

CONSTRUCTION SUMMARY

Charisma Condominiums - Granerola Residences Ltd.

RECEIVED

PURCHASER: Mahrokh SARRAFIAN

JUL 20 2022

TEL:

| | | | | |
|----------------------------|-------------|--------------------|--|--|
| LOT / PHASE 301 / North | REG. PLAN # | HOUSE TYPE A572 | | |
|----------------------------|-------------|--------------------|--|--|

CABINETRY

| | |
|---|--|
| 1 - KITCHEN - EXTENDED UPPER CABINETS 18Jul22 Note: | |
|---|--|

COUNTER TOP

| | |
|---|--|
| 1 - KITCHEN - UPGRADE COUNTERTOPS AND BACKSPLASH MATERIAL 18Jul22 Note: | |
|---|--|

FLOORING

| | |
|--|--|
| 1 - LAMINATE - AVENUE SERIES IN LIEU OF STANDARD 18Jul22 Note: | |
|--|--|

This Document is Extremely Time Sensitive - Printed 18 Jul 22 at 16:16

Purchaser:Mahrokh SARRAFIAN

Telephone Res. / Bus: /

Decor Advisor:Ida Viola

Lock Date:7/18/2022 12:24:20

Const. No.: Unit 1, Level 3

Municipal: 301

Suite Type: A572

Project/Phase: Granerola Residences Ltd./North

Layout Changes: ☐ Yes ☒ No

Sketch Attached: ☒ Yes ☐ No

1. Kitchen and Vanities

| | Style and Colour | Hardware |
|-------------------------|------------------|----------|
| Kitchen | DORAL W500 | 428SB |
| Main Bathroom | DORAL W500 | 428SB |
| Master Ensuite Bathroom | N/A | N/A |
| | | |
| | | |

Built In Appliances ☐ Yes ☒ No

Kitchen Extended Upper Cabinets ☒ Yes ☐ No

Comment

** Refer to Construction Summary

2. Counters

| | Counter | Edge |
|-------------------------|-------------------------|------------------------|
| Kitchen | QUARTZ-ARABESCATO NUOVO | Straight Polished Edge |
| Main Bathroom | QUARTZ-ISTRIA | Straight Polished Edge |
| Master Ensuite Bathroom | N/A | |
| | | |
| | | |

Kitchen Backsplash

QUARTZ-ARABESCATO NUOVO

Comment

** Refer to Construction Summary

3. Flooring

| | Selection |
|-------------------------|--|
| Vestibule/Main Hall | LAMINATE-AVENUE VENTURA OAK TL-AV 234 PEFC |
| Kitchen | LAMINATE-AVENUE VENTURA OAK TL-AV 234 PEFC |
| Living Room/Dining Room | LAMINATE-AVENUE VENTURA OAK TL-AV 234 PEFC |
| Den/Office | N/A |
| Master Bedroom | LAMINATE-AVENUE VENTURA OAK TL-AV 234 PEFC |
| Bedroom #2 | N/A |
| Bedroom #3 | N/A |
| | |
| Laundry Room | TILE-WHITE MATTE 8X8 |
| Main Bath | TILE-CITY WHITE MATTE 12X24 |
| Master Ensuite Bathroom | N/A |
| | |

Comment

** Refer to Construction Summary - Standard Grout throughout unless specified

4. Wall Tile

| | Selection | Describe |
|-------------------------|-------------------------|----------|
| Main Bath | TILE-GLOSSY WHITE 8X16 | |
| Master Ensuite Bathroom | N/A | |
| | | |
| | | |
| Kitchen Backsplash | QUARTZ-ARABESCATO NUOVO | |

Comment

** Refer to Construction Summary - Standard Grout throughout unless specified

Purchaser:

Mahrokh SARRAFIAN

Const. No.:

Unit 1, Level 3

Telephone Res. / Bus:

/

Municipal:

301

Decor Advisor:

Ida Viola

Suite Type:

A572

Lock Date:

7/18/2022 12:24:20

Project/Phase:

Granerola Residences Ltd./North

5. Misc

Water Line Rough-in for Fridge

☐ Yes

☒ No

Upgrade Bathroom Accessories

☐ Yes

☒ No

Comment

** Refer to Construction Summary

6. Wall, Trim and Door Paint - Birch White Paint Throughout unless specified below.

| | | | |
|-------------------------|--|----------------|--|
| Entrance Vestibule | | Living Room | |
| Main Hall | | Dining Room | |
| Kitchen | | Den/Library | |
| Laundry Room | | Master Bedroom | |
| Main Bathroom | | Bedroom #2 | |
| Master Ensuite Bathroom | | Bedroom #3 | |

Comment

** Refer to Construction Summary

7. General Comments

** Refer to Construction Summary

Disclaimers and Notes

- 1)

Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- 2)

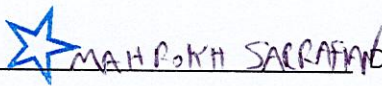
The selection images are digital photographs of the Vendor's samples at its Decor Centre. Such images when displayed on your computer monitor may not match Decor Centre samples due to the hardware/software configuration of the computer.
In the event of conflict between selection images and the Décor Centre samples, Décor Centre samples shall prevail.
- 3)

Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- 4)

The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.
- 5)

The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

Signature:



Date:

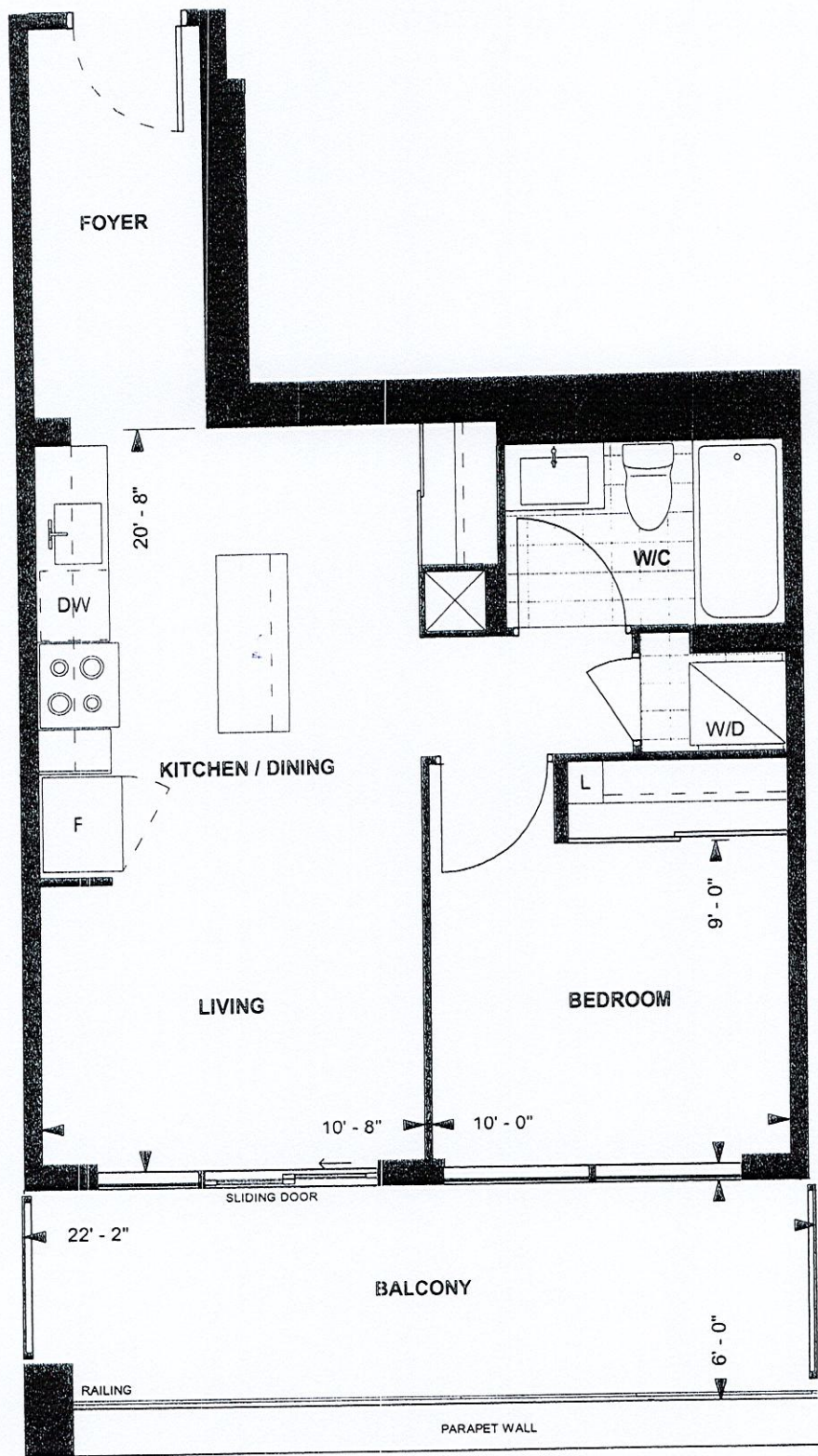
July 18 2022

Signature:

Date:

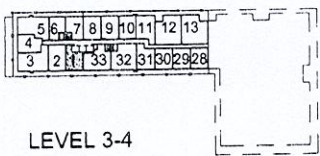
May 01, 2019

SCHEDULE 'A'



**A572
TOWER SUITE
NORTH TOWER
9' CEILING**

**572 sq. ft.
1-BEDROOM**



LB
Purchaser Initials

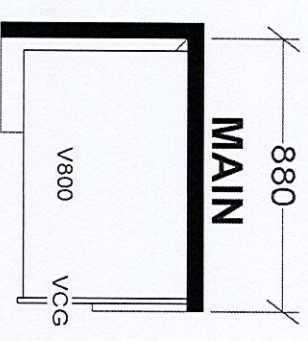
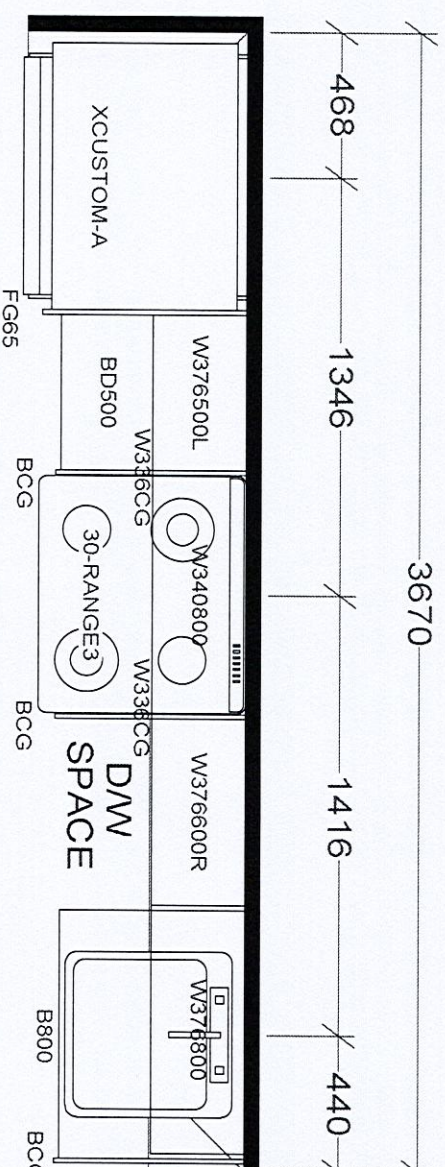
Purchaser Initials

May 15th, 2019
Date

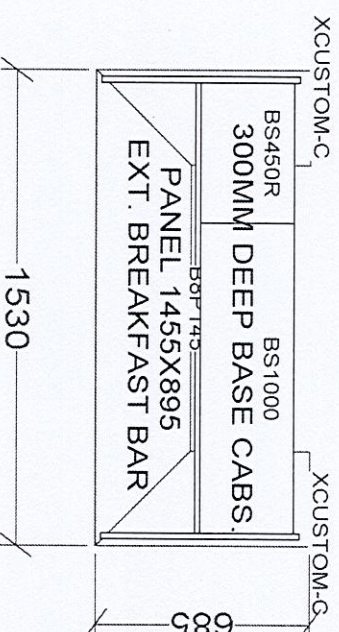
Unit No. 1 Level No. 3 Suite No. 301

Dimensions, specifications, layouts, location of materials and fixtures, tile floor patterns and architectural detailing (including window size and location and door size, location and swing) are approximate only and are subject to change or modifications, without notice. Actual usable floor space varies from stated floor area. Ceiling height measured from top of floor slab to underside of floor slab above and excludes finishes, bulkheads and drop ceilings. Orientation of suite may be reversed and Purchaser agrees to accept same. Balconies decks and terraces are exclusive use common elements shown for display purposes only and location and size are subject to change without notice. All illustrations are artist concept only. The provisions of the Agreement of purchase and sale apply to this Schedule. E. & O.E.

Extended Upper Cabinets



KITCHEN



BASE & VANITY CABINETS ON ADJUSTABLE LEGS

TOWER & PODIUM SUITES
NORTH TOWER X19
SOUTH TOWER X18

| | | |
|---|-----------------|---|
| <div style="text-align: center;"> <h1>Selba Industries</h1> <h2>J # _____</h2> </div> | | |
| W WDTH _____ | W HGHT _____ | W CNT _____ |
| <small>This drawing is the intellectual property of SELBA INDUSTRIES INC. and is an original design which must not be released or copied unless applicable fee has been paid or job order placed.</small> | | |
| FLOOR HGHT _____ | DOOR HGHT _____ | |
| ST CENT _____ | 2X4 _____ | VENT BOX COVER _____ |
| DESIGNER: KS DATE: JAN 6 22 | | JOB NUMBER: _____ BUILDER: GREENPARK SITE: GRANEROLA NORTH & SOUTH MODEL: A572 LOT #: _____ |