

CONSTRUCTION SUMMARY			
Charisma Condominiums - Granerola Residences Ltd.			
PURCHASER: Suresh K. Balan		RECEIVED SEP 16 2022 TEL:	
LOT / PHASE 1405 / North	REG. PLAN #	HOUSE TYPE A600	Unit 5 Level 13.

CABINETRY

I - KITCHEN - ADD PLUG AT ISLAND - PROVISION 14Sep22 Note:	
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CONSTRUCTION

I - ENSUITE - CONVERT TUB TO SHOWER 14Sep22 Note: INCLUDES SHOWER LIGHT	
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ELECTRICAL

I - KITCHEN - ELECTRICAL PLUG FOR FUTURE OVER THE RANGE MICROWAVE/HOOD FAN 14Sep22 Note:	
I - POT LIGHT - ADD SHOWER POT LIGHT TO TUB 14Sep22 Note: DELETED	
I - ADD LIGHT IN LIVING ROOM 14Sep22 Note:	
I - KITCHEN - ADD PLUG AT ISLAND 14Sep22 Note:	

PLUMBING

I - KITCHEN - WATERLINE ROUGH-IN FOR FRIDGE 14Sep22 Note:	
I - ENSUITE - ADD TOE TESTER AT BASE OF STANDING SHOWER 14Sep22 Note:	

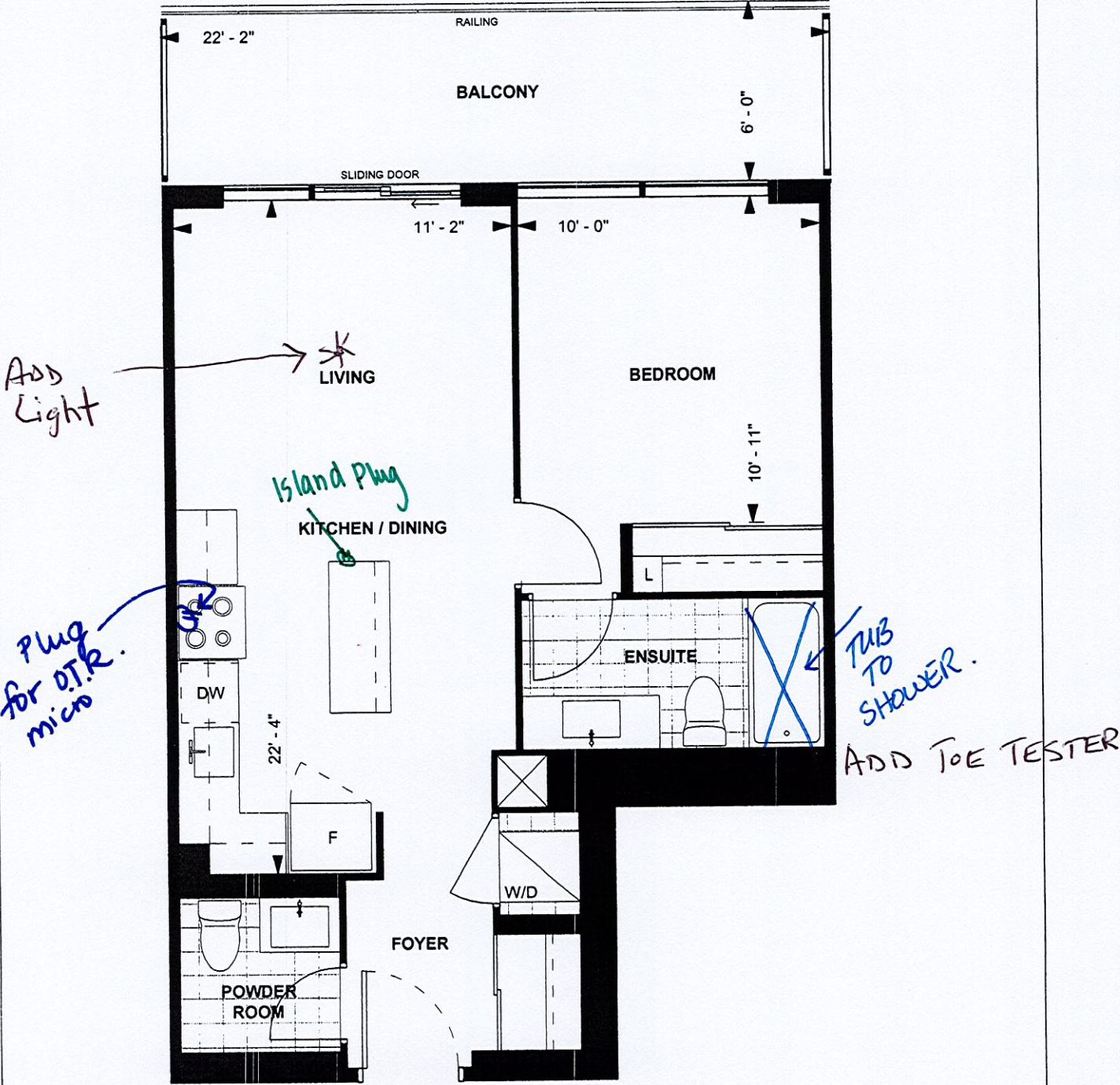
This Document is Extremely Time Sensitive - Printed 16 Sep 22 at 16:51

May 01, 2019

SCHEDULE 'A'

Charisma²

ON THE PARK



A 600
TOWER SUITE
NORTH TOWER
9' CEILING
600 sq. ft.
1-BEDROOM



LEVEL 9-22

Purchaser Initials

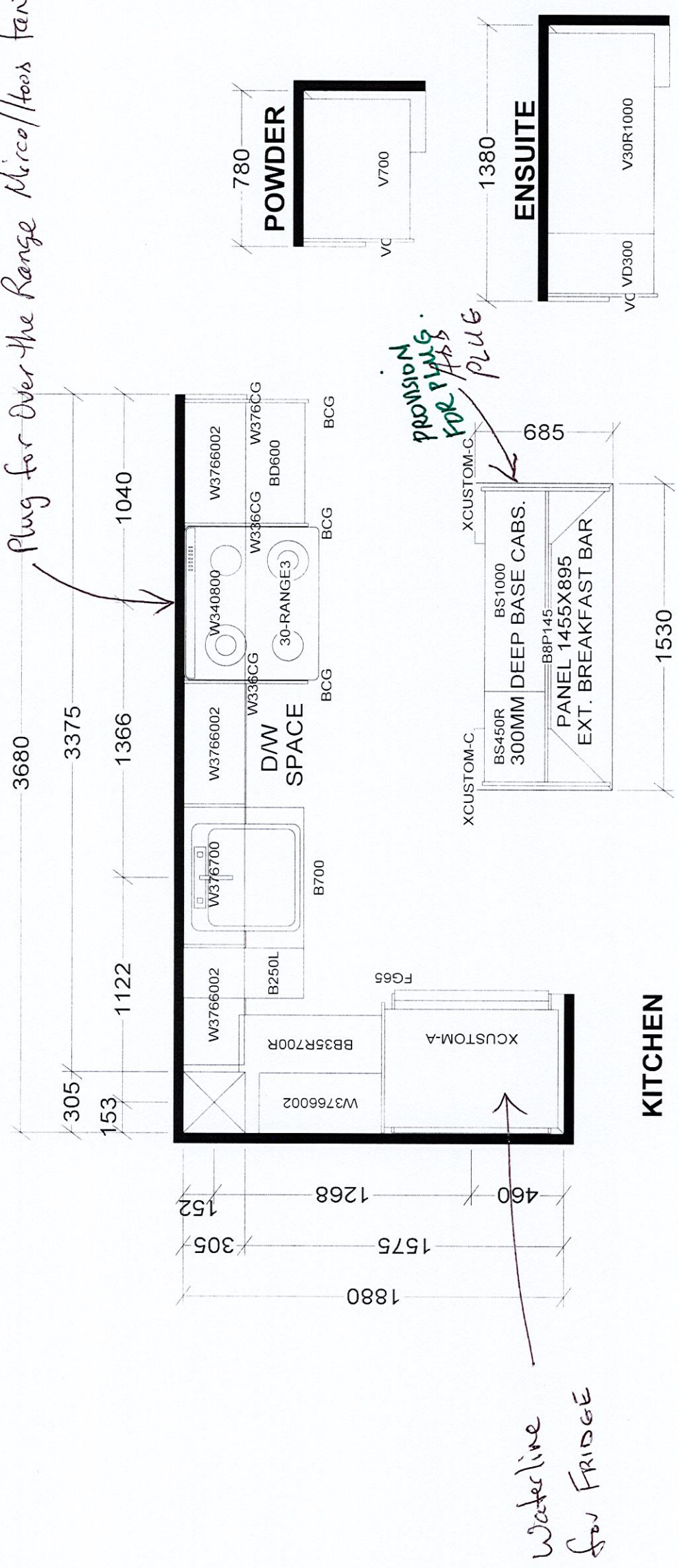
Purchaser Initials

May 14th 2019
Date

Unit No. 5 Level No. 13 Suite No. 1405

Dimensions, specifications, layouts, location of materials and fixtures, tile floor patterns and architectural detailing (including window size and location and door size, location and swing) are approximate only and are subject to change or modifications, without notice. Actual usable floor space varies from stated floor area. Ceiling height measured from top of floor slab to underside of floor slab above and excludes finishes, bulkheads and drop ceilings. Orientation of suite may be reversed and Purchaser agrees to accept same. Balconies decks and terraces are exclusive use common elements shown for display purposes only and location and size are subject to change without notice. All illustrations are artist concept only. The provisions of the Agreement of purchase and sale apply to this Schedule. E. & O.E.

Plug for Over the Range Micro/Hood fan



TOWER & PODIUM SUITES
NORTH TOWER X38
SOUTH TOWER X38

BASE & VANITY CABINETS ON ADJUSTABLE LEGS

Selba Industries		J #	
W WIDTH _____ W HGT _____ W CNT _____		This drawing is the intellectual property of SELBA INDUSTRIES INC. and is an original design which must not be released or copied unless applicable fee has been paid or job order placed.	
FLOOR HGT _____ DOOR HGT _____		JOB NUMBER: _____	
ST CENT _____ 2X4 _____ VENT BOX COVER _____		BUILDER: GREENPARK	
DESIGNER: KS		SITE: GRANEROLA NORTH & SOUTH	
DATE: JAN 6 22		MODEL: A600	
		LOT #:	