Greenpark.

PLEUMINARY UPGRADES

# CONSTRUCTION SUMMARY RECEIVED

Palmetto - Zadorra Estates Corp.

NOV 0 3 2023

PURCHASER: Marie M. RANCY

TEL: RES.: 416-629-1943

LOT / PHASE	REG. PLAN #	HOUSE TYPE	
94 / 1		Penrose 2 Elev 3	

### CABINETRY

1 - CABINETRY PROVISION - PROVISION FOR PLUG ON ISLAND (PLUG EXTRA ORDERED SEPARATELY)

26Oct23 Note:

#### CONSTRUCTION

1 - SMOOTH CEILINGS ON FIRST FLOOR

26Oct23 Note:

1 - PROVISION FOR POT FILLER IN KITCHEN - IF CONSTRICTION PERMITS

260ct23 Note:

1 - PROVISION FOR FRAMELESS GLASS SHOWER ENCLOSURE - REMOVE SIDE WALL AND REPLACE WITH GLASS TO ACCOMMODATE FRAMELESS GLASS SHOWER ENCLOSURE SEE SKETCH

26Oct23 Note:

3 - ENLARGED BASEMENT WINDOWS (MAY REQUIRE WINDOW WELLS) - WINDOW IS 30 INCHES X 24 INCHES

15Jun23 Note:

1 - LOWER LEVEL - BASEMENT 8 FOOT 6 INCH CONCRETE POUR - MEASURED FROM TOP OF FOOTING TO TOP OF FOUNDATION WALL

15Jun23 Note:

## **ELECTRICAL**

1 - FAN - BATHROOM EXHAUST FAN - ENERGY STAR 80 CFM - IN LIEU OF STANDARD FAN
26Oct23 Note: MASTER ENSUITE

1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE

26Oct23 Note:

1 - PLUG - ELECTRICAL PLUG - ADD TO ISLAND

26Oct23 Note:

1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND

26Oct23 Note:

1 - STANDARD DINING ROOM LIGHT TO BE CENTERED BETWEEN LIVING AND DINING ROOM

260ct23 Note:

1 - ABOVE KITCHEN ISLAND - ADD LIGHT AND SWITCH - NO FIXTURE INCLUDED

26Oct23 Note:

1 - ELECTRIC VEHICLE ROUGH-IN PROVISION ONLY FOR FUTURE ELECTRIC CAR (CONDUIT FROM BASEMENT INTO

JUNCTION BOX IN GARAGE WITH PULL STRING, NO WIRE)

26Oct23 Note:

## FIREPLACE AND ACCESSORIES

1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR 26Oct23 Note:

1 - GAS LINE ROUGH-IN FOR BARBECUE - FIRST FLOOR

26Oct23 Note:

## HEATING AND AIR CONDITIONING

Greenpark.

# **CONSTRUCTION SUMMARY**

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LOT / PHASE REG. PLAN # HOUSE TYPE
94 / 1 Penrose 2 Elev 3

1 - HUMIDIFER

26Oct23 Note:

## MIRRORS AND GLASS

1 - MASTER ENSUITE – FRAMELESS GLASS SHOWER ENCLOSURE – INCLUDES CHROME KNOB AND HINGES 26Oct23 Note:

### **PLUMBING**

1 - TOE TESTER - ADD TOE TESTER TO SHOWER

26Oct23 Note: MASTER ENSUITE

2 - HOSE BIB - EXTERIOR FROST FREE

26Oct23 Note: @ REAR OF HOUSE & GARAGE

1 - MOEN KITCHEN POT FILLER - MODERN TWO HANDLE POT FILLER FAUCET WITH DUAL SHUT OFFS - #S665 CHROME

26Oct23 Note:

1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY

26Oct23 Note:

## **PROMOTIONAL**

1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER

15Jun23 Note:

# **EXTRAS AS PER OFFER**

The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Fif Worksheet Note:

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