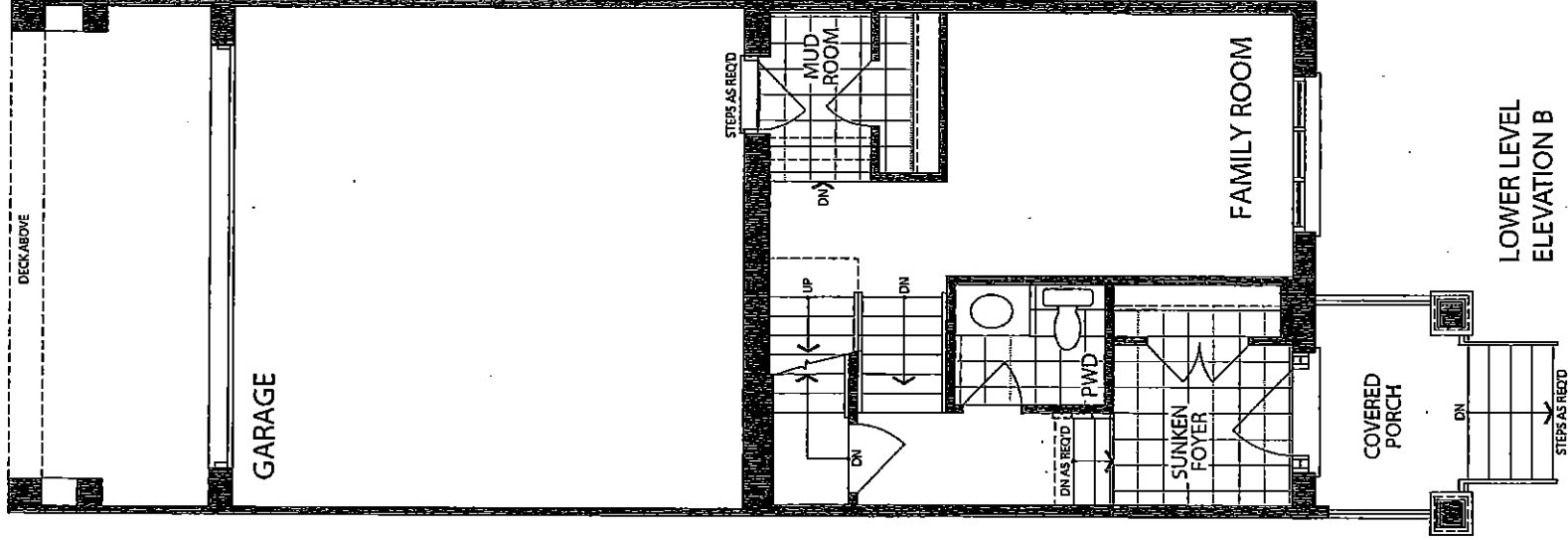
CU -COUNTRY LANE  
LOT 3-7  
20-2212 ELEV B  
THE ROSLYN

4 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch # 2



CU -COUNTRY LANE

LOT 3-7

20-2212 ELEV B

THE ROSLYN

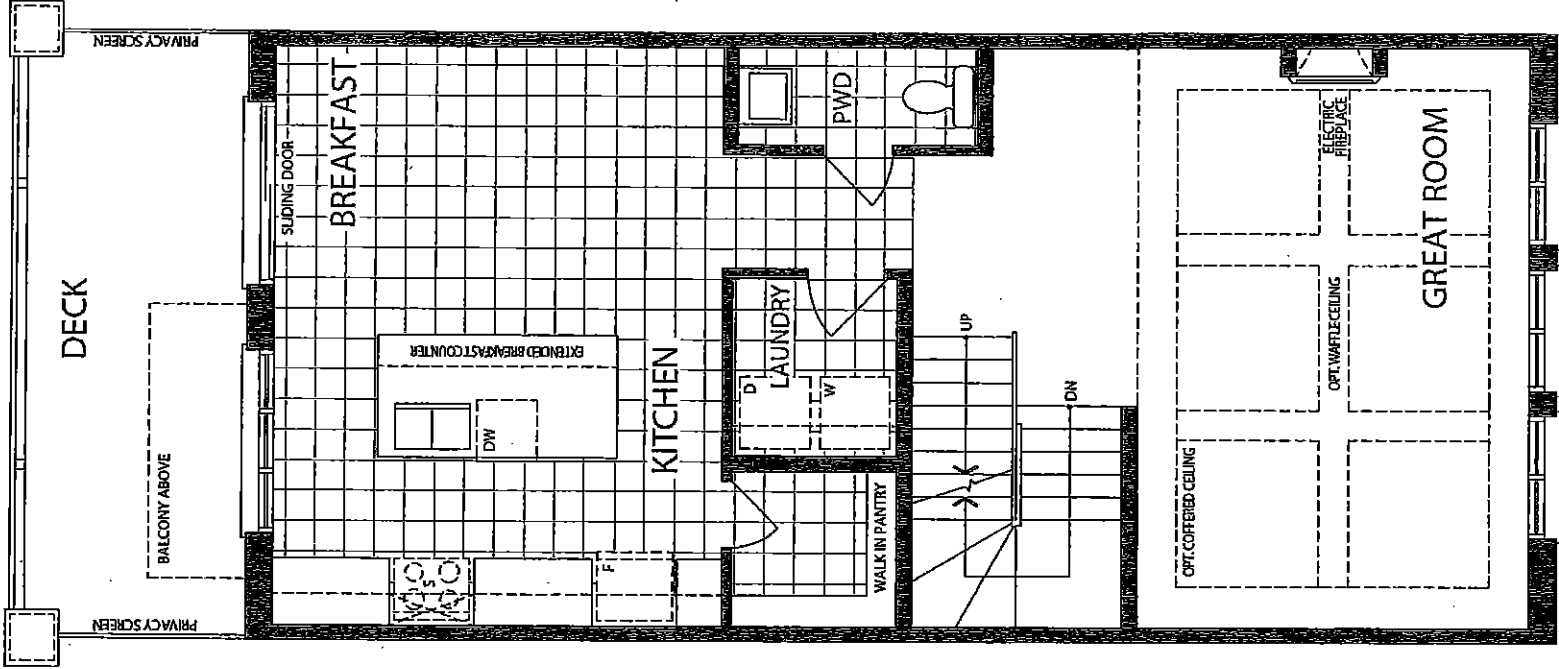
5 of 6

The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION B

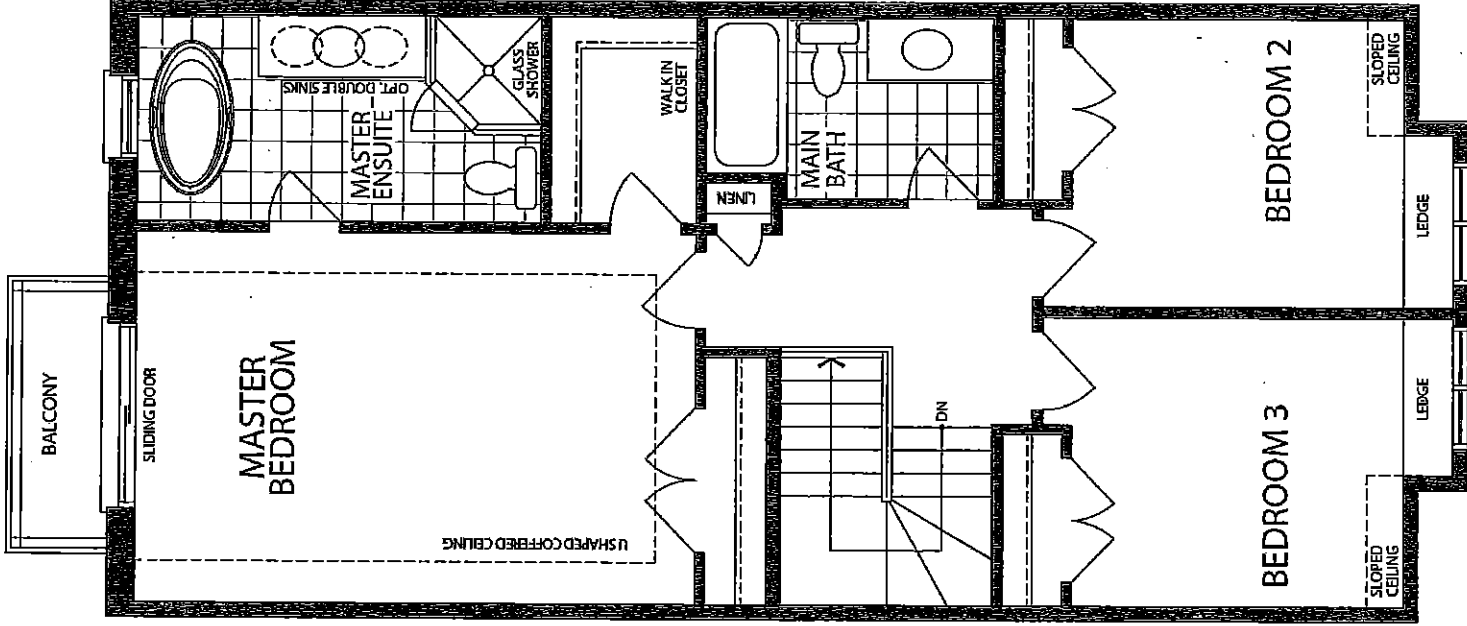
CU -COUNTRY LANE  
LOT 3-7  
20-2212 ELEV B  
THE ROSLYN

6 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch # 4



UPPER LEVEL  
ELEVATION B





23-Apr-21

# PRE-Sales Selection Sheet

## CHECKLIST

of 6

CU

LOT	003-8	20-2257-UG ELEV A THE CALVERTON
PURCHASERS: PRASHANTHAN KAMALANATHAN CONTACT NO: 416-708-7070		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
<input checked="" type="checkbox"/> 200 AMP SERVICE	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
<input type="checkbox"/> MODIFIED	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HEATING AND AIR OPTIONS	
<input type="checkbox"/> HUMIDIFIER	<input checked="" type="checkbox"/> AIR CONDITIONER
MAIN STAIRS: ALL OAK	
FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	ALL OAK
LOWER BASEMENT STAIRS:	PAINT GRADE
LOFT STAIRS (if applicable):	N/A
MEDIA STAIRS (if applicable):	N/A

APRIL 23/21	Signature as file	APRIL 23/21	MAURELYA ROSEN
Date	Purchaser	Date	Décor Consultant
APPROVED			
Date	Purchaser	Date	HEATHWOOD HOMES (UPCOUNTRY) LIMITED



23-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	003-8	20-2257-UG ELEV A THE CALVERTON
PURCHASERS:	PRASHANTHAN KAMALANATHAN	CONTACT NO: 416-708-7070
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

- 2
- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER - TOWNHOMES
- Qty: 1

## Heating/Air Conditioning

- 19
- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING
- Qty: 1

## X\_Credits

- 38
- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES
- Qty: 1
- 38
- ONE THOUSAND DOLLARS (\$1,000) FINDERS FEE TO BE PAID ON CLOSING TO HOMELIFE/FUTURE REALITY INC. BROKERAGE TO SALES REPRESENTATIVE JEYARUBA SHANMUGANATHAN
- Qty: 1

Date	APRIL 23/21	Signature on file	APRIL 23/21	MARILYN ROSEN
Date		Purchaser	Date	Décor Consultant
			APPROVED	
Date		Purchaser		M. Rosen

CU -COUNTRY LANE  
LOT 3-8  
20-2257 UPG END ELEV A  
THE CALVERTON

3 of 6

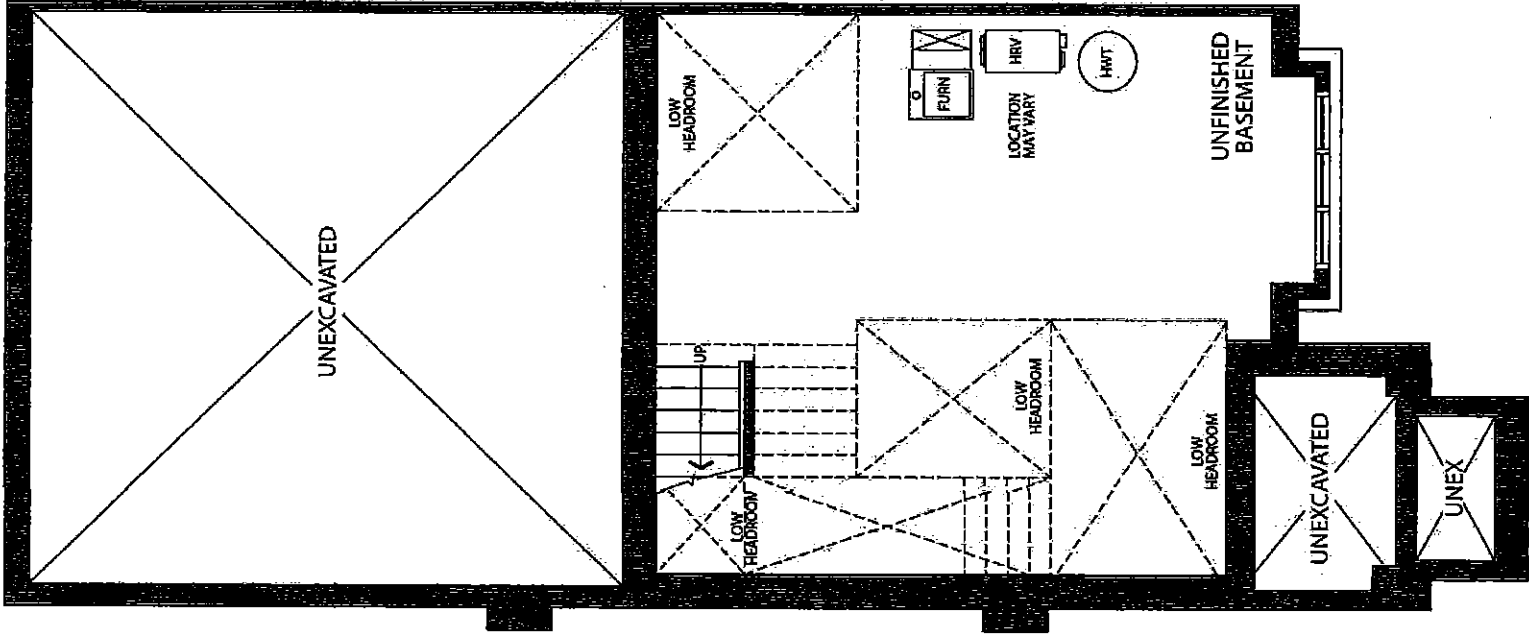
The Calverton

20-2257 ELEV. A UPG END

Lot 3-8

ELEVATION A  
END UPGRADE:  
2,264 SQ FT

Sketch # 1



BASEMENT  
ELEVATION A  
UPGRADE - END

CU -COUNTRY LANE  
LOT 3-8  
20-2257 UPG END ELEV A  
THE CALVERTON

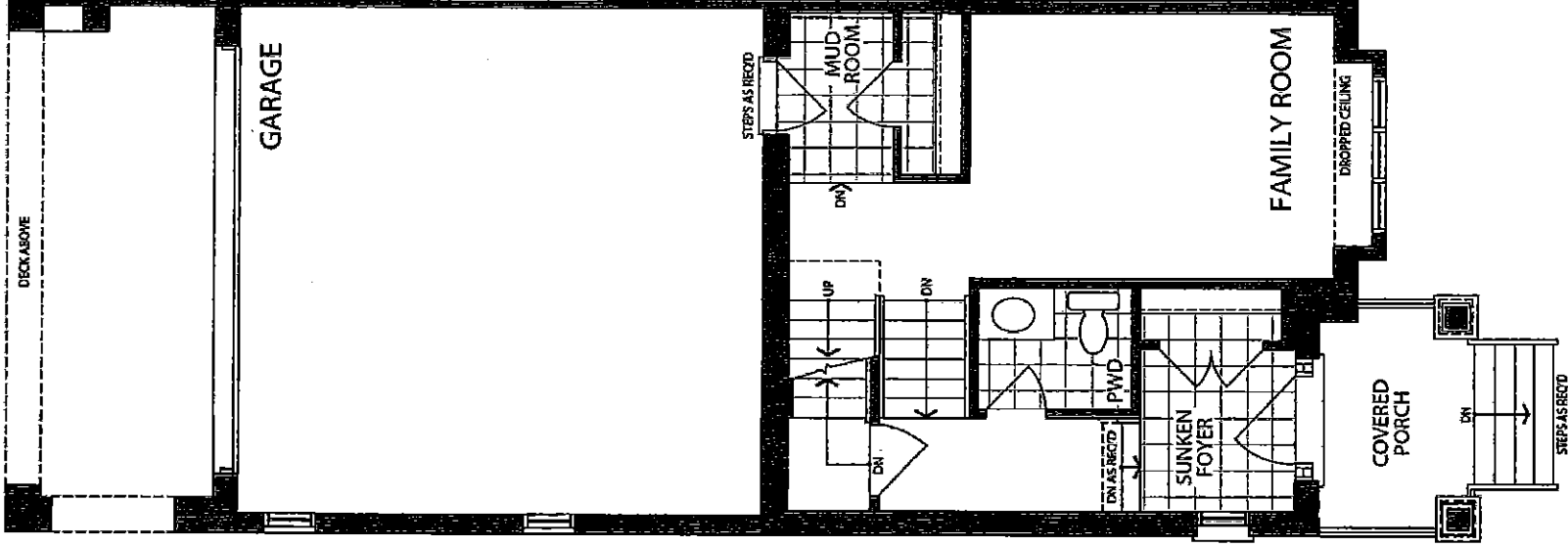
4 of 6  
The Calverton

20-2257 ELEV. A UPG END

Lot 3-8

ELEVATION A  
END UPGRADE:  
2,264 SQ FT

Sketch # 2



LOWER LEVEL SPECIAL UPGRADE  
ELEVATION A BLOCK 3 UNIT 8

CU -COUNTRY LANE  
LOT 3-8  
20-2257 UPG END ELEV A  
THE CALVERTON

5 of 6

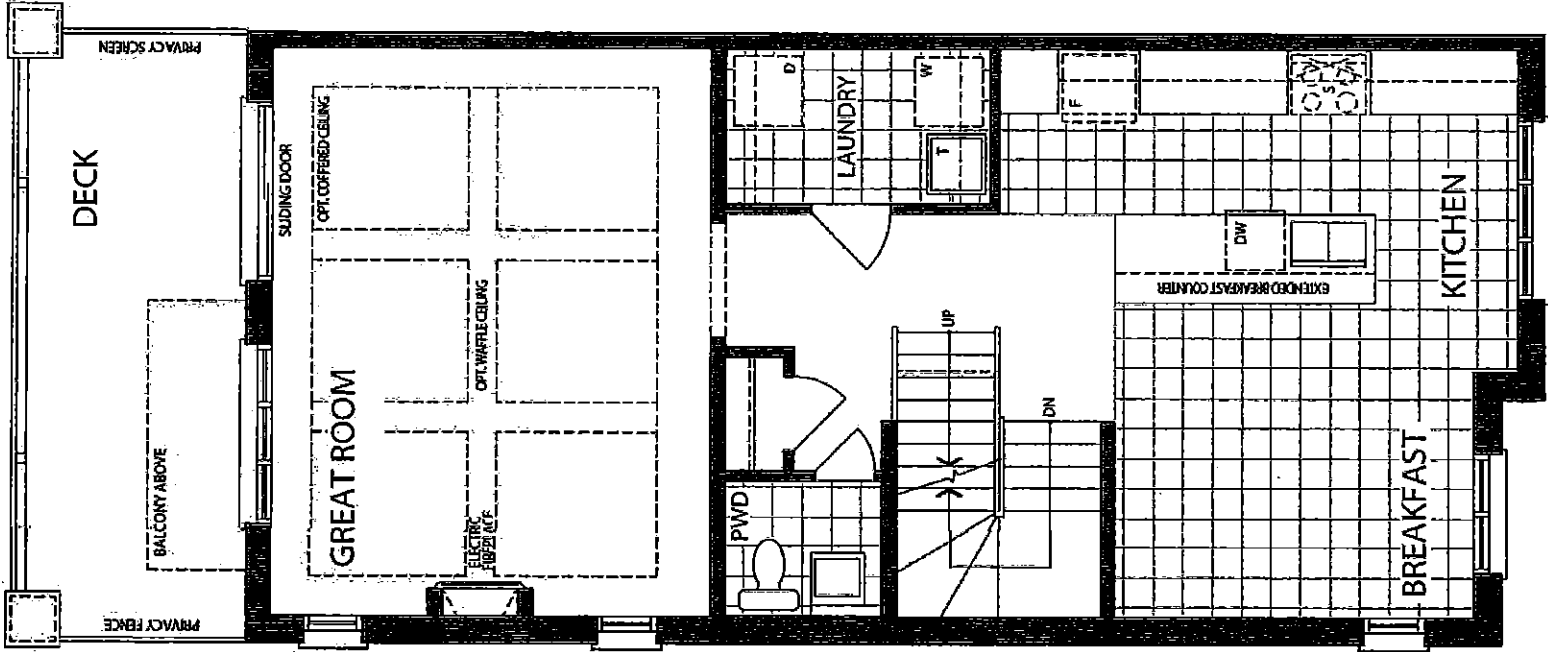
The Calverton

20-2257 ELEV. A UPG END

Lot 3-8

ELEVATION A  
END UPGRADE:  
2,264 SQ FT

Sketch #3



MAIN LEVEL SPECIAL UPGRADE  
ELEVATION A BLOCK 3 UNIT 8

CU -COUNTRY LANE  
LOT 3-8  
20-2257 UPG END ELEV A  
THE CALVERTON

6 of 6

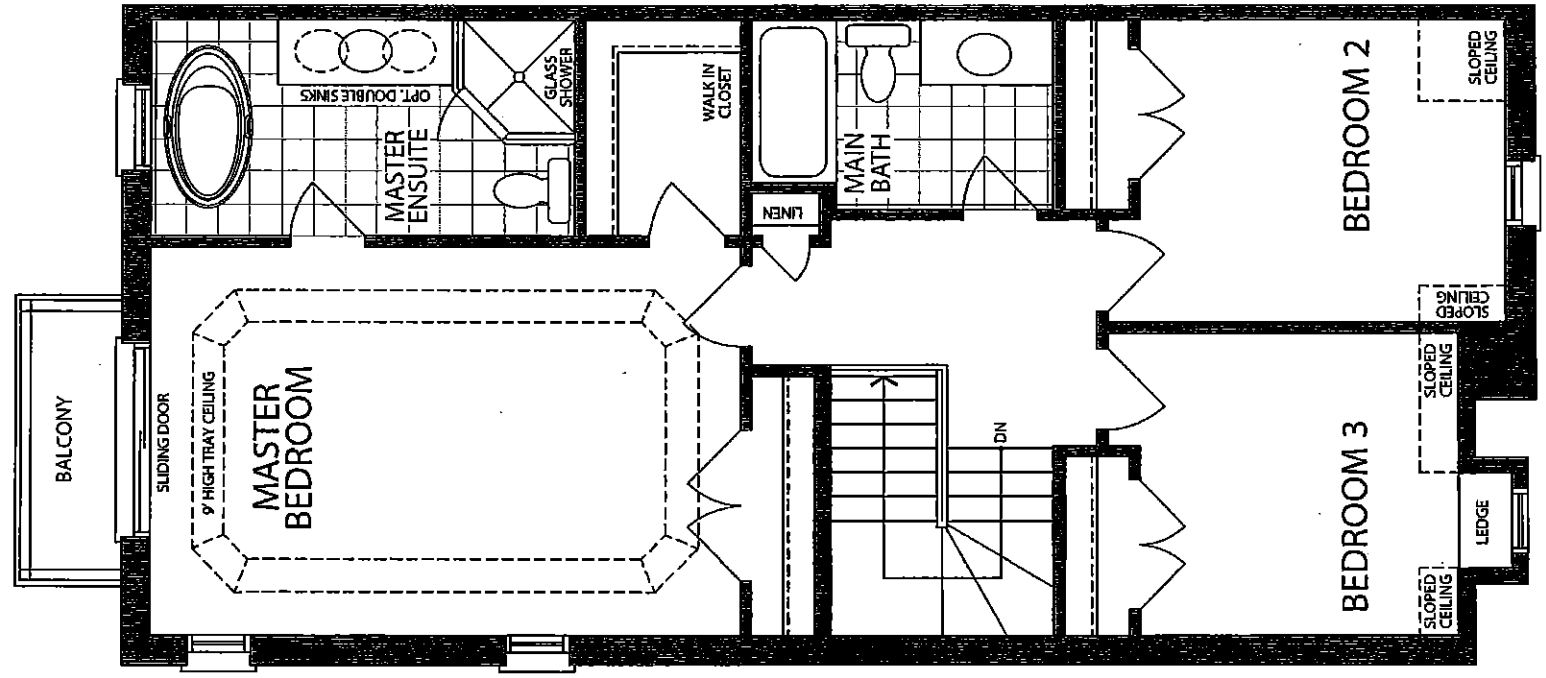
The Calverton

20-2257 ELEV. A UPG END

Lot 3-8

ELEVATION A  
END UPGRADE:  
2,264 SQ FT

Sketch #4



UPPER LEVEL SPECIAL UPGRADE  
ELEVATION A BLOCK 3 UNIT 8



PRE-Sales Selection Sheet  
CHECKLIST

23-Apr-21

CU

1 of 6

LOT	004-1	20-2257-UG ELEV A THE CALVERTON
PURCHASERS: SHARON V. JOHNSON CONTACT NO: 416-875-7826		
NATASHA ALEXANDRINA GORDON 905-626-7073		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

☒ FINISHED BASEMENT

☐ COLD CELLAR

☒ 200 AMP SERVICE

UPGRADED / MODIFIED ELEVATION

☐ CORNER UPGRADE☐ WALK OUT DECK

☐ SIDE UPGRADE☐ WALK OUT BASEMENT

☐ REAR UPGRADE

☐ MODIFIED

CEILING UPGRADE - SMOOTH

☐ MAIN FLOOR☐ BASEMENT

☐ SECOND FLOOR

ADDITIONAL GAS ROUGH-IN

☐ STOVE☐ DRYER

☐ BBQ☐ ADDITIONAL FIREPLACE

HEATING AND AIR OPTIONS

☐ HUMIDIFIER

☒ AIR CONDITIONER

MAIN STAIRS: ALL OAK

FULL BASEMENT STAIRS: N/A

UPPER BASEMENT STAIRS: ALL OAK

LOWER BASEMENT STAIRS: PAINT GRADE

LOFT STAIRS (if applicable): N/A

MEDIA STAIRS (if applicable): N/A

APRIL 26/21 Signatures on file		APRIL 26/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
		APPROVED	
		APR 28 2021	M. Rosen
Date	Purchaser	Date Approved	HEATHWOOD HOMES (UPCOUNTRY) LIMITED



23-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	004-1	20-2257-UG ELEV A THE CALVERTON
PURCHASERS:	SHARON V. JOHNSON	CONTACT NO: 416-875-7826
	NATASHA ALEXANDRINA GORDON	905-626-7073
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

2 - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASER; WHITE FRONT  
LOADER/WASHER/DRYER- TOWNHOMES Qty: 1

## Heating/Air Conditioning

19 - SUPPLY AND INSTALL CENTRAL AIR CONDITIONING Qty: 1

## X\_Credits

38 - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) TOWNHOMES Qty: 1

APRIL 26/21	Signatures on file	APRIL 26/21	MARILYN ROSS
Date	Purchaser	Date	Décor Consultant
		<b>APPROVED</b>	
		APR 23 2021	m.ross
Date	Purchaser		



CU COUNTRY LANE

LOT 4-1

20-2257 UPG END ELEV A  
THE CALVERTON

3 of 6

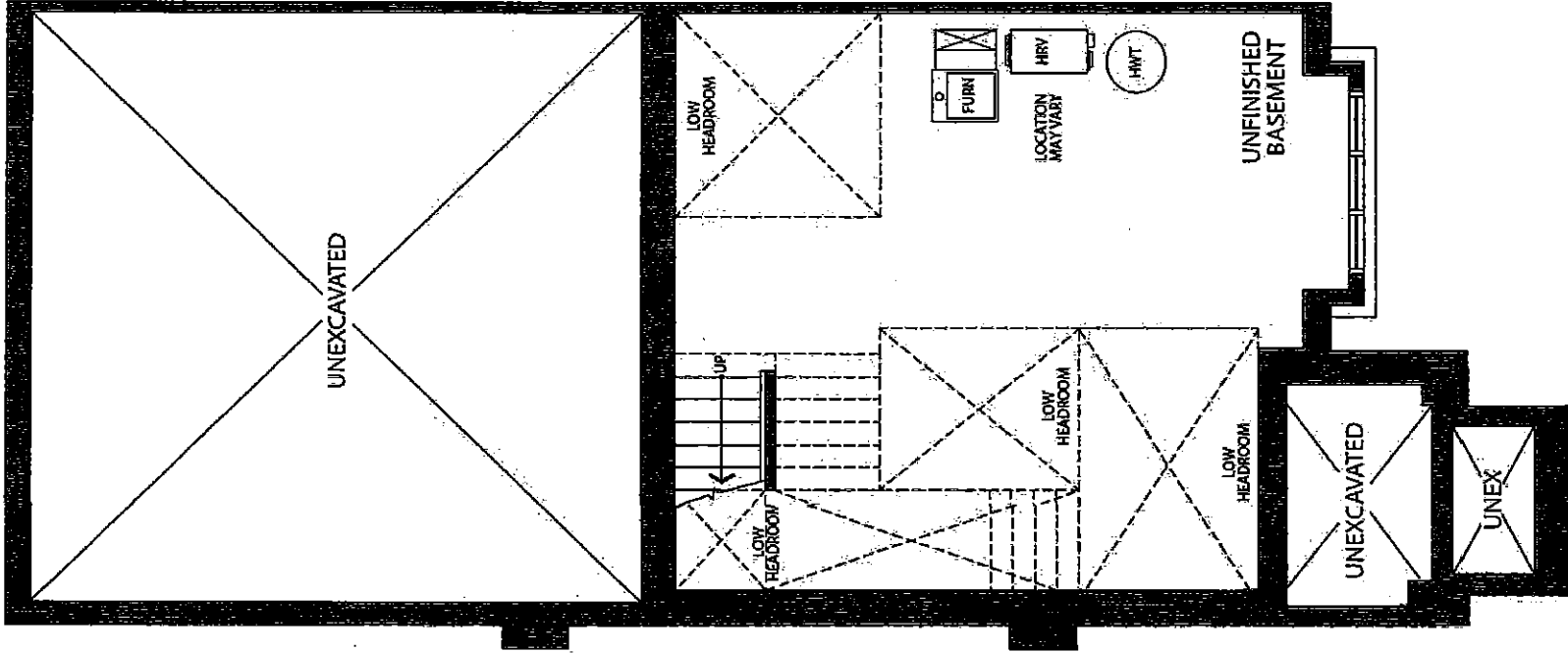
*The Calverton*

20-2257 ELEV. A UPG END

ELEVATION A  
END UPGRADE:

2,264 SQ FT

Sketch #1



BASEMENT  
ELEVATION A  
UPGRADE - END

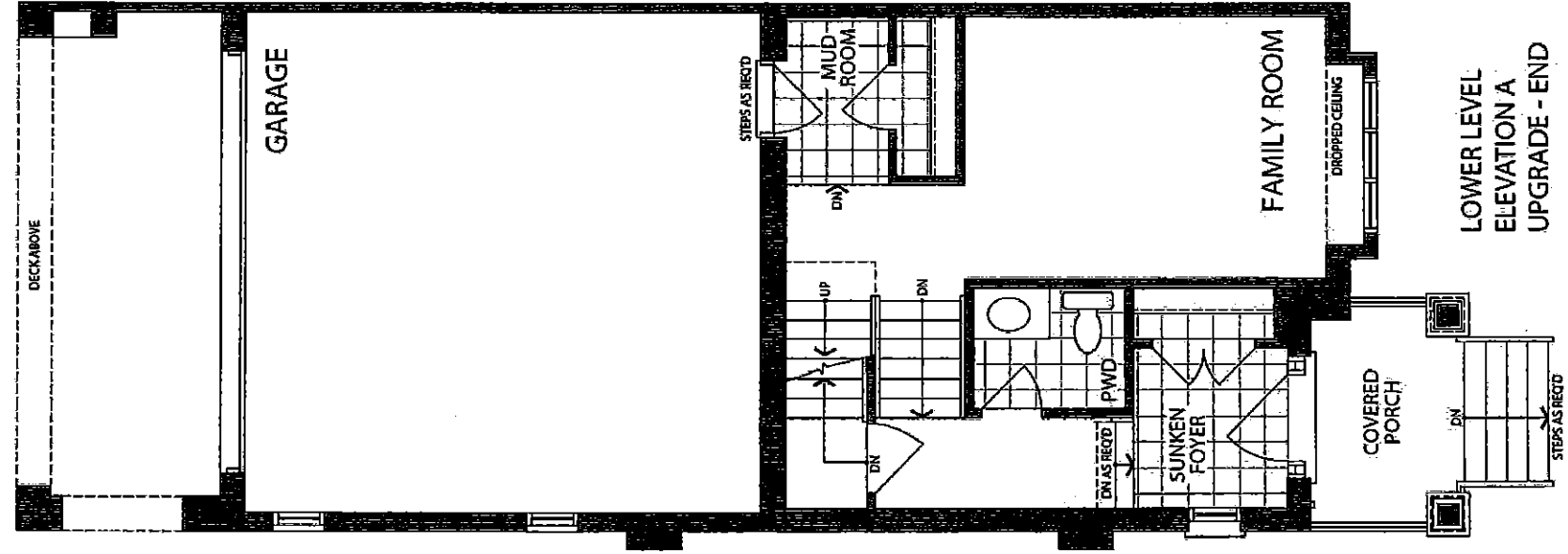
CU COUNTRY LANE  
LOT 4-1  
20-2257 UPG END ELEV A  
THE CALVERTON

4 of 6

Sketch # 2 The Calverton

20-2257 ELEV. A UPG END

ELEVATION A  
END UPGRADE:  
2,264 SQ FT



LOWER LEVEL  
ELEVATION A  
UPGRADE - END

CU COUNTRY LANE  
LOT 4-1  
20-2257 UPG END ELEV A  
THE CALVERTON

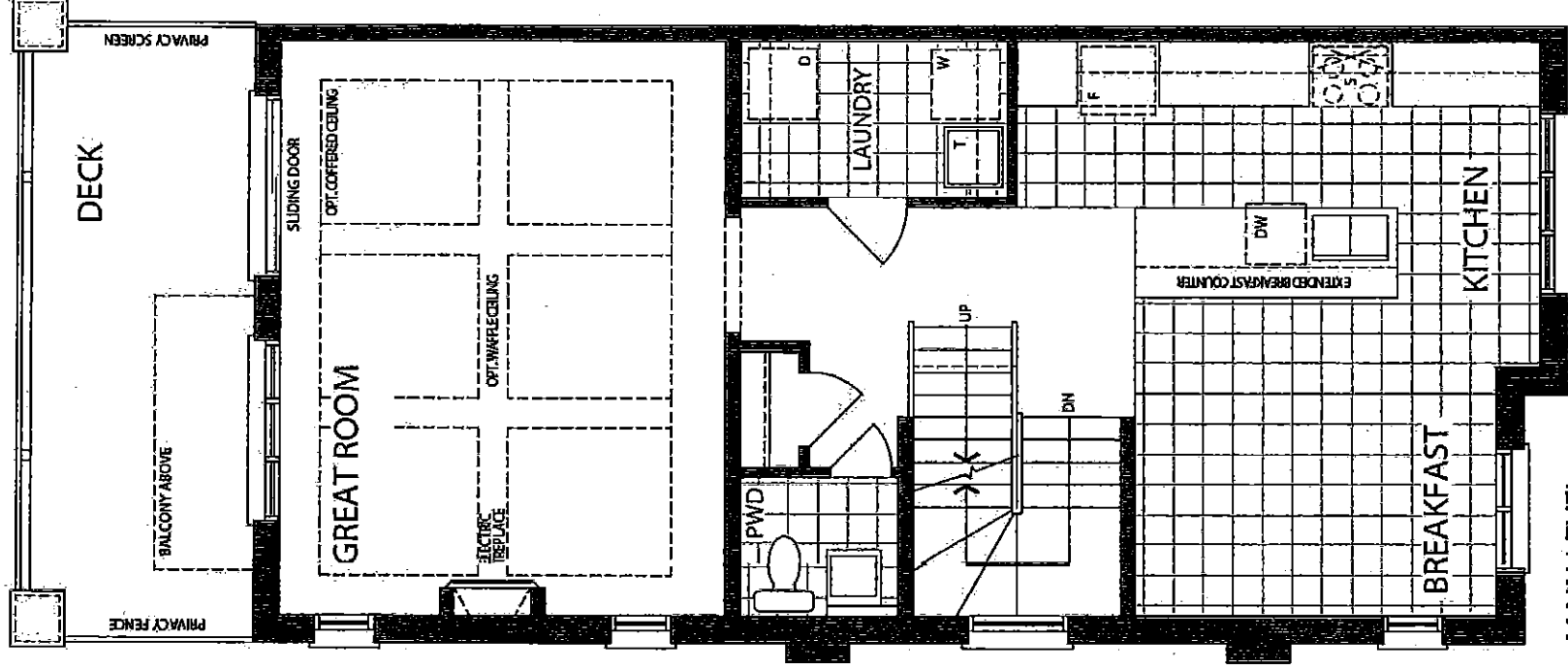
5 of 6

The Calverton

20-2257 ELEV. A UPG END

ELEVATION A  
END UPGRADE:  
2,264 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION A  
UPGRADE - END

CU COUNTRY LANE  
LOT 4-1  
20-2257 UPG END ELEV A  
THE CALVERTON

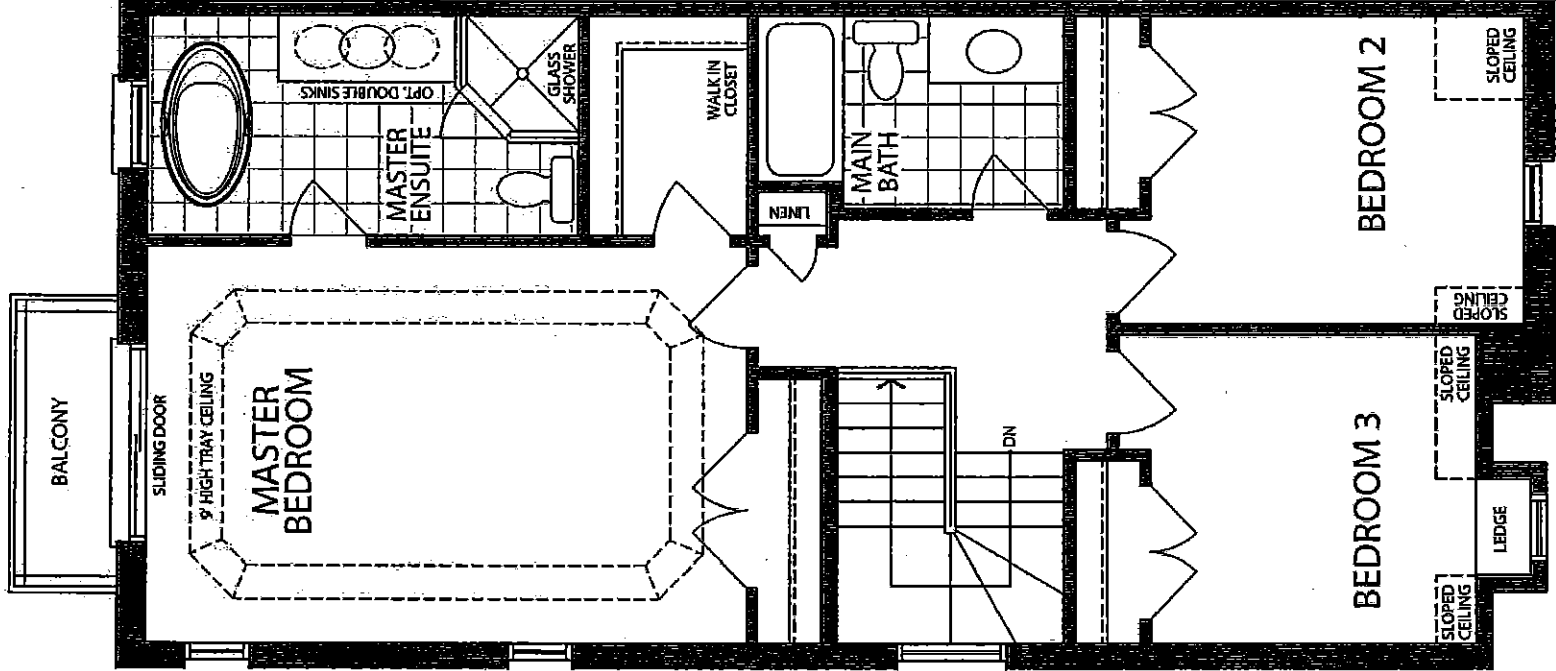
20-2257 ELEV. A UPG END

6 of 6

The Calverton

ELEVATION A  
END UPGRADE:  
2,264 SQ FT

Sketch #4



UPPER LEVEL  
ELEV A  
UPGRADE - END



23-Apr-21

PRE-Sales Selection Sheet  
CHECKLIST

1 of 60  
CU

LOT	004-2	20-2212 ELEV B THE ROSLYN
PURCHASERS: PAVAN VENKATA MONDRETI LAKSH CONTACT NO: 639-999-2799		
REVATHI PILLI 639-999-2599		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
<input checked="" type="checkbox"/> 200 AMP SERVICE	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
<input type="checkbox"/> MODIFIED	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HEATING AND AIR OPTIONS	
<input type="checkbox"/> HUMIDIFIER	<input checked="" type="checkbox"/> AIR CONDITIONER
MAIN STAIRS: ALL OAK	
FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	ALL OAK
LOWER BASEMENT STAIRS:	PAINT GRADE
LOFT STAIRS (if applicable):	N/A
MEDIA STAIRS (if applicable):	N/A

APRIL 26/21 Signatures on file		APRIL 26/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
		- APPROVED -	
Date	Purchaser	APR 26 2021 mylozen	
		HEATHWOOD HOMES (UPCOUNTRY) LIMITED	



23-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	004-2	20-2212 ELEV B THE ROSLYN
PURCHASERS:	PAVAN VENKATA MONDRETI LAKSH REVATHI PILLI	CONTACT NO: 639-999-2799 639-999-2599
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

2	- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER- TOWNHOMES	Qty: 1
---	---	--------

## Heating/Air Conditioning

19	- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING	Qty: 1
----	---	--------

## X\_Credits

38	- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES	Qty: 1
----	---	--------

38	- REFERRAL - THE PURCHASER(S) HAVE BEEN REFERRED BY RAVI KUMAR BATTULA BLOCK 3-6 AND WILL RECEIVE \$500 TOWARDS DÉCOR UPGRADES ( NO CASH VALUE) AND THE HEATHWOOD HOMEOWNER THAT HAS REFERRED THE PURCHASERS IN THE AGREEMENT NOTED HERE WILL RECEIVE 30 DAYS AFTER CLOSING A CHEQUE FOR \$500	Qty: 1
----	--	--------

April 26/21	Signatures on file	April 26/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
			<b>APPROVED</b>
			04-26-2021
Date	Purchaser		<i>M. Rosen</i>

3 of 6

The Roslyn

ELEVATION B: 2,217 SQ FT

Basement Elevation B floor plan showing various rooms and areas:

- UNEXCAVATED (Large area on the left)
- LOW HEADROOM (Multiple areas indicated by dashed lines and 'X' marks)
- UNFINISHED BASEMENT (Central area)
- LOCATION MAY VARY (Text near equipment)
- FURN (Furniture icon)
- HRV (Heat Recovery Ventilator icon)
- HWT (Hot Water Tank icon)
- T (Toilet icon)
- UP (Staircase indicator)
- UNEX (Small area on the right)
- UNEXCAVATED (Small area on the right)

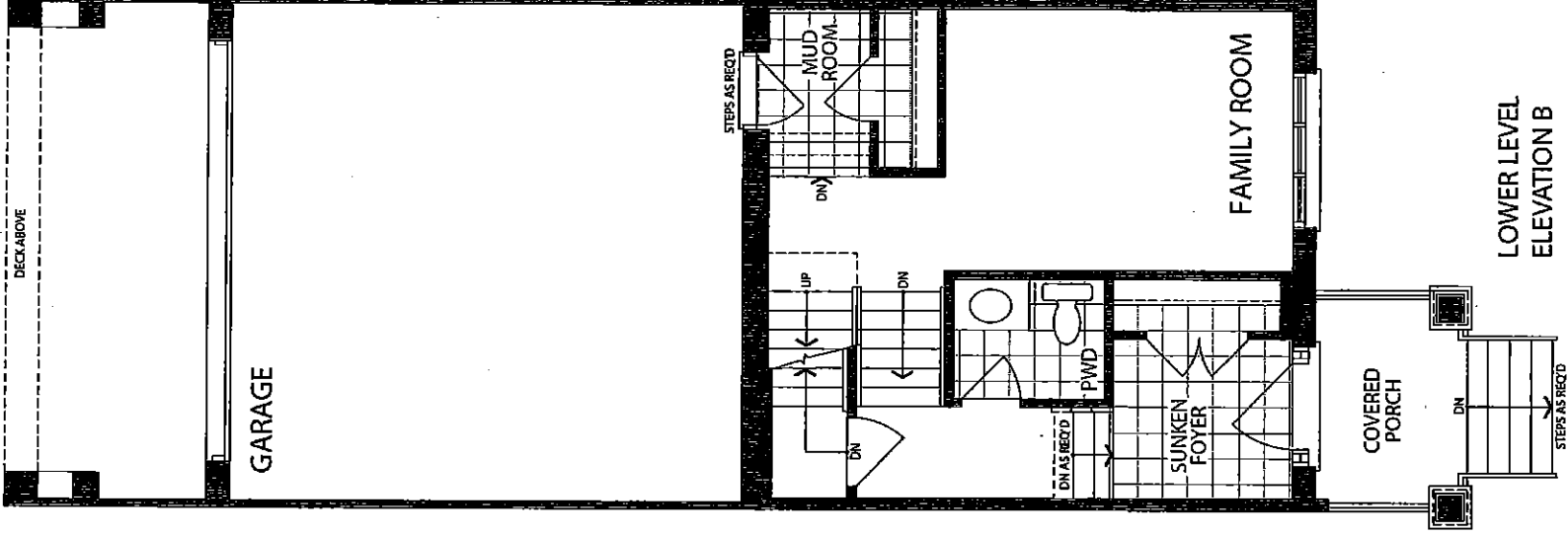
CU COUNTRY LANE  
LOT 4-2  
20-2212 ELEV B  
THE ROSLYN

4 of 6  
*The Roslyn*

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

*Sketch #2*





CU COUNTRY LANE  
LOT 4-2  
20-2212 ELEV B  
THE ROSLYN

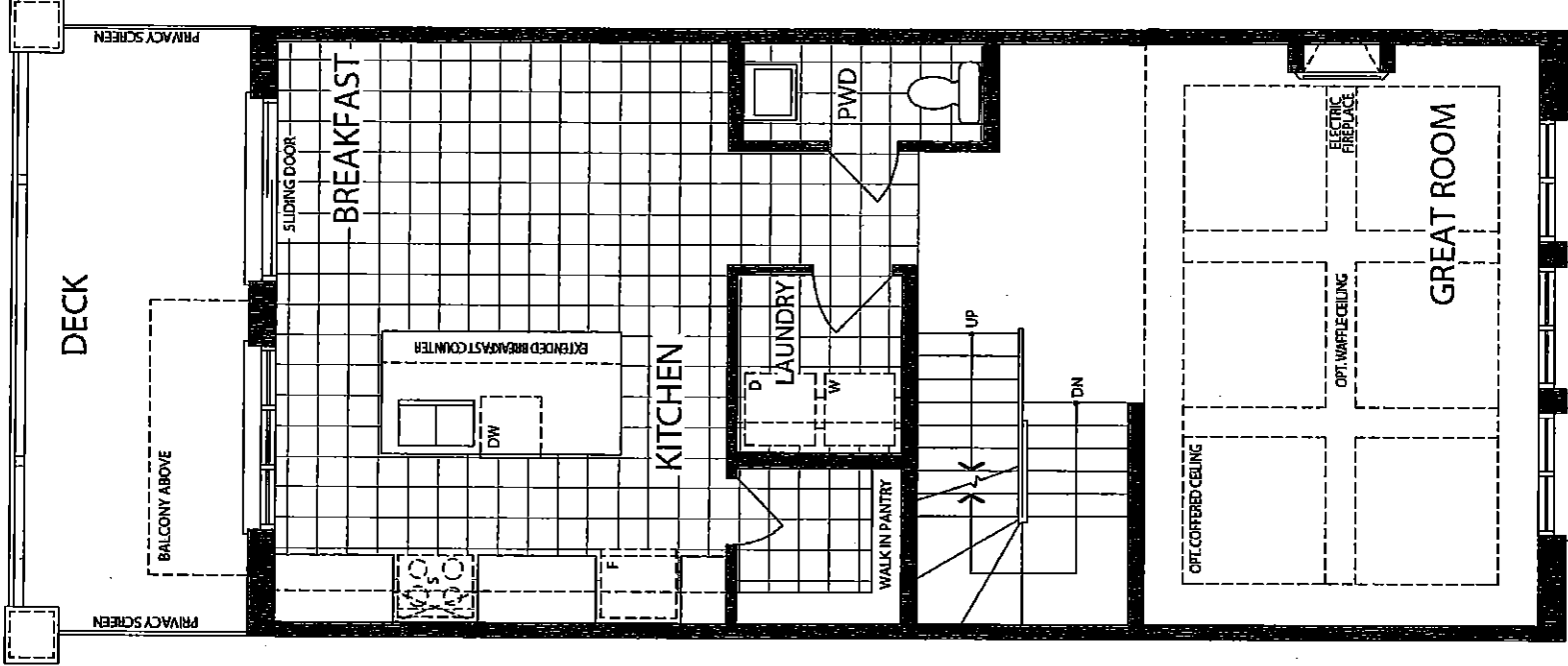
5 of 6

The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION B

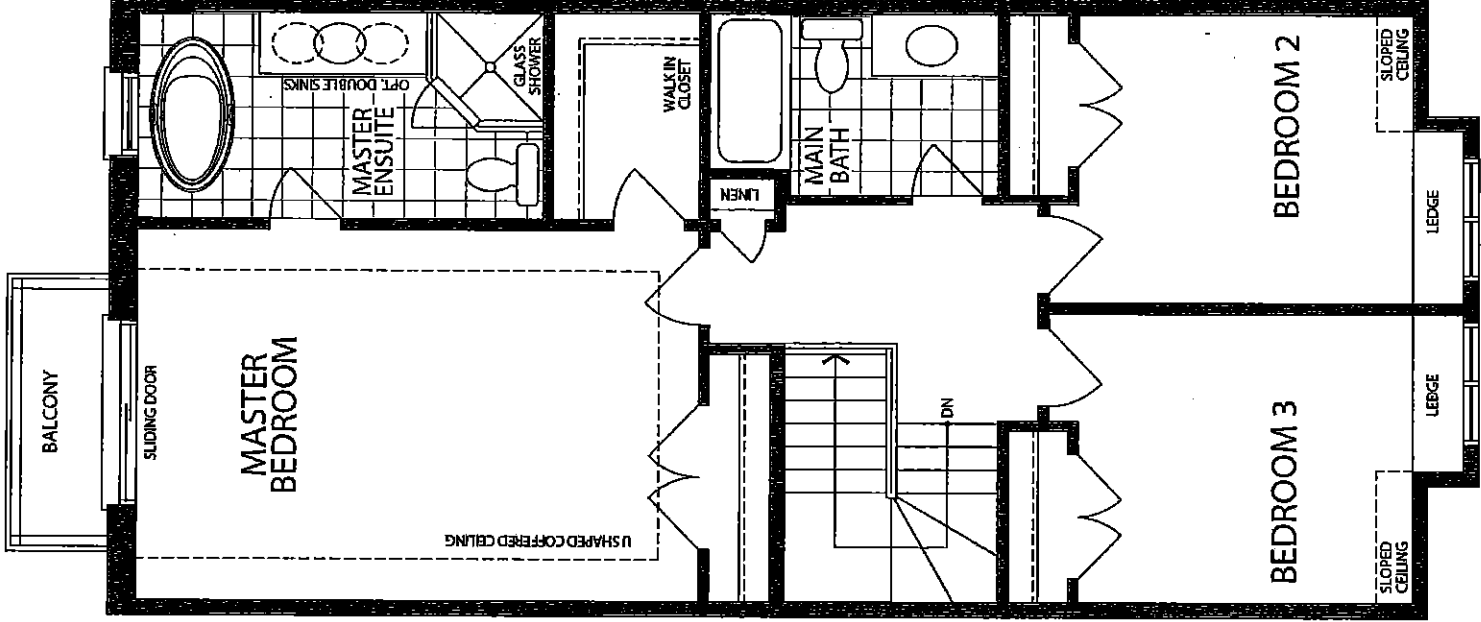
CU COUNTRY LANE  
LOT 4-2  
20-2212 ELEV B  
THE ROSLYN

6 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #4



UPPER LEVEL  
ELEVATION B



PRE-Sales Selection Sheet  
CHECKLIST

23-Apr-21

1 of 6

CU

LOT	004-3	20-2257 ELEV B THE CALVERTON
PURCHASERS: PAUL VIET-PHUONG TRUONG      CONTACT NO: 289-388-7078		
DANG THI HOA HOANG		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
<input checked="" type="checkbox"/> 200 AMP SERVICE	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
<input type="checkbox"/> MODIFIED	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HEATING AND AIR OPTIONS	
<input type="checkbox"/> HUMIDIFIER	<input checked="" type="checkbox"/> AIR CONDITIONER
MAIN STAIRS: ALL OAK	
FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	ALL OAK
LOWER BASEMENT STAIRS:	PAINT GRADE
LOFT STAIRS (if applicable):	N/A
MEDIA STAIRS (if applicable):	N/A

April 26/21 Signatures on file		April 26/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
		APPROVED	
Date	Purchaser	04-28-2021	M. Rosen
		Date Approved	HEATHWOOD HOMES (UPCOUNTRY) LIMITED



23-Apr-21

# SCHEDULE "E" 2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	004-3	20-2257 ELEV B THE CALVERTON
PURCHASERS:	PAUL VIET-PHUONG TRUONG DANG THI HOA HOANG	CONTACT NO: 289-388-7078
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

### Appliances

- 2
- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER- TOWNHOMES
- Qty: 1

### Heating/Air Conditioning

- 19
- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING
- Qty: 1

### X\_Credits

- 38
- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES
- Qty: 1
- 38
- REFERRAL- THE PURCHASERS HAVE BEEN REFERRED BY TONY NGUYEN, LOT 52 AND WILL RECEIVE \$500 TOWARDS DÉCOR UPGRADES ( NO CASH VALUE) AND THE HEATHWOOD HOMEOWNER THAT HAS REFERRED THE PURCHASERS IN THIS AGREEMENT NOTED HERE WILL RECEIVE 30 DAYS AFTER THE CLOSING DATE A CHEQUE FOR \$500
- Qty: 1

Date	April 26/21	Signature on file	April 26/21	Marilyn Ross
Date		Purchaser	Date	Décor Consultant
Date		Purchaser		

CU COUNTRY LANE  
LOT 4-3  
20-2257 ELEV B  
THE CALVERTON

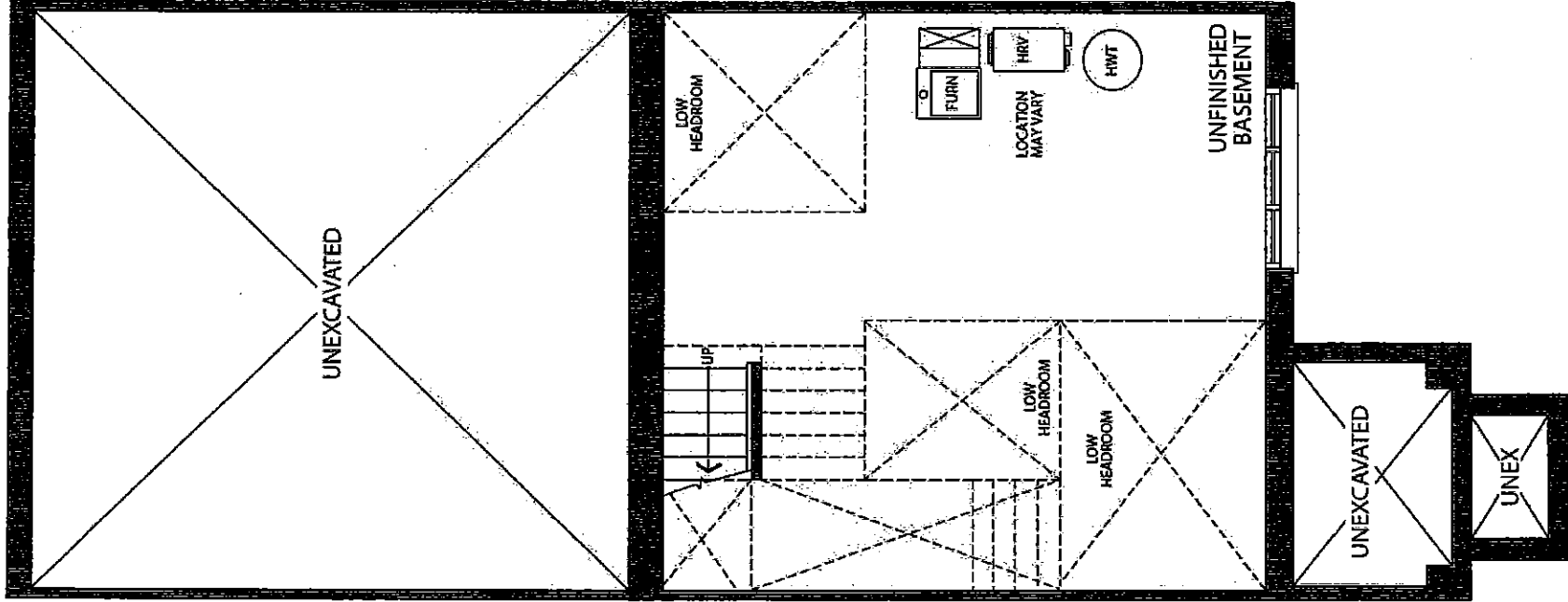
3 of 6

The Calverton

20-2257 ELEV. B

ELEVATION B:  
2,217 SQ FT

Sketch #1



BASEMENT  
ELEVATION B

CU COUNTRY LANE  
LOT 4-3  
20-2257 ELEV B  
THE CALVERTON

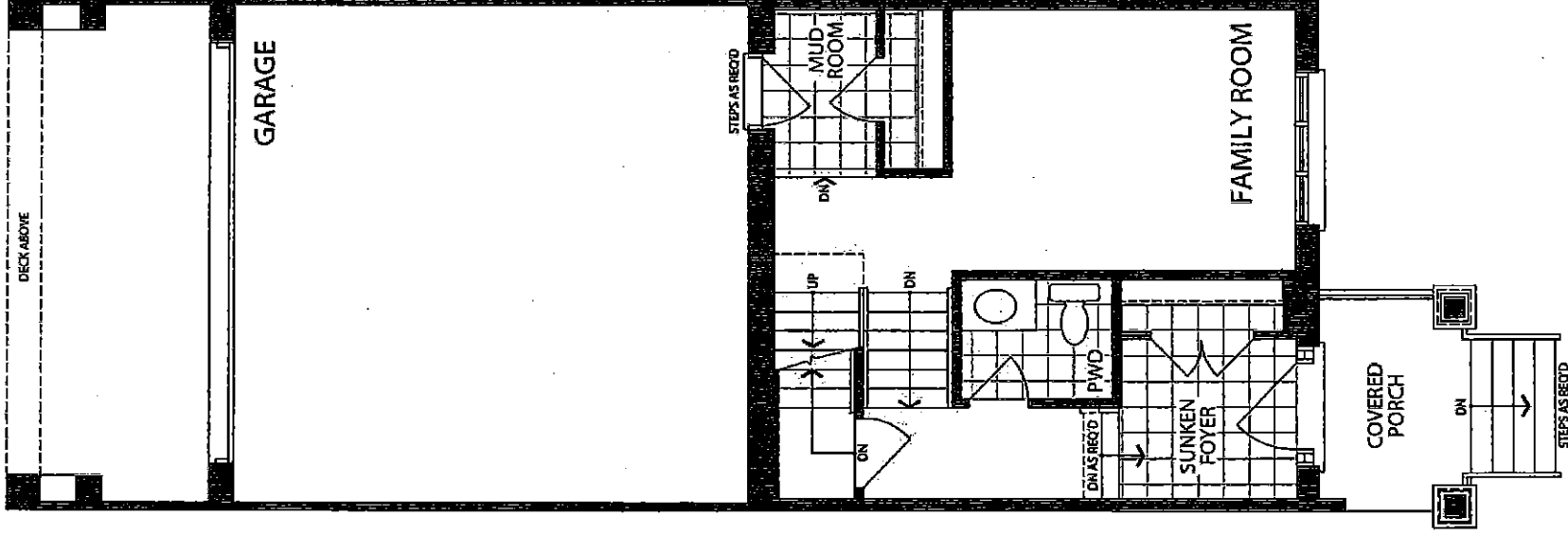
4 of 6

The Calverton

20-2257 ELEV. B

ELEVATION B:  
2,217 SQ FT

Sketch #2



LOWER LEVEL  
ELEVATION B

CU COUNTRY LANE  
LOT 4-3  
20-2257 ELEV B  
THE CALVERTON

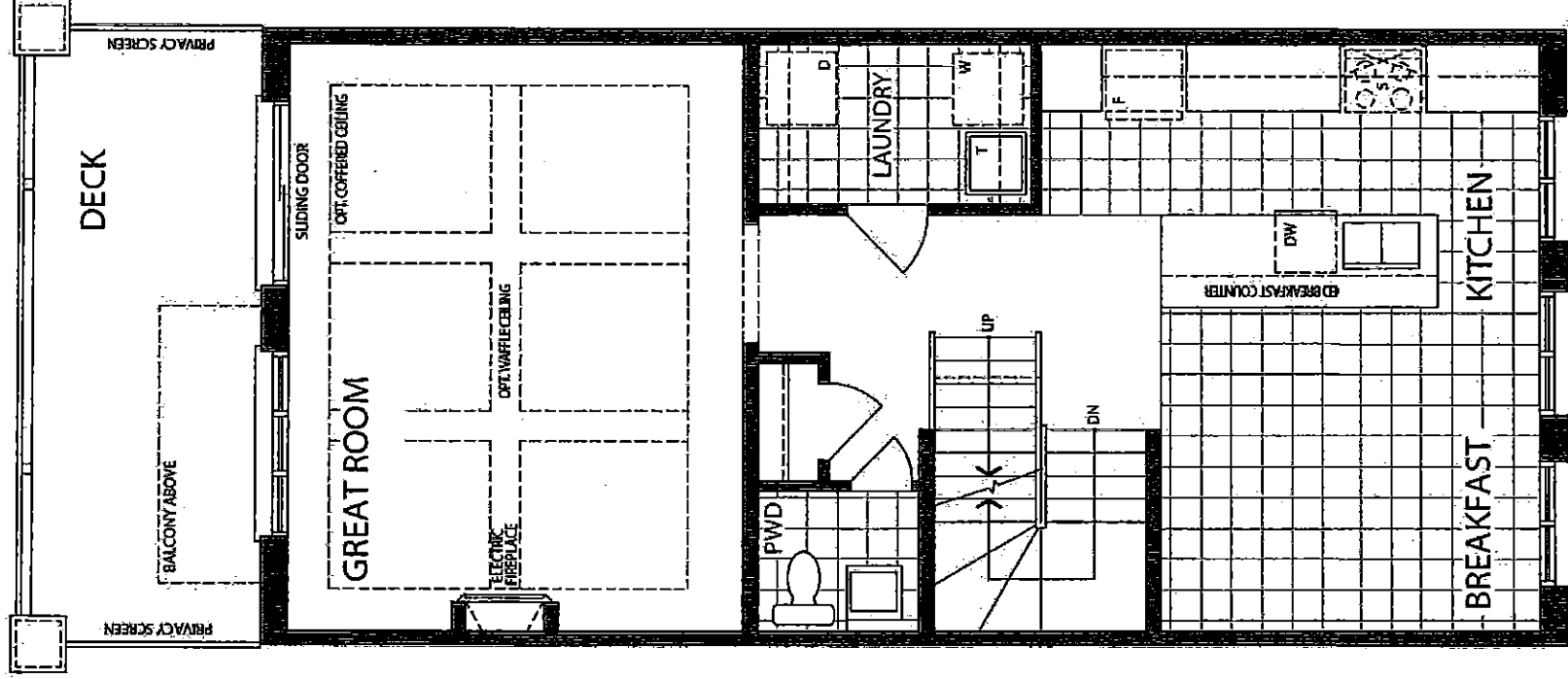
5 of 6

The Calverton

20-2257 ELEV. B

ELEVATION B:  
2,217 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION B

CU COUNTRY LANE  
LOT 4-3  
20-2257 ELEV B  
THE CALVERTON

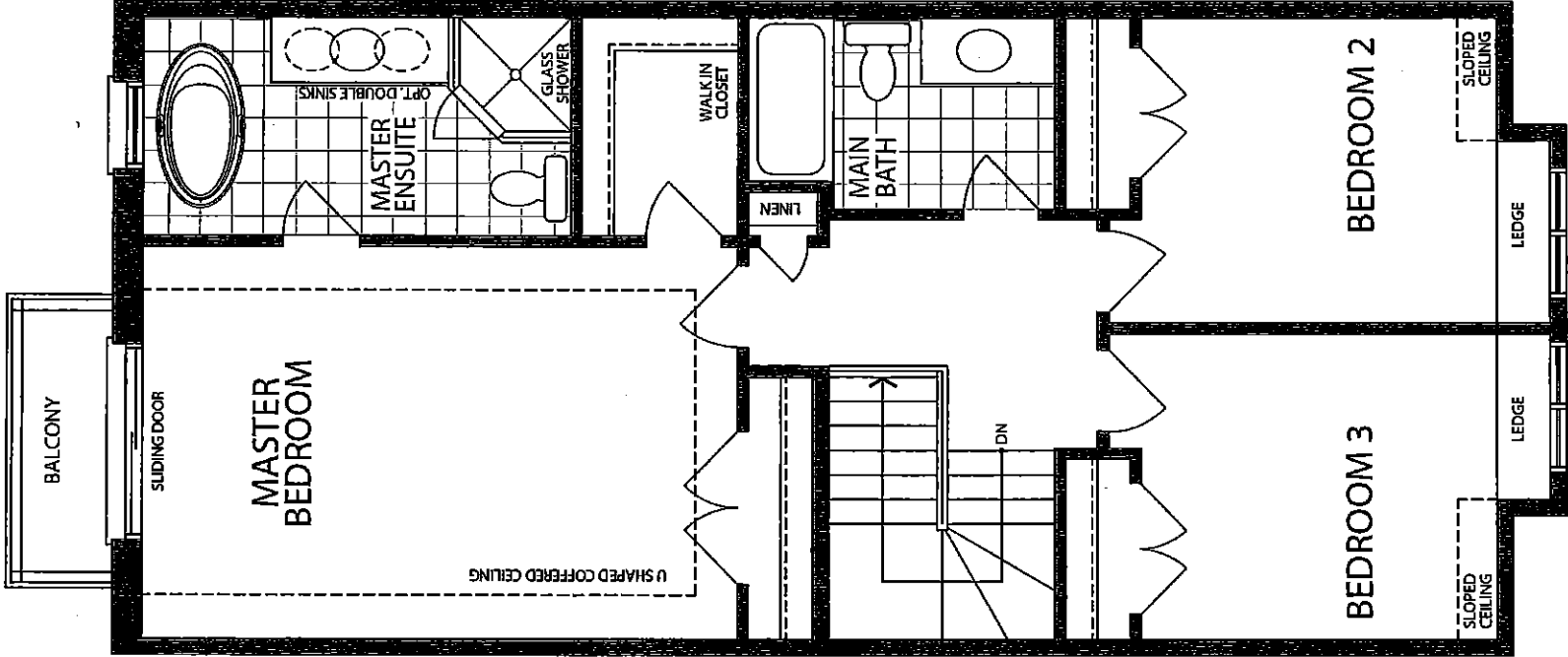
6 of 6

The Calverton

20-2257 ELEV. B

ELEVATION B:  
2,217 SQ FT

Sketch #4



UPPER LEVEL  
ELEVATION B





23-Apr-21

PRE-Sales Selection Sheet  
CHECKLIST

1 of 6

CU

LOT	004-4	20-2212 ELEV A THE ROSLYN
PURCHASERS: HEMA BHARATBHAI SHAH ZUBIN MUKESHBHAI MISTRY		
CONTACT NO: 647-870-7843		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
<hr/>	
<input checked="" type="checkbox"/> 200 AMP SERVICE	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
<input type="checkbox"/> MODIFIED	
<hr/>	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
<hr/>	
ADDITIONAL GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
<hr/>	
HEATING AND AIR OPTIONS	
<input type="checkbox"/> HUMIDIFIER	<input checked="" type="checkbox"/> AIR CONDITIONER
<hr/>	
MAIN STAIRS:	ALL OAK
FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	ALL OAK
LOWER BASEMENT STAIRS:	PAINT GRADE
LOFT STAIRS (if applicable):	N/A
MEDIA STAIRS (if applicable):	N/A

APRIL 26/21	Signatures on file	APRIL 26/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
<hr/>		<hr/>	
Date	Purchaser	Date Approved	HEATHWOOD HOMES (UPCOUNTRY) LIMITED
<hr/>		<hr/>	



23-Apr-21

# SCHEDULE "E"

2019

**Addendum forms part of, and is to be read with the attached offer to Purchase for:**

<b>LOT</b>	<b>004-4</b>	<b>20-22212 ELEV A THE ROSLYN</b>
<b>PURCHASERS:</b>	HEMA BHARATBHAI SHAH ZUBIN MUKESHBHAI MISTRY	CONTACT NO: 647-870-7843
<b>VENDOR:</b>	<b>HEATHWOOD HOMES (UPCOUNTRY) LIMITED</b>	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

2	Qty:	1
- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER- TOWNHOMES		

## Heating/Air Conditioning

19	-	SUPPLY AND INSTALL CENTRAL AIR CONDITIONING	Qty: 1

**X\_Credits**

38	- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES	Qty: 1
38	- REFERRAL- THE PURCHASERS HAVE BEEN REFERRED BY BLOCK 57-4, NIMISH RAVAL AND WILL RECEIVE \$500 TOWARD DÉCOR UPGRADES ( NO CASH VALUE) AND THE HEATHWOOD HOMEOWNER THAT HAS REFERRED THE PURCHASERS IN THE AGREEMENT NOTED HERE WILL RECEIVE 30 DAYS AFTER THE CLOSING DATE A CHEQUE FOR \$500	Qty: 1

APR 26/21 Signature on file  
Purchaser

Date APRIL 26/21

MARILYN ROSEN  
Décor Consultant

Date \_\_\_\_\_ Purchaser \_\_\_\_\_

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*John M. Cato*

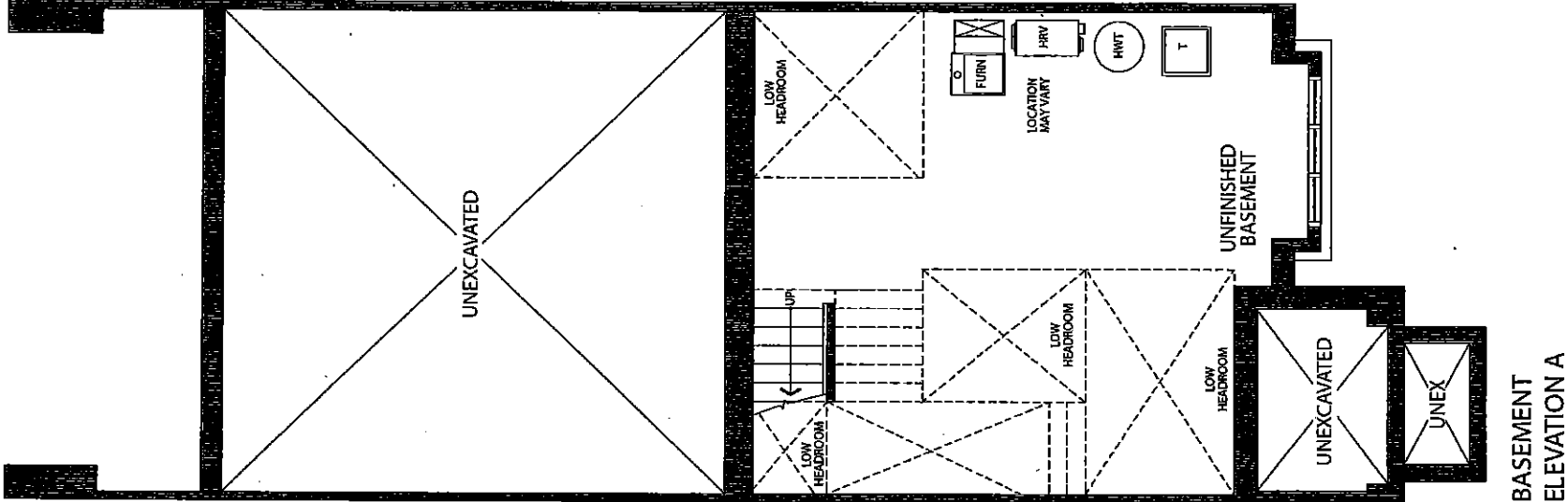
CU COUNTRY LANE  
LOT 4-4  
20-2212 ELEV A  
THE ROSLYN

3 of 6  
The Roslyn

20-2212 ELEV. A

ELEVATION A: 2,212 SQ FT

Sketch #1



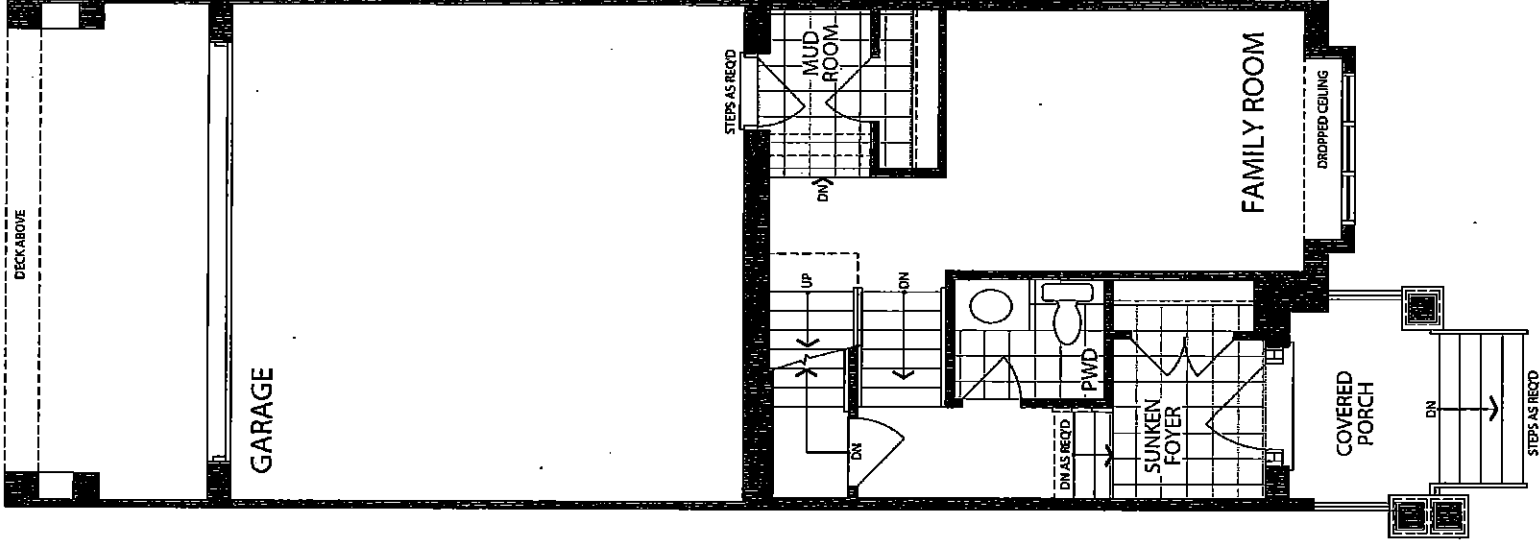
CU COUNTRY LANE  
LOT 4-4  
20-2212 ELEV A  
THE ROSLYN

4 of 6  
The Roslyn

20-2212 ELEV. A

ELEVATION A: 2,212 SQ FT

Sketch #2



LOWER LEVEL  
ELEVATION A

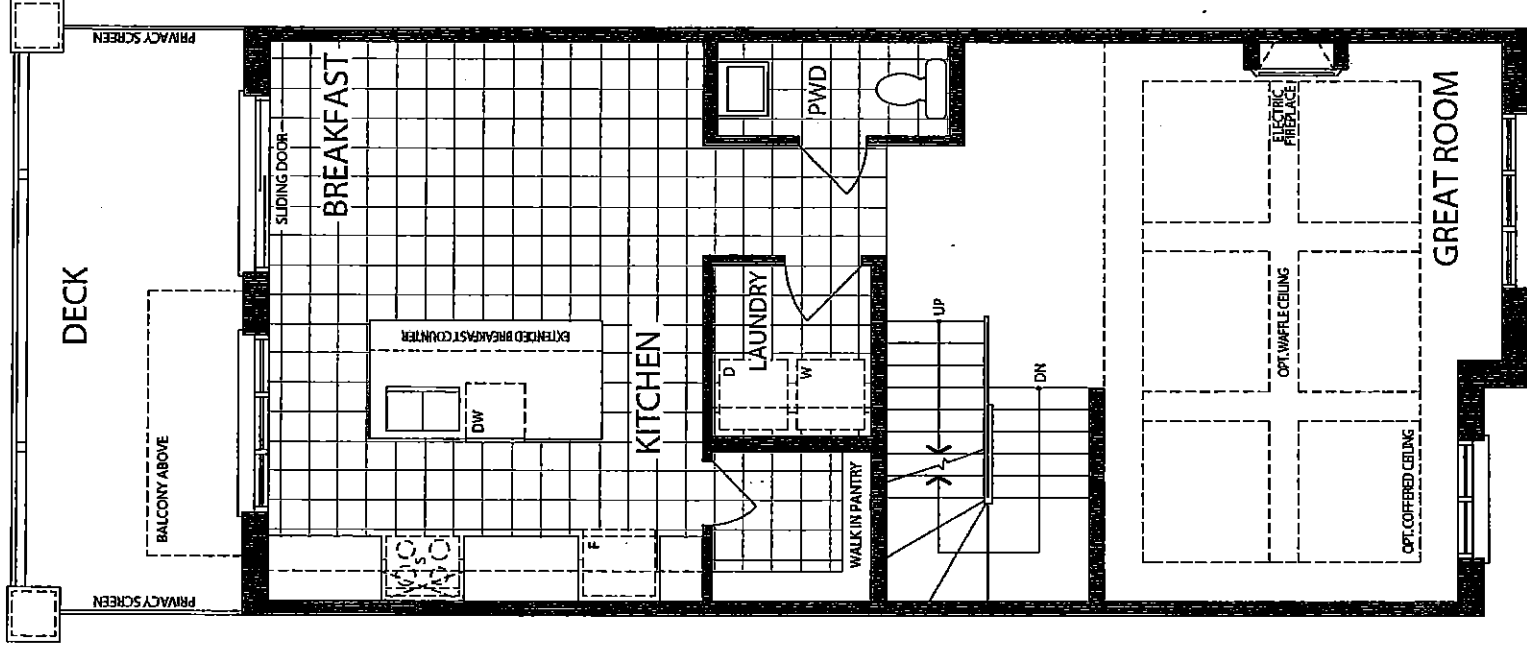
CU COUNTRY LANE  
LOT 4-4  
20-2212 ELEV A  
THE ROSLYN

5 of 6  
The Roslyn

20-2212 ELEV. A

ELEVATION A: 2,212 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION A

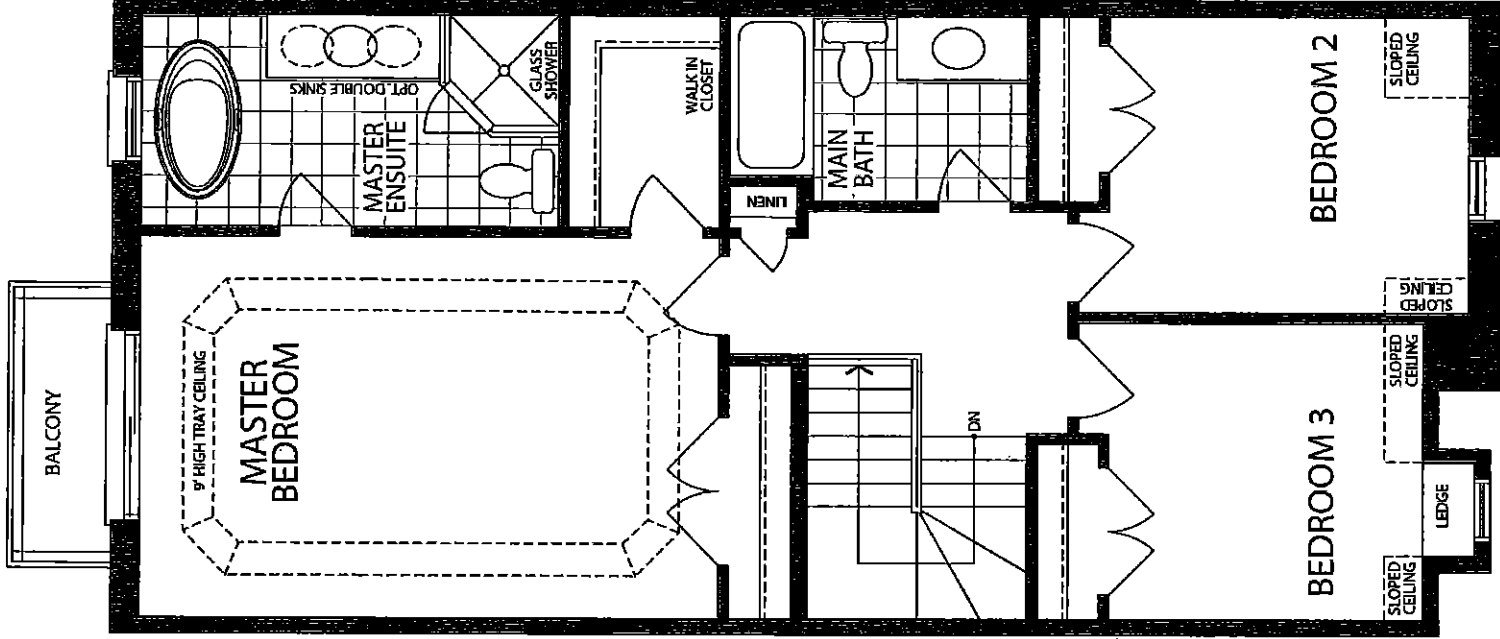
CU COUNTRY LANE  
LOT 4-4  
20-2212 ELEV A  
THE ROSLYN

6 of 6  
The Roslyn

20-2212 ELEV. A

ELEVATION A: 2,212 SQ FT

Sketch #4



UPPER LEVEL  
ELEVATION A



23-Apr-21

PRE-Sales Selection Sheet  
CHECKLIST

1 of 6

CU

LOT	004-5	20-2257 ELEV B THE CALVERTON
PURCHASERS: BITUPON BAROOAH KUNJAN SHARMA		
CONTACT NO: 647-219-7134 647-705-9937		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

☒ FINISHED BASEMENT

☐ COLD CELLAR

☒ 200 AMP SERVICE

UPGRADED / MODIFIED ELEVATION

☐ CORNER UPGRADE

☐ SIDE UPGRADE

☐ REAR UPGRADE

☐ MODIFIED

☐ WALK OUT DECK

☐ WALK OUT BASEMENT

CEILING UPGRADE - SMOOTH

☐ MAIN FLOOR

☐ SECOND FLOOR

☐ BASEMENT

ADDITIONAL GAS ROUGH-IN

☐ STOVE

☐ BBQ

☐ DRYER

☐ ADDITIONAL FIREPLACE

HEATING AND AIR OPTIONS

☐ HUMIDIFIER

☒ AIR CONDITIONER

MAIN STAIRS: ALL OAK

FULL BASEMENT STAIRS: N/A

UPPER BASEMENT STAIRS: ALL OAK

LOWER BASEMENT STAIRS: PAINT GRADE

LOFT STAIRS (if applicable): N/A

MEDIA STAIRS (if applicable): N/A

APRIL 26/21 Signatures on file		APRIL 26/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
		- APPROVED -	
Date	Purchaser	APR 28 2021	
		M. Rosen	
		HEATHWOOD HOMES (UPCOUNTRY) LIMITED	



23-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	004-5	20-2257 ELEV B THE CALVERTON
PURCHASERS:	BITUPON BAROOAH KUNJAN SHARMA	CONTACT NO: 647-219-7134 647-705-9937
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

2 - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER - TOWNHOMES Qty: 1

## Heating/Air Conditioning

19 - SUPPLY AND INSTALL CENTRAL AIR CONDITIONING Qty: 1

## X\_Credits

38 - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES Qty: 1

APRIL 26/21		Signatures on file		April 26/21		MARILYN ROSEN	
Date		Purchaser		Date	<del>APPROVED</del>	Décor Consultant	
Date		Purchaser		Date	APR 26 2021		M. Rosen
Page 1 of 1				Date Approved HEATHWOOD HOMES (UPCOUNTRY) LIMITED			



CU COUNTRY LANE  
LOT 4-5  
20-2257 ELEV B  
THE CALVERTON

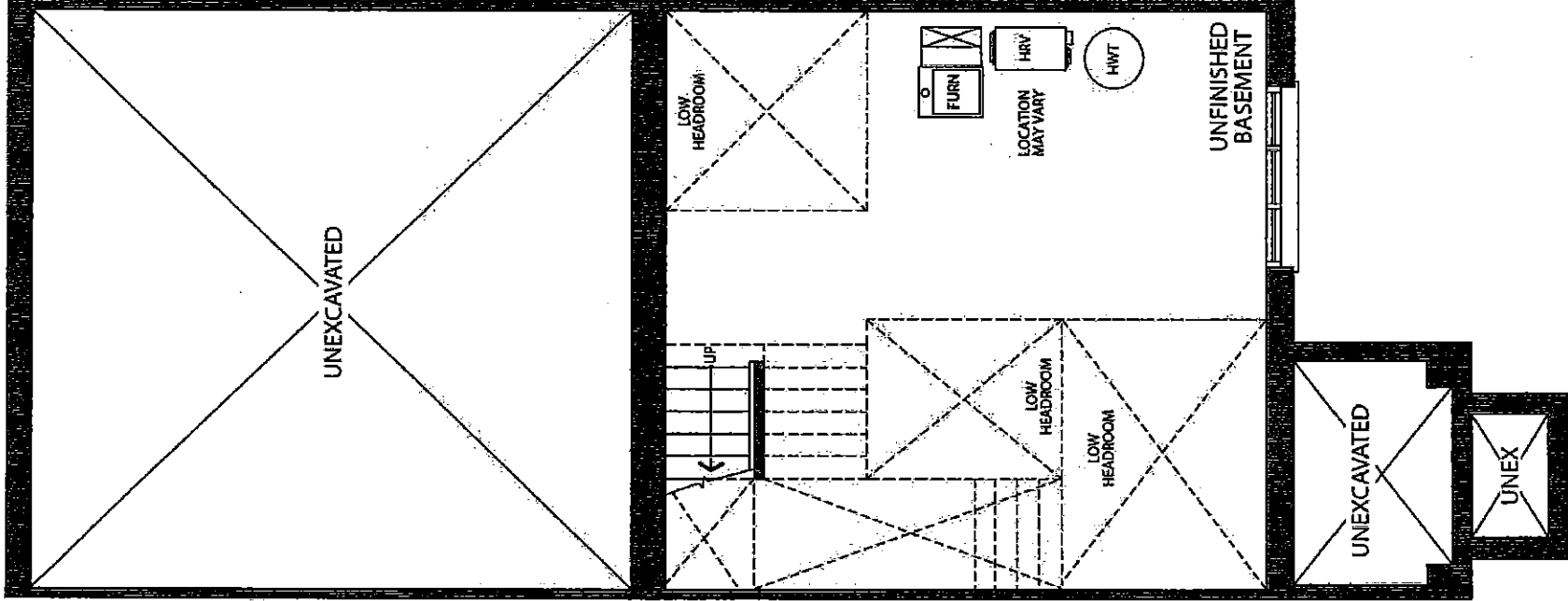
3 of 6

The Calverton

20-2257 ELEV. B

ELEVATION B:  
2,217 SQ FT

Sketch #1



BASEMENT  
ELEVATION B

CU COUNTRY LANE  
LOT 4-5  
20-2257 ELEV B  
THE CALVERTON

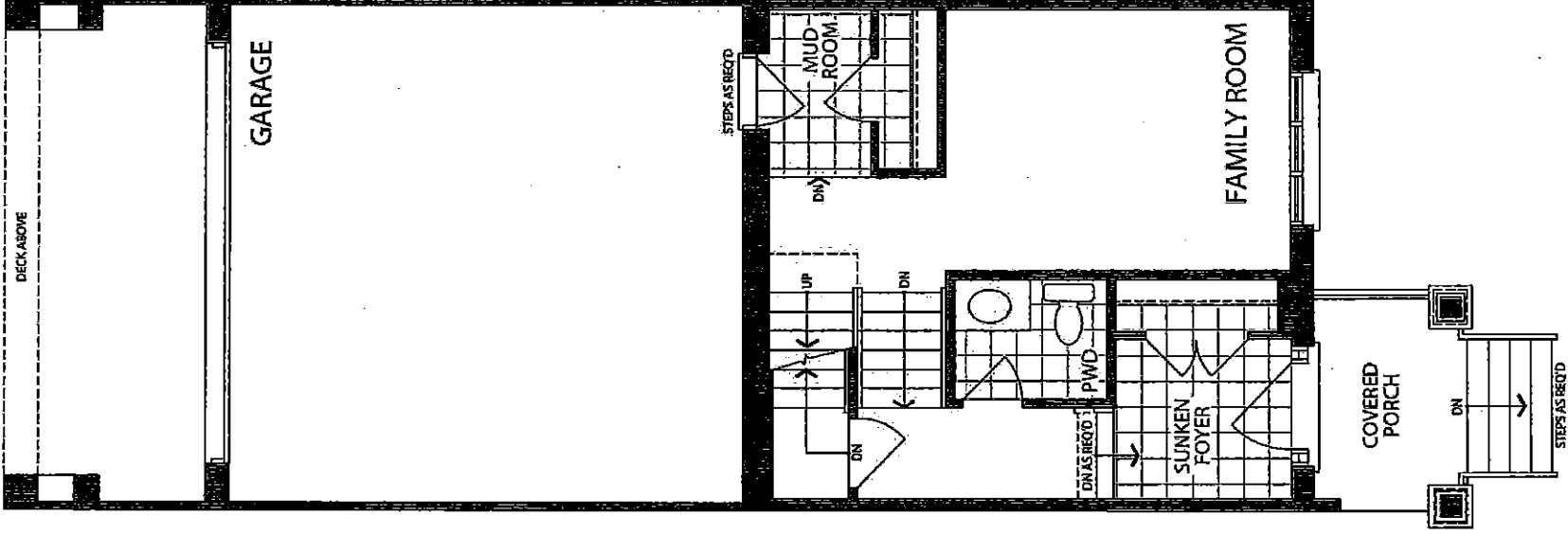
4 of 6

The Calverton

20-2257 ELEV. B

ELEVATION B:  
2,217 SQ FT

Sketch #2



LOWER LEVEL  
ELEVATION B

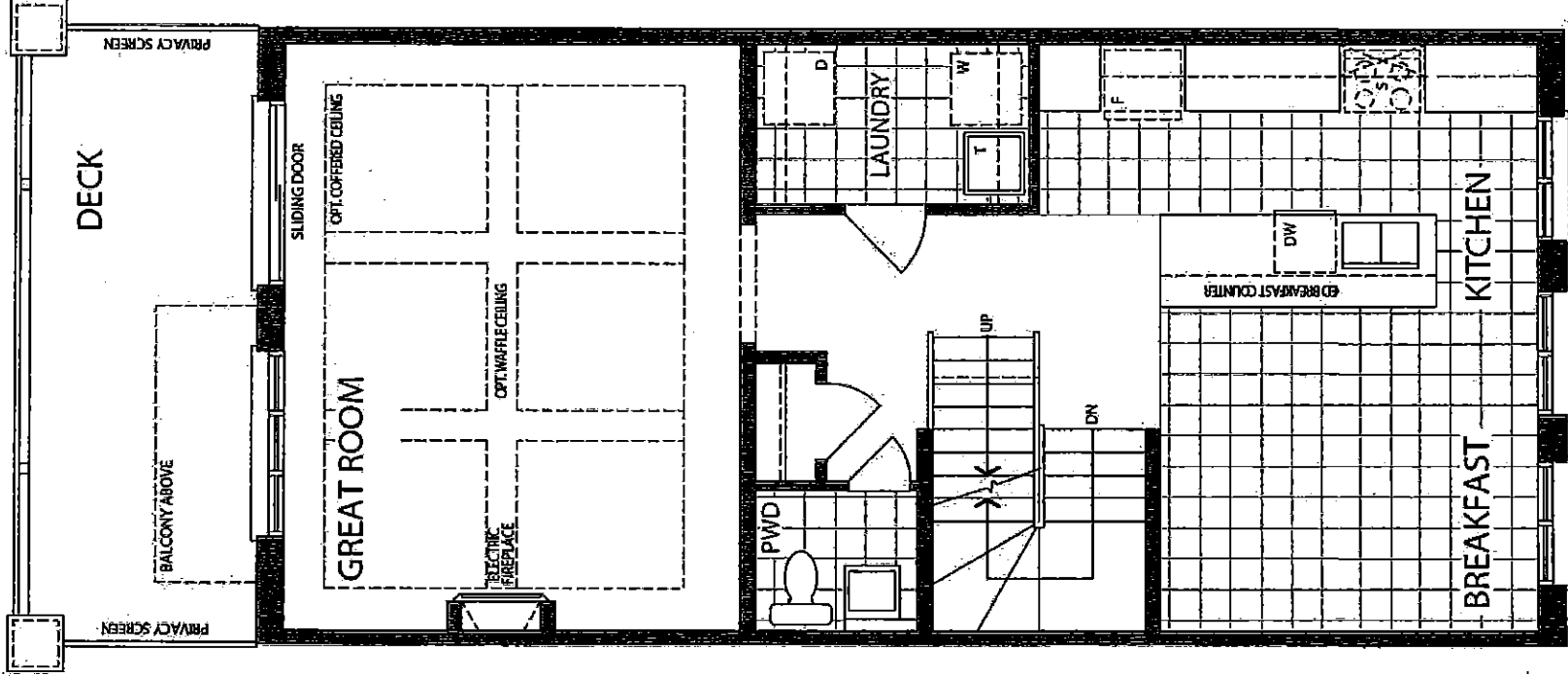
CU COUNTRY LANE  
LOT 4-5  
20-2257 ELEV B  
THE CALVERTON

5 of 6  
The Calverton

20-2257 ELEV. B

ELEVATION B:  
2,217 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION B

CU COUNTRY LANE  
LOT 4-5  
20-2257 ELEV B  
THE CALVERTON

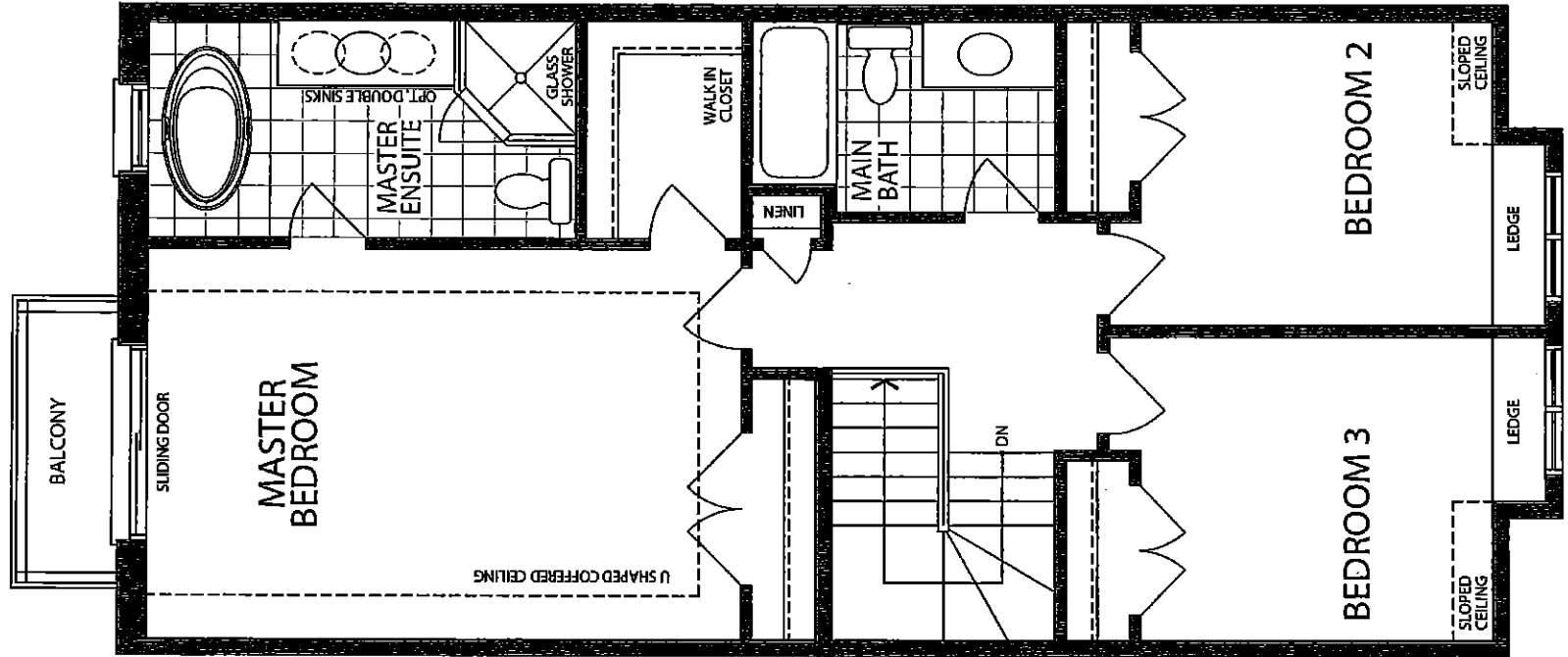
6 of 6

The Calverton

20-2257 ELEV. B

ELEVATION B:  
2,217 SQ FT

Sketch #4



UPPER LEVEL  
ELEVATION B



23-Apr-21

PRE-Sales Selection Sheet  
CHECKLIST

1 of 6

CU

LOT	004-6	20-2212 ELEV B THE ROSLYN
PURCHASERS: RAMESH CHALUMURI SRIDEVI CHEEPURUPALLI		
CONTACT NO: 416-677-0457		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

<input checked="" type="checkbox"/> FINISHED BASEMENT	
<input type="checkbox"/> COLD CELLAR	
<input checked="" type="checkbox"/> 200 AMP SERVICE	
UPGRADED / MODIFIED ELEVATION	
<input type="checkbox"/> CORNER UPGRADE	<input type="checkbox"/> WALK OUT DECK
<input type="checkbox"/> SIDE UPGRADE	<input type="checkbox"/> WALK OUT BASEMENT
<input type="checkbox"/> REAR UPGRADE	
<input type="checkbox"/> MODIFIED	
CEILING UPGRADE - SMOOTH	
<input type="checkbox"/> MAIN FLOOR	<input type="checkbox"/> BASEMENT
<input type="checkbox"/> SECOND FLOOR	
ADDITIONAL GAS ROUGH-IN	
<input type="checkbox"/> STOVE	<input type="checkbox"/> DRYER
<input type="checkbox"/> BBQ	<input type="checkbox"/> ADDITIONAL FIREPLACE
HEATING AND AIR OPTIONS	
<input type="checkbox"/> HUMIDIFIER	<input checked="" type="checkbox"/> AIR CONDITIONER
MAIN STAIRS:	ALL OAK
FULL BASEMENT STAIRS:	N/A
UPPER BASEMENT STAIRS:	ALL OAK
LOWER BASEMENT STAIRS:	PAINT GRADE
LOFT STAIRS (if applicable):	N/A
MEDIA STAIRS (if applicable):	N/A

APRIL 26/21	Signatures on file	APRIL 26/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
- APPROVED -			
Date	Purchaser	Date Approved	HEATHWOOD HOMES (UPCOUNTRY) LIMITED



23-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	004-6	20-2212 ELEV B THE ROSLYN
PURCHASERS:	RAMESH CHALUMURI SRIDEVI CHEEPURUPALLI	CONTACT NO: 416-677-0457
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

2	- FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER- TOWNHOMES	Qty: 1
---	---	--------

## Heating/Air Conditioning

19	- SUPPLY AND INSTALL CENTRAL AIR CONDITIONING	Qty: 1
----	---	--------

## X\_Credits

38	- TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES	Qty: 1
38	- REFERRAL- THE PURCHASERS HAVE BEEN REFERRED BY RAVI KUMAR BATTULA, BLOCK 3-6 AND WILL RECEIVE \$500 TOWARDS DÉCOR UPGRADES ( NO CASH VLAUE) AND THE HEATHWOOD HOMEOWNER THAT HAS REFERRED THE PURCHASERS IN THIS AGREEMENT NOTED HERE WILL RECEIVE 30 DAYS AFTER THE CLOSING DATE A CHEQUE FOR \$500	Qty: 1

April 26/21 Signatures on file		April 26/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
		- APPROVED -	
Date	Purchaser	M. Rosen	

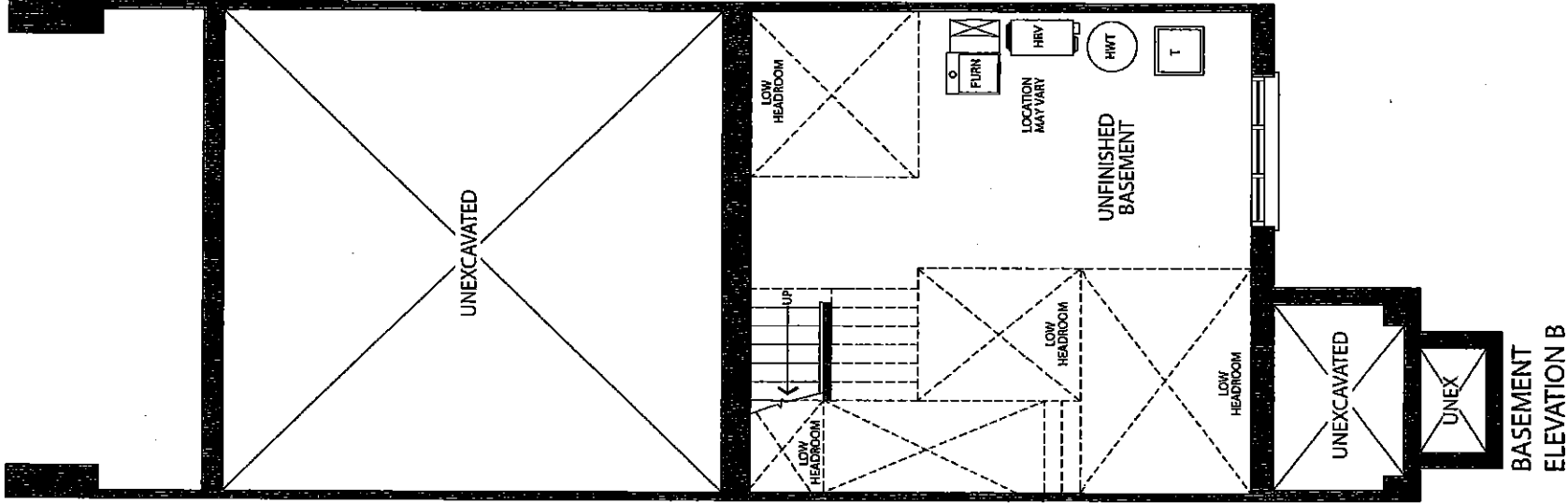
CU COUNTRY LANE  
LOT 4-6  
20-2212 ELEV B  
THE ROSLYN

3 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #1



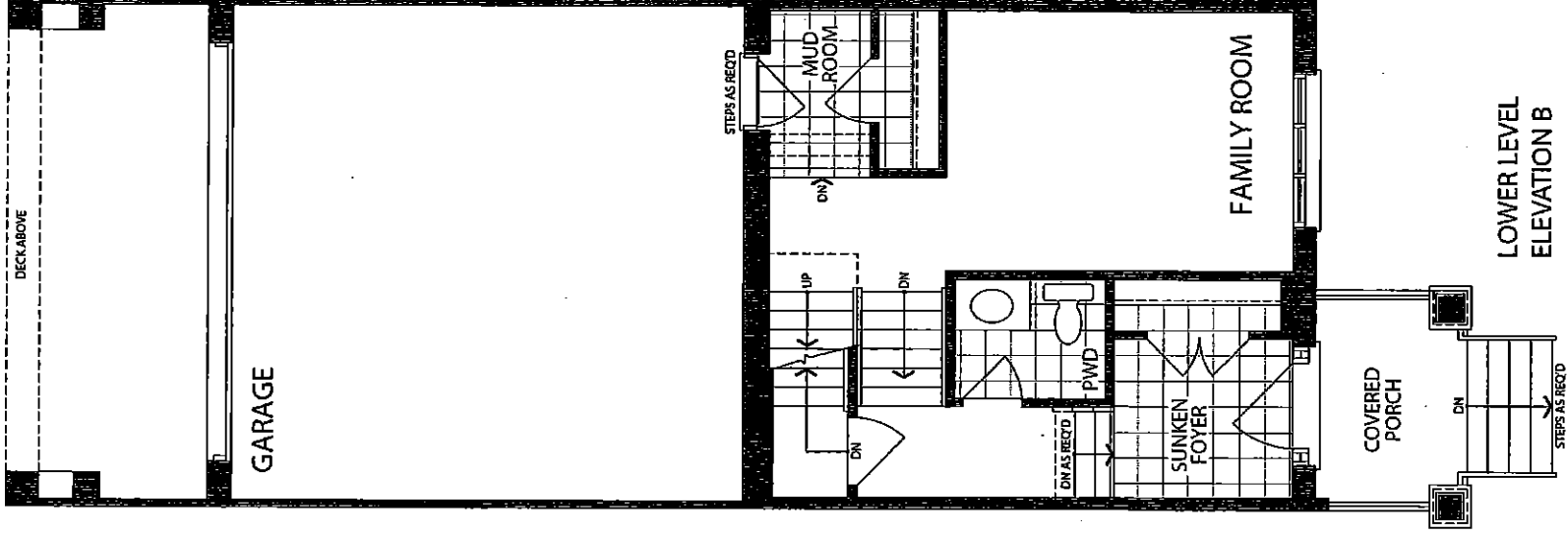
CU COUNTRY LANE  
LOT 4-6  
20-2212 ELEV B  
THE ROSLYN

4 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #2





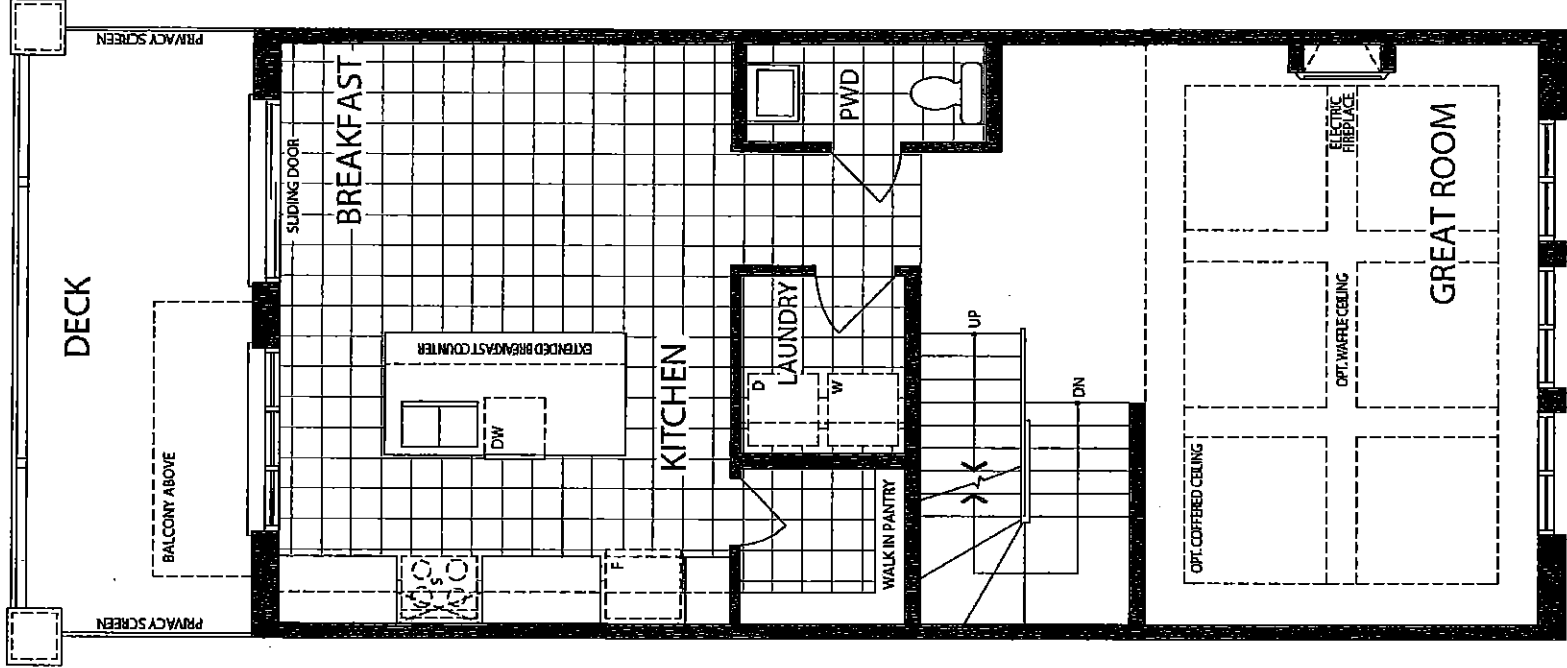
CU COUNTRY LANE  
LOT 4-6  
20-2212 ELEV B  
THE ROSLYN

5 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #3



MAIN LEVEL  
ELEVATION B

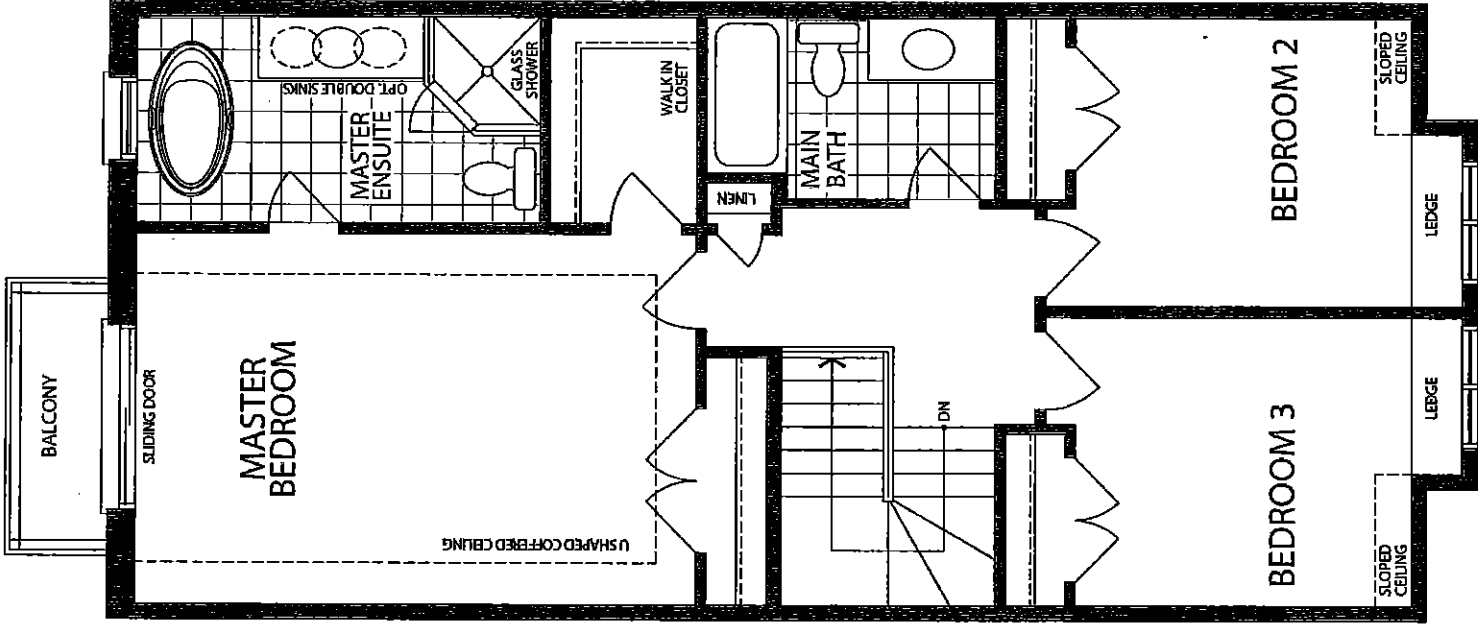
CU COUNTRY LANE  
LOT 4-6  
20-2212 ELEV B  
THE ROSLYN

6 of 6  
The Roslyn

20-2212 ELEV. B

ELEVATION B: 2,217 SQ FT

Sketch #4



UPPER LEVEL  
ELEVATION B



23-Apr-21

PRE-Sales Selection Sheet  
CHECKLIST

1 of 60  
CU

LOT	004-7	20-2257-EN ELEV A THE CALVERTON
PURCHASERS: SRIVIDYA KALPATHY RANGANATHAN CONTACT NO: 647-679-0142		
SACHIN SINGH BALIAN 647-679-8282		
VENDOR:	HEATHWOOD HOMES (UPCOUNTRY) LIMITED	

☒ FINISHED BASEMENT

☐ COLD CELLAR

☒ 200 AMP SERVICE

UPGRADED / MODIFIED ELEVATION

☐ CORNER UPGRADE

☐ SIDE UPGRADE

☐ REAR UPGRADE

☐ MODIFIED

☐ WALK OUT DECK

☐ WALK OUT BASEMENT

CEILING UPGRADE - SMOOTH

☐ MAIN FLOOR

☐ SECOND FLOOR

☐ BASEMENT

ADDITIONAL GAS ROUGH-IN

☐ STOVE

☐ BBQ

☐ DRYER

☐ ADDITIONAL FIREPLACE

HEATING AND AIR OPTIONS

☐ HUMIDIFIER

☒ AIR CONDITIONER

MAIN STAIRS:

ALL OAK

FULL BASEMENT STAIRS:

N/A

UPPER BASEMENT STAIRS:

ALL OAK

LOWER BASEMENT STAIRS:

PAINT GRADE

LOFT STAIRS (if applicable):

N/A

MEDIA STAIRS (if applicable):

N/A

APRIL 26/21 Signatures on file		APRIL 26/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
- APPROVED -		M. Rosen	
Date	Purchaser	Date Approved	HEATHWOOD HOMES (UPCOUNTRY) LIMITED



23-Apr-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

LOT	004-7	20-2257-EN ELEV A THE CALVERTON
PURCHASERS: SRIVIDYA KALPATHY RANGANATHAN CONTACT NO: 647-679-0142		
SACHIN SINGH BALIAN 647-679-8282		
VENDOR: HEATHWOOD HOMES (UPCOUNTRY) LIMITED		

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

## Appliances

2 - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER; WHITE FRONT LOADER WASHER/DRYER - TOWNHOMES Qty: 1

## Heating/Air Conditioning

19 - SUPPLY AND INSTALL CENTRAL AIR CONDITIONING Qty: 1

## X\_Credits

38 - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) - TOWNHOMES Qty: 1

APRIL 26/21	Signatures on file	APRIL 26/21	MARILYN ROSEN
Date	Purchaser	Date	Décor Consultant
			<del>APPROVED</del>

Date	Purchaser		

CU COUNTRY LANE  
LOT 4-7  
20-2257 END ELEV A  
THE CALVERTON

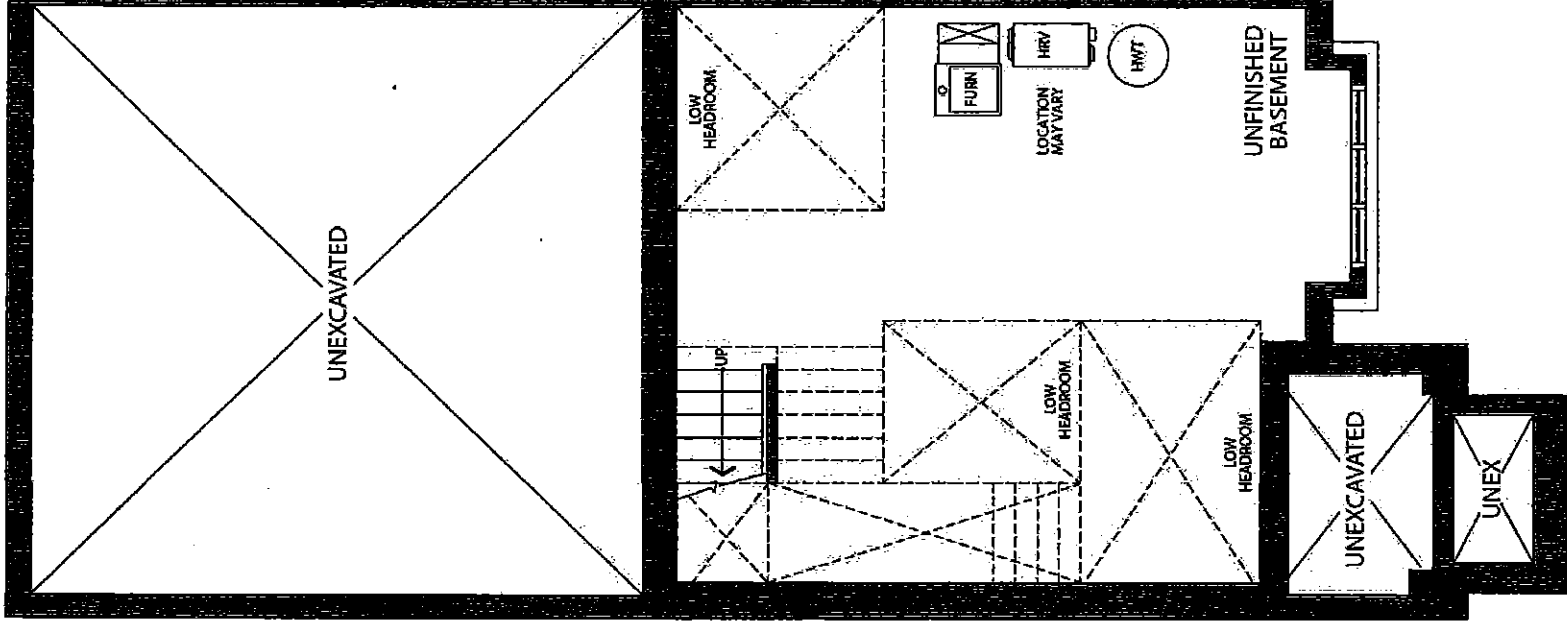
3 of 6

The Calverton

20-2257 ELEV. A END

ELEVATION A END:  
2,257 SQ FT

Sketch #1



BASEMENT  
ELEVATION A  
END

CU COUNTRY LANE  
LOT 4-7  
20-2257 END ELEV A  
THE CALVERTON

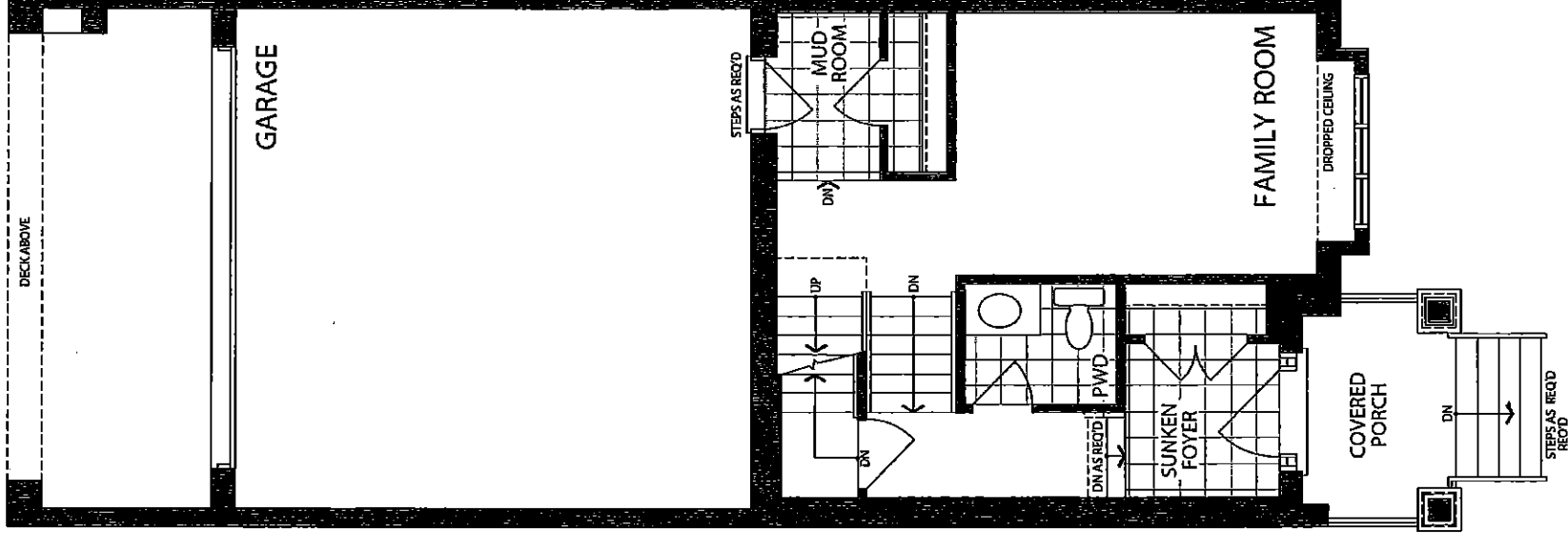
4 of 6

The Calverton

20-2257 ELEV. A END

ELEVATION A END:  
2,257 SQ FT

Sketch #2



LOWER LEVEL  
ELEVATION A - END

CU COUNTRY LANE  
LOT 4-7  
20-2257 END ELEV A  
THE CALVERTON

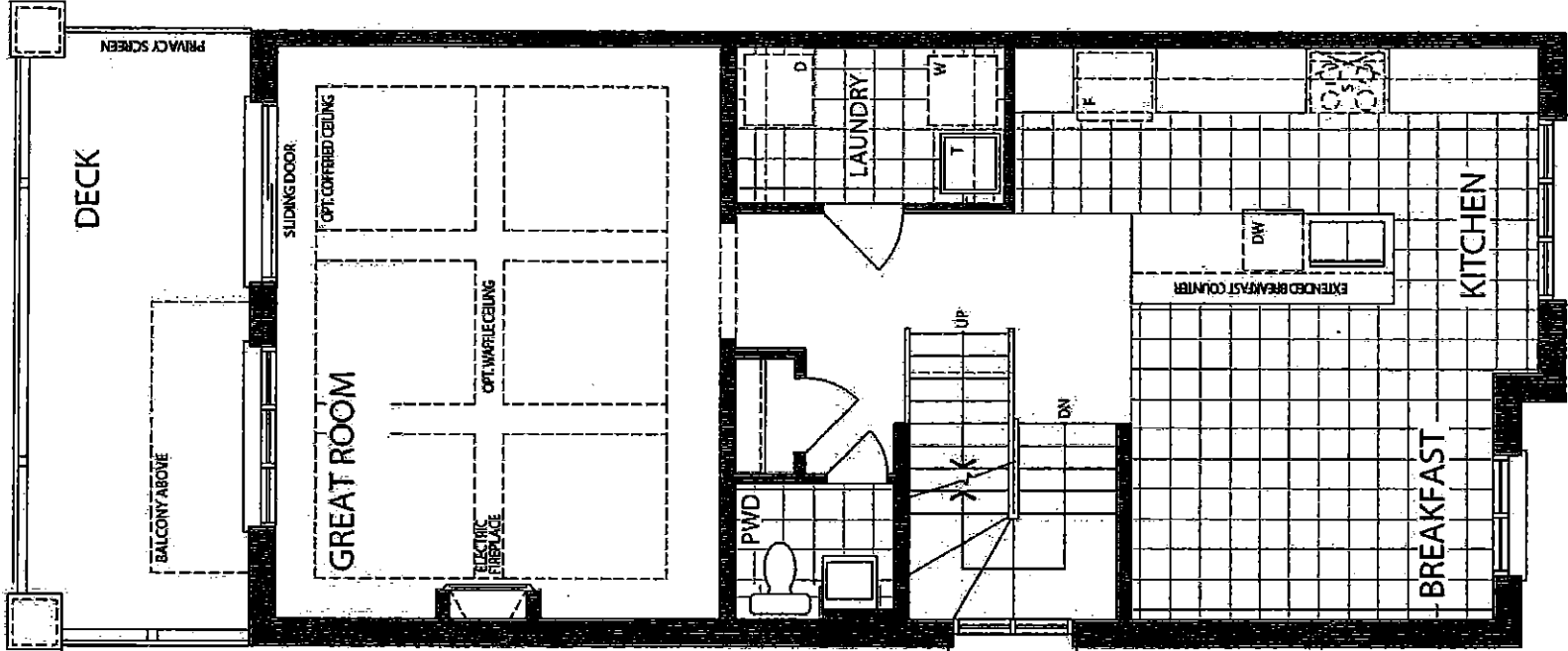
5 of 6

The Calverton

20-2257 ELEV. A END

ELEVATION A END:  
2,257 SQ FT

Sketch #3



MAIN LEVEL  
ELEV A - END

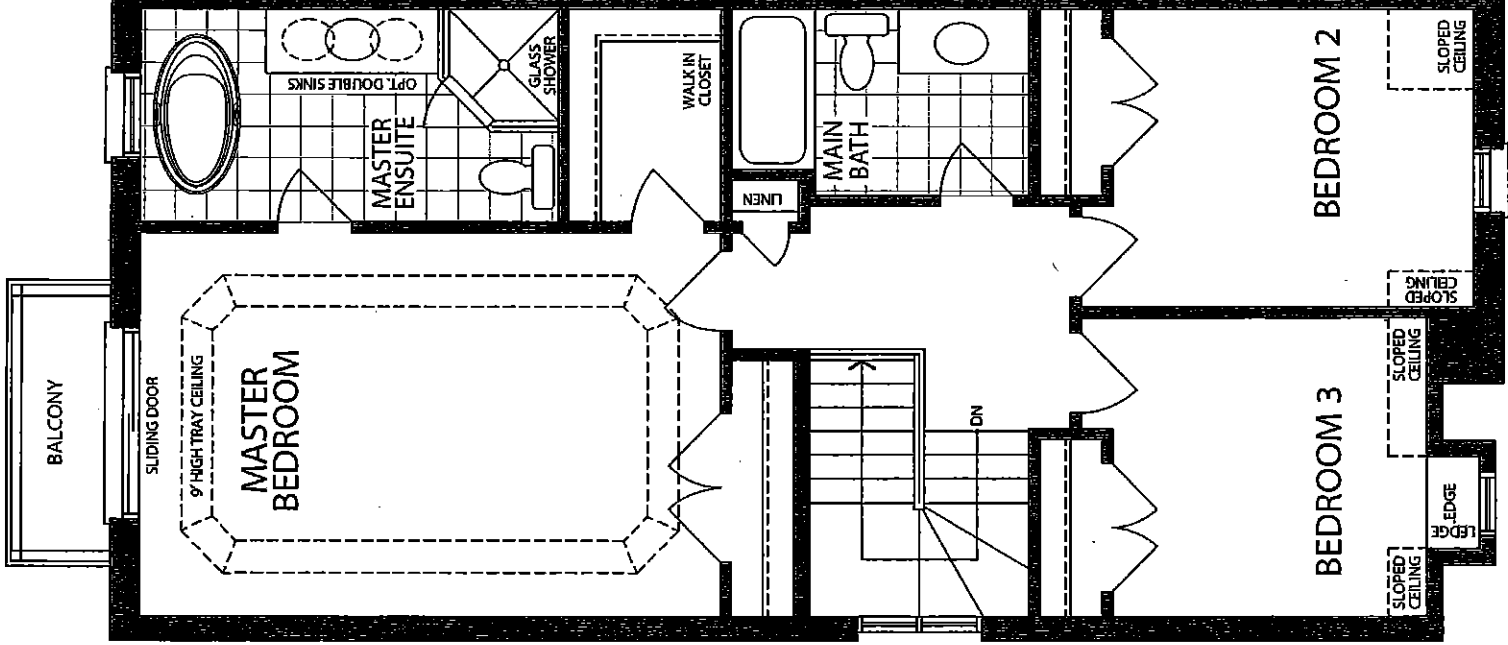
CU COUNTRY LANE  
LOT 4-7  
20-2257 END ELEV A  
THE CALVERTON

6 of 6  
The Calverton

20-2257 ELEV. A END

ELEVATION A END:  
2,257 SQ FT

Sketch # 4



UPPER LEVEL  
ELEV A - END