

CONSTRUCTION SUMMARY

Palmetto - Zadorra Estates Corp.

PURCHASERS: Ziyad OVINAGATH KAMOOKAGATH and Shanima Mohammed CHALUPARAMBATH  
CHULLIAM

RECEIVED  
OCT 24 2023

|                        |             |                                |  |  |
|------------------------|-------------|--------------------------------|--|--|
| LOT / PHASE<br>156 / 1 | REG. PLAN # | HOUSE TYPE<br>Penrose 2 Elev 2 |  |  |
|------------------------|-------------|--------------------------------|--|--|

CABINETRY

|                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------|--|
| 1 - CABINETRY PROVISION - PROVISION FOR PLUG ON ISLAND (PLUG EXTRA ORDERED SEPARATELY)<br>23Oct23 Note: |  |
|---------------------------------------------------------------------------------------------------------|--|

CONSTRUCTION

|                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 - PROVISION FOR POT FILLER IN KITCHEN - IF CONSTRUCTION PERMITS<br>23Oct23 Note:                                                                            |  |
| 1 - PRIMARY ENSUITE - PROVISION FOR SHAMPOO NICHE APPROX. 14" WIDE X 20" HIGH AS PER SKETCH - IF CONSTRUCTION PERMITS<br><br>PRIMARY ENSUITE<br>23Oct23 Note: |  |
| 3 - ENLARGED BASEMENT WINDOWS (MAY REQUIRE WINDOW WELLS) - WINDOW IS 30 INCHES X 24 INCHES<br>05Jul23 Note:                                                   |  |
| 1 - FIRST FLOOR INCREASE CEILING HEIGHT FROM 9 FEET TO 10 FEET<br>05Jul23 Note:                                                                               |  |

COUNTER TOP

|                                                                                                                                                                                                           |  |
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| 1 - SHAMPOO NICHE 14" WIDE X 20" HIGH AS PER SKETCH - MARBLE, GRANITE OR QUARTZ - IF CONSTRUCTION PERMITS - REQUIRES PROVISION FROM CONSTRUCTION<br><br>PRIMARY ENSUITE<br>23Oct23 Note: SUPPLY & INSTALL |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

ELECTRICAL

|                                                                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------|--|
| 3 - PLUG - ELECTRICAL PLUG WITH GFI - NEXT TO TOILET<br><br>PRIMARY ENSUITE/ENSUITE 3/4/ENSUITE 2<br>23Oct23 Note: |  |
| 1 - PLUG - ELECTRICAL PLUG - ADD TO ISLAND<br>23Oct23 Note:                                                        |  |
| 1 - STANDARD DINING ROOM LIGHT TO BE CENTERED BETWEEN LIVING AND DINING ROOM<br>23Oct23 Note:                      |  |
| 1 - ABOVE KITCHEN ISLAND - ADD LIGHT AND SWITCH - NO FIXTURE INCLUDED<br>23Oct23 Note:                             |  |

FIREPLACE AND ACCESSORIES

|                                                                                             |  |
|---------------------------------------------------------------------------------------------|--|
| 1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR<br>23Oct23 Note: |  |
|---------------------------------------------------------------------------------------------|--|

HEATING AND AIR CONDITIONING

|                                         |  |
|-----------------------------------------|--|
| 1 - HUMIDIFER (MANUAL)<br>23Oct23 Note: |  |
|-----------------------------------------|--|

PLUMBING

|                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------|--|
| 1 - MOEN KITCHEN POT FILLER - TRADITIONAL TWO HANDLE POT FILLER FAUCET WITH DUAL SHUT OFFS - #S664 CHROME<br>23Oct23 Note: |  |
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PURCHASERS: Ziyad OVINAGATH KAMOOKAGATH and Shanima Mohammed CHALUPARAMBATH  
CHULLIAM

TEL: RES.: 416-371-7925

| LOT / PHASE | REG. PLAN # | HOUSE TYPE       |  |  |
|-------------|-------------|------------------|--|--|
| 156 / 1     |             | Penrose 2 Elev 2 |  |  |

|                                                            |  |
|------------------------------------------------------------|--|
| 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY<br>23Oct23 Note: |  |
|------------------------------------------------------------|--|

PROMOTIONAL

|                                                                      |  |
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| 1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER<br>05Jul23 Note: |  |
|----------------------------------------------------------------------|--|

EXTRAS AS PER OFFER

|                                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Fif<br>Worksheet Note: |  |
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This Document is Extremely Time Sensitive - Printed 23 Oct 23 at 14:20

Lot 156 Zadorra

Penrose 2 40' LOT

ELEVATION 1 3,045 sq.ft. • ELEVATION 2 3,045 sq.ft. • ELEVATION 3 3,042 sq.ft.

Add Plug

Add Light  
over Island

Center Light

