

Construction & Frontier  
For Confirmation Purposes

| CONSTRUCTION SUMMARY                                       |                         |   |
|--|-------------------------|---|
| Mountainview Heights 3 (G) - Russell Gardens Building Ltd. |                         |   |
| PURCHASERS: Ashfaq AHMED and Missbah ASHFAQ                |                         | TEL: RES.: 416-902-7273                 |
| LOT / PHASE<br>534 / 4                                     | REG. PLAN #<br>62M-1266 | HOUSE TYPE<br>Valleycreek Four A Elev 2 |

CABINETRY

|  |  |
|--|--|
| 1 - KITCHEN-REVISED - DELETE PANTRY TO ACCOMODATE 48" FRIDGE- SEE SKETCH<br>20Apr22 Note:  |  |
| 1 - ***DELETE CABINETRY KITCHEN UPGRADE 1<br>14Apr22 Note:   |  |
| 1 - CABINETRY - KITCHEN - UPGRADE 2<br>14Apr22 Note:   |  |
| 1 - CABINETRY - KITCHEN - LIGHT VALENCE - NO ELECTRICAL<br>30Mar22 Note:   |  |
| 1 - KITCHEN - DELETE CABINETS ABOVE STOVE - VENDOR WILL SUPPLY 6 INCH VENT AS PER CONSTRUCTION SPECIFICATIONS AND VENT MAY NOT BE IN THE APPROPRIATE LOCATION FOR INSTALLATION OF PURCHASER SUPPLIED VENT - PURCHASER TO SUPPY OWN FAN AFTER CLOSING<br>30Mar22 Note: TEMPORARY HOOD FAN MAY BE PROVIDED |  |
| 1 - CABINETRY KITCHEN UPGRADE 1<br>30Mar22 Note:   |  |
| DELETED  |  |

CABINETRY ACCESSORIES

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| 1 - KITCHEN CABINETRY BASE - PULLOUT WIRE SPICE RACK - PRICE IS EACH<br>14Apr22 Note:  |  |
| 1 - KITCHEN ACCESSORIES TO BE UPGRADE 2 IN LIEU OF PREVIOUSLY PURCHASED UPGRADE 1<br>14Apr22 Note:                           |  |
| 1 - VANITY CABINETRY - RAISE VANITY TO 36" HIGH VANITY IN LIEU OF STANDARD HEIGHT - MASTER ENSUITE BATHROOM<br>30Mar22 Note: |  |
| 1 - VANITY CABINETRY - RAISE VANITY TO 36" HIGH VANITY IN LIEU OF STANDARD HEIGHT - POWDER ROOM<br>30Mar22 Note:             |  |
| 1 - KITCHEN CABINETRY BASE - PULLOUT RECYCLE 2 BIN - PRICE IS EACH<br>30Mar22 Note:  |  |
| 1 - KITCHEN CABINETRY BASE - PIE CUT CORNER CABINET - BASE CABINETRY - UPGRADE 1<br>30Mar22 Note:                            |  |
| UPGRADED TO UPGRADE 2 CABINET-----   |  |
| 1 - CABINETRY FEE FOR FLUSH CUTOUT ON WALL OVEN/MICROWAVE COMBO CABINET ONLY<br>30Mar22 Note:                                |  |
| 1 - KITCHEN CABINETRY - BUILT-IN MICROWAVE/OVEN COMBO - UPGRADE 1<br>30Mar22 Note:   |  |
| UPGRADED TO UPGRADE 2 CABINET-----   |  |
| 1 - KITCHEN CABINETRY BASE - COOKTOP CABINET WITH POT DRAWERS (2 DRAWERS) - UPGRADE 1<br>30Mar22 Note:                       |  |
| UPGRADED TO UPGRADE 2 CABINET-----   |  |
| 1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - UPGRADE 1<br>30Mar22 Note:     |  |
| UPGRADED TO UPGRADE 2 CABINET-----   |  |
| 1 - KITCHEN CABINETRY - BUILT-IN FRIDGE CABINET - PRICE IS EACH<br>30Mar22 Note:   |  |



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| LOT / PHASE  | REG. PLAN # | HOUSE TYPE                |                         |  |
| 534 / 4  | 62M-1266    | Valleycreek Four A Elev 2 |                         |  |

CERAMIC TILE

|   |  |
|---|--|
| 1 - DELETE ALL CERAMIC BATHROOM ACCESSORIES - DELETE TOWEL BAR, PAPER HOLDER & SOAP DISH THROUGHOUT<br>30Mar22    Note: |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - SIDE HALL<br>30Mar22    Note:   |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - POWDER ROOM<br>30Mar22    Note:   |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - KITCHEN<br>30Mar22    Note:   |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - FOYER<br>30Mar22    Note:   |  |
| 3 - ALL ENSUITE BATHROOMS - TILE TUB ENSCLOSURE/SHOWER CEILINGS - UPGRADE 4<br>30Mar22    Note:                         |  |
| 1 - TILE - UPGRADE 4 WALL TILE - - ENSUITE WALL TILE - SHOWER<br>30Mar22    Note:                                       |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - ENSUITE BATHROOM - FLOOR<br>30Mar22    Note:  |  |
| 1 - TILE - UPGRADE 4 WALL TILE - - BATHROOM 4 - SHOWER<br>30Mar22    Note:  |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - BATHROOM 4 - FLOOR<br>30Mar22    Note:  |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - BATHROOM 2/3 - TUB<br>30Mar22    Note:  |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - BATHROOM 2/3 - FLOOR<br>30Mar22    Note:  |  |

CONSTRUCTION

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|--|--|
| 1 - PURCHASER ACCEPTS AS BUILT FIRST FLOOR INCREASED CEILING HEIGHT FROM 9 FEET TO 10 FEET<br><br>THE PURCHASER ACKNOWLEDGES THAT AS RESULT OF THE INCREASED CEILING HEIGHT ADDITIONAL RISERS MAY BE REQUIRED ON THE STAIRCASE(S) FROM THE MAIN<br>19Jan23    Note:    TO THE SECOND FLOOR, WHICH WILL RESULT IN MODIFICATIONS TO THE LAYOUT, DESIGN, AND/OR STRUCTURAL COMPONENTS OF THE HOME AND THE PURCHASER HEREBY ACCEPTS SUCH MODIFICATIONS WHICH WILL BE AT THE SOLE DISCRETION OF THE VENDOR. |  |
| 1 - SMOOTH CEILINGS ON FIRST FLOOR ONLY - DET<br>19Jul21    Note:  |  |

COUNTER TOP

|   |  |
|---|--|
| 1 - UPGRADE QUARTZ COUNTERTOP IN LIEU OF STANDARD GRANITE - KITCHEN<br>30Mar22    Note: |  |
|---|--|

DOORS AND TRIM



CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: Ashfaq AHMED and Missbah ASHFAQ TEL: RES.: 416-902-7273

|                        |                         |   |  |  |
|------------------------|-------------------------|---|--|--|
| LOT / PHASE<br>534 / 4 | REG. PLAN #<br>62M-1266 | HOUSE TYPE<br>Valleycreek Four A Elev 2 |  |  |
|------------------------|-------------------------|---|--|--|

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|--|--|
| 1 - TRIM - UPGRADE 1- 5-¼” ONE STEP BASEBOARD AND 3” ONE STEP BB CASING<br>30Mar22 Note: |  |
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ELECTICAL

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| 1 - PLUG – ROUGH-IN FOR ELECTRIC CAR PLUG IN GARAGE – FOR FUTURE ELECTRIC CAR – 240V / 40-50 AMPS<br>30Mar22 Note: SPECIFICATIONS REQUIRED |  |
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ELECTRICAL

|  |  |
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| 1 - BUILT IN OVEN AND COOKTOP PROVISION - PROVISION ONLY - ELECTRICAL ONLY<br>30Mar22 Note:                            |  |
| 1 - PLUG - ELECTRICAL PLUG - INSTALLED 4' FROM FLOOR - LIVING ROOM<br>30Mar22 Note:                                    |  |
| 1 - GENERAL AIRE HUMIDIFIER<br>30Mar22 Note:   |  |
| 3 - FAN - BATHROOM EXHAUST FAN - ENERGY STAR 80 CFM - IN LIEU OF STANDARD FAN - ALL ENSUITE BATHROOMS<br>30Mar22 Note: |  |
| 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE<br>30Mar22 Note:   |  |
| 2 - ABOVE KITCHEN ISLAND - ADD LIGHT AND SWITCH - NO FIXTURE INCLUDED<br>30Mar22 Note:                                 |  |
| 1 - LIGHT AND SWITCH - NO FIXTURE INCLUDED - LIVING ROOM<br>30Mar22 Note:  |  |
| 1 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING<br>19Jul21 Note:                                 |  |
| 1 - 200 AMP ELECTRICAL SERVICE<br>19Jul21 Note:  |  |

FIREPLACE AND ACCESSORIES

|   |  |
|---|--|
| 1 - MANTEL - PAINTED - M6 - IN LIEU OF STANDARD MANTEL<br>30Mar22 Note:                     |  |
| 1 - GAS LINE ROUGH-IN FOR BARBECUE - FIRST FLOOR<br>30Mar22 Note:                           |  |
| 1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR<br>19Jul21 Note: |  |

HARDWOOD FLOORING

|   |  |
|---|--|
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - MAIN HALL<br>11Jan23 Note:   |  |
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - FAMILY ROOM<br>11Jan23 Note: |  |



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| 534 / 4   | 62M-1266    | Valleycreek Four A Elev 2 |                         |  |
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - LIBRARY/DEN            |             |                           |                         |  |
| 11Jan23    Note:  |             |                           |                         |  |
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - LIVING AND DINING ROOM |             |                           |                         |  |
| 11Jan23    Note:  |             |                           |                         |  |

MIRRORS AND GLASS

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|---|--|
| 1 - SHOWER DOOR HANDLE - CHROME D-RING - MASTER ENSUITE BATHROOM                        |  |
| 30Mar22    Note:  |  |
| 1 - MASTER ENSUITE – FRAMELESS GLASS SHOWER ENCLOSURE – INCLUDES CHROME KNOB AND HINGES |  |
| 19Jul21    Note:  |  |

PAINTING

|  |  |
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| 1 - THROUGHOUT INTERIOR TRIM, BASEBOARDS, DOORS & FIREPLACE MANTLE - UPGRADE WHITE PAINT |  |
| 30Mar22    Note:   |  |

PLUMBING

|  |  |
|--|--|
| 1 - SINK - UNDERMOUNT SINK - BLANCO QUATRUS R15 U SUPER SINGLE #401518 - KITCHEN                     |  |
| 30Mar22    Note:   |  |
| 1 - SOAP DISPENSER - CHROME FINISH - MOEN S3946C - KITCHEN   |  |
| 30Mar22    Note:   |  |
| 5 - MOEN BATHROOM ACCESSORIES - MASON CHROME - TOWEL RING #YB8086 - ALL BATHROOMS (2 IN MASTER)      |  |
| 30Mar22    Note:   |  |
| 3 - MOEN BATHROOM ACCESSORIES - MASON CHROME - TOWEL BAR 24" #YB8094/YB8000 - ENSUITE BATHROOMS ONLY |  |
| 30Mar22    Note:   |  |
| 4 - MOEN BATHROOM ACCESSORIES - MASON CHROME - PAPER HOLDER #YB8099/YB8000 - ALL BATHROOMS           |  |
| 30Mar22    Note:   |  |
| 1 - ***DELETE - TOE TESTER - ADD TOE TESTER TO SHOWER - ENSUITE 2/3 BATHROOM                         |  |
| 30Mar22    Note: BATHROOM HAS A TUB  |  |
| 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY  |  |
| 19Jul21    Note:   |  |
| 3 - TOE TESTER - ADD TOE TESTER TO SHOWER - ALL ENSUITE BATHROOMS                                    |  |
| 19Jul21    Note:   |  |

PROMOTIONAL

|   |  |
|---|--|
| 1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER |  |
| 19Jul21    Note:                                    |  |

STAIRS AND RAILINGS

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|--|--|
| 1 - STAIRCASE - V GROOVE HANDRAIL                          |  |
| 30Mar22    Note:   |  |
| 1 - STAINED STAIRS – STANDARD STAIRCASE - PRICE IS PER SET |  |
| 30Mar22    Note:   |  |



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| 1 - STAIRCASE - EUROLINE 1 IRON PICKETS - BLACK<br>30Mar22 Note: |                         |   |                         |  |

EXTRAS AS PER OFFER

|   |  |
|---|--|
| PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE.<br>Worksheet Note:  |  |
| Granite kitchen counter top, from Vendor?s standard samples<br>Worksheet Note:  |  |
| (1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of<br>Worksheet Note: |  |
| Purchase Price includes 3 enlarged basement windows, and the obligation to construct the house with the enlarged basement windows is subject to the Vendors approval, in its sole and unfettered discretion The Purchaser acknowledges and agrees that the loc<br>Worksheet Note: |  |

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