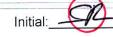
Greenpark.

|   | RUCTION SUMMARY  |             |
|---|--|-------------|
| 330 Richmo  | ond - Petaluma Building Corp.  |             |
| PURCHASER: Sudarshana Raja RATHAKRISHNAN  |  | TEL:        |
| Unit 2, Level 10 (1102-1)   | Floor Plan<br>B544   |             |
| CABINETRY   |  |             |
| 1 - KITCHEN 41" UPPER CABINETS  |  |             |
| 04Dec18 Note:   |  |             |
| CERAMIC TILE  |  |             |
| 1 - UPGRADE 3 WALL TILES IN TUB/SHOWER  |  |             |
| 04Dec18 Note:   |  |             |
| CONSTRUCTION  |  |             |
| 1 - SMOOTH CEILING IN BEDROOM   |  |             |
| 04Dec18 Note:   |  |             |
| COUNTER TOP   |  | -           |
| I - UPGRADE KITCHEN COUNTERTOP  |  |             |
| 04Dec18 Note:   |  |             |
| I - UPGRADE COUNTERTOP EDGE IN KITCHEN  |  |             |
| 04Dec18 Note:   |  |             |
| MISCELLANEOUS   |  |             |
| 1 - PACKAGE CHANGE FEE  |  |             |
| 04Dec18 Note:   |  |             |
| PROMOTIONAL   |  |             |
| 1 - LESS CREDIT FROM PURCHASERS EXTRA SHEET IN (  | OFFER  |             |
| 04Dec18 Note:   |  |             |
| EXTRA   | AS AS PER OFFER  |             |
| The Vendor agrees that notwithstanding any other term or t  | provision in this Agreement included in the Purchase Price and in    | 1           |
| addition to those items detailed in Schedule D to the Agreement of Purchase and S Worksheet Note: |  |             |
| The Vendor agrees that notwithstanding any other term or p  | provision in this Agreement included in the Purchase Price and in    | i<br>F Five |
| addition to those items detailed in Schedule D to the Agree                                       | ement of Purchase and Sale, the Purchaser is entitled to a credit of | rive        |

This Document is Extremely Time Sensitive - Printed  $\underline{4 \ Dec \ 18}$  at  $\underline{15:54}$ 

RECEIVED DEC 0 4 2018

| Greenpar                                       | <b>K</b> <sub>m</sub>   | INTERIOR COLOUR  | SCHEME                 |            |        |      |      |
|--|---|--|------------------------|------------|--------|------|------|
| -  | Sudarshana Raja RATHAKRISH  | NAN Const  | . No.: Unit 2, Level 1 | 0          |        |      |      |
| Telephone Res. / Bus:                          | 1   | Muni   | cipal: 1102            |            |        |      |      |
| - 2  | Natalie Mancuso   |  | Suite Type: B544       |            |        |      |      |
|  | 12/4/2018 15:53:43  | 15 a 5   | : Petaluma Building    | Corp./1    |        |      |      |
|  | The standard of the standard field of the college standard field. | MARIA DE LA RECENTA DE LOS ANTONESSES DE LA RECENTA DE |                        |            |        |      |      |
| Layout Changes: Ye                             |   | d:   | rior Colour Scheme     |            |        |      |      |
| 1. Kitchen and Vanitie                         | Style and Colour Counter  |  |                        |            | Hardwa |      | Э    |
| Kitchen / Breakfast                            | SEE BELOW QUARTZ- VIRGINIA- #360 EDGE                             |  |                        |            | STD    |      |      |
| Main Bath                                      | DORAL H3078 HACIENDA WHITE  | AIGHT POLISHED EDGE  |                        | STD        |        |      |      |
| Master Ensuite Bathroom                        |   |  |                        |            | -      | ===  |      |
| Appliances:                                    | Built In Appliances  Yes  | No 41" Upper Cabinets  | Yes O No Slide In      | Stove 🔾    | Yes ¶  | ) No | )    |
| Comment  |   |  |                        |            |        |      |      |
| KITCHEN UPPER CABINI                           | ETS- SENOSAN WHITE<br>FS- DORAL 1267 SAND MOLINA                  | AASH   |                        |            |        |      |      |
| 2. Flooring                                    |   |  |                        | Grout-If A | Ann    | Δt   | a 45 |
| Entrance Vestibule                             | HARDWOOD- MIRAGE 4 5/16 LOCK                                      | K RED OAK- RIO- CASHMERE   |                        | STOUCH F   | .hh.   |      |      |
| Main Hall                                      | HARDWOOD- MIRAGE 4 5/16 LOCK                                      | K RED OAK- RIO- CASHMERE   | 7                      |            |        |      |      |
| Kitchen / Breakfast                            | HARDWOOD- MIRAGE 4 5/16 LOCK                                      | K RED OAK- RIO- CASHMERE   |                        |            |        |      |      |
| _aundry Room                                   | TILE- MATTE WHITE 8X8   |  |                        | STD        |        |      |      |
| Main Bath                                      | TILE- LIFE ICE 12X24  |  |                        | STD        |        |      |      |
| Master Ensuite Bathroom                        |   |  |                        |            |        |      | E    |
| _iving Room                                    | HARDWOOD- MIRAGE 4 5/16 LOCK                                      | K RED OAK- RIO- CASHMERE   |                        |            |        | ==   |      |
| Dining Room                                    | HARDWOOD- MIRAGE 4 5/16 LOCK                                      | K RED OAK- RIO- CASHMERE   |                        |            |        |      |      |
| Den / Library / Study                          |   |  |                        |            |        |      |      |
| Master Bedroom                                 | HARDWOOD- MIRAGE 4 5/16 LOCK                                      | K RED OAK- RIO- CASHMERE   |                        |            |        |      |      |
| Bedroom #2                                     |   |  |                        |            |        |      |      |
| Bedroom #3                                     |   |  |                        |            |        | _    |      |
| Comment  |   |  |                        |            |        |      |      |
| 3. Wall Tile                                   |   |  |                        |            |        |      |      |
| o. Wall Tho                                    | Selection   | Grout  | Describe               |            |        |      |      |
| Main Bath                                      |   |  |                        |            |        | ==   |      |
| Tub Deck Wa<br>Shower Sta                      |   |  |                        |            |        |      | =    |
|  | IS TILE- RMD STATUARIO BRILL 10X3                                 | 30 STD   | INSTALLED VER          | TICALLY    |        |      |      |
| Master Ensuite Bathroom                        | THE THIRD CHANGE HAVE BALLET LOAD                                 |  |                        |            |        |      |      |
| Tub Deck Wa                                    | all   |  |                        |            |        |      |      |
| Shower Sta                                     |   |  |                        |            |        |      |      |
| Bathtub Enclosure Wal                          | lls   |  |                        |            |        |      |      |
| Kitchen Backsplash                             | PAINTED GLASS BM #OC-16   |  |                        |            |        |      |      |
| Backsplash Behind Fridge                       |   |  |                        |            |        |      |      |
| Comment  |   |  |                        |            |        |      |      |
| ** Refer to Construction Summar                | ry  |  |                        |            |        |      |      |
| 4. Misc  |   |  |                        | 10         |        |      |      |
|  | NO  | -  |                        |            |        |      |      |
| Water Line for Fridge<br>Interior Door Handles | STANDARD  |  | =                      |            |        |      |      |
| Coramic Bathroom Acce                          | f = 1   |  | Yes No                 |            |        |      |      |

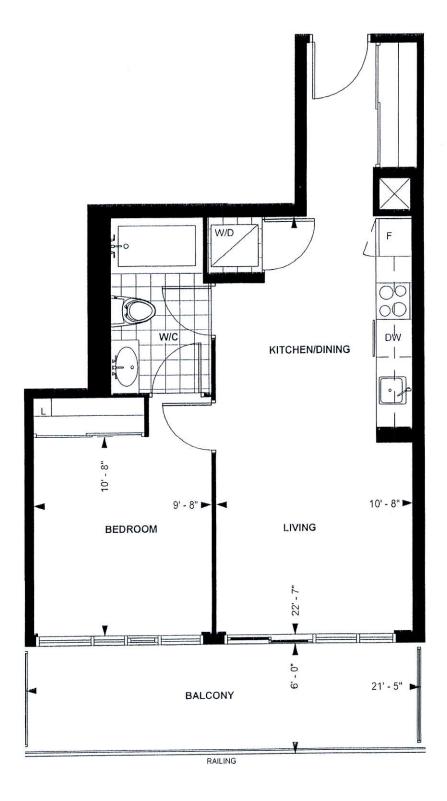


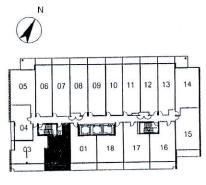
Comment

| Greenpa   | r <b>k</b> .   | INTERIOR COLOUR S   | CHEME   |              |
|---|--|---|---|--------------|
| urchaser:   | Sudarshana Raja RATHAKR  | RISHNAN Const. I  | No.: Unit 2, Level 10   |              |
| elephone Res. / Bus:  | 1  |   | pal: 1102   |              |
| ecor Advisor:   | Natalie Mancuso  | Suite Type:   | B544  |              |
| ock Date:   | 12/4/2018 15:53:43   |   | Petaluma Building Corp./1                                       |              |
|   |  |   |   |              |
| . Plaster Moulding<br>trance Vestibule  | gs and Medallions  | Living Boom   |   |              |
| in Hall   |  | Living Room Dining Room   |   |              |
| chen/Breakfast  |  | Den / Library /Study  |   |              |
| undry Room  |  | Master BedRoom  |   |              |
| in Bath   |  | BedRoom #2  |   |              |
| ster Ensuite Bathroo  | om   | BedRoom #3  |   |              |
|   |  |   |   | ,            |
| <b>nment</b><br>efer to Construction Summ   | ary  |   |   |              |
| . Wall Paint  |  |   |   |              |
| trance Vestibule  | BIRCH WHITE  | Living Room   | BIRCH WHITE   |              |
| in Hall   | BIRCH WHITE  | Dining Room   | BIRCH WHITE   |              |
| chen / Breakfast  | BIRCH WHITE  | Den/Library   |   |              |
| undry Room  | BIRCH WHITE  | Master Bedroom  | BIRCH WHITE   |              |
| in Bath   | BIRCH WHITE  | Bedroom #2  |   |              |
| ster Ensuite  |  | Bedroom #3  |   |              |
|   |  |   |   |              |
| C. General Comment<br>Refer to Construction Summer<br>Construction Summer<br>Construction | 2017 5015  |   |   |              |
| manufacturing.  2) Any extras listed at in full.  3) The Purchaser agree                  | rials are as close as possible to ove are null and void unless a ees that this colour selection is | to builder's selection, but not nec<br>accompanied by a separate invoi<br>s final and that no changes will b<br>ting document which contains of | ce/amendment. Said invoice n<br>be permitted, unless required b | nust be paid |
| Signature:  | Date: Date:  | <u>с Ч 26/ў</u> Signature:  | Date: _   |              |
|   |  |   | Initial:  | Page 2 c     |

## SCHEDULE 'A'







LEVEL 10

TOWER SUITE

B 544

9' CEILING

544 sq. ft.

1-BEDROOM

Purchaser Initials Purchaser Initials

Unit No.  $\underline{2}$  Level No.  $\underline{10}$  Suite No.  $\underline{1102}$ 

Dimensions, specification, tile floor pattern and architectural detailing (including window size and location) are approximate and subject to modifications without notice. Orientation of suite may vary from the stated floor area. "Ceiling height measured from top of floor slab to underside of slab above before finishes, and excluding bulkheads and required drop ceilings. E.&O.E.

