



CONSTRUCTION SUMMARY

Charisma Condominiums - Granerola Residences Ltd.

RECEIVED

JUL 22 2022

PURCHASERS: Aravind Hari Krishna DOSS and Poornima MATHIAZHAGAN

TEL:

|                            |             |                    |  |  |
|----------------------------|-------------|--------------------|--|--|
| LOT / PHASE<br>501 / North | REG. PLAN # | HOUSE TYPE<br>A572 |  |  |
|----------------------------|-------------|--------------------|--|--|

EXTRAS AS PER OFFER

|   |  |
|---|--|
| 1 Parking Unit - location to be selected by the Vendor at their sole discretion.<br>Worksheet Note: |  |
|---|--|

This Document is Extremely Time Sensitive - Printed 6 Jul 22 at 14:47



Purchasers:

Aravind Hari Krishna DOSS & Poornima MATHIA

Const. No.:

Unit 1, Level 5

Telephone Res. / Bus:

/

Municipal:

501

Decor Advisor:

Candace Forza

Suite Type:

A572

Lock Date:

7/6/2022 14:41:12

Project/Phase:

Granerola Residences Ltd./North

Layout Changes:

☐ Yes

☒ No

Sketch Attached:

☒ Yes

☐ No

1. Kitchen and Vanities

Style and Colour

Hardware

Kitchen

MONACO 814 DARK CHOCOLATE

Standard

Main Bathroom

MONACO 814 DARK CHOCOLATE

Standard

Master Ensuite Bathroom

N/A

N/A

Built In Appliances

☐ Yes

☒ No

Kitchen Extended Upper Cabinets

☒ Yes

☐ No

Comment

\*\* Refer to Construction Summary

2. Counters

Counter

Edge

Kitchen

QUARTZ-ATHENA

Straight Polished Edge

Main Bathroom

QUARTZ-ATHENA

Straight Polished Edge

Master Ensuite Bathroom

N/A

Kitchen Backsplash

TILE-GLOSSY WHITE-4X12

Comment

\*\* Refer to Construction Summary

3. Flooring

Selection

Vestibule/Main Hall

LAMINATE-LEXINGTON-BRUSSELS OAK-TL-LW1316

Kitchen

LAMINATE-LEXINGTON-BRUSSELS OAK-TL-LW1316

Living Room/Dining Room

LAMINATE-LEXINGTON-BRUSSELS OAK-TL-LW1316

Den/Office

N/A

Master Bedroom

LAMINATE-LEXINGTON-BRUSSELS OAK-TL-LW1316

Bedroom #2

N/A

Bedroom #3

N/A

Laundry Room

TILE-WHITE MATTE-8X8

Main Bath

TILE-STONE WHITE-12X24

Master Ensuite Bathroom

N/A

Comment

\*\* Refer to Construction Summary - Standard Grout throughout unless specified

4. Wall Tile

Selection

Describe

Main Bath

TILE-GLOSSY WHITE-8X16

Master Ensuite Bathroom

N/A

Kitchen Backsplash

TILE-GLOSSY WHITE-4X12

Comment

\*\* Refer to Construction Summary - Standard Grout throughout unless specified



5. Misc

Water Line Rough-in for Fridge ☐ Yes ☒ No

Upgrade Bathroom Accessories ☐ Yes ☒ No

Comment

\*\* Refer to Construction Summary

6. Wall, Trim and Door Paint - Birch White Paint Throughout unless specified below.

|                         |             |                |             |
|-------------------------|-------------|----------------|-------------|
| Entrance Vestibule      | BIRCH WHITE | Living Room    | BIRCH WHITE |
| Main Hall               | BIRCH WHITE | Dining Room    | BIRCH WHITE |
| Kitchen                 | BIRCH WHITE | Den/Library    | N/A         |
| Laundry Room            | BIRCH WHITE | Master Bedroom | BIRCH WHITE |
| Main Bathroom           | BIRCH WHITE | Bedroom #2     | N/A         |
| Master Ensuite Bathroom | N/A         | Bedroom #3     | N/A         |
|                         |             |                |             |

Comment

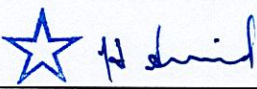
\*\* Refer to Construction Summary

7. General Comments

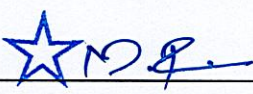
\*\* Refer to Construction Summary

Disclaimers and Notes

- Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- The selection images are digital photographs of the Vendor's samples at its Decor Centre. Such images when displayed on your computer monitor may not match Decor Centre samples due to the hardware/software configuration of the computer.  
In the event of conflict between selection images and the Décor Centre samples, Décor Centre samples shall prevail.
- Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.
- The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

Signature: 

Date: 06-Jul-22

Signature: 

Date: 06-July-22

Signature: \_\_\_\_\_

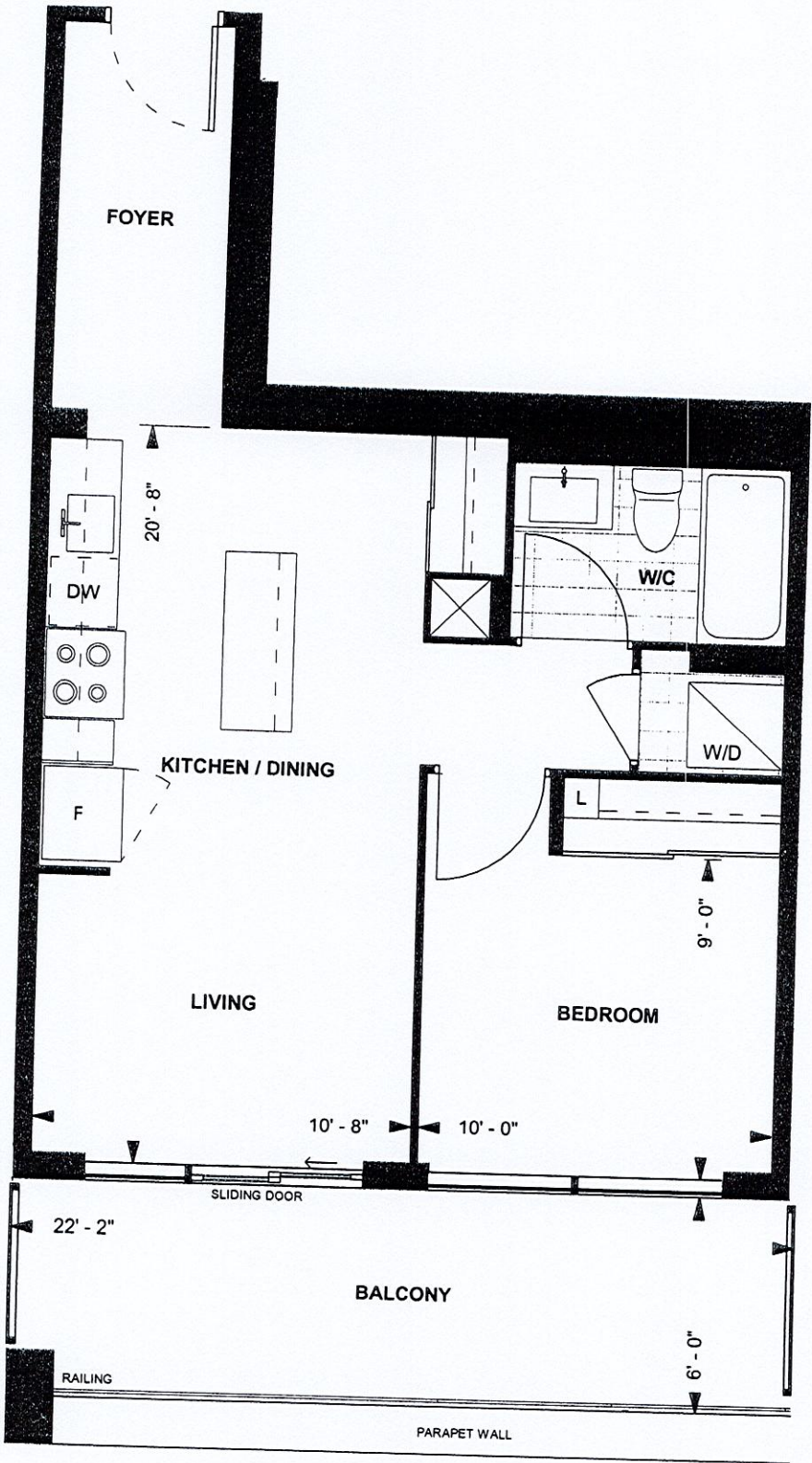
Date: \_\_\_\_\_



May 01, 2019

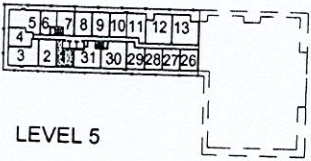
SCHEDULE 'A'

Charisma<sup>2</sup>  
ON THE PARK



A572  
CHARISMA SUITE  
NORTH TOWER  
10' CEILING

572 sq. ft.  
1-BEDROOM



M.P.  
Purchaser Initials

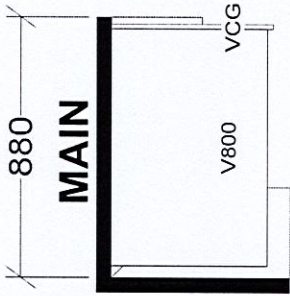
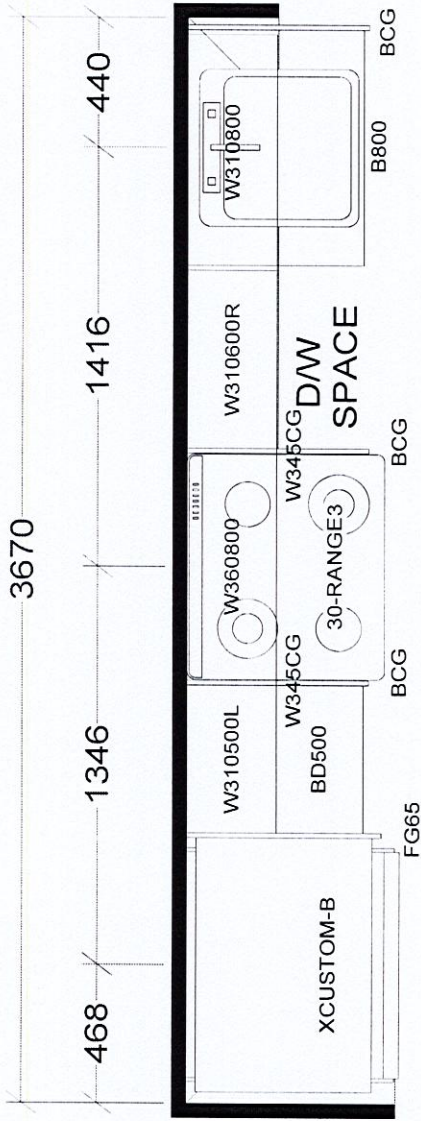
H.A.  
Purchaser Initials

01-JUN-2019  
Date

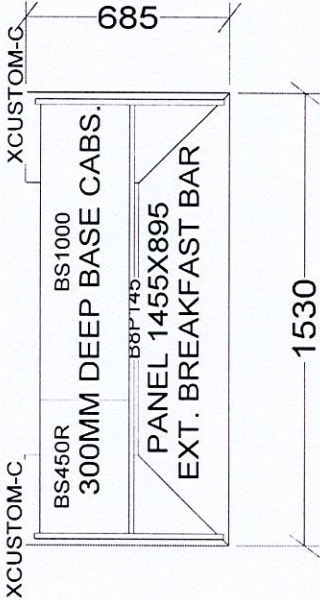
Unit No. 1 Level No. 5 Suite No. 501

Dimensions, specifications, layouts, location of materials and fixtures, tile floor patterns and architectural detailing (including window size and location and door size, location and swing) are approximate only and are subject to change or modifications, without notice. Actual usable floor space varies from stated floor area. Ceiling height measured from top of floor slab to underside of floor slab above and excludes finishes, bulkheads and drop ceilings. Orientation of suite may be reversed and Purchaser agrees to accept same. Balconies decks and terraces are exclusive use common elements shown for display purposes only and location and size are subject to change without notice. All illustrations are artist concept only. The provisions of the Agreement of purchase and sale apply to this Schedule. E. & O.E.





KITCHEN



BASE & VANITY CABINETS ON ADJUSTABLE LEGS

CHARISMA SUITES  
NORTH TOWER X3  
SOUTH TOWER X1

| Selba Industries |           |                | J #                           |
|------------------|-----------|----------------|-------------------------------|
| W WDTH           | W HGHT    | W CNT          | JOB NUMBER:                   |
| FLOOR HGHT       | DOOR HGHT |                | BUILDER: GREENPARK            |
| ST CENT          | 2X4       | VENT BOX COVER | SITE: GRANEROLA NORTH & SOUTH |
|                  |           |                | MODEL: CHARISMA A572          |
|                  |           | DESIGNER: KS   | LOT #:                        |
|                  |           | DATE: JAN 6 22 |                               |