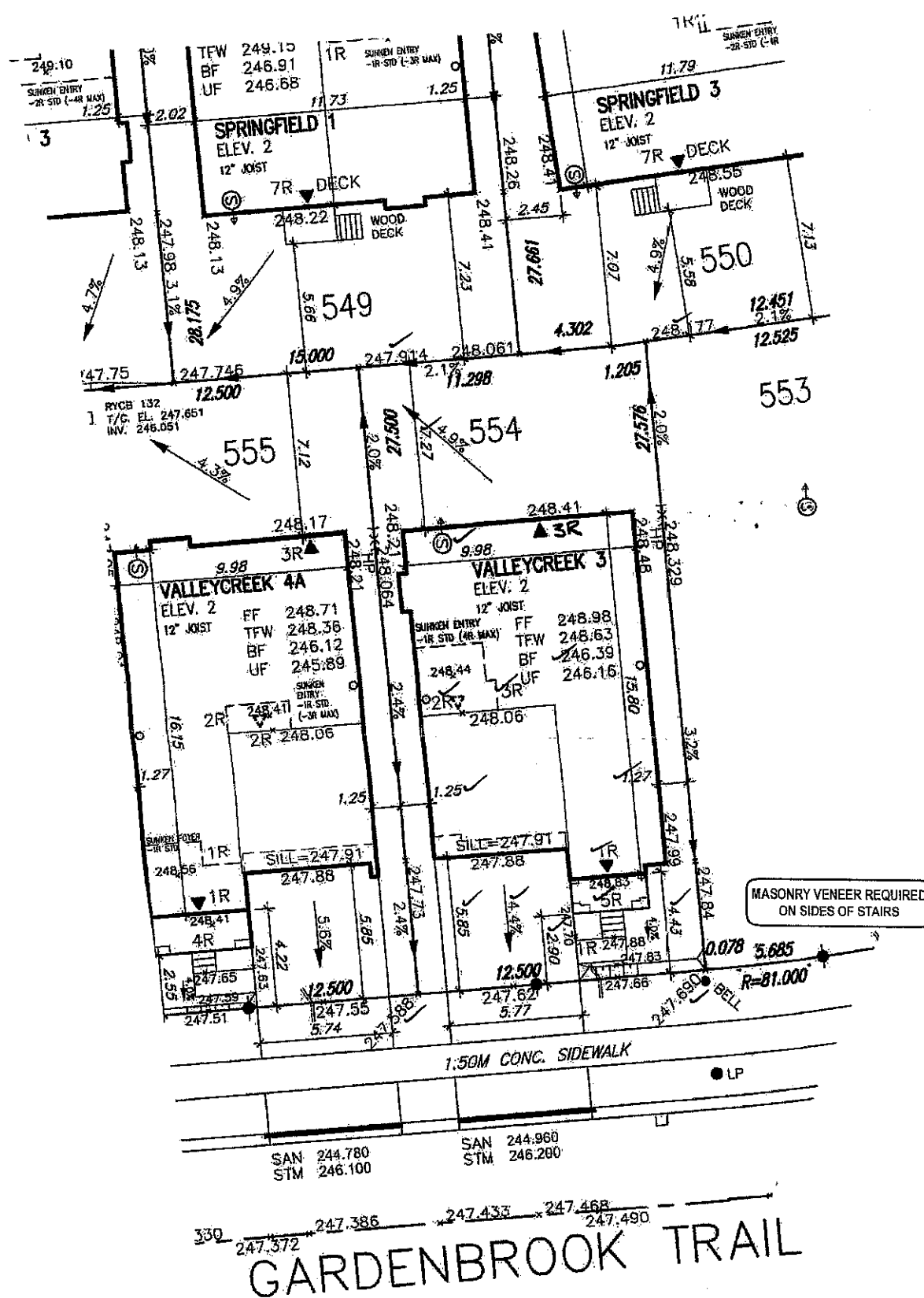


This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of HAMILTON.

This stamp certifies compliance with the applicable  
Design Guidelines only and bears no further  
professional responsibility.



REC'D BY \_\_\_\_\_ DATE \_\_\_\_\_  
REF'D TO \_\_\_\_\_ DATE \_\_\_\_\_

These drawings and/or specifications have been reviewed by MB 12/07/21  
FOR CHIEF BUILDING OFFICIAL \_\_\_\_\_ DATE \_\_\_\_\_

| LOT 554 |                           |                            |
|---------|---------------------------|----------------------------|
| LOT No. | LOT WIDTH (M)<br>(@ 5.8m) | LOT AREA (M <sup>2</sup> ) |
| 554     | ✓12.50                    | ✓143.81                    |

*These drawings are to be read in conjunction with municipal approved site engineering drawings prepared by Metropolitan Consulting, Inc.*

 PROPOSED VALVE  
 LIGHT POLE  
 HYDRANT  
 WATER SERVICE  
 TRANSFORMER  
 DOUBLE STM./SAN. CONNECTION  
 SINGLE STM./SAN. CONNECTION  
☐ CATCH BASIN  
☒ CABLE TELEVISION PEDESTAL  
☒ BELL PEDESTAL

|        |                               |
|--------|-------------------------------|
| JR     | NO. OF RISERS:                |
| FF     | FINISHED FLOOR ELEVATION      |
| MF     | FINISHED MAIN LEVEL ELEVATION |
| UL     | UNDERSIDE FOOTING ELEVATION   |
| BF     | FIN. BASEMENT FLOOR SLAB      |
| TFW    | TOP OF FOUNDATION WALL        |
| UFIR   | UNDERSIDE FOOTING AT REAR     |
| UFF    | UNDERSIDE FOOTING AT FRONT    |
| UFS    | UNDERSIDE FOOTING AT SIDE     |
| W.O.D. | WALK OUT DECK                 |
| W.O.B. | WALK OUT BASEMENT             |
| REV    | REVERSE PLAN                  |

STREET SIGN

MAIL BOX

RETAINING WALL

CHAIN LINK FENCE (SEE LANDSCAPE PLAN)

ADOBE FENCE (SEE LANDSCAPE PLAN)

WOOD SCREEN FENCE (SEE LANDSCAPE PLAN)

HYDRO SERVICE LATERAL

HYDRO METER

GAS METER

SINGLE DIRECTION

EMBANKMENT  
(SEE SLOPE, unless otherwise noted)

 PROVIDE 3/4" DIA. CLEAR STONE IN THIS AREA  
 OR  THIS LOT CONTAINS ENGINEERED FILL  
 AIR CONDITIONER REQUIRED  
 RAIN WATER DOWNSPOUT LOCATION (DISCHARGE ONTO SPLASHPAD)  
 SIDE WINDOW LOCATION  
 OPT. DOOR LOCATION  
 EXTERIOR DOOR LOCATION

north arrow

A north arrow pointing towards the top right of the map, with a circular head containing a stylized 'N' and a long tail pointing towards the bottom left.

|    |  |                                                                                                                                                                                    |  |                               |  |                                                                                |  |                                   |  |
|----|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|--------------------------------------------------------------------------------|--|-----------------------------------|--|
| 1  |  | The undersigned has retained and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a Designer. |  | VA3 DESIGN                    |  | Greenpark                                                                      |  | lot/block no. 554                 |  |
| 2  |  | qualification information                                                                                                                                                          |  | 255 Consumers Rd Suite 120    |  | project name: RUSSELL GARDENS PHASE 4                                          |  | registered plan no. 62M-1266      |  |
| 3  |  | Richard Vink                                                                                                                                                                       |  | Toronto ON M2J 1R4            |  | municipality: HAMILTON                                                         |  | project no. 20027                 |  |
| 4  |  | signature                                                                                                                                                                          |  | t 416.630.2255 f 416.630.4782 |  | date: JUL 2021                                                                 |  | drawing no. 1                     |  |
| 5  |  | BCR                                                                                                                                                                                |  | va3design.com                 |  | checked by: GW                                                                 |  | scale: 1:250                      |  |
| 6  |  | VA3 Design Inc.                                                                                                                                                                    |  |                               |  | scale: 1:250                                                                   |  | file name: 20027-RG4-SITE-LAYOUTS |  |
| 7  |  | 42658                                                                                                                                                                              |  |                               |  | GREG - H:\ARCHIVE\WORKING\2020\20027 GREY SITE PLAN\20027-RG4-SITE-LAYOUTS.dwg |  | date: 2021-07-27 20:21:11         |  |
| 8  |  | Builder to verify location of all hydrants, street lights, transformers and other services. If minimum dimensions are not maintained, builder is to relocate at his own expense.   |  |                               |  |                                                                                |  |                                   |  |
| 9  |  | Builder to verify service connection elevations prior to constructing foundations. ** Driveways NOT to be located **                                                               |  |                               |  |                                                                                |  |                                   |  |
| 10 |  | AUG/27/21                                                                                                                                                                          |  |                               |  |                                                                                |  |                                   |  |
| 11 |  | GW                                                                                                                                                                                 |  |                               |  |                                                                                |  |                                   |  |
| 12 |  | date                                                                                                                                                                               |  |                               |  |                                                                                |  |                                   |  |
| 13 |  | by                                                                                                                                                                                 |  |                               |  |                                                                                |  |                                   |  |
| 14 |  | no. description                                                                                                                                                                    |  |                               |  |                                                                                |  |                                   |  |

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