



CONSTRUCTION SUMMARY  
Charisma Condominiums - Granerola Residences Ltd.

RECEIVED  
NOV 25 2022

PURCHASER: Rahul SHARMA TEL:

|                               |                    |  |  |
|-------------------------------|--------------------|--|--|
| Unit 5, Level 12 (1205-North) | Floor Plan<br>A600 |  |  |
|-------------------------------|--------------------|--|--|

CABINETRY

|                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------|--|
| I - PROVIDE GABLE CUT OUT FOR ELECTRICAL PLUG - AT KITCHEN ISLAND<br>11Aug22 Note: AT SIDE GABLE FACING FRIDGE |  |
|----------------------------------------------------------------------------------------------------------------|--|

ELECTRICAL

|                                                   |  |
|---------------------------------------------------|--|
| I - LIVING ROOM- ADD LIGHT<br>11Aug22 Note:       |  |
| I - KITCHEN - ADD PLUG ON ISLAND<br>11Aug22 Note: |  |

PACKAGE

|                                         |  |
|-----------------------------------------|--|
| I - PACKAGE CHANGE FEE<br>23Nov22 Note: |  |
|-----------------------------------------|--|

PLUMBING

|                                                      |  |
|------------------------------------------------------|--|
| I - UPGRADE KITCHEN SINK- TECO #163<br>23Nov22 Note: |  |
|------------------------------------------------------|--|

This Document is Extremely Time Sensitive - Printed 23 Nov 22 at 10:18

Purchaser:

Rahul SHARMA

Telephone Res. / Bus:

/

Decor Advisor:

Natalie Mancuso

Lock Date:

11/23/2022 10:17:21

Const. No.:

Unit 5, Level 12

Municipal:

1205

Suite Type:

A600

Project/Phase:

Granerola Residences Ltd./North

Layout Changes:

☐ Yes ☒ No

Sketch Attached:

☒ Yes ☐ No

1. Kitchen and Vanities

|                         | Style and Colour           | Hardware |
|-------------------------|----------------------------|----------|
| Kitchen                 | MONACO 350 PLATINUM SILVER | 428SB    |
| Main Bathroom           | N/A                        |          |
| Master Ensuite Bathroom | DORAL W500                 | 428SB    |
| Powder Room             | DORAL W500                 | 428SB    |
|                         |                            |          |

Built In Appliances

☐ Yes ☒ No

Kitchen Extended Upper Cabinets

☐ Yes ☒ No

Comment

\*\* Refer to Construction Summary

2. Counters

|                         | Counter        | Edge                   |
|-------------------------|----------------|------------------------|
| Kitchen                 | QUARTZ- ISTRIA | Straight Polished Edge |
| Main Bathroom           | N/A            |                        |
| Master Ensuite Bathroom | QUARTZ- ISTRIA | Straight Polished Edge |
| Powder Room             | QUARTZ- ISTRIA | Straight Polished Edge |
|                         |                |                        |
| Kitchen Backsplash      | N/A            |                        |

Comment

\*\* Refer to Construction Summary

3. Flooring

|                         | Selection                                |
|-------------------------|------------------------------------------|
| Vestibule/Main Hall     | LAMINATE-LEXINGTON-LANEFFE OAK-TL-LW1311 |
| Kitchen                 | LAMINATE-LEXINGTON-LANEFFE OAK-TL-LW1311 |
| Living Room/Dining Room | LAMINATE-LEXINGTON-LANEFFE OAK-TL-LW1311 |
| Den/Office              | N/A                                      |
| Master Bedroom          | LAMINATE-LEXINGTON-LANEFFE OAK-TL-LW1311 |
| Bedroom #2              | N/A                                      |
| Bedroom #3              | N/A                                      |
| Powder Room             | TILE-AXIS BIANCO 12X24                   |
| Laundry Room            | TILE-WHITE MATTE 8X8                     |
| Main Bath               | N/A                                      |
| Master Ensuite Bathroom | TILE-AXIS BIANCO 12X24                   |
|                         |                                          |

Comment

\*\* Refer to Construction Summary - Standard Grout throughout unless specified

4. Wall Tile

|                         | Selection              | Describe |
|-------------------------|------------------------|----------|
| Main Bath               | N/A                    |          |
| Master Ensuite Bathroom | TILE-WHITE GLOSSY 8X16 |          |
|                         |                        |          |
|                         |                        |          |
| Kitchen Backsplash      | TILE-WHITE GLOSSY 4X12 |          |

Comment

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Telephone Res. / Bus: /  
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Const. No.: Unit 5, Level 12  
Municipal: 1205  
Suite Type: A600  
Project/Phase: Granerola Residences Ltd./North

5. Misc

Water Line Rough-in for Fridge ☐ Yes ☒ No  
Upgrade Bathroom Accessories ☐ Yes ☒ No

Comment

\*\* Refer to Construction Summary

6. Wall, Trim and Door Paint - Birch White Paint Throughout unless specified below.

Entrance Vestibule  
Main Hall  
Kitchen  
Laundry Room  
Main Bathroom  
Master Ensuite Bathroom

Living Room  
Dining Room  
Den/Library  
Master Bedroom  
Bedroom #2  
Bedroom #3

Comment

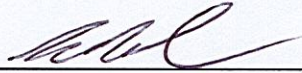
\*\* Refer to Construction Summary

7. General Comments

\*\* Refer to Construction Summary

Disclaimers and Notes

- 1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- 2) The selection images are digital photographs of the Vendor's samples at its Decor Centre. Such images when displayed on your computer monitor may not match Decor Centre samples due to the hardware/software configuration of the computer.  
In the event of conflict between selection images and the Décor Centre samples, Décor Centre samples shall prevail.
- 3) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- 4) The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.
- 5) The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

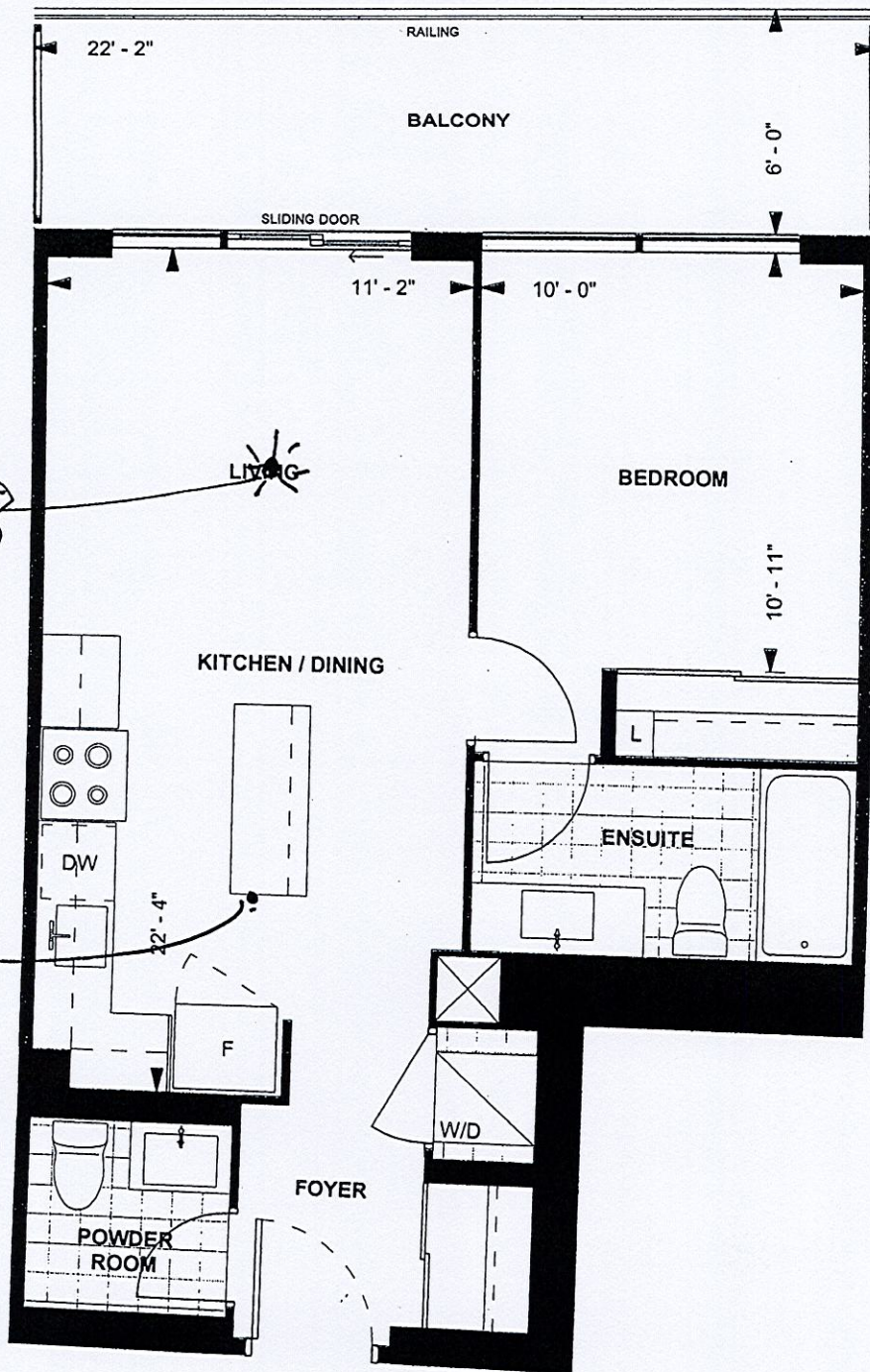
Signature:  Date: Nov 23, 2022 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

May 01, 2019

# SCHEDULE 'A'

## Charisma<sup>2</sup>

ON THE PARK



A600  
TOWER SUITE  
NORTH TOWER  
9' CEILING  
600 sq. ft.  
1-BEDROOM



LEVEL 9-22

4 5 6 7 8 9  
3 2 1 11 10

Purchaser Initials

Purchaser Initials

Date

Unit No. 5

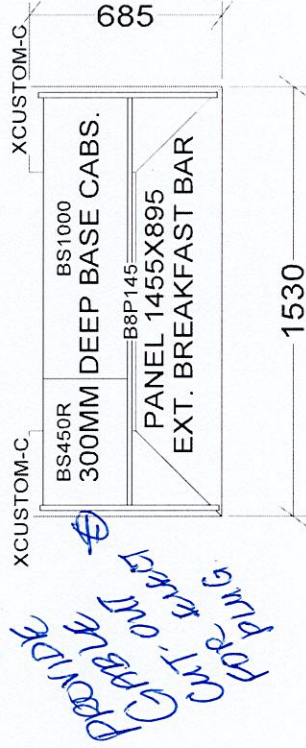
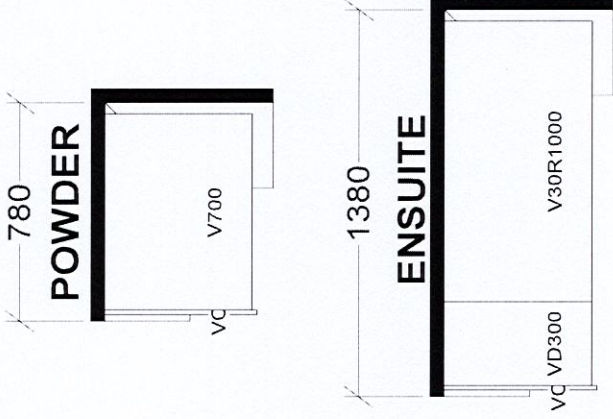
Level No. 12

Suite No. 1205

Dimensions, specifications, layouts, location of materials and fixtures, tile floor patterns and architectural detailing (including window size and location and door size, location and swing) are approximate only and are subject to change or modifications, without notice. Actual usable floor space varies from stated floor area. Ceiling height measured from top of floor slab to underside of floor slab above and excludes finishes, bulkheads and drop ceilings. Orientation of suite may be reversed and Purchaser agrees to accept same. Balconies decks and terraces are exclusive use common elements shown for display purposes only and location and size are subject to change without notice. All illustrations are artist concept only. The provisions of the Agreement of purchase and sale apply to this Schedule. E. & O.E.

[illegible]

Teco  
kitchen sink  
#163



## KITCHEN

TOWER & PODIUM SUITES  
 NORTH TOWER X38  
 SOUTH TOWER X38

## BASE & VANITY CABINETS ON ADJUSTABLE LEGS

|                                                                                                                                                                                                                                    |                                  |                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Selba Industries</b>                                                                                                                                                                                                            |                                  | <b>J #</b> _____                                                                                                                         |
| <b>W</b> _____ <b>WDTH</b> _____                                                                                                                                                                                                   | <b>W</b> _____ <b>HGHT</b> _____ | <b>W</b> _____ <b>CNT</b> _____                                                                                                          |
| This drawing is the intellectual property of<br><b>SELBA INDUSTRIES INC. and is an</b><br><b>original design which must not be released</b><br><b>or copied unless applicable fee has been</b><br><b>paid or job order placed.</b> |                                  |                                                                                                                                          |
| <b>FLOOR HGHT</b> _____                                                                                                                                                                                                            | <b>DOOR HGHT</b> _____           | <b>JOB NUMBER:</b><br><b>BUILDER: GREENPARK</b><br><b>SITE: GRANEROLA NORTH &amp; SOUTH</b><br><b>MODEL: A600</b><br><b>LOT #:</b> _____ |
| <b>ST CENT</b> _____ <b>2X4</b> _____                                                                                                                                                                                              | <b>VENT BOX COVER</b> _____      | <b>DESIGNER: KS</b><br><b>DATE: JAN 6 22</b>                                                                                             |