

PRECILINARY UPGRADES

CONSTRUCTION SUMMARY

Palmetto - Zadorra Estates Corp.

RECEIVED

PURCHASERS: Ashvak Sajidh Pash SHEIK and ASH INVESTMENTS INC.

OCT 12 2023 TEL: RES.: 647-890-0982

LOT / PHASE	REG. PLAN#	HOUSE TYPE	
5/1		River 6 Elev 1	

ELECTRICAL

1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND 26Sep23 Note: 1 - STANDARD DINING ROOM LIGHT TO BE CENTERED BETWEEN LIVING AND DINING ROOM 26Sep23 Note: 1 - ELECTRIC VEHICLE ROUGH-IN PROVISION ONLY FOR FUTURE ELECTRIC CAR (CONDUIT FROM BASEMENT INTO

JUNCTION BOX IN GARAGE WITH PULL STRING, NO WIRE) 26Sep23 Note:

FIREPLACE AND ACCESSORIES

1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR 26Sep23 Note:

PLUMBING

2 - HOSE BIB - EXTERIOR FROST FREE Note: Garage & Rear

1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY

26Sep23 Note:

PROMOTIONAL

1 - PARTIAL REDEMTION OF PROMOTIONAL PACKAGE \$3,080.00. BALANCE FORWARD \$6,920.00 TO BE USED AT A LATER DATE. ORIGINAL PROMOTIONAL PACKAGE OF \$10,000.00 AS PER SCHEDULE PE. 26Sep23 Note:

EXTRAS AS PER OFFER

The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Ten Worksheet Note:

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