Greenpark.

## CONSTRUCTION SUMMARY

Charisma Condominiums - Genazzano Highrises Inc.

PURCHASER: Roberto MEROLLE

TEL.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T           | TEL:       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|--|
| LOT / PHASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REG. PLAN # | HOUSE TYPE |  |
| 1610 / East                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | HOUSE TIFE |  |
| 1010 / East                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | B618       |  |
| AND THE RESIDENCE OF THE PARTY |             |            |  |

This Document is Extremely Time Sensitive - Printed <u>5 Apr 22</u> at <u>15:15</u>

RECEIVED APR - 7 2022

## Greenpark. INTERIOR COLOUR SCHEME Purchaser: Roberto MEROLLE Const. No.: Unit 10, Level 15 Telephone Res. / Bus: / Municipal: 1610 Decor Advisor: Ida Viola Suite Type: B618 Lock Date: 4/5/2022 15:15:12 Project/Phase: Genazzano Highrises Inc./East Layout Changes: Yes No Sketch Attached: Yes No 1. Kitchen and Vanities Style and Colour Kitchen DORAL W500 Hardware 428SB Main Bathroom DORAL W500 Master Ensuite Bathroom 428SB N/A Built In Appliances O Yes No Kitchen Extended Upper Cabinets O Yes Comment No \*\* Refer to Construction Summary 2. Counters Counter Kitchen QUARTZ-TORRONE Straight Polished Edge Main Bathroom QUARTZ-TORRONE Straight Polished Edge Master Ensuite Bathroom N/A Kitchen Backsplash TILE- GLOSSY WHITE 4X12 Comment Refer to Construction Summary 3. Flooring Selection Vestibule/Main Hall LEXINGTON-LANEFFE OAK TL-LW1311 Kitchen LEXINGTON-LANEFFE OAK TL-LW1311 Living Room/Dining Room LEXINGTON-LANEFFE OAK TL-LW1311 Den/Office LEXINGTON-LANEFFE OAK TL-LW1311 Master Bedroom LEXINGTON-LANEFFE OAK TL-LW1311 Bedroom #2 N/A Bedroom #3 N/A Laundry Room TILE-WHITE MATTE 8X8 Main Bath TILE- CITY WHITE MATTE 12X24 Master Ensuite Bathroom Comment \* Refer to Construction Summary - Standard Grout throughout unless specified

| 4. Wall Tile            | Selection              | Describe |
|-------------------------|------------------------|----------|
| Main Bath               | TILE-GLOSSY WHITE 8X16 |          |
| Master Ensuite Bathroom | N/A                    |          |
|                         |                        |          |
|                         |                        |          |
| (itchen Backsplash      | TILE-GLOSSY WHITE 4X12 |          |

\*\* Refer to Construction Summary - Standard Grout throughout unless specified

Initial:

## Greenpark. INTERIOR COLOUR SCHEME Purchaser: Roberto MEROLLE Telephone Res. / Bus: /

Ida Viola

Decor Advisor:

Const. No.: Unit 10, Level 15

Municipal: 1610 Suite Type: B618

| Lock Date:                            | 4/5/2022 15:15:12                                                        | Project/Phase: (               | Genazzano Highrises Inc./East       |
|---------------------------------------|--------------------------------------------------------------------------|--------------------------------|-------------------------------------|
|                                       |                                                                          |                                | •                                   |
| 5. Misc                               |                                                                          |                                |                                     |
| Water Line Rough-in for F             | ridge Yes No                                                             |                                |                                     |
| Upgrade Bathroom Access               |                                                                          |                                |                                     |
| Comment  ** Refer to Construction Sum |                                                                          |                                |                                     |
| reser to construction sun             | imary                                                                    |                                |                                     |
|                                       |                                                                          |                                |                                     |
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|                                       |                                                                          |                                |                                     |
|                                       |                                                                          |                                |                                     |
|                                       |                                                                          |                                |                                     |
| . Wall, Trim and Do                   | or Paint - Birch White Paint 7                                           | hroughout unless speci         | fied below                          |
| trance Vestibule                      | BIRCH WHITE                                                              | Living Room                    | BIRCH WHITE                         |
| in Hall                               | BIRCH WHITE                                                              | Dining Room                    | BIRCH WHITE                         |
| chen                                  | BIRCH WHITE                                                              | Den/Library                    | BIRCH WHITE                         |
| undry Room                            | BIRCH WHITE                                                              | Master Bedroom                 | BIRCH WHITE                         |
| in Bathroom                           | BIRCH WHITE                                                              | Bedroom #2                     | N/A                                 |
| ster Ensuite Bathroom                 | N/A                                                                      | Bedroom #3                     | N/A                                 |
|                                       |                                                                          |                                |                                     |
| mment                                 |                                                                          |                                |                                     |
| Refer to Construction Summa           |                                                                          |                                |                                     |
|                                       |                                                                          |                                |                                     |
| General Comment                       | ts-                                                                      |                                |                                     |
| efer to Construction Summa            | ry                                                                       |                                |                                     |
|                                       |                                                                          |                                |                                     |
|                                       |                                                                          |                                |                                     |
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|                                       |                                                                          |                                |                                     |
|                                       |                                                                          |                                |                                     |
| isclaimers and Note                   |                                                                          |                                |                                     |
|                                       | als are as close as possible to build                                    | er's selection, but not necess | arily identical due to variances in |
| The selection images                  | are digital photographs of the Venc<br>or may not match Decor Centre sam | dor's samples at its Decor Cer | ntre. Such images when displayed    |
| In the event of conflic               | 41.4                                                                     | ,                              | compute                             |

The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.

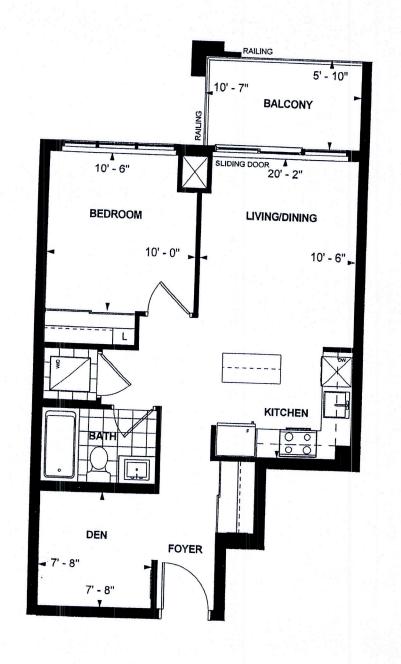
The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

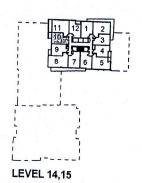
Page 2 of 2

\_ Date: \_

Signature:

## schedule 'A' Charisma



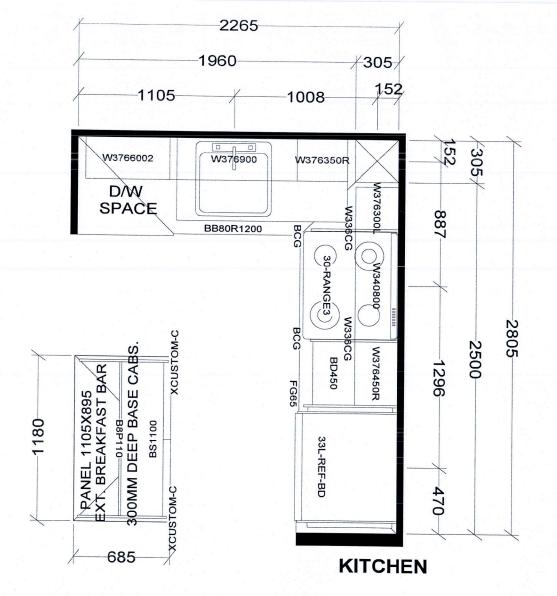


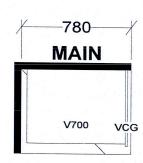
B 618
TOWER SUITE
EAST TOWER
9' CEILING
618 sq. ft.

1-BEDROOM+DEN

Purchaser Initials Purchaser Initials

Unit No. <u>10</u> Level No. <u>15</u> Suite No. <u>1610</u>





**BASE & VANITY CABINETS ON ADJUSTABLE LEGS** 

TOWER & PODIUM SUITES EAST TOWER X13 WEST TOWER X19

|             |       |                 |                                                                                | THE TOWER AND                                 |
|-------------|-------|-----------------|--------------------------------------------------------------------------------|-----------------------------------------------|
| -           |       | Sell            | oa Industries                                                                  |                                               |
| W WDTH      | W HGH | T W CNT         | This drawing is the intellectual property o<br>SELBA INDUSTRIES INC. and is an | JOB NUMBER:                                   |
| FLOOR HGHT_ |       | _DOOR HGHT      | original design which must not be release                                      | BUILDER: GREENPARK SITE: CHARISMA EAST & WEST |
| ST CENT     | 2X4   | VENT BOX COVER_ | DESIGNER: KS DATE: OCT 27 20/rev'd Dec 10 20                                   | MODEL: B618                                   |