

|                                                                                              |  |             |  |            |                                                            |  |
|----------------------------------------------------------------------------------------------|--|-------------|--|------------|------------------------------------------------------------|--|
| <div>CONSTRUCTION SUMMARY</div> <div>Charisma Condominiums - Granerola Residences Ltd.</div> |  |             |  |            | <div>RECEIVED</div> <div>JUL 28 2022</div> <div>TEL:</div> |  |
| PURCHASER: Aryou KHOSHBIN                                                                    |  |             |  |            |                                                            |  |
| LOT / PHASE                                                                                  |  | REG. PLAN # |  | HOUSE TYPE |                                                            |  |
| 523 / South                                                                                  |  |             |  | C1155      |                                                            |  |

CABINETRY

|                                                             |  |
|-------------------------------------------------------------|--|
| 1 - CABINETRY- EXTENDED UPPERS IN KITCHEN -STANDARD CABINET |  |
| 25Jul22    Note:                                            |  |

CABINETRY ACCESSORIES

|                                      |  |
|--------------------------------------|--|
| 1 - ADD POT AND PAN DRAWER TO ISLAND |  |
| ** SEE SKETCH                        |  |
| 25Jul22    Note:                     |  |

CONSTRUCTION

|                                     |  |
|-------------------------------------|--|
| 1 - SMOOTH CEILINGS - BOTH BEDROOMS |  |
| 25Jul22    Note:                    |  |

PROMOTIONAL

|                                                      |  |
|------------------------------------------------------|--|
| 1 - LESS CREDIT FROM PURCHASERS EXTRA SHEET IN OFFER |  |
| 25Jul22    Note:                                     |  |

EXTRAS AS PER OFFER

|                                                                                                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The Purchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of purchase.                                                                                                                     |  |
| Worksheet    Note:                                                                                                                                                                                                                                             |  |
| 1 Parking Unit - location to be selected by the Vendor at their sole discretion.                                                                                                                                                                               |  |
| Worksheet    Note:                                                                                                                                                                                                                                             |  |
| The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule D to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Five |  |
| Worksheet    Note:                                                                                                                                                                                                                                             |  |

This Document is Extremely Time Sensitive - Printed 26 Jul 22 at 16:24

Purchaser:

Aryou KHOSHBIN

Telephone Res. / Bus:

/

Decor Advisor:

Giulia Di Girolamo

Lock Date:

2022-07-25 14:52:57

Const. No.:

Unit 16, Level 5

Municipal:

523

Suite Type:

C1155

Project/Phase:

Granerola Residences Ltd./South

Layout Changes:

☐ Yes ☒ No

Sketch Attached:

☒ Yes ☐ No

1. Kitchen and Vanities

|                         | Style and Colour             | Hardware                |
|-------------------------|------------------------------|-------------------------|
| Kitchen                 | MONACO - 350 PLATINUM SILVER | Standard                |
| Main Bathroom           | N/A                          | Standard <del>N/A</del> |
| Master Ensuite Bathroom | MONACO - 350 PLATINUM SILVER | Standard                |
| Bedroom 2 Ensuite       | MONACO - 350 PLATINUM SILVER | Standard                |
| Powder Room             | MONACO - 350 PLATINUM SILVER | Standard                |

Built In Appliances

☐ Yes ☒ No

Kitchen Extended Upper Cabinets

☒ Yes ☐ No

Comment

\*\* Refer to Construction Summary

2. Counters

|                         | Counter                | Edge                   |
|-------------------------|------------------------|------------------------|
| Kitchen                 | QUARTZ-CALEDONIA       | Straight Polished Edge |
| Main Bathroom           | N/A                    | N/A                    |
| Master Ensuite Bathroom | QUARTZ-CALEDONIA       | Straight Polished Edge |
| Bedroom 2 Ensuite       | QUARTZ-CALEDONIA       | Straight Polished Edge |
| Powder Room             | QUARTZ-CALEDONIA       | Straight Polished Edge |
| Kitchen Backsplash      | TILE-GLOSSY WHITE 4X12 |                        |

Comment

\*\* Refer to Construction Summary

3. Flooring

|                         | Selection                                  |
|-------------------------|--------------------------------------------|
| Vestibule/Main Hall     | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317 |
| Kitchen                 | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317 |
| Living Room/Dining Room | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317 |
| Den/Office              | N/A                                        |
| Master Bedroom          | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317 |
| Bedroom #2              | LAMINATE-LEXINGTON-ROCHEFORT OAK-TL-LW1317 |
| Bedroom #3              | N/A                                        |
| Powder Room             | TILE-AXIS BIANCO 12X24                     |
| Laundry Room            | TILE-WHITE MATTE 8X8                       |
| Main Bath               | N/A                                        |
| Master Ensuite Bathroom | TILE-AXIS BIANCO 12X24                     |
| Bedroom 2 Ensuite       | TILE-AXIS BIANCO 12X24                     |

Comment

\*\* Refer to Construction Summary - Standard Grout throughout unless specified

4. Wall Tile

|                         | Selection              | Describe |
|-------------------------|------------------------|----------|
| Main Bath               | N/A                    |          |
| Master Ensuite Bathroom | TILE-WHITE GLOSSY 8X16 |          |
| Bedroom 2 Ensuite       | TILE-WHITE GLOSSY 8X16 |          |
| Powder Room             | N/A                    |          |
| Kitchen Backsplash      | TILE-WHITE GLOSSY 4X12 |          |

Comment

\*\* Refer to Construction Summary - Standard Grout throughout unless specified

Initial:

Purchaser:

Aryou KHOSHBIN

Telephone Res. / Bus:

/

Decor Advisor:

Giulia Di Girolamo

Lock Date:

2022-07-25 14:52:57

Const. No.:

Unit 16, Level 5

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523

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C1155

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Granerola Residences Ltd./South

5. Misc

Water Line Rough-in for Fridge

☐ Yes

☒ No

Upgrade Bathroom Accessories

☐ Yes

☒ No

Comment

\*\* Refer to Construction Summary

6. Wall, Trim and Door Paint - Birch White Paint Throughout unless specified below.

|                                  |             |                   |             |
|----------------------------------|-------------|-------------------|-------------|
| Entrance Vestibule               | BIRCH WHITE | Living Room       | BIRCH WHITE |
| Main Hall                        | BIRCH WHITE | Dining Room       | BIRCH WHITE |
| Kitchen                          | BIRCH WHITE | Den/Library       | N/A         |
| Laundry Room                     | BIRCH WHITE | Master Bedroom    | BIRCH WHITE |
| Main Bathroom                    | N/A         | Bedroom #2        | BIRCH WHITE |
| Master Ensuite Bathroom          | BIRCH WHITE | Bedroom #3        | N/A         |
| Powder Room                      | BIRCH WHITE | Bedroom 2 Ensuite | BIRCH WHITE |
| Comment                          |             |                   |             |
| ** Refer to Construction Summary |             |                   |             |

7. General Comments

\*\* Refer to Construction Summary

Disclaimers and Notes

- 1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.

2) The selection images are digital photographs of the Vendor's samples at its Decor Centre. Such images when displayed on your computer monitor may not match Decor Centre samples due to the hardware/software configuration of the computer. In the event of conflict between selection images and the Décor Centre samples, Décor Centre samples shall prevail.

3) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.

4) The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.

5) The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.



Signature: \_\_\_\_\_

Date: \_\_\_\_\_

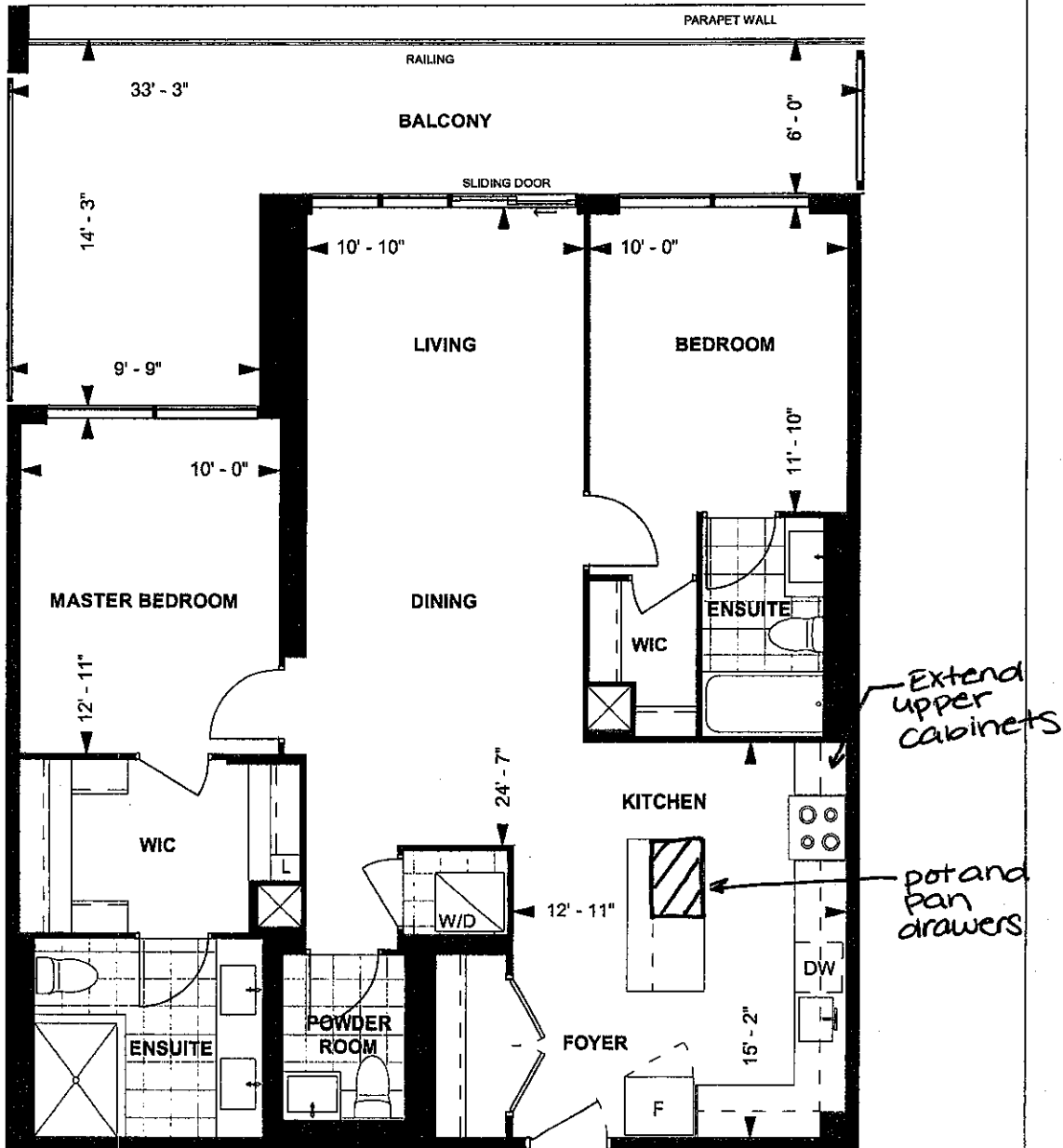
Signature: \_\_\_\_\_

Date: \_\_\_\_\_

September 18, 2019

SCHEDULE 'A'

Charisma<sup>2</sup>  
ON THE PARK

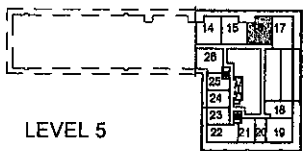


\*SMOOTH CEILINGS - BOTH BEDROOMS

C1155

TOWER SUITE  
SOUTH TOWER  
9' CEILING

1,155 sq. ft.  
2-BEDROOM



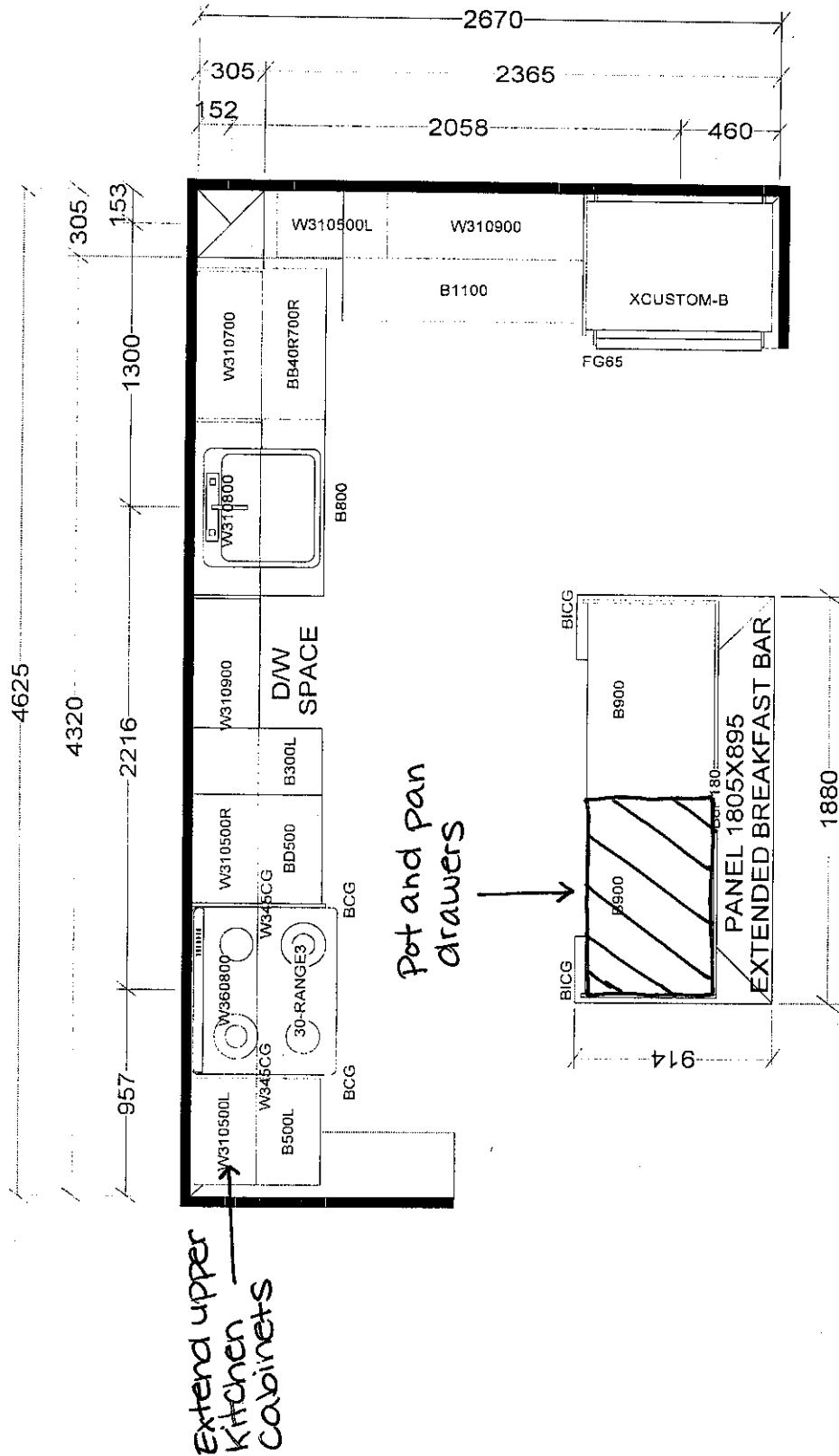
LEVEL 5

Purchaser Initials \_\_\_\_\_ Date April 20/20

Unit No. 16 Level No. 5 Suite No. 523

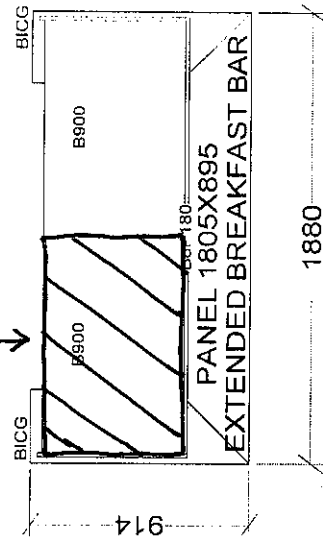
Dimensions, specifications, layouts, location of materials and fixtures, tile floor patterns and architectural detailing (including window size and location and door size, location and swing) are approximate only and are subject to change or modifications, without notice. Actual usable floor space varies from stated floor area. Ceiling height measured from top of floor slab to underside of floor slab above and excludes finishes, bulkheads and drop ceilings. Orientation of suite may be reversed and Purchaser agrees to accept same. Balconies decks and terraces are exclusive use common elements shown for display purposes only and location and size are subject to change without notice. All illustrations are artist concept only. The provisions of the Agreement of purchase and sale apply to this Schedule. E. & O.E.

C1155 - Suite #523 South



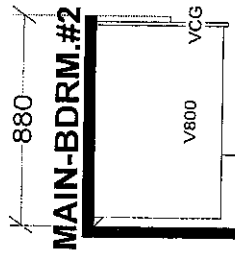
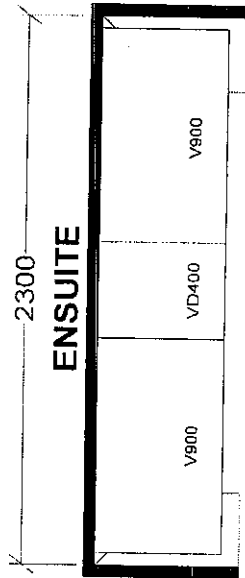
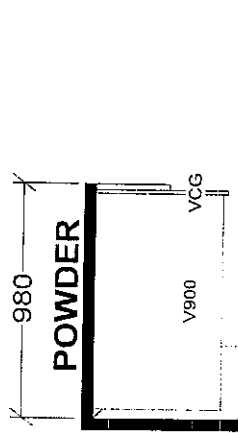
Extend upper kitchen cabinets

Pot and pan drawers



BASE & VANITY CABINETS ON ADJUSTABLE LEGS

KITCHEN



MAIN-BDRM.#2

CHARISMA SUITES  
NORTH TOWER X2  
SOUTH TOWER X2

|                         |  |                               |  |
|-------------------------|--|-------------------------------|--|
| <b>Selba Industries</b> |  | <b>J#</b>                     |  |
| W WDTH                  |  | W HGT                         |  |
| FLOOR HGT               |  | DOOR HGT                      |  |
| ST CENT                 |  | VENT BOX COVER                |  |
| 2X4                     |  | DATE: JAN 6 22                |  |
| DESIGNER: KS            |  | LOT #:                        |  |
| DATE: JAN 6 22          |  | MODEL: CHARISMA C1155         |  |
| BUILDER: GREENPARK      |  | SITE: GRANEROLA NORTH & SOUTH |  |
| JOB NUMBER:             |  | LOT #:                        |  |