



| CONSTRUCTION SUMMARY | | | | |
|------------------------------------------------------------|-------------|-------------------------------------------------|----------------------------------------|--|
| Mountainview Heights 3 (G) - Russell Gardens Building Ltd. | | | | |
| PURCHASERS: Madhvesh B. PATEL and Archanaben M. PATEL | | | MAY 10 2022 TEL: RES.: 647-588-7706 | |
| LOT / PHASE | REG. PLAN # | HOUSE TYPE | | |
| 542 / 4 | 62M-1266 | Springfield One (4 Bed with Guest Suite) Elev 3 | | |

CABINETRY

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 - CABINETRY PROVISION - PROVISION FOR PLUG ON ISLAND (PLUG EXTRA ORDERED SEPARATELY) 29Apr22 Note: | |
| 1 - KITCHEN CABINETRY - TWO COLOUR KITCHEN - FLAT FEE 28Apr22 Note: | |
| 1 - KITCHEN - DELETE CABINETS ABOVE STOVE - VENDOR WILL SUPPLY 6 INCH VENT AS PER CONSTRUCTION SPECIFICATIONS AND VENT MAY NOT BE IN THE APPROPRIATE LOCATION FOR INSTALLATION OF PURCHASER SUPPLIED VENT - PURCHASER TO SUPPLY OWN FAN AFTER CLOSING 28Apr22 Note: TEMPORARY HOOD FAN MAY BE PROVIDED | |
| 1 - CABINETRY - KITCHEN - CROWN - CM3 28Apr22 Note: | |
| 1 - VANITY - ENSUITE 3/4 - UPGRADE 3 28Apr22 Note: | |
| 1 - VANITY - BEDROOM 2/FLEX - UPGRADE 3 28Apr22 Note: | |
| 1 - VANITY - ENSUITE - UPGRADE 3 28Apr22 Note: | |
| 1 - VANITY - GUEST ROOM - UPGRADE 3 28Apr22 Note: | |
| 1 - CABINETRY - KITCHEN - UPGRADE 3 28Apr22 Note: | |

CABINETRY ACCESSORIES

| | |
|--------------------------------------------------------------------------------------------------------------------------------------|--|
| 2 - KITCHEN CABINETRY BASE - DUMMY DOOR FOR BASE CABINETRY - PRICE IS PER DOOR - UPGRADE 3 28Apr22 Note: ISLAND - REFER TO SKETCH | |
| 1 - KITCHEN CABINETRY BASE - PULLOUT RECYCLE 2 BIN - PRICE IS EACH 28Apr22 Note: | |
| 1 - KITCHEN CABINETRY - APPLIANCE DOOR PANELS - 24" DISHWASHER DOOR PANEL (SUPPLY ONLY) - UPGRADE 3 28Apr22 Note: | |
| 1 - KITCHEN CABINETRY - APPLIANCE DOOR PANELS - FRIDGE DOOR PANELS - SUPPLY ONLY - 42"-48" WIDE FRIDGES - UPGRADE 3 28Apr22 Note: | |
| 1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - UPGRADE 3 28Apr22 Note: | |
| 1 - KITCHEN CABINETRY BASE - PIE CUT CORNER CABINET - BASE CABINETRY - UPGRADE 3 28Apr22 Note: | |
| 1 - KITCHEN CABINETRY BASE - POT/PAN DRAWERS (CABINET) - UPGRADE 3 28Apr22 Note: | |
| 1 - KITCHEN CABINETRY - BUILT-IN FRIDGE CABINET - PRICE IS EACH 28Apr22 Note: | |

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| LOT / PHASE | REG. PLAN # | HOUSE TYPE | | |
| 542 / 4 | 62M-1266 | Springfield One (4 Bed with Guest Suite) Elev 3 | | |
| 1 - CABINETRY FEE FOR FLUSH CUTOUT ON WALL OVEN/MICROWAVE COMBO CABINET ONLY | | | | |
| 28Apr22 Note: | | | | |
| 1 - KITCHEN CABINETRY - BUILT-IN MICROWAVE/OVEN COMBO - UPGRADE 3 | | | | |
| 28Apr22 Note: | | | | |
| 1 - KITCHEN CABINETRY BASE - COOKTOP CABINET WITH POT DRAWERS (2 DRAWERS) - UPGRADE 3 | | | | |
| 28Apr22 Note: | | | | |

CERAMIC TILE

| | |
|-----------------------------------------------------------------------------------------------------|--|
| 1 - DELETE ALL CERAMIC BATHROOM ACCESSORIES - DELETE TOWEL BAR, PAPER HOLDER & SOAP DISH THROUGHOUT | |
| 28Apr22 Note: | |
| 1 - TILE - UPGRADE 1 FLOOR TILE - - LAUNDRY ROOM | |
| 28Apr22 Note: | |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - BATHROOM 3/4 - WALL | |
| 28Apr22 Note: | |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - BATHROOM 3/4 - FLOOR | |
| 28Apr22 Note: | |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - BATHROOM 2 - WALL | |
| 28Apr22 Note: | |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - BATHROOM 2 - FLOOR | |
| 28Apr22 Note: | |
| 1 - TILE - UPGRADE 5 FLOOR TILE - - ENSUITE BATHROOM - WALL | |
| 28Apr22 Note: | |
| 1 - TILE - UPGRADE 5 FLOOR TILE - - ENSUITE BATHROOM - FLOOR | |
| 28Apr22 Note: | |
| 1 - TILE - UPGRADE 4 FLOOR TILE - GUEST ENSUITE - WALL AREA | |
| 28Apr22 Note: | |
| 1 - TILE - UPGRADE 4 FLOOR TILE - GUEST ENSUITE - FLOOR AREA | |
| 28Apr22 Note: | |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - MUD ROOM | |
| 28Apr22 Note: | |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - KITCHEN | |
| 28Apr22 Note: | |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - FOYER | |
| 28Apr22 Note: | |

CONSTRUCTION

| | |
|----------------------------------|--|
| 1 - FAMILY ROOM - WAFFLE CEILING | |
| 28Apr22 Note: | |

CONSTRUCTION SUMMARY

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PURCHASERS: Madhvesh B. PATEL and Archanaben M. PATEL

TEL: RES.: 647-588-7706

| | | | | |
|-------------|-------------|-------------------------------------------------|--|--|
| LOT / PHASE | REG. PLAN # | HOUSE TYPE | | |
| 542 / 4 | 62M-1266 | Springfield One (4 Bed with Guest Suite) Elev 3 | | |

| | |
|----------------------------------------------------------------|--|
| 1 - SMOOTH CEILINGS ON FIRST FLOOR ONLY - DET 01Apr22 Note: | |
|----------------------------------------------------------------|--|

COUNTER TOP

| | |
|--------------------------------------------------------------|--|
| 1 - UPGRADE COUNTERTOP MATERIAL - Kitchen 28Apr22 Note: | |
| 1 - COUNTERTOP CUTOUT PROVISION FOR COOKTOP 28Apr22 Note: | |

DOORS AND TRIM

| | |
|-----------------------------------------------------------------------|--|
| 1 - TRIM - UPGRADE 2- 7-1/4" BASEBOARD AND 3" CASING 28Apr22 Note: | |
|-----------------------------------------------------------------------|--|

ELECTICAL

| | |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 - PLUG - ROUGH-IN FOR ELECTRIC CAR PLUG IN GARAGE - FOR FUTURE ELECTRIC CAR - 240V / 40-50 AMPS 28Apr22 Note: SPECIFICATIONS REQUIRED | |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|

ELECTRICAL

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 - PLUG - ELECTRICAL PLUG - ADD TO ISLAND 28Apr22 Note: | |
| 1 - BUILT IN OVEN AND COOKTOP PROVISION - PROVISION ONLY - ELECTRICAL ONLY 28Apr22 Note: | |
| 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED APPROX. 5'-0" FROM FINISHED FLOOR FOR FUTURE WALL MOUNT T.V. 28Apr22 Note: FAMILY ROOM - REFER TO SKETCH | |
| 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE 28Apr22 Note: | |
| 1 - RELOCATE STANDARD UPPER HALLWAY LIGHT TO BE CENTERED TO STAIRCASE - OPEN TO BELOW - IF CONSTRUCTION PERMITS 28Apr22 Note: | |
| 1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND 28Apr22 Note: | |
| 1 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING 01Apr22 Note: REFER TO SKETCH | |
| 1 - 200 AMP ELECTRICAL SERVICE 01Apr22 Note: | |

FIREPLACE AND ACCESSORIES

| | |
|---------------------------------------------------------------------------------------------|--|
| 1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR 28Apr22 Note: | |
|---------------------------------------------------------------------------------------------|--|

HARDWOOD FLOORING

| | |
|---------------------------------------------------------------------|--|
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - - BEDROOM 4 28Apr22 Note: | |
|---------------------------------------------------------------------|--|

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TEL: RES.: 647-588-7706

| LOT / PHASE | REG. PLAN # | HOUSE TYPE | | |
|---------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|--|--|
| 542 / 4 | 62M-1266 | Springfield One (4 Bed with Guest Suite) Elev 3 | | |
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - - BEDROOM 3 28Apr22 Note: | | | | |
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - - BEDROOM 2 28Apr22 Note: | | | | |
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - - MASTER BEDROOM 28Apr22 Note: | | | | |
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - FLEX ROOM 28Apr22 Note: | | | | |
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - - UPPER HALL 28Apr22 Note: | | | | |
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - DINING ROOM 28Apr22 Note: | | | | |
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - MAIN HALL 28Apr22 Note: | | | | |
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - LIVING ROOM 28Apr22 Note: | | | | |
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - GUEST SUITE 28Apr22 Note: | | | | |
| 1 - HARDWOOD - GROUP C SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - FAMILY ROOM 28Apr22 Note: | | | | |

PAINTING

| | |
|-------------------------------------------------------|--|
| 1 - TRIM & BASEBOARD - UPGRADE WHITE 28Apr22 Note: | |
|-------------------------------------------------------|--|

PLUMBING

| | |
|--------------------------------------------------------------------------------------------------------------------|--|
| 1 - SOAP DISPENSER - CHROME FINISH - #3942 28Apr22 Note: IN KITCHEN ON THE LEFT SIDE OF THE SINK- SEE SKETCH | |
| 1 - SINK - UNDERMOUNT SINK - BLANCO QUATRUS R15 U2 #401519 28Apr22 Note: | |
| 1 - 5 FOOT SHOWER WITH SLIDING GLASS CHROME DOORS IN LIEU OF TUB 28Apr22 Note: ENSUITE 3/4 | |
| 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY 01Apr22 Note: | |
| 2 - TOE TESTER - ADD TOE TESTER TO SHOWER 01Apr22 Note: MASTER ENSUITE - X1 FLEX ROOM/ENSUITE 2 - X1 | |

PROMOTIONAL

| | |
|---------------------------------------------------------------------------------|--|
| 1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER 28Apr22 Note: | |
|---------------------------------------------------------------------------------|--|

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| LOT / PHASE | REG. PLAN # | HOUSE TYPE | | |
| 542 / 4 | 62M-1266 | Springfield One (4 Bed with Guest Suite) Elev 3 | | |
| 1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER | | | | |
| 01Apr22 Note: NEW PROMO BALANCE (\$1,880.00) | | | | |

STAIRS AND RAILINGS

| | |
|-----------------------------------------|--|
| 1 - 4 X 4 POSTS | |
| 28Apr22 Note: BOX POST | |
| 1 - EUROLINE 1 | |
| 28Apr22 Note: BLACK IRON PICKET | |
| 1 - V GROOVE HANDRAIL | |
| 28Apr22 Note: | |
| 1 - STAINED STAIRS – STANDARD STAIRCASE | |
| 28Apr22 Note: | |

EXTRAS AS PER OFFER

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| (1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of | |
| Worksheet Note: | |
| 10 foot ceiling height on Main Level. The Purchaser acknowledges that as a result of the increased ceiling height from the Vendor's standard ceiling height, various modifications to the interior and exterior of the dwelling unit may be made, including bu | |
| Worksheet Note: | |
| PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE. | |
| Worksheet Note: | |
| Granite kitchen counter top, from Vendor's standard samples | |
| Worksheet Note: | |

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Appliance Junction
30 Rivermont Road
Brampton ON L6Y 6G7
905-450-0054
sales@appliancejunction.ca
GST/HST Registration No.:
828248039RT0001



Estimate

ADDRESS
MADHVESH PATEL &
ARCHANA PATEL
LOT #542 RG PH 4

SHIP TO
MADHVESH PATEL

ESTIMATE # D326
DATE 04/29/2022

| SHIP DATE | SALES ASSOCIATE | HOME PHONE | CELL PHONE |
|------------|-----------------|--------------|--------------|
| 07/07/2023 | MANJIT | 646-512-4057 | 647-588-7706 |

| ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|------------|-----------------------------------------------------|-----|------|--------|
| JF42NFXDE | Jenn-Air® 42-Inch Built-In French Door Refrigerator | 1 | | |
| JGCP436HL | 36" RISE™ Gas Professional-Style Rangetop | 1 | | |
| JDPSS245LX | Panel-Ready 24" Built-In Dishwasher, 38 dBA | 1 | | |
| JMW2430LM | NOIR™ 30" Combination Microwave/Wall Oven JMW2430LM | 1 | | |

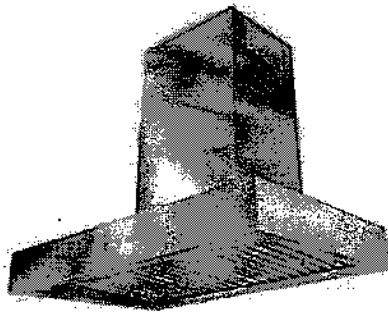
SUBTOTAL
DISCOUNT 20%
HST (ON) @ 13%
TOTAL

Accepted By

Accepted Date

APPLIANCE JUNCTION
30 Rivermont Rd ,Brampton, ON L6Y 6G7

No Refunds. All sales are final. Restocking fees of 20% apply to all cancel orders. Products can be brought in with customer's consent with extreme care. Appliance Junction is not responsible for any damages caused to the product as well as property.



Paris

VRH-W103

900 CFM

30" x 36"

Baffle Filter

Stainless Steel

LED

2

Digital Control

150 Watts

1

4 Speeds

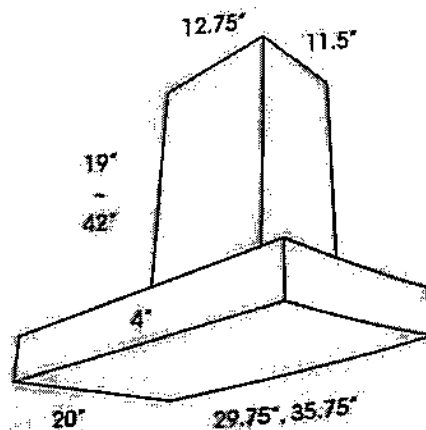
12.75" x 11.5" x (19" - 42")

(el) ~~29.75" x 35.75" (30" Model)~~
(el) 35.75" x 20" x 4" (36" Model)

6"

Top Round

Delayed Shut-off
Oil Tray

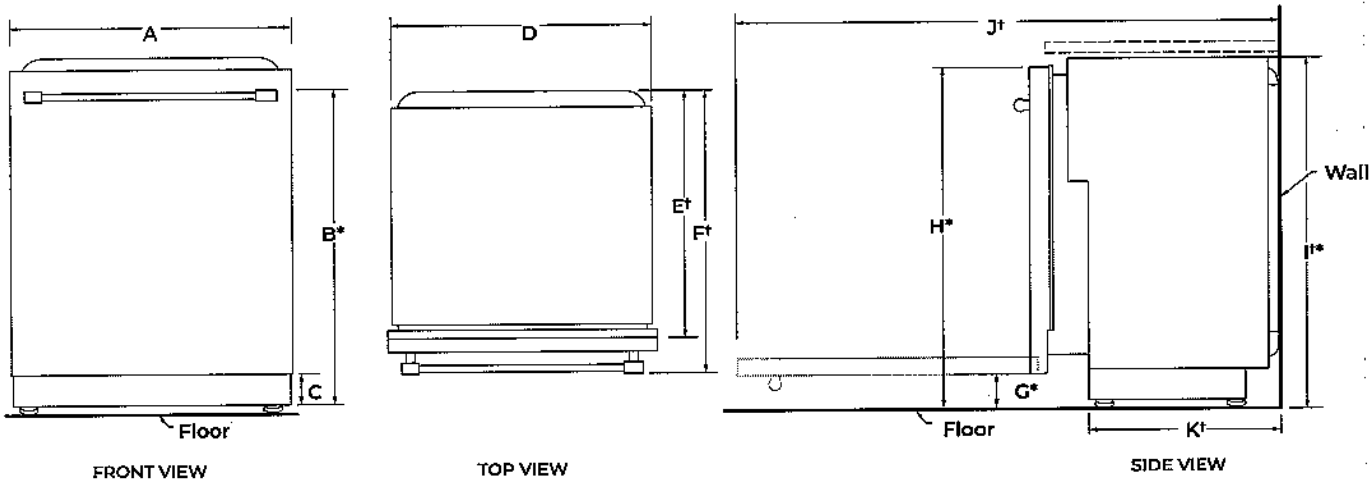




24" DISHWASHER
DETAILED PLANNING DIMENSIONS GUIDE

23⁷/₈" (W) x 33⁵/₈" (H) x 24¹/₂" (Depth without Handle)
23⁷/₈" (W) x 33⁵/₈" (H) x 24³/₄" (Depth without Handle)

PRODUCT DIMENSIONS



| | DESCRIPTION | DIMENSIONS |
|----|--------------------------------------|-----------------------------------------------------------------------------------------------------|
| A | Width of door | 23 ⁷ / ₈ " (60.6 cm) |
| B* | Height to top of handle | 31 ⁹ / ₁₆ " (80.1 cm) |
| C | Height of adjustable toe kick | 3 ¹ / ₂ " (8.8 cm) - min. 4 ¹ / ₄ " (10.8 cm) - max. |
| D | Width of recessed dishwasher | 23 ⁷ / ₈ " (60.6 cm) |
| E | Depth without door | 22 ⁵ / ₈ " (57.5 cm) |
| F* | Depth with Towel Bar Handle | 27 ¹ / ₄ " (69.2 cm) |
| | Depth with Pocket Handle | 24 ¹ / ₂ " (62.2 cm) |
| | Depth with Wood panel | 24 ³ / ₄ " (62.9 cm)** |
| G* | Height to bottom of door (min.) | 3 ⁵ / ₁₆ " (8.4 cm) |
| H* | Height to top of door (min.) | 33 ⁷ / ₁₆ " (84.9 cm) |
| I* | Height of recessed dishwasher (min.) | 33 ⁵ / ₈ " (85.4 cm) |
| J* | Depth with door fully open (min.) | 50 ³ / ₁₆ " (127.4 cm) |
| K* | Depth with toe kick (min.) | 20 ¹³ / ₁₆ " (52.9 cm) |

†Insulation blanket thickness not included, can be crushed up to 1/8" (0.3 cm), or removed along the top perforate section for additional clearance.

*Dishwasher can be raised 1¹/₁₆" (3.7 cm) with feet fully extended.

**Considering 3/4" wood panel thickness.

Because Whirlpool Corporation policy includes a continuous commitment to improve our products, we reserve the right to change materials and specifications without notice.

Dimensions are for planning purposes only. For complete details, see Installation Instructions packed with product. Specifications subject to change without notice.



24" DISHWASH

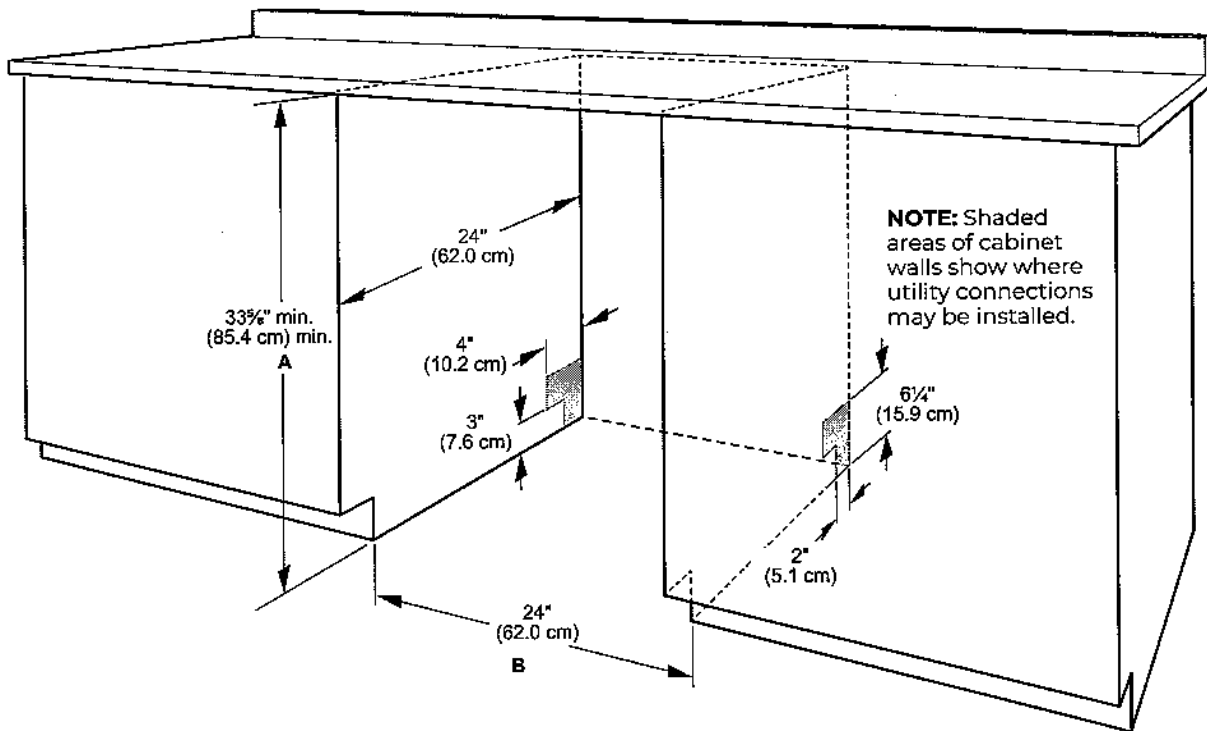
DETAILED PLANNING DIMENSIONS GUIDE

23⁷/₈" (W) x 33⁵/₈" (H) x 24¹/₂" (Depth without Handle)

23⁷/₈" (W) x 33⁵/₈" (H) x 24³/₄" (Depth without Handle)

OPENING/CLEARANCE DIMENSIONS

IMPORTANT: Check that all surfaces have no protrusions that would prohibit dishwasher installation.



A. Measured from the lowest point on the underside of the countertop. May be reduced to 33⁵/₈" min. (85.4 cm) min. by removing the feet and perforated area of insulation (blanket) on dishwasher.

B. Minimum, measured from narrowest point of opening.

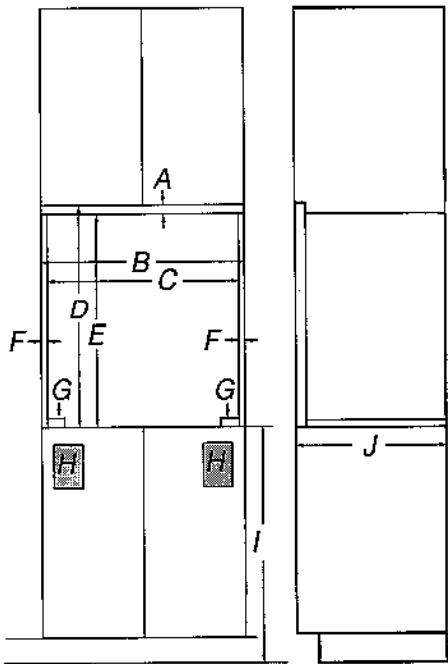
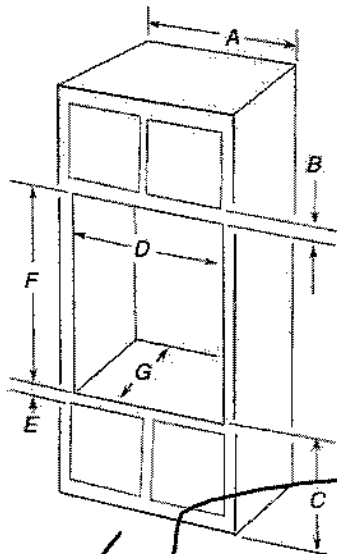
NOTE: Corner locations require a 2" (5.1 cm) minimum clearance between the side of the dishwasher door and the wall or cabinet.

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Cabinet Dimensions — Built-in Microwave/Oven
Combination
Standard Installation

The front face of the cleats and platform will be visible and should be treated as a finished surface.



27" (68.6 cm) models

- A. 27" (68.6 cm) minimum cabinet width
- B. 2 1/4" (5.7 cm) top of cutout to bottom of upper cabinet door
- C. 19 1/4" (48.9 cm) bottom of cutout to floor is recommended. 7"-19 1/4" (17.8-48.9 cm) bottom of cutout to floor is acceptable
- D. 25 1/2" (64.8 cm) minimum cutout width
- E. 1 1/2" (3.8 cm) minimum bottom of cutout to top of cabinet door
- F. 41 5/16" (105 cm)* recommended cutout height
- G. 24" (60.7 cm) cutout depth

30" (76.2 cm) models

- A. 30" (76.2 cm) minimum cabinet width
- B. 2 1/4" (5.7 cm) top of cutout to bottom of upper cabinet door
- C. 19 1/4" (48.9 cm) bottom of cutout to floor is recommended. 7"-19 1/4" (17.8-48.9 cm) bottom of cutout to floor is acceptable
- D. 28 1/2" (72.4 cm) minimum cutout width
- E. 1 1/2" (3.8 cm) minimum bottom of cutout to top of cabinet door
- F. 41 5/16" (105 cm)* recommended cutout height
- G. 24" (60.7 cm) cutout depth

*NOTE: The cutout height can be between 41 1/8" (104.5 cm) and 41 1/2" (105.6 cm) for microwave/oven combination.

Flush Installation

A 25" (63.5 cm) minimum cutout depth is required.
These dimensions will result in a 1/4" (6 mm) reveal on the top, a 1/4" (6 mm) reveal on the sides, and a 1/8" (3 mm) reveal on the bottom of the wall oven.

Front View

27" (68.6 cm) models

- A. 5/8" (1.6 cm) top cleat*
- B. 27 1/4" (69.2 cm) minimum width of flush inset cutout
- C. 25 7/8" (65.7 cm) minimum width of opening
- D. 43 1/2" (110 cm) minimum height of flush inset cutout
- E. 42 1/2" (107.9 cm) recommended cutout height
- F. 11/16" (1.7 cm) side cleat*
- G. 1/2" x 2" (1.3 cm x 5.1 cm) spacer the entire depth of the cutout
- H. Recommended junction box location
- I. 4 5/8" - 19 1/4" (11.7 - 48.9 cm) bottom of cutout to floor
- J. 25" (63.5 cm) minimum depth of cutout

* Cleats and spacers must be recessed 1 3/8" (3.5 cm) from the front of the cabinet.

Side View

30" (76.2 cm) models

- A. 5/8" (1.6 cm) top cleat*
- B. 30 1/4" (76.8 cm) minimum width of flush inset cutout
- C. 28 7/8" (73.3 cm) minimum width of opening
- D. 43 1/8" (110 cm) minimum height of flush inset cutout
- E. 42 1/2" (107.9 cm) recommended cutout height
- F. 11/16" (1.7 cm) side cleat*
- G. 1/2" x 2" (1.3 cm x 5.1 cm) spacer the entire depth of the cutout*
- H. Recommended junction box location
- I. 4 5/8" - 19 1/4" (11.7 - 48.9 cm) bottom of cutout to floor
- J. 25" (63.5 cm) minimum depth of cutout



42" FULLY INTEGRATED BOTTOM FREEZER REFRIGERATORS

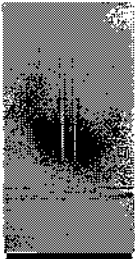
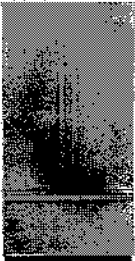
DETAILED PLANNING DIMENSIONS GUIDE

(BASE UNIT REQUIRES SUITE-COORDINATING FULL HEIGHT PANEL KIT OR CUSTOM PANELS AND HANDLES)

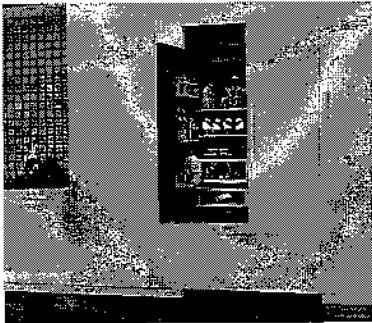
70" (W) x 82 7/8" (H) x 24" (depth without door panels/handles)

BASE UNIT + FULL HEIGHT PANEL KIT = FINISHED REFRIGERATOR

Easily transform these overlay refrigerators into one of our signature kitchen suite designs with one of our suite-coordinating stainless steel panel kits. To do so, you must order one of the overlay base units (left column) and one of the suite-coordinating panel kits. The kits include refrigerator and freezer door panels, air grille and pre-installed handles.

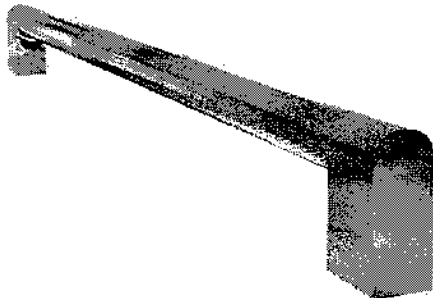
| Base Unit Model Number | Coordinating Stainless Full Height Panel Kits | | | |
|---------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|
| | RISE™ Stainless | | NOIR™ Stainless | |
| French Door JF42NXFXDE | JBFFS42NHL |  | JBFFS42NHM |  |

OPTIONAL ACCESSORIES FOR CUSTOM OVERLAY DESIGNS



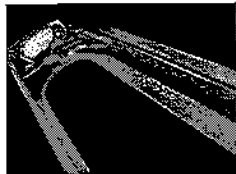
ARMOIRE-STYLE DOOR PANEL KIT
W10663564 – 42" – Obsidian Interior

- For use with fully integrated and flush refrigerators
- Enables installation and proper venting of full height custom door panels (not included) that hide the top panel
- Includes left and right grille brackets and machine compartment cover



RISE™ STAINLESS HANDLE KIT
WT1296021 – 42" French Door

- For use with Custom Overlay fully integrated built-in refrigerators



NOIR™ STAINLESS HANDLE KIT
WT1194769 – 42" French Door

- For use with Custom Overlay fully integrated built-in refrigerators

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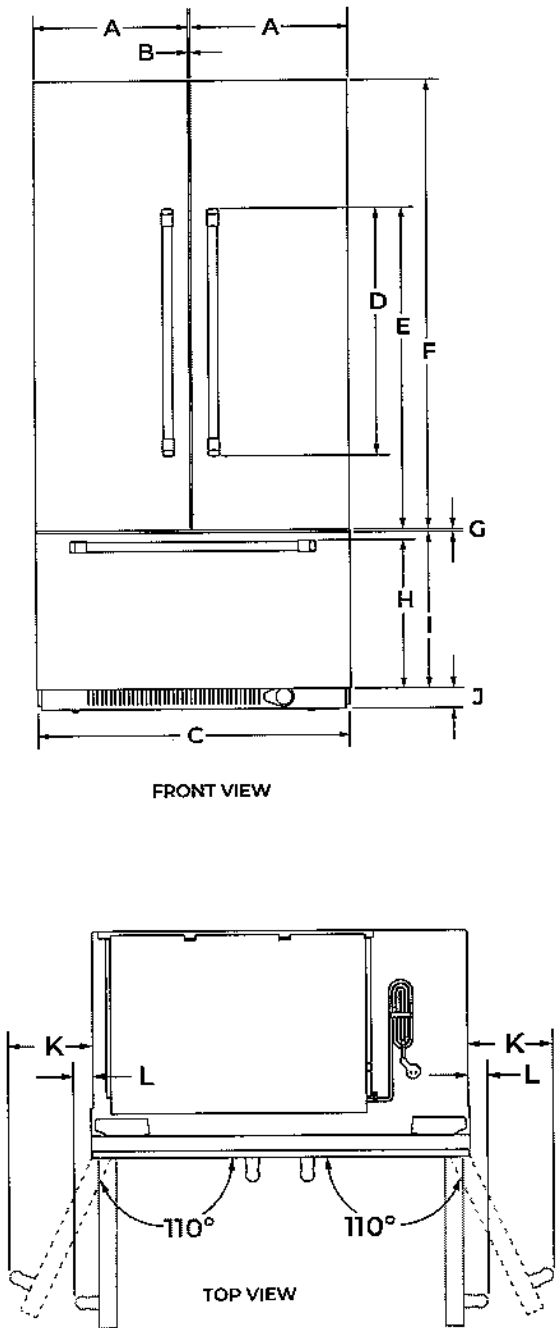
42" FULLY INTEGRATED BOTTOM FREEZER REFRIGERATORS

DETAILED PLANNING DIMENSIONS GUIDE

(BASE UNIT REQUIRES SUITE-COORDINATING FULL HEIGHT PANEL KIT OR CUSTOM PANELS AND HANDLES)

37 1/2" (W) x 82 7/8" (H) x 24" (depth without door panels/handles)

PRODUCT DIMENSIONS



| DIMENSION | DESCRIPTION | JF42NXFXDE |
|-----------|------------------------------------------------------------------|-----------------------------------------------|
| A | Width of each door | 20 ¹ / ₈ " (52.9 cm) |
| B | Space between doors | 1/8" (0.3 cm) |
| C | Overall width (including vinyl side trims) | 41 ³ / ₄ " (106 cm) |
| D | Height of door handle | |
| | RISE™ Stainless | 40 ⁷ / ₈ " (103.8 cm) |
| | NOIR™ Stainless | 40 ⁵ / ₈ " (103.2 cm) |
| E | Height to top of door handle | |
| | RISE™ Stainless | 49 ⁷ / ₈ " (126.6 cm) |
| | NOIR™ Stainless | 47 ¹⁵ / ₁₆ " (121.8 cm) |
| F | Height of door | 59 ¹ / ₄ " (150.5 cm) |
| G | Space between door and drawer | 1/8" (0.3 cm) |
| H | Height to top of drawer handle | |
| | RISE™ Stainless | 19 ⁵ / ₁₆ " (49.1 cm) |
| | NOIR™ Stainless | 19 ³ / ₈ " (49.2 cm) |
| I | Height of drawer | 20 ¹ / ₂ " (52.1 cm) |
| J | Height of bottom grille | 3" (7.6 cm) |
| K | Width from side of refrigerator to handle - door fully open 110° | |
| | RISE™ Stainless | 8 ³ / ₄ " (21 cm) |
| | NOIR™ Stainless | 7 ³ / ₄ " (19.7 cm) |
| L | Width from side of refrigerator to handle - door open 90° | |
| | RISE™ Stainless | 2 ³ / ₈ " (6.1 cm) |
| | NOIR™ Stainless | 1 ⁵ / ₈ " (4.1 cm) |

Because Whirlpool Corporation policy includes a continuous commitment to improve our products, we reserve the right to change materials and specifications without notice.

Dimensions are for planning purposes only. For complete details, see Installation Instructions packed with product. Specifications subject to change without notice.

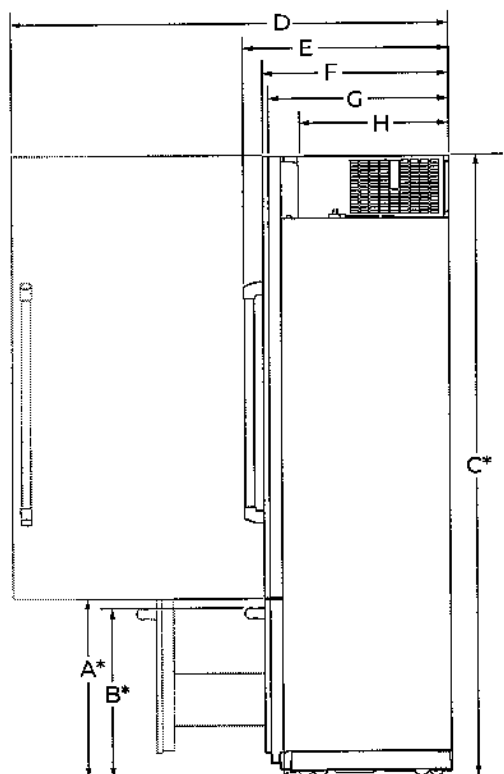


42" FULLY INTEGRATED BOTTOM FREEZER REFRIGERATORS

DETAILED PLANNING DIMENSIONS GUIDE

(BASE UNIT REQUIRES SUITE-COORDINATING FULL HEIGHT PANEL KIT OR CUSTOM PANELS AND HANDLES)

36" (W) x 82⁷/₈" (H) x 24" (depth without door panels/handles)



SIDE VIEW

| DIMENSION | DESCRIPTION | JE-42NXFXDE |
|-----------|---------------------------------------|---------------------------------------------|
| A* | Height to top of drawer (min.) | 23 ¹ / ₂ " (59.7 cm) |
| B* | Height to top of drawer handle (min.) | |
| | RISE™ Stainless | 22 ⁵ / ₁₆ " (56.7 cm) |
| | NOIR™ Stainless | 22 ³ / ₈ " (56.8 cm) |
| C | Height to top of door (min.) | 82 ⁷ / ₈ " (210.5 cm) |
| D | Depth with door open 90° (min.) | 43 ³ / ₄ " (111.1 cm) |
| E | Depth with handle (min.) | |
| | RISE™ Stainless | 27 ¹ / ₂ " (70.2 cm) |
| | NOIR™ Stainless | 26 ⁷ / ₈ " (68.2 cm) |
| F | Depth with door (min.) | |
| | RISE™ Stainless | 24 ³ / ₄ " (62.9 cm) |
| | NOIR™ Stainless | 24 ³ / ₄ " (62.9 cm) |
| | Custom panel (3/4"/1.9 cm) | 24 ³ / ₄ " (62.9 cm) |
| G | Depth without door panel kit (min.) | 24" (61 cm) |
| H | Depth of compressor cover (min.) | 19 ⁷ / ₈ " (50.5 cm) |

*Add 1¹/₄" (3.2 cm) to the height dimension when leveling legs are fully extended.

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42" FULLY INTEGRATED BOTTOM FREEZER REFRIGERATORS

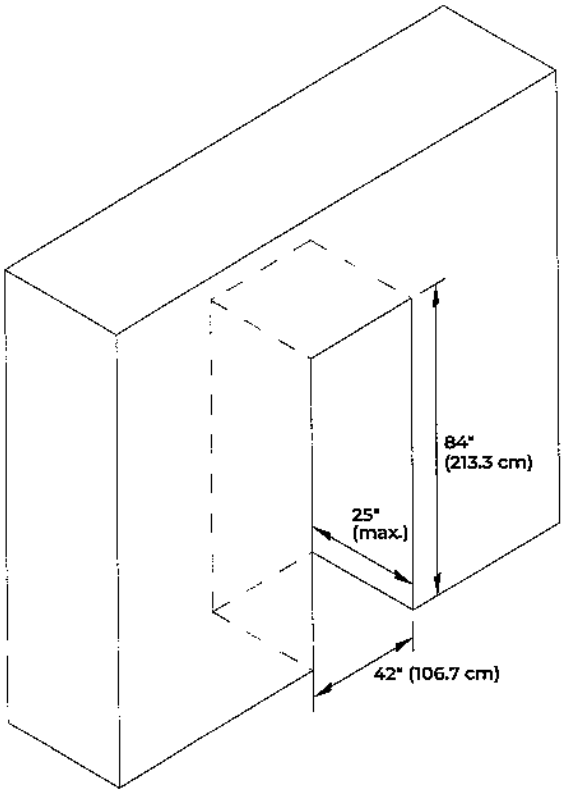
DETAILED PLANNING DIMENSIONS GUIDE

(BASE UNIT REQUIRES SUITE-COORDINATING FULL HEIGHT PANEL KIT OR CUSTOM PANELS AND HANDLES)

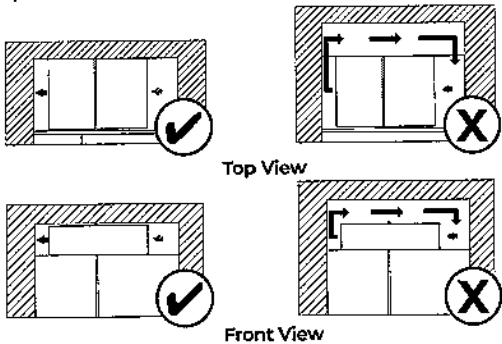
42" (W) x 82 7/8" (H) x 24" (depth without door panels/handles)

AIRFLOW VENTING RECOMMENDATIONS

CLOSED SOFFIT CABINET



- Depth of cabinet must be less than 25" (63.5 cm).
- Height of soffit must not exceed 84" (213.3 cm).
- Following illustrations explain the cabinet construction (soffit and rear wall positions) required for optimum ventilation and airflow.



Grey arrow = ambient air; Black arrow = warm air

Cabinet depth 25" and soffit located at 84", provides proper airflow/ventilation to the refrigerator. Efficient cooling is achieved.

Cabinet depth more than 25" and/or soffit located at more than 84", causes air gap at back and/or top of the refrigerator. Air gap allows warm air recirculation causing loss in cooling efficiency.

- If your opening does not meet these requirements, you will need to make modifications.

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**JENNAIR®**

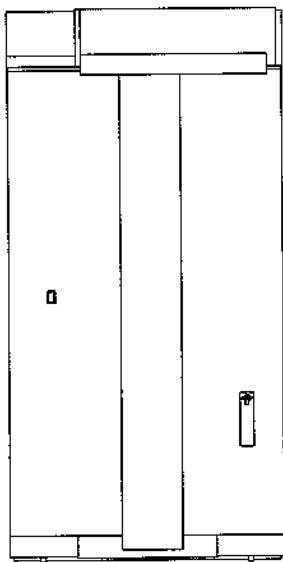
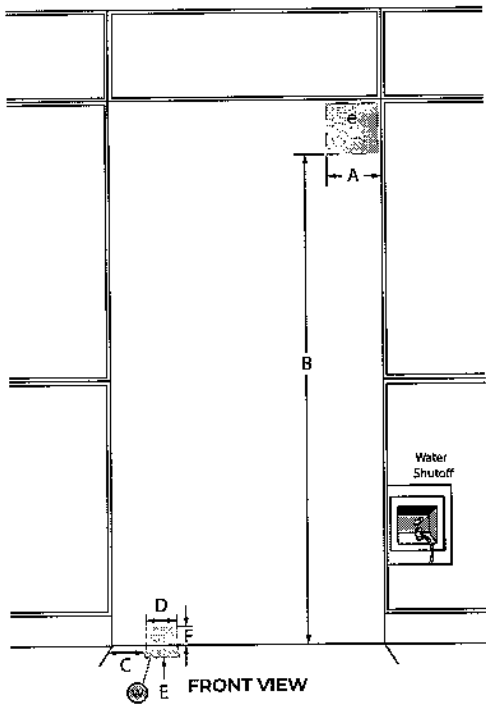
42" FULLY INTEGRATED BOTTOM FREEZER REFRIGERATORS

DETAILED PLANNING DIMENSIONS GUIDE

(BASE UNIT REQUIRES SUITE-COORDINATING FULL HEIGHT PANEL KIT OR CUSTOM PANELS AND HANDLES)

70" (W) x 82⁷/₈" (H) x 24" (depth without door panels/handles)

CLEARANCE DIMENSIONS




| DIMENSION | DESCRIPTION | 3P42NXFXDE |
|-----------|------------------------------------------------------------------------|----------------|
| A | Width of recommended electrical location | 7½" (19.1 cm) |
| B | Height to recommended electrical location | 77" (195.6 cm) |
| C | Distance from side of cabinet to recommended water connection location | 6½" (16.5 cm) |
| D | Width of recommended water connection location | 1½" (3.81 cm) |
| E | Depth of recommended water connection location (max.) | 2" (5 cm) |
| F | Height of recommended water connection location (behind the unit) | 2½" (6.35 cm) |
| e | Recommended electrical connection location | |
| w | Recommended water connection location | |

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ELECTRICAL REQUIREMENTS

⚠ WARNING



Electrical Shock Hazard

Plug into a grounded 3 prong outlet.

Do not remove ground prong.

Do not use an adapter.

Do not use an extension cord.

Failure to follow these instructions can result in death, fire, or electrical shock.

115 V, 60 Hz, AC only, 15 A or 20 A fused, grounded circuit is required. A dedicated circuit is recommended. Use an outlet that cannot be turned off by a switch. Do not use an extension cord.

WATER PRESSURE REQUIREMENTS

A cold water supply with water pressure between 30 psi and 120 psi (207 kPa and 827 kPa) is required to operate the ice maker. Call a licensed, qualified plumber with any questions about the water pressure.


Reverse Osmosis Water Supply

IMPORTANT: The pressure of the water coming out of a reverse osmosis system going to the water inlet valve of the refrigerator needs to be between 30 psi and 120 psi (207 kPa and 827 kPa).

If a reverse osmosis water filtration system is connected to the cold water supply, the water pressure to the reverse osmosis system needs to be a minimum of 40 psi to 60 psi (276 kPa to 414 kPa).

LOCATION REQUIREMENTS

⚠ WARNING



Explosion Hazard

Keep flammable materials and vapors, such as gasoline, away from refrigerator.

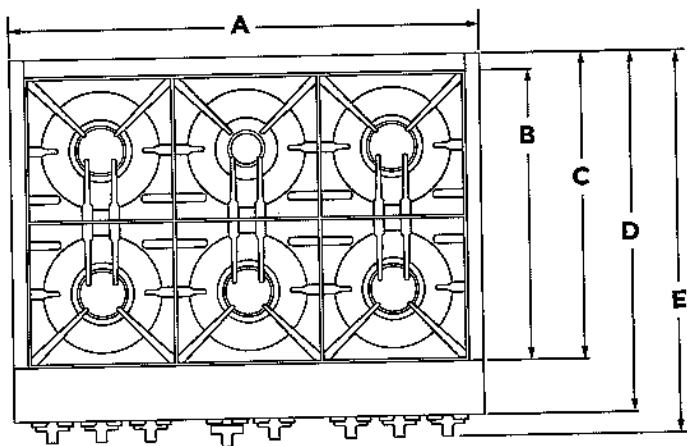
Failure to do so can result in death, explosion, or fire.

Floor must be able to support refrigerator (more than 600 lb [272 kg]), door panels and contents of the refrigerator and must be at the same level as flooring in the room.

DIMENSIONS

JENNAIR® RANGETOPS
PRODUCT

| | 30" RANGETOP JCCP430H | 36" RANGETOP JCCP436H | 48" RANGETOP JCCP548H |
|---------------------------------------|--------------------------|--------------------------|--------------------------|
| Overall Width (A) | 29-3/4" (75.6 cm) | 35-3/4" (90.8 cm) | 47-7/8" (121.6 cm) |
| Grate Depth (B) | 22" (55.9 cm) | 22" (55.9 cm) | 22" (55.9 cm) |
| Depth without Control Panel (C) | 23-1/4" (59.1 cm) | 23-1/4" (59.1 cm) | 23-1/4" (59.1 cm) |
| Depth with Control Panel Overhang (D) | 27-1/2" (69.9 cm) | 27-1/2" (69.9 cm) | 27-1/2" (69.9 cm) |
| Depth with Knobs: RISE™ (E) | 29-1/8" (74 cm) | 29-1/8" (74 cm) | 29-1/8" (74 cm) |
| Depth with Knobs: NOIR™ (E) | 29" (73.7 cm) | 29" (73.7 cm) | 29" (73.7 cm) |



TOP VIEW

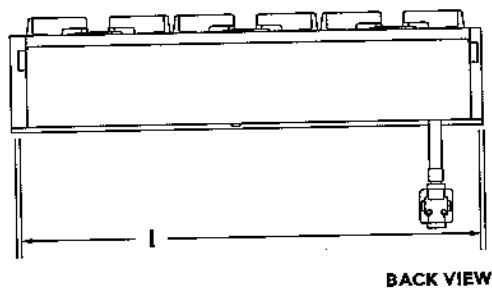
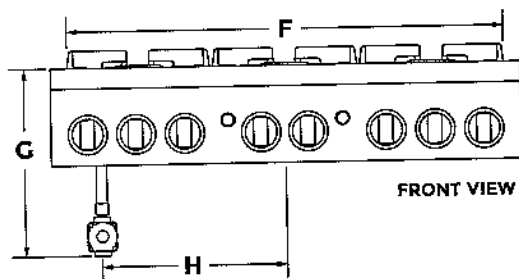
IMPORTANT: Dimensional specifications are provided for planning purposes only. Do not make any cutouts based on this information. Refer to the Installation Guide before selecting cabinetry, verifying electrical/gas connections, making cutouts or beginning installation. All JennAir® appliances are appropriately UL, CUL or CSA approved.

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DIMENSIONS
JENNAIR® RANGETOPS
PRODUCT

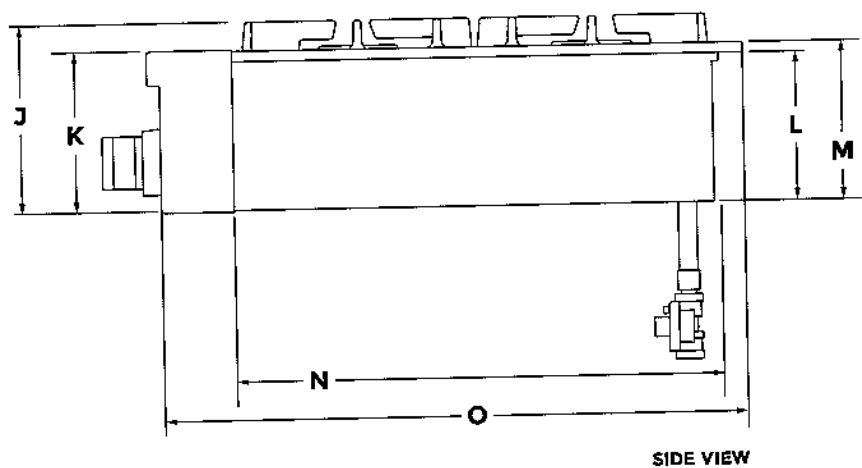
| | 30" RANGETOP JGCP430H | 36" RANGETOP JGCP436H | 48" RANGETOP JCCP548H |
|-----------------------------|--------------------------|--------------------------|-------------------------------|
| Grate Width (F)* | 27-7/16" (69.7 cm) | 33" (83.8 cm) | 44-3/8" (112.7 cm) |
| Gas Inlet to Surface (G) | 10-3/4" (27.3 cm) | 10-3/4" (27.3 cm) | 10-3/4" (27.3 cm) |
| Center to Gas Inlet (H) | 11" (27.9 cm) | 14-1/8" (35.9 cm) | 19-5/8" (49.8 cm) |
| Recessed Rangetop Width (I) | 29-1/8" (74 cm) | 35" (88.9 cm) | 47-1/4" (120 cm) |

*Includes width of grates and griddle.



DIMENSIONS
JENNAIR® RANGETOPS
PRODUCT

| | 30" RANGETOP JGCP430H | 36" RANGETOP JGCP436H | 48" RANGETOP JGCP548H |
|------------------------------|--------------------------|--------------------------|--------------------------|
| Height with Grates (J) | 9" (22.9 cm) | 9" (22.9 cm) | 9" (22.9 cm) |
| Control Panel Height (K) | 7-13/16" (19.8 cm) | 7-13/16" (19.8 cm) | 7-13/16" (19.8 cm) |
| Recessed Rangetop Height (L) | 7" (17.8 cm) | 7" (17.8 cm) | 7" (17.8 cm) |
| Cooking Surface Height (M) | 7-7/16" (18.9 cm) | 7-7/16" (18.9 cm) | 7-7/16" (18.9 cm) |
| Recessed Rangetop Depth (N) | 21-7/8" (55.6 cm) | 21-7/8" (55.6 cm) | 21-7/8" (55.6 cm) |
| Depth with Control Panel (O) | 25-1/2" (64.8 cm) | 25-1/2" (64.8 cm) | 25-1/2" (64.8 cm) |



SIDE VIEW



IMPORTANT: Supplied regulator does not come preattached and is pictured for reference purposes only.

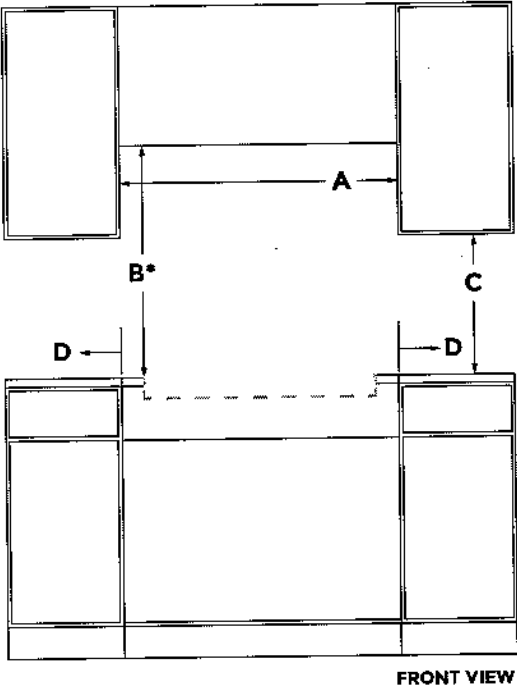
DIMENSIONS

JENNAIR® RANGETOPS

OPENING AND CLEARANCE

| | 30" RANGETOP JGCP430H | 36" RANGETOP JGCP436H | 48" RANGETOP JGCP548H |
|--------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| Combustible Area Above Cooking Surface Width (A) | 30" (76.2 cm) min. | 36" (91.4 cm) min. | 48" (121.9 cm) min. |
| Bottom of Cabinet Height Above Cooking Surface (B)* | 42" (106.7 cm) min. | 58" (147.3 cm) min. | 58" (147.3 cm) min. |
| Bottom of Cabinet Height Above Countertop (C) | 18" (45.7 cm) min. | 18" (45.7 cm) min. | 18" (45.7 cm) min. |
| Distance to Fixed Wall or Combustible Material (D) | 12" (30.5 cm) min. | 12" (30.5 cm) min. | 12" (30.5 cm) min. |

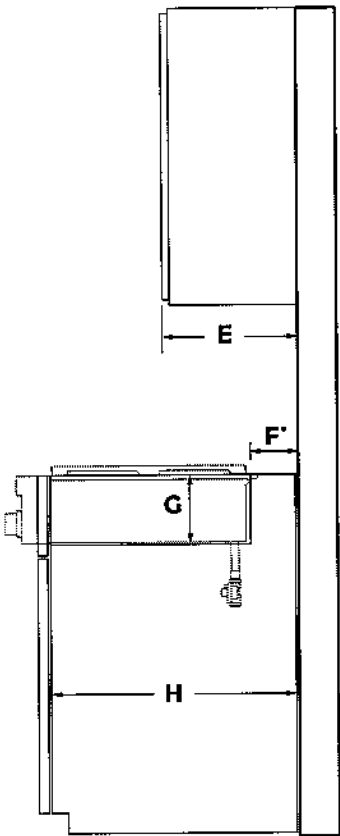
*Dimension reduced by 6" (15.2 cm) when bottom of wood or metal cabinet is covered by at least 1/4" (0.6 cm) flame retardant millboard, which is in turn covered with at least No. 28 MSG sheet metal, 0.015" (0.4 mm) stainless steel, 0.024" (0.6 mm) aluminum or 0.020" (0.5 mm) copper. If installing a hood above the rangetop, follow the hood instructions for dimensional clearances above the cooking surface.



DIMENSIONS
JENNAIR® RANGETOPS
OPENING AND CLEARANCE

| | 30" RANGETOP JGCP430H | 36" RANGETOP JGCP436H | 48" RANGETOP JGCP548H |
|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Recommended Upper Cabinet Depth (E) | 13" (33 cm) | 13" (33 cm) | 13" (33 cm) |
| Cutout to Wall Depth (F)* | 1-1/2" (3.8 cm) min. | 1-1/2" (3.8 cm) min. | 1-1/2" (3.8 cm) min. |
| Cabinet to Countertop Height (G) | 7-1/4" (18.4 cm) | 7-1/4" (18.4 cm) | 7-1/4" (18.4 cm) |
| Cabinet Depth (H) | 24" (61 cm) | 24" (61 cm) | 24" (61 cm) |

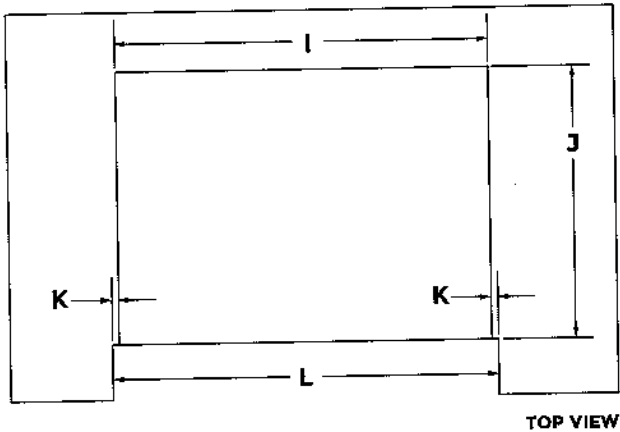
*If the back wall is constructed of a combustible material and a backsplash is not installed, a 7-1/2" (19.1 cm) minimum clearance is required from the cutout or 6" (15.2 cm) minimum clearance from the back edge of the rangetop.



SIDE VIEW

DIMENSIONS
JENNAIR® RANGETOPS
OPENING AND CLEARANCE

| | 30" RANGETOP JGCP430H | 36" RANGETOP JGCP436H | 48" RANGETOP JGCP548H |
|--------------------------------------------|--------------------------|--------------------------|--------------------------|
| Countertop and Cabinet Cutout Width (I) | 29-1/4" (74.3 cm) | 35-1/4" (89.5 cm) | 47-3/8" (120.3 cm) |
| Countertop and Cutout Depth (J) | 22-1/4" (56.5 cm) | 22-1/4" (56.5 cm) | 22-1/4" (56.5 cm) |
| Notch Width (K) | 5/16" (0.8 cm) | 5/16" (0.8 cm) | 5/16" (0.8 cm) |
| Cutout Width (L) | 29-7/8" (75.9 cm) | 35-3/4" (90.8 cm) | 47-7/8" (121.6 cm) |



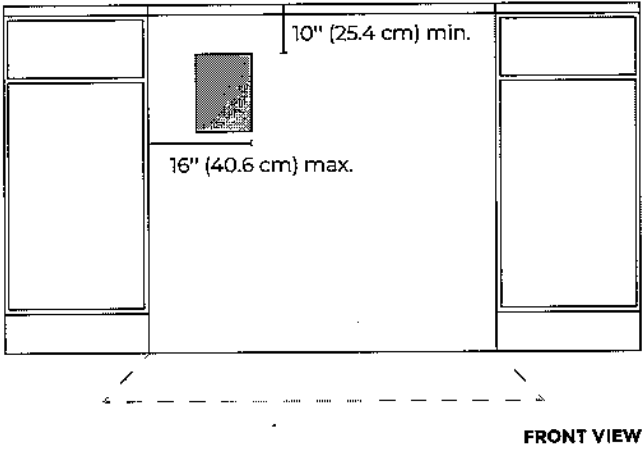
DIMENSIONS

JENNAIR® RANGETOPS
ELECTRICAL REQUIREMENTS

ELECTRIC REQUIREMENTS CHECKLIST

- ☐ A 120 volt, 60 Hz, AC only, 15-amp fused, electrical circuit is required.
- ☐ A dedicated circuit is recommended.

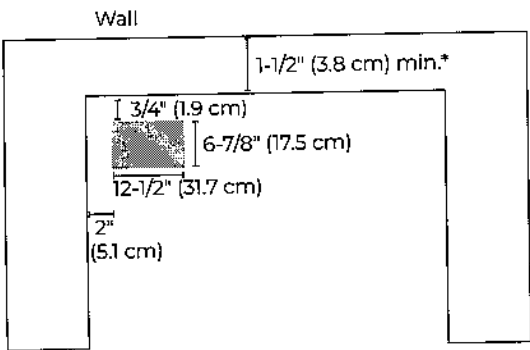
RECOMMENDED ELECTRICAL OUTLET ZONE



? IF YOU HAVE QUESTIONS ABOUT YOUR ELECTRICAL SUPPLY, CALL A LICENSED, QUALIFIED ELECTRICIAN.

DIMENSIONS
JENNAIR® RANGETOPS
GAS REQUIREMENTS

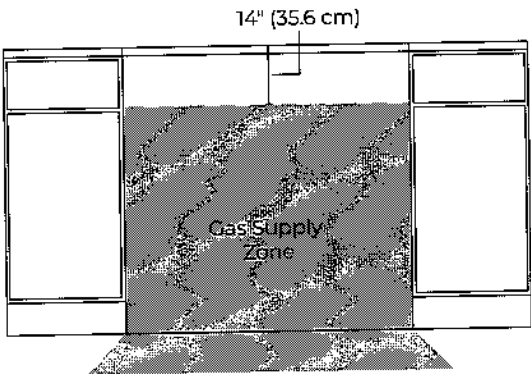
RECOMMENDED GAS SUPPLY LOCATION



TOP VIEW

*If the back wall is constructed of a combustible material and a backsplash is not installed, a 7-1/2" (19.1 cm) minimum clearance is required from the cutout or 6" (15.2 cm) minimum clearance from the back edge of the rangetop.

GAS SUPPLY ZONE



FRONT VIEW

IF YOU HAVE QUESTIONS ABOUT YOUR GAS SUPPLY, CALL A LICENSED, QUALIFIED SERVICE TECHNICIAN.