



KELEIVED APR - 6 2022

CONSTRUCTION SUMMA

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: Harmeet Singh GULATI and Harjyot KAUR

TEL: RES.: 647-764-3126

		WONGE TVDE	
	REG. PLAN #	HOUSE TYPE	
LOT / PHASE	CONTROL AND	Valleycreek Four Elev 1	
270 / 3	62M-1266	vaneycreek rout Elev i	

270 / 3	62M-1266	, *****	
CABINETRY			CONSTRUCTION
	BINETS ABOVE STOVE - V	VENDOR WILL SUPPLY 6 INCH VENT AS PER C APPROPRIATE LOCATION FOR INSTALLATION	OF PURCHASER SUPPLIED
CONCUENCY TIONS AND VE	NI MAY NOI DE IN THE	II I ROTTER	
13Apr21 Note: TEMPO	RARY HOOD FAN MAY	DE FROVIDED	
CARDITED V	- DIFFERENT COLOUR ISL	LAND - FLAT FEE	
	- DIFFERENT COLOUR		
13Apr21 Note:			
1 - CABINETRY - KITCHE	N - UPGRADE 2		
1			
13Apr21 Note:			
1 - VANITY - POWDER RO	OOM - UPGRADE 2		
13Apr21 Note:			
13			
CABINETRY ACCESSO	PRIES		
CABINETRI ACCESSO	DE TO GO FROM 300MM	1 TO 600MM DEEP - PRICE IS PER FOOT - UPGR	RADE 2
1	DE - 10 GO PROM 300MM		
13Apr21 Note:			VINCE ADE 2
A WITCHEN CADINETRY	V UPPER - FULL DEPTH AB	BOVE FRIDGE - WITH GABLES - 600MM - PRIC	E IS EACH - UPGRADE 2
	TOTTER TODE		
13119121			
1 - KITCHEN CABINETRY	Y BASE - PIE CUT CORNER	R CABINET - BASE CABINETRY - UPGRADE 2	
13Apr21 Note:			
13/19/21		DOLOR IO FACIL	
2 - KITCHEN CABINETR	Y BASE - PULLOUT WIRE S	SPICE RACK - PRICE IS EACH	
13Apr21 Note:			
	A CANTE DE CAN	CLE 4 DIN DRICE IS EACH	
1 - KITCHEN CABINETR	Y BASE - PULLOUT RECYC	CLE 4 BIN - PRICE IS EACH	
13Apr21 Note:			
THE SAME OF THE SA	V DIJI T IN MICROWAVI	E/OVEN COMBO - UPGRADE 2	
1	Y - BUILT-IN MICKOWAY		
13Apr21 Note:			
1 VITCHEN CARINETR	Y BASE - COOKTOP CABI	NET WITH POT DRAWERS (2 DRAWERS) - UPC	GRADE 2
13Apr21 Note:			
13Apr21 Note.			
CERAMIC TILE		DAY PER TOWEL DAD DADED HOLDED	& SOAP DISH THROUGHOUT
1 - DELETE ALL CERAN	AIC BATHROOM ACCESSO	DRIES - DELETE TOWEL BAR, PAPER HOLDER	w 00.11 2.20
T			

13Apr21 Note:

CONSTRUCTION

1 - RINNAI SENSI RU199i TANKLESS WATER HEATER

28Jan22 Note:



ELECTRICAL

1 - BUILT IN OVEN AND COOKTOP PROVISION - PROVISION ONLY - ELECTRICAL ONLY 13Apr21 Note: 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE

HARDWOOD FLOORING

ARDWOOD FLOORING	IN
- ***INSERT - THROUGHOUT MAIN FLOOR - STANDARD NON-TILED AREAS - 5" GROUP B EXCLUSIVE GRADE HARDWOOD	
IEU OF 5" GROUP B CHARACTER GRADE HARDWOOD***	
8Feb22 Note:	
01 6022 1.665	+
THE CHOLOUT MAIN ELOOR - STANDARD NON-TILED AREAS - 6 1/2" GROUP B HARDWOOD IN LIEU OF 5"	

1 - ***DELETE - THROUGHOUT MAIN FLOOR - STANDARD NON-TILED AREAS - 6 1/2" GROUP B HARDWOOD IN LIEU OF 5 GROUP B HARDWOOD***

Greenpark.

CONSTRUCTION SUMMARY

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TURCHASERS. Harmeet St	ingir dobirri aira riii-j,		
LOT / PHASE	REG. PLAN #	HOUSE TYPE	
270 / 3	62M-1266	Valleycreek Four Elev 1	
1 - THROUGHOUT MAIN F	LOOR - STANADRD N	ON TILED AREAS - 6 1/2" GROUP B HARDWOOD IN L	IEU OF 5" GROUP B
28Jan22 Note:			
200422			
1 - LAMINATE – UPGRADI	E TO PARKLANE SERI	ES IN LIEU OF STANDARD LAMINATE	
13Apr21 Note:			
-			
1 - HARDWOOD - GROUP	B SERIES 5 INCH - IN	LIEU OF 2 1/4 INCH NATURAL RED OAK FAMILY	ROOM
13Apr21 Note:			
			X X
1 - HARDWOOD - GROUP	B SERIES 5 INCH - IN	LIEU OF 2 1/4 INCH NATURAL RED OAK MAIN HA	LL
13Apr21 Note:			
_	-	TINDIC A	AND DINING ROOM
1 - HARDWOOD - GROUP	B SERIES 5 INCH - IN	LIEU OF 2 1/4 INCH NATURAL RED OAK LIVING A	IND DIMING ROOM
13Apr21 Note:			
		TIRRARY	V/DEN
l .	B SERIES 5 INCH - IN	LIEU OF 2 1/4 INCH NATURAL RED OAK LIBRARY	//DEIX
13Apr21 Note:			
MISCELLANEOUS			
1 DUDCHASED DELIVER	S HEREWITH A FURT	HER DEPOSIT OF \$8595.00 PAID BY CHEQUE AND TO) BE APPLIED TO THE
BALANCE OF PE#25303	CS TIERE WITH THE GIVE		
25Jan22 Note:			
PROMOTIONAL			
	DEDIT EDOM DUDCHA	SER EXTRA SHEET IN OFFER	
	REDIT FROM I ORCHA	SER EXTRA GREET II. GT	
13Apr21 Note:			
STAIRS AND RAILING	\mathbf{S}		
1 - STAIRCASE - V GROC	VE HANDRAIL		
13Apr21 Note:			
15/16/21			
1 - STAINED STAIRS - ST	TANDARD STAIRCASE	E - PRICE IS PER SET	
13Apr21 Note:			
		T .	
		EXTRAS AS PER OFFER	
		EATRAS ASTER OTTER	
		and a subject of the Agreement included in the	Purchase Price and in
The Vendor agrees that n	otwithstanding any otr	er term or provision in this Agreement included in the to the Agreement of Purchase and Sale, the Purchaser	is entitled to a credit of Twe
Worksheet Note:	etailed in Schedule GP	to the Agreement of 1 dichase and sale, the 1 dichase	
The second secon			
200 AMP SERVICE LAI	BELLED WITH CIRC	UIT BREAKER PANEL TO UTILITY AUTHORITY	STANDARDS.
Worksheet Note:	SEEBED WILLIAM		
The state of the s			
MAIN LEVEL 10 FOOT	CEILING.		
Worksheet Note:			
300 - 9 555562 500 50	<u>- 1</u>		
PURCHASER(S) ACKN	OWLEDGES THAT	THE PURCHASE PRICE IS INCLUSIVE OF ALL CI	REDITS AND
IDDOMOTIONAL PACK	AGES AVAILABLE	AT TIME OF PURCHASE.	

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Worksheet Note: