

| CONSTRUCTION SUMMARY                              |             |            |             |      |
|---------------------------------------------------|-------------|------------|-------------|------|
| Charisma Condominiums - Granerola Residences Ltd. |             |            | RECEIVED    |      |
| PURCHASERS: Giuseppa CULMONE and Michel A CULMONE |             |            | AUG 25 2022 | TEL: |
| LOT / PHASE                                       | REG. PLAN # | HOUSE TYPE |             |      |
| 428 / South                                       |             | C1130      |             |      |

CABINETRY

|                                                                                 |  |
|---------------------------------------------------------------------------------|--|
| I - INCREASE VANITY HEIGHT TO 36" - SECOND BEDROOM ENSUITE<br>15Aug22 Note:     |  |
| I - INCREASE VANITY HEIGHT TO 36" - MASTER ENSUITE<br>15Aug22 Note:             |  |
| I - INCREASE VANITY HEIGHT TO 36" - POWDER ROOM<br>15Aug22 Note:                |  |
| I - CABINETRY - EXTENDED UPPERS IN KITCHEN - UPGRADE 3 CABINET<br>15Aug22 Note: |  |
| I - CABINETRY - UPGRADE 3<br>15Aug22 Note:                                      |  |

CABINETRY ACCESSORIES

|                                                                               |  |
|-------------------------------------------------------------------------------|--|
| I - INSTALL POT AND PAN DRAWER ON ISLAND<br><br>**SEE SKETCH<br>15Aug22 Note: |  |
| I - UPGRADE HARDWARE - KITCHEN<br>15Aug22 Note:                               |  |

CERAMIC TILE

|                                                                        |  |
|------------------------------------------------------------------------|--|
| I - UPGRADE FLOOR TILE- LAUNDRY ROOM<br>15Aug22 Note:                  |  |
| I - UPGRADE SHOWER WALL TILE - SECOND BEDROOM ENSUITE<br>15Aug22 Note: |  |
| I - UPGRADE SHOWER WALL TILE - MASTER ENSUITE<br>15Aug22 Note:         |  |

CONSTRUCTION

|                                                      |  |
|------------------------------------------------------|--|
| I - ADD SMOOTH CEILINGS TO BEDROOMS<br>15Aug22 Note: |  |
|------------------------------------------------------|--|

COUNTER TOP

|                                                                         |  |
|-------------------------------------------------------------------------|--|
| I - UPGRADE VANITY COUNTER TOP -SECOND BEDROOM ENSUITE<br>15Aug22 Note: |  |
| I - UPGRADE VANITY COUNTER TOP - MASTER ENSUITE<br>15Aug22 Note:        |  |
| I - UPGRADE VANITY COUNTER TOP - POWDER ROOM<br>15Aug22 Note:           |  |

COUNTER TOP AND BACKSPLASH

|                                                                                                 |  |
|-------------------------------------------------------------------------------------------------|--|
| I - KITCHEN ISLAND – ADD WATERFALL LEGS – FOR ISLANDS LEGS APPROX. 914 MM WIDE<br>15Aug22 Note: |  |
| I - UPGRADE KITCHEN COUNTERTOP AND BACKSPLASH MATERIAL<br>15Aug22 Note:                         |  |

ELECTRICAL

CONSTRUCTION SUMMARY

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TEL:

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|-------------|-------------|------------|--|--|
| 428 / South |             | C1130      |  |  |

1 - OUTLET FOR VAC POD

15Aug22 Note: TO BE INSTALLED AT FRONT ENTRY CLOSET

\*\* SEE SKETCH FOR LOCATION

1 - ADD ELECTRICAL PLUG ABOVE RANGE FOR FUTURE MICROWAVE/HOOD FAN

15Aug22 Note:

MIRRORS AND GLASS

1 - TOWEL BAR/ D-RING COMBO - CHROME FINISH

15Aug22 Note: Master Ensuite:

1 - SHOWER - FRAMELESS CLEAR GLASS SHOWER DOOR WITH SIDE PANEL TO CEILING FOR 5 FOOT SHOWER ? INCLUDES CHROME KNOB & HINGES

15Aug22 Note: MASTER ENSUITE

MISCELLANEOUS

1 - VAC POD

15Aug22 Note:

PLUMBING

1 - KITCHEN UNDERMOUNT SINK - BLANCO QUARTUS R15 U MEDIUM #401517

15Aug22 Note:

1 - KITCHEN ? WATERLINE ROUGH-IN FOR FRIDGE

15Aug22 Note:

PROMOTIONAL

1 - VENDOR DISCOUNT

15Aug22 Note:

EXTRAS AS PER OFFER

! Parking Unit - location to be selected by the Vendor at their sole discretion.

Worksheet Note:

This Document is Extremely Time Sensitive - Printed 15 Aug 22 at 14:48

Purchasers:Giuseppa CULMONE & Michel A CULMONE

Const. No.: Unit 21, Level 4

Telephone Res. / Bus: /

Municipal: 428

Decor Advisor:Giulia Di Girolamo

Suite Type: C1130

Lock Date:2022-08-15 11:32:57

Project/Phase: Granerola Residences Ltd./South

Layout Changes: ☐ Yes ☒ No

Sketch Attached: ☒ Yes ☐ No

1. Kitchen and Vanities

|                         | Style and Colour            | Hardware |
|-------------------------|-----------------------------|----------|
| Kitchen                 | SENOSAN-1982 SNOW WHITE     | 847MC    |
| Main Bathroom           | N/A                         | N/A      |
| Master Ensuite Bathroom | MONACO -350 PLATINUM SILVER | Standard |
| Bedroom 2 Ensuite       | MONACO -350 PLATINUM SILVER | Standard |
| Powder Room             | MONACO -350 PLATINUM SILVER | Standard |

Built In Appliances ☐ Yes ☒ No

Kitchen Extended Upper Cabinets ☒ Yes ☐ No

Comment

\*\* Refer to Construction Summary

2. Counters

|                         | Counter        | Edge                   |
|-------------------------|----------------|------------------------|
| Kitchen                 | QUARTZ-MISTRAL | Straight Polished Edge |
| Main Bathroom           | N/A            | N/A                    |
| Master Ensuite Bathroom | QUARTZ-MISTRAL | Straight Polished Edge |
| Bedroom 2 Ensuite       | QUARTZ-MISTRAL | Straight Polished Edge |
| Powder Room             | QUARTZ-MISTRAL | Straight Polished Edge |
| Kitchen Backsplash      | QUARTZ-MISTRAL | Straight Polished Edge |

Comment

\*\* Refer to Construction Summary

3. Flooring

|                         | Selection                                  |
|-------------------------|--------------------------------------------|
| Vestibule/Main Hall     | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317 |
| Kitchen                 | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317 |
| Living Room/Dining Room | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317 |
| Den/Office              | N/A                                        |
| Master Bedroom          | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317 |
| Bedroom #2              | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317 |
| Bedroom #3              | N/A                                        |
| Powder Room             | TILE-AXIS BIANCO 12X24                     |
| Laundry Room            | TILE-AXIS BIANCO 12X24                     |
| Main Bath               | N/A                                        |
| Master Ensuite Bathroom | TILE-AXIS BIANCO 12X24                     |
| Bedroom 2 Ensuite       | TILE-AXIS BIANCO 12X24                     |

Comment

\*\* Refer to Construction Summary - Standard Grout throughout unless specified

4. Wall Tile

|                         | Selection              | Describe |
|-------------------------|------------------------|----------|
| Main Bath               | N/A                    |          |
| Master Ensuite Bathroom | TILE-AXIS BIANCO 12X24 |          |
| Bedroom 2 Ensuite       | TILE-AXIS BIANCO 12X24 |          |
| Powder Room             | N/A                    |          |
| Kitchen Backsplash      | QUARTZ-MISTRAL         |          |

Comment

\*\* Refer to Construction Summary - Standard Grout throughout unless specified

Purchasers:Giuseppa CULMONE & Michel A CULMONE

Telephone Res. / Bus: /

Decor Advisor:Giulia Di Girolamo

Lock Date:2022-08-15 11:32:57

Const. No.: Unit 21, Level 4

Municipal: 428

Suite Type: C1130

Project/Phase: Granerola Residences Ltd./South

5. Misc

Water Line Rough-in for Fridge

☒ Yes☐ No

Upgrade Bathroom Accessories

☐ Yes☒ No

Comment

\*\* Refer to Construction Summary

6. Wall, Trim and Door Paint - Birch White Paint Throughout unless specified below.

|                         |             |                   |             |
|-------------------------|-------------|-------------------|-------------|
| Entrance Vestibule      | BIRCH WHITE | Living Room       | BIRCH WHITE |
| Main Hall               | BIRCH WHITE | Dining Room       | BIRCH WHITE |
| Kitchen                 | BIRCH WHITE | Den/Library       | N/A         |
| Laundry Room            | BIRCH WHITE | Master Bedroom    | BIRCH WHITE |
| Main Bathroom           | N/A         | Bedroom #2        | BIRCH WHITE |
| Master Ensuite Bathroom | BIRCH WHITE | Bedroom #3        | N/A         |
| Powder Room             | BIRCH WHITE | Bedroom 2 Ensuite | BIRCH WHITE |
| Comment                 |             |                   |             |

\*\* Refer to Construction Summary

7. General Comments

\*\* Refer to Construction Summary

Disclaimers and Notes

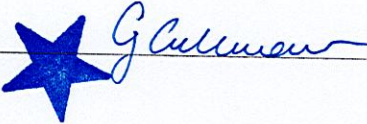
- 1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.

2) The selection images are digital photographs of the Vendor's samples at its Decor Centre. Such images when displayed on your computer monitor may not match Decor Centre samples due to the hardware/software configuration of the computer. In the event of conflict between selection images and the Décor Centre samples, Décor Centre samples shall prevail.

3) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.

4) The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.

5) The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

Signature:

Date: Aug. 15, 2020

Signature: \_\_\_\_\_

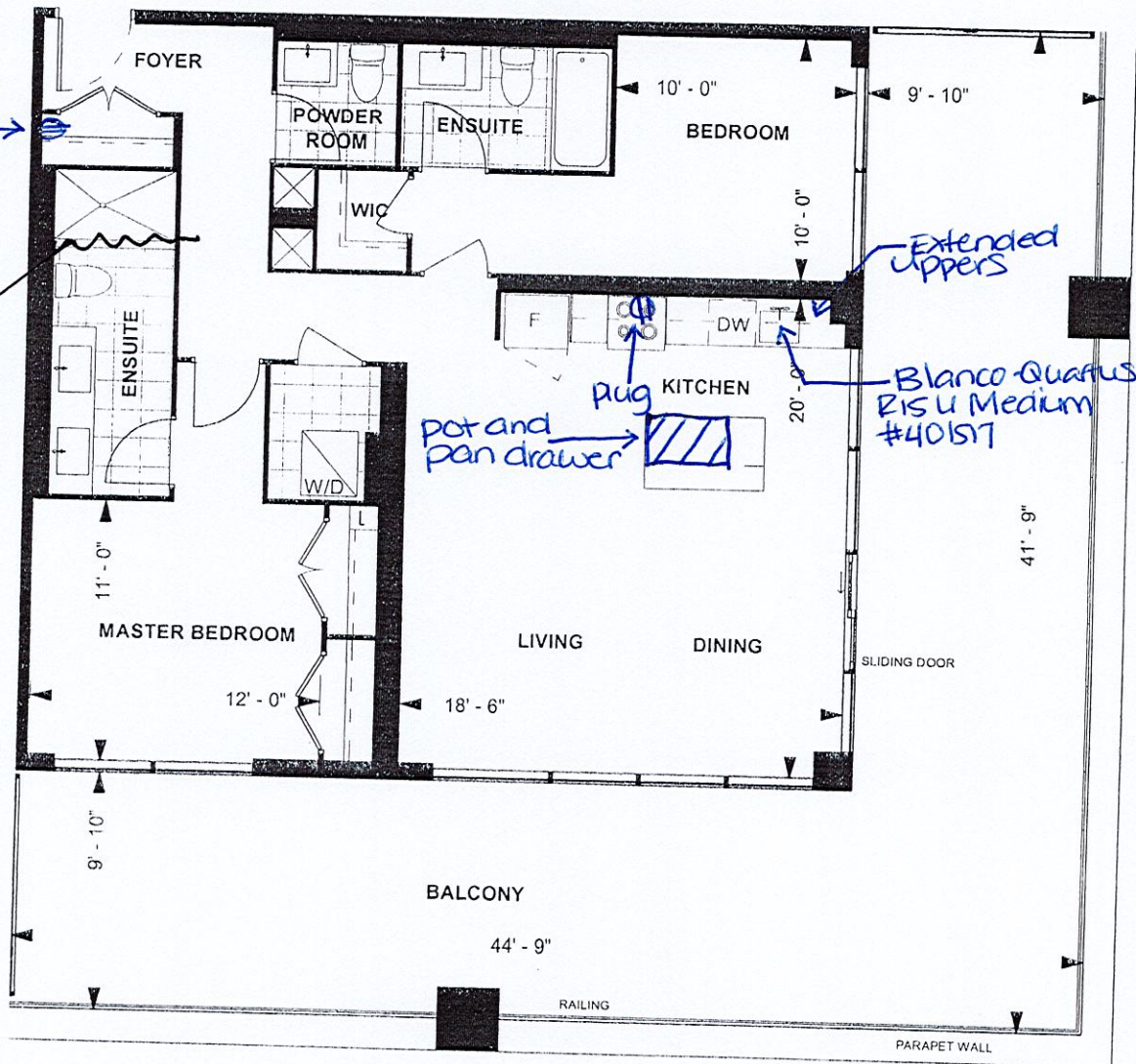
Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# Charisma<sup>2</sup>

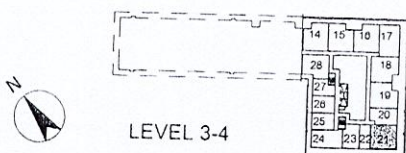
ON THE PARK



- \* Smooth Ceilings - both bedrooms
- \* Waterline Rough-in for fridge
- \* Vac pod

**C1130**  
**TOWER SUITE**  
**SOUTH TOWER**  
**8'10" CEILING**

1,130 sq. ft.  
**2-BEDROOM**

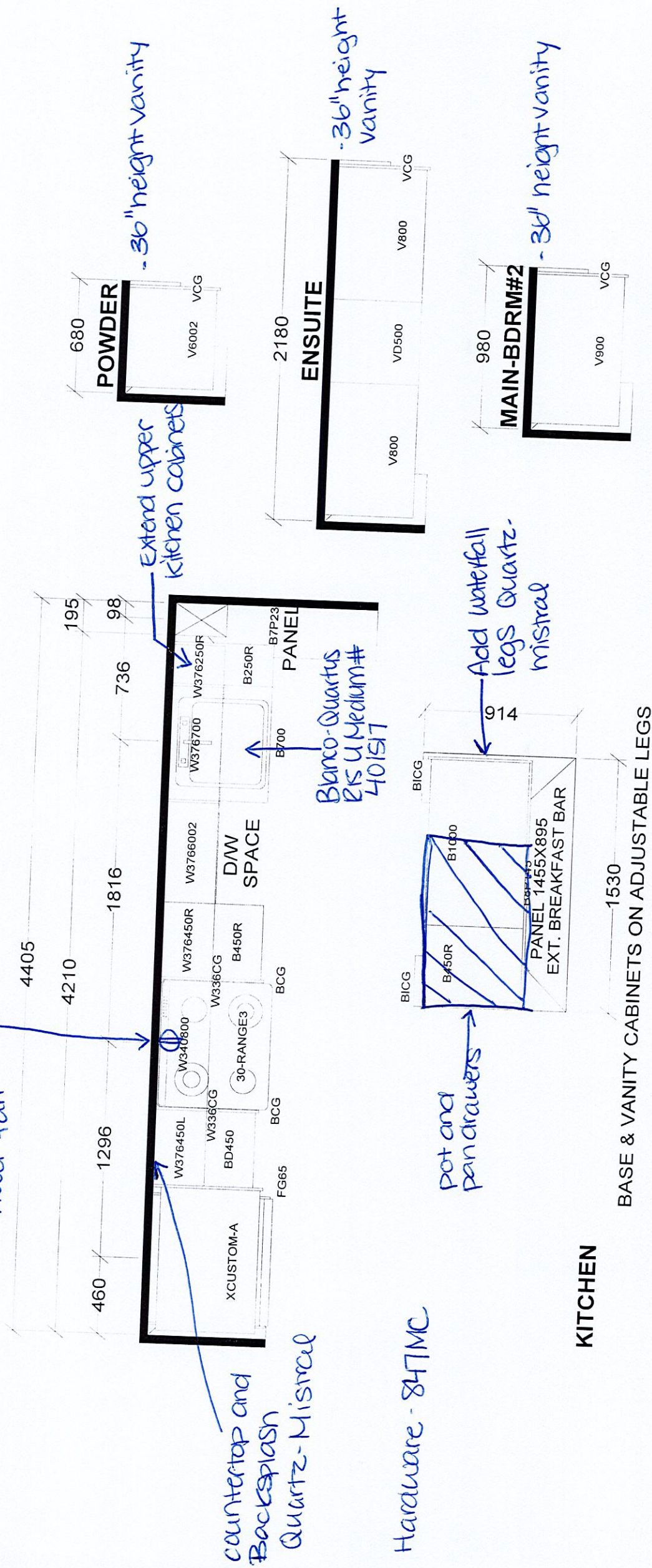


*M.E.* *G.C.* *09/17/2019*  
Purchaser Initials Purchaser Initials Date

Unit No. 21 Level No. 4 Suite No. 428

The floor patterns and architectural detailing (including window size and location and door size, location and swing) are

plug for future micro/  
hood fan



TOWER & PODIUM SUITES  
SOUTH TOWER X4

|                                                                                                                                                                                                        |  |                      |  |                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|-------------------------------|--|
| W WIDTH _____ W HGHT _____                                                                                                                                                                             |  | W CNT _____          |  | J # _____                     |  |
| FLOOR HGHT _____                                                                                                                                                                                       |  | DOOR HGHT _____      |  | JOB NUMBER: _____             |  |
| ST CNT _____ 2X4 _____                                                                                                                                                                                 |  | VENT BOX COVER _____ |  | BUILDER: GREENPARK            |  |
| This drawing is the intellectual property of<br>SELBA INDUSTRIES INC. and is an<br>original design which must not be released<br>or copied unless applicable fee has been<br>paid or job order placed. |  |                      |  | SITE: GRANEROLA NORTH & SOUTH |  |
|                                                                                                                                                                                                        |  |                      |  | MODEL: C1130                  |  |
| DESIGNER: KS                                                                                                                                                                                           |  |                      |  | LOT #: _____                  |  |
| DATE: JAN 6 22                                                                                                                                                                                         |  |                      |  | Suite # 428-Culmore           |  |