



09-Mar-21

PRE-Sales Selection Sheet | of 6

CHECKLIST

C2

|                                                    |       |                              |
|----------------------------------------------------|-------|------------------------------|
| LOT                                                | 053-B | 20-1841 ELEV B THE ARLINGTON |
| PURCHASERS: YANG LIU                               |       |                              |
| CONTACT NO: 416-303-6099                           |       |                              |
| VENDOR: HEATHWOOD HOMES (WHITBY) LIMITED - PHASE 4 |       |                              |

☐ FINISHED BASEMENT

☐ COLD CELLAR

UPGRADED / MODIFIED ELEVATION

☐ CORNER UPGRADE

☐ SIDE UPGRADE

☐ REAR UPGRADE

CEILING UPGRADE - SMOOTH

☐ MAIN FLOOR

☐ SECOND FLOOR

ADDITIONAL ROUGH-INS

☒ 200 AMP SERVICE

☐ WET BAR ROUGH IN

GAS ROUGH-IN

☐ STOVE

☐ BBQ

HOODFAN VENTING

☒ 6" ROUND DUCT

☐ 7" ROUND DUCT

☐ HUMIDIFIER

☒ AIRCON

☐ WALK OUT DECK

☐ WALK OUT BASEMENT

☐ BASEMENT

☐ DRYER

☐ ADDITIONAL FIREPLACE

FULL BASEMENT STAIRS:

UPPER BASEMENT STAIRS:

LOWER BASEMENT STAIRS:

STAIRS TO LOWER LEVEL:

STAIRS TO UPPER LEVEL:

MAIN STAIRS:

MEDIA STAIRS (if applicable):

PAINT GRADE

N/A

N/A

ALL OAK

N/A

ALL OAK

N/A

|                                 |           |                                            |                  |           |  |
|---------------------------------|-----------|--------------------------------------------|------------------|-----------|--|
| March 9/21 Signature on file by |           | March 9/21                                 |                  | KIT SALEM |  |
| Date                            | Purchaser | Date                                       | Décor Consultant |           |  |
| e-mail                          |           | APPROVED -                                 |                  |           |  |
|                                 |           | -03-10-2021                                |                  |           |  |
| Date                            | Purchaser | M. Rosen                                   |                  |           |  |
|                                 |           | HEATHWOOD HOMES (WHITBY) LIMITED - PHASE 4 |                  |           |  |



19-Feb-21

# SCHEDULE "E"

2 of 6

Addendum forms part of, and is to be read with the attached offer to Purchase for:

|                                                    |       |                              |
|----------------------------------------------------|-------|------------------------------|
| LOT                                                | 053-3 | 20-1841 ELEV B THE ARLINGTON |
| PURCHASERS: YANG LIU                               |       | CONTACT NO: 416-303-6099     |
| VENDOR: HEATHWOOD HOMES (WHITBY) LIMITED - PHASE 4 |       |                              |

The following items are included in the Agreement of Purchase and Sales, and are from Vendors standard samples:

Appliances

- |   |                                                                                             |        |
|---|---------------------------------------------------------------------------------------------|--------|
| 2 | - FIVE APPLIANCES: SS FRIDGE, STOVE, DISHWASHER, WHITE FRONT LOADER WASHER/DRYER- TOWNHOMES | Qty: 1 |
|---|---------------------------------------------------------------------------------------------|--------|

Security

- |    |                                        |        |
|----|----------------------------------------|--------|
| 28 | - TOTAL HOME PACKAGE AS PER SCHEDULE A | Qty: 1 |
|----|----------------------------------------|--------|

X\_Credits

- |    |                                                                       |        |
|----|-----------------------------------------------------------------------|--------|
| 38 | - TEN THOUSAND DOLLARS (\$10,000) AT DÉCOR ( NO CASH VALUE) TOWNHOMES | Qty: 1 |
|----|-----------------------------------------------------------------------|--------|

X\_Notes

- |    |                                                                                                                                            |        |
|----|--------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 39 | - OPTIONAL LOWER LEVEL WITH BEDROOM 4 AND BATH ( THE ARLINGTON- HEATHWOOD COLLECTION ) AS PER AMENDMENT TO AGREEMENT DATED AUGUST 13, 2020 | Qty: 1 |
|----|--------------------------------------------------------------------------------------------------------------------------------------------|--------|

|            |           |                   |  |            |                  |            |  |
|------------|-----------|-------------------|--|------------|------------------|------------|--|
| March 9/21 |           | Signature on file |  | March 9/21 |                  | IRIT SALEM |  |
| Date       | Purchaser | by e-mail         |  | Date       | Décor Consultant |            |  |
|            |           |                   |  | APPROVED - |                  |            |  |
| Date       | Purchaser |                   |  | M. Salem   |                  |            |  |

03-15-2021

C-2 COUNTRY LANE  
LOT 53-3  
20-1841 ELEV. B  
THE ARLINGTON

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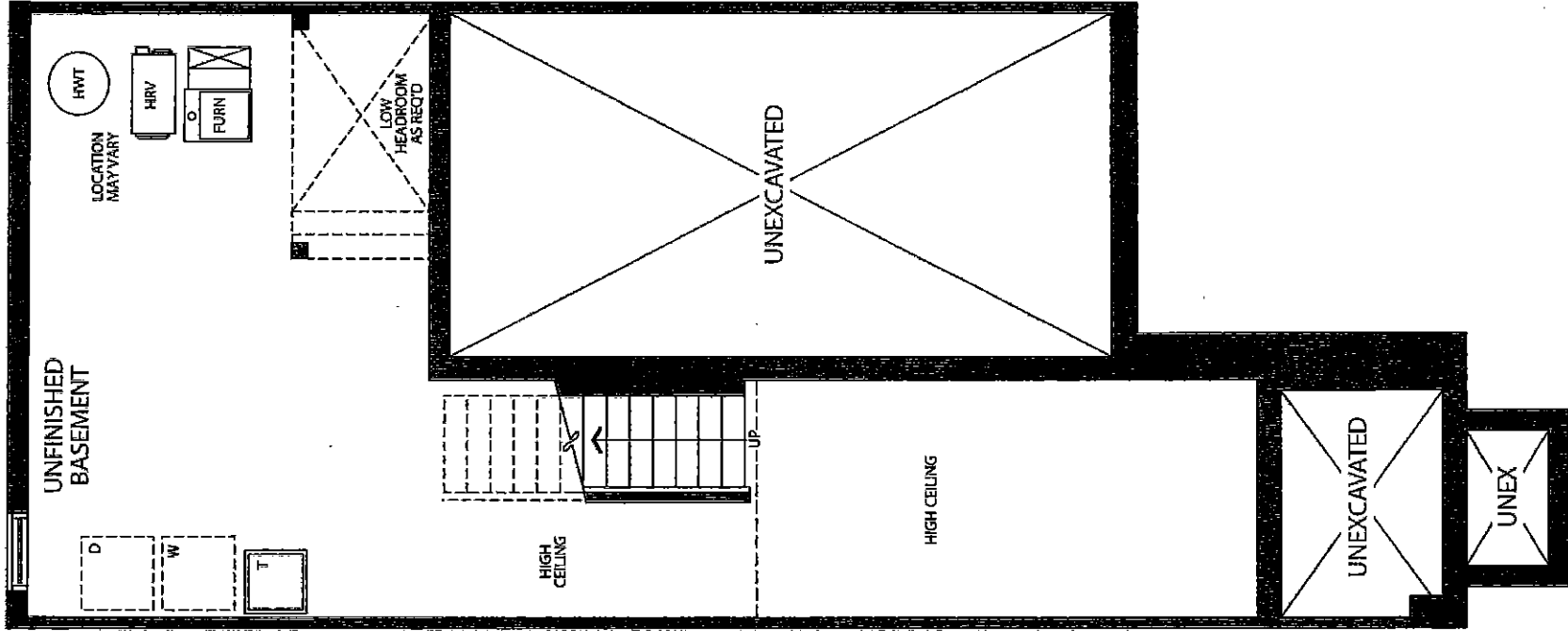
# The Arlington

ELEVATION A & B: 1,841 SQ FT

20-1841 ELEV. B

Sketch # 1

Opt. Lower Level with 4 Bedroom



OPT. BASEMENT FOR  
OPT. LOWER LEVEL WITH 4 BEDROOMS  
ELEVATION A & B

70

ELEVATION A & B: 1,841 SQ FT  
Sketch # 2

## Opt. Lower Level with 4 Bedroom



C-2 COUNTRY LANE  
LOT 53-3  
20-1841 ELEV. B  
THE ARLINGTON

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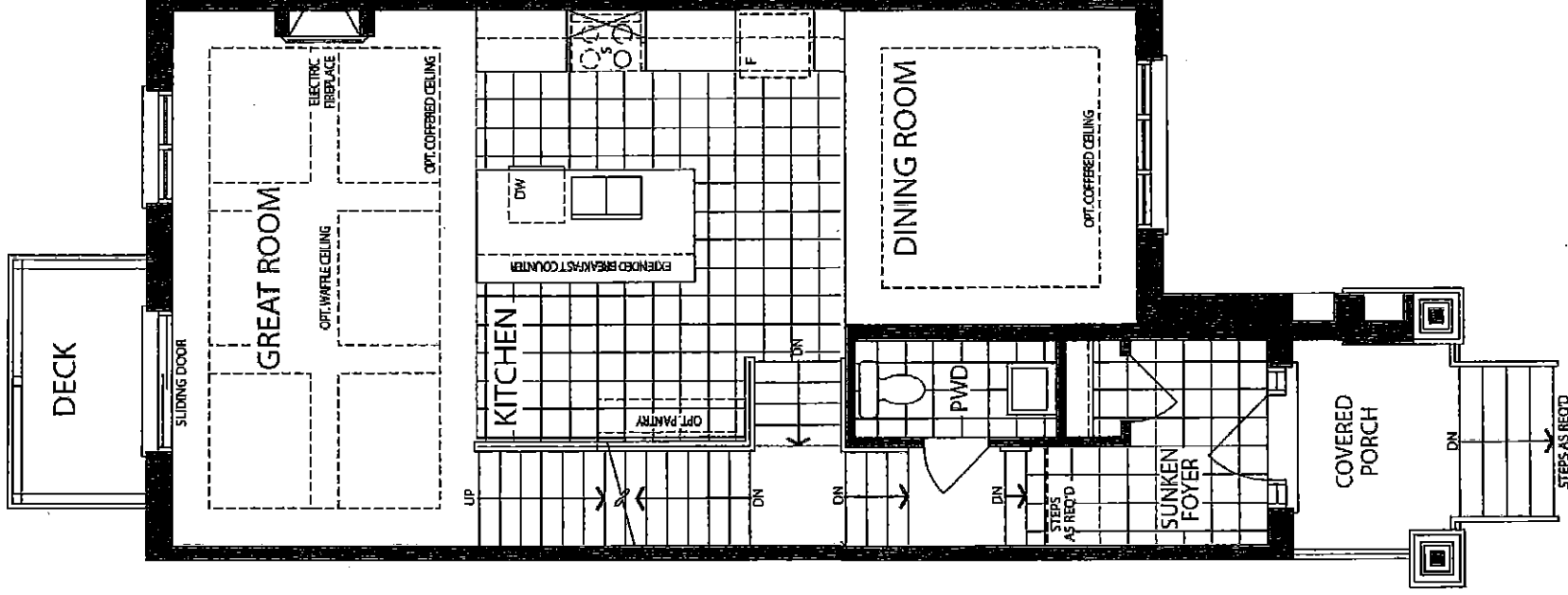
# The Arlington

20-1841 ELEV. B

ELEVATION A & B: 1,841 SQ FT

Sketch #3

Opt. Lower Level with 4 Bedroom



MAIN LEVEL  
ELEVATION B

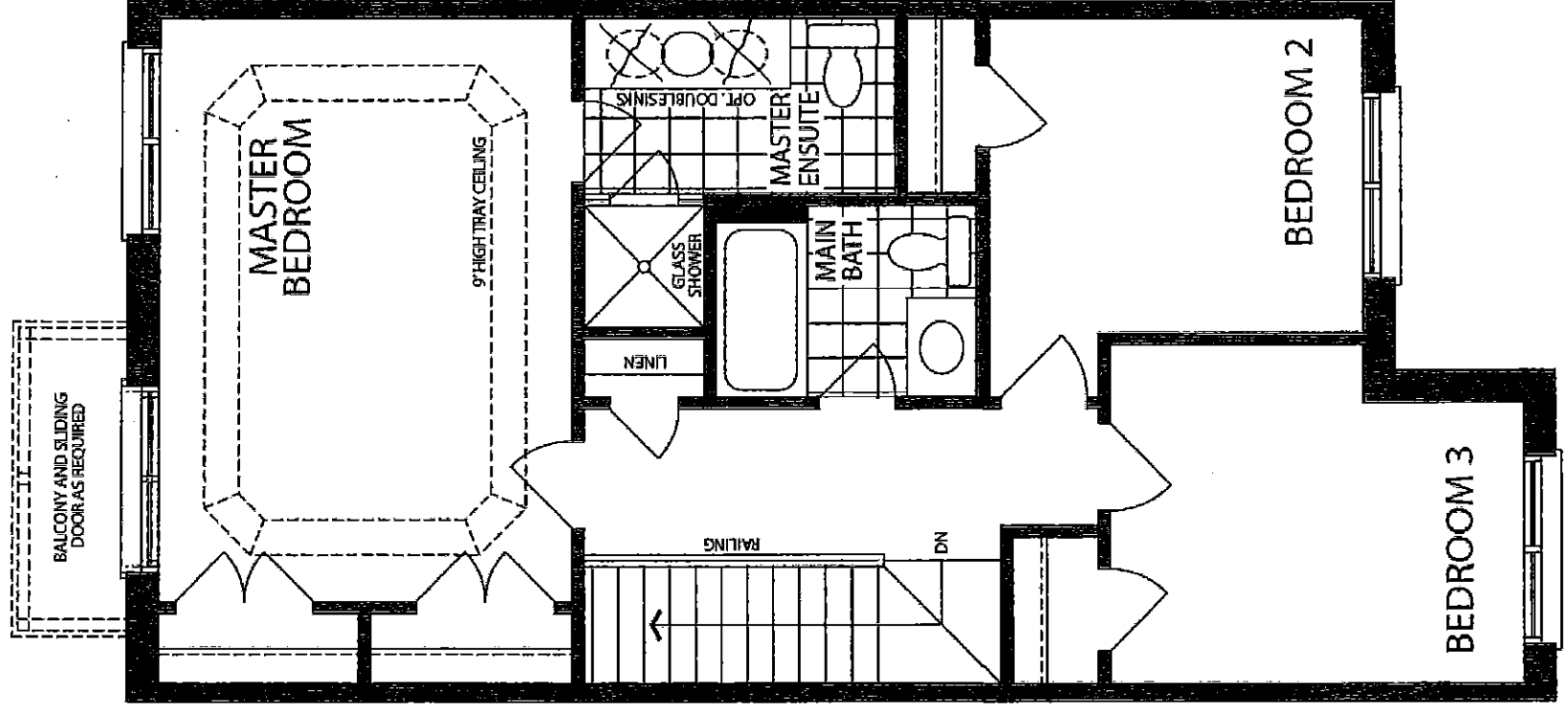
C-2 COUNTRY LANE  
LOT 53-3  
20-1841 ELEV. B  
THE ARLINGTON

6 of 6

# The Arlington

20-1841 ELEV. B  
ELEVATION A & B: 1,841 SQ FT  
Sketch #4

Opt. Lower Level with 4 Bedroom



UPPER LEVEL  
ELEVATION B