Greenpark.

## **CONSTRUCTION SUMMARY**

| PURCHASER: Anwer A                       |  |                                 |                  | TEL:   |
|--|--|---------------------------------|------------------|--|
| LOT / PHASE<br>1015 / South              | REG. PLAN #                                      | HOUSE TYPE<br>C891              | Umt 14           | ferel 10   |
| CABINETRY                                |  |                                 |                  |  |
| 1 - CABINETRY - EXTE                     | NDED UPPERS IN KITCHEN - ST                      | ANDARD CABINET                  |                  |  |
| 21Sep22 Note:                            |  |                                 |                  |  |
|  | SION- PROVISION FOR PLUG O                       | N ISLAND (PLUG EXTRA ORDERED SE | EPARATELY)       |  |
| 27Jun22 Note:                            |  |                                 |                  |  |
| CONSTRUCTION                             |  |                                 |                  |  |
| 1 - SMOOTH CEILINGS                      | - BOTH BEDROOMS                                  |                                 |                  |  |
| 21Sep22 Note:                            |  |                                 |                  |  |
|  | SHOWER CONVERSION—INCL<br>DIT TOWARDS FURTHER UP | UDES CLEAR GLASS CHROME FRAM    | ED SLIDING DOORS |  |
|  |  |                                 | Doors            |  |
|  |  | R GLASS CHROME FRAMED SLIDING   | <del>DOORS</del> |  |
| 27Jun22 Note: MAS DELETE                 | TER ENSUME                                       |                                 |                  |  |
|  |  |                                 |                  | 488  |
| ELECTRICAL                               |  |                                 |                  |  |
|  | TCHEN ISLAND AT SIDE GABLE                       |                                 |                  |  |
| 27Jun22 Note:                            |  |                                 |                  |  |
| 1 - ADD A LIGHT TO TI                    | HE LIVING ROOM                                   |                                 |                  |  |
| 27Jun22 Note:                            |  |                                 |                  |  |
| MISCELLANEOUS                            |  |                                 |                  | a the state of the |
| 1 - ADMIN FEE FOR ST                     | ANDARD CHANGE OF PACKAG                          | E                               |                  |  |
| 21Sep22 Note:                            |  |                                 |                  |  |
| 1 - FURTHER VENDOR                       | DISCOUNT   |                                 |                  |  |
| 27Jun22 Note:                            | Discourt   |                                 |                  |  |
|  |  |                                 |                  |  |
| PLUMBING                                 |  |                                 |                  |  |
|  |  | (UNLINED TANK) WITH SMOOTH CLO  | OSE SEAT         |  |
| 21Sep22 Note: POW                        | DER ROOM   |                                 |                  |  |
| MAS                                      | TER ENSUITE                                      |                                 |                  |  |
|  | PGRADE KITCHEN SINK TO TEC                       | O #163                          |                  |  |
| 21Sep22 Note:                            |  |                                 |                  |  |
|  | EXTI   | RAS AS PER OFFER                |                  | 1  |
| 1.5.1: 11: 1                             |  |                                 |                  |  |
| Parking Unit - location  Worksheet Note: | on to be selected by the Vendor at               | their sole discretion.          |                  |  |
| or morece Prote.                         |  |                                 |                  |  |

This Document is Extremely Time Sensitive - Printed 22 Sep 22 at 12:02

Greenpark INTERIOR COLOUR SCHEME Purchaser: Anwer A. RIZWAN Const. No.: Unit 14. Level 10 Telephone Res. / Bus: Municipal: 1015 Decor Advisor: Giulia Di Girolamo Suite Type: C891 Project/Phase: Granerola Residences Ltd./South Lock Date: 2022-09-21 13:51:27 Layout Changes: Yes No Sketch Attached: Yes No 1. Kitchen and Vanities Style and Colour Hardware Kitchen MONACO -350 PLATINUM SILVER Standard Main Bathroom N/A N/A Master Ensuite Bathroom MONACO -350 PLATINUM SILVER Standard Bedroom 2 Ensuite MONACO -350 PLATINUM SILVER Standard Powder Room MONACO -350 PLATINUM SILVER Standard Kitchen Extended Upper Cabinets Yes Built In Appliances Yes No Comment \*\* Refer to Construction Summary 2. Counters Counter Edge QUARTZ-ATHENA Kitchen Straight Polished Edge N/A Main Bathroom N/A Master Ensuite Bathroom QUARTZ-ATHENA Straight Polished Edge QUARTZ-ATHENA Straight Polished Edge Bedroom 2 Ensuite QUARTZ-ATHENA Powder Room Straight Polished Edge Kitchen Backsplash TILE-GLOSSY WHITE 4X12 Comment Refer to Construction Summary 3. Flooring Selection Vestibule/Main Hall LAMINATE-LEXINGTON-BRUSSELS OAK-TL-LW1316 Kitchen LAMINATE-LEXINGTON-BRUSSELS OAK-TL-LW1316 LAMINATE-LEXINGTON-BRUSSELS OAK-TL-LW1316 Living Room/Dining Room Den/Office N/A LAMINATE-LEXINGTON-BRUSSELS OAK-TL-LW1316 Master Bedroom Bedroom #2 LAMINATE-LEXINGTON-BRUSSELS OAK-TL-LW1316

Bedroom #2

Bedroom #3

N/A

Powder Room

TILE-STONE WHITE 12X24

Laundry Room

Main Bath

Master Ensuite Bathroom

Bedroom 2 Ensuite

TILE-STONE WHITE 12X24

TILE-STONE WHITE 12X24

TILE-STONE WHITE 12X24

TILE-STONE WHITE 12X24

\*\* Refer to Construction Summary - Standard Grout throughout unless specified

| 4. Wall Tile            | Selection              | Describe |  |  |
|-------------------------|------------------------|----------|--|--|
| Main Bath               | N/A                    |          |  |  |
| Master Ensuite Bathroom | TILE-WHITE GLOSSY 8X16 |          |  |  |
| Bedroom 2 Ensuite       | TILE-WHITE GLOSSY 8X16 |          |  |  |
| Powder Room             | N/A                    |          |  |  |
| Kitchen Backsplash      | TILE-WHITE GLOSSY 4X12 |          |  |  |

Comment

Initial:

<sup>\*\*</sup> Refer to Construction Summary - Standard Grout throughout unless specified

# Greenpark.

### INTERIOR COLOUR SCHEME

|  | - |  |
|--|---|--|
|  |   |  |

Anwer A. RIZWAN

Telephone Res. / Bus:

Decor Advisor:

Giulia Di Girolamo

Lock Date:

2022-09-21 13:51:27

Const. No.: Unit 14, Level 10

Municipal: 1015

Suite Type: C891

Project/Phase: Granerola Residences Ltd./South

| 5.         | Misc   |
|------------|--------|
| <b>U</b> . | 111130 |

Water Line Rough-in for Fridge

O Yes

No

Upgrade Bathroom Accessories

Yes

Comment

\*\* Refer to Construction Summary

6. Wall, Trim and Door Paint - Birch White Paint Throughout unless specified below.

Entrance Vestibule Main Hall Kitchen

BIRCH WHITE BIRCH WHITE BIRCH WHITE

**BIRCH WHITE** 

**BIRCH WHITE** 

N/A

Master Ensuite Bathroom Powder Room

Powder Room BIRCH WHITE

Comment

Living Room BIRC

Dining Room

Den/Library N

Master Bedroom Bedroom #2

Bedroom #3
Bedroom 2 Ensuite

BIRCH WHITE

BIRCH WHITE

N/A

BIRCH WHITE

N/A

BIRCH WHITE

- . . . .

Laundry Room

Main Bathroom

\*\* Refer to Construction Summary

#### 7. General Comments

\*\* Refer to Construction Summary

#### **Disclaimers and Notes**

- Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- 2) The selection images are digital photographs of the Vendor's samples at its Decor Centre. Such images when displayed on your computer monitor may not match Decor Centre samples due to the hardware/software configuration of the computer. In the event of conflict between selection images and the Décor Centre samples, Décor Centre samples shall prevail.
- 3) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- 4) The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.
- 5) The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

Signature: All Signature: 21

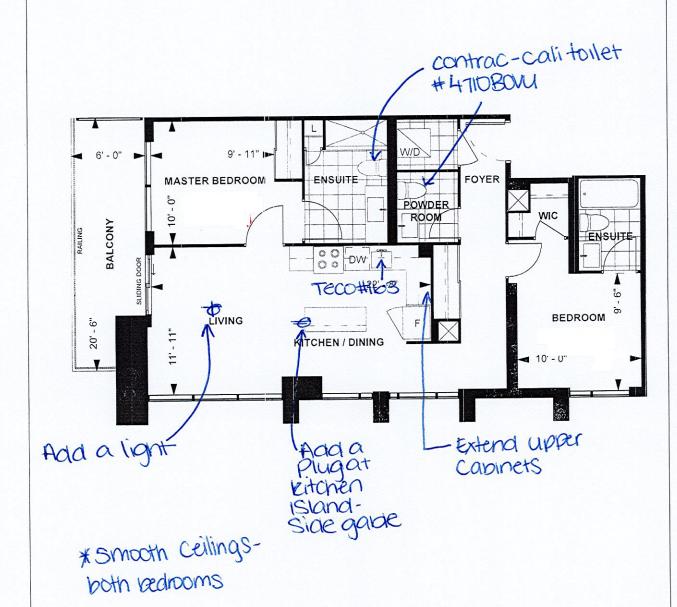
21/9/22 Signature:

\_\_\_\_\_ Date: \_\_\_\_

January 07, 2020

## SCHEDULE 'A'





C 891
TOWER SUITE
SOUTH TOWER
9' CEILING
891 sq. ft.



2-BEDROOM
(BARRIER FREE)

Purchaser Initials
Purchaser Initials
Date

Dimensions, specifications, layouts, location of materials and fixtures, tile floor patterns and architectural detailing (including window size and location and door size, location and swing) are approximate only and are subject to change or modifications, without notice. Actual usable floor space varies from stated floor area, Ceiling height measured from top of floor slab to underside of floor slab above and excludes finishes, bulkheads and drop ceilings. Orientation of suite may be reversed and Purchaser agrees to accept same. Balconies decks and terraces are exclusive use common elements shown for display purposes only and location and size are subject to change without notice. All illustrations are artist concept only. The provisions of the Agreement of purchase and sale apply to this Schedule, E. & O.E.

