

CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

TEL: RES.: 647-764-3126

PURCHASERS: Harmeet Singh GULATI and Harjyot KAUR

| LOT / PHASE | REG. PLAN # | HOUSE TYPE | | |
|-------------|-------------|-------------------------|--|--|
| 270 / 3 | 62M-1266 | Valleycreek Four Elev 1 | | |

CABINETRY

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| 1 - KITCHEN - DELETE CABINETS ABOVE STOVE - VENDOR WILL SUPPLY 6 INCH VENT AS PER CONSTRUCTION SPECIFICATIONS AND VENT MAY NOT BE IN THE APPROPRIATE LOCATION FOR INSTALLATION OF PURCHASER SUPPLIED VENT - PURCHASER TO SUPPLY OWN FAN AFTER CLOSING 13Apr21 Note: TEMPORARY HOOD FAN MAY BE PROVIDED | |
| 1 - KITCHEN CABINETRY - DIFFERENT COLOUR ISLAND - FLAT FEE 13Apr21 Note: | |
| 1 - CABINETRY - KITCHEN - UPGRADE 2 13Apr21 Note: | |
| 1 - VANITY - POWDER ROOM - UPGRADE 2 13Apr21 Note: | |


CABINETRY ACCESSORIES

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| 1 - PANTRY UNIT UPGRADE - TO GO FROM 300MM TO 600MM DEEP - PRICE IS PER FOOT - UPGRADE 2 13Apr21 Note: | |
| 1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - UPGRADE 2 13Apr21 Note: | |
| 1 - KITCHEN CABINETRY BASE - PIE CUT CORNER CABINET - BASE CABINETRY - UPGRADE 2 13Apr21 Note: | |
| 2 - KITCHEN CABINETRY BASE - PULLOUT WIRE SPICE RACK - PRICE IS EACH 13Apr21 Note: | |
| 1 - KITCHEN CABINETRY BASE - PULLOUT RECYCLE 4 BIN - PRICE IS EACH 13Apr21 Note: | |
| 1 - KITCHEN CABINETRY - BUILT-IN MICROWAVE/OVEN COMBO - UPGRADE 2 13Apr21 Note: | |
| 1 - KITCHEN CABINETRY BASE - COOKTOP CABINET WITH POT DRAWERS (2 DRAWERS) - UPGRADE 2 13Apr21 Note: | |

CERAMIC TILE

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| 1 - DELETE ALL CERAMIC BATHROOM ACCESSORIES - DELETE TOWEL BAR, PAPER HOLDER & SOAP DISH THROUGHOUT 13Apr21 Note: | |
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CONSTRUCTION

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| 1 - RINNAI SENSI RU199i TANKLESS WATER HEATER 28Jan22 Note: |  |
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ELECTRICAL

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| 1 - BUILT IN OVEN AND COOKTOP PROVISION - PROVISION ONLY - ELECTRICAL ONLY 13Apr21 Note: | |
| 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE 13Apr21 Note: | |

HARDWOOD FLOORING

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| 1 - ***INSERT - THROUGHOUT MAIN FLOOR - STANDARD NON-TILED AREAS - 5" GROUP B EXCLUSIVE GRADE HARDWOOD IN LIEU OF 5" GROUP B CHARACTER GRADE HARDWOOD*** 18Feb22 Note: | |
| 1 - ***DELETE - THROUGHOUT MAIN FLOOR - STANDARD NON-TILED AREAS - 6 1/2" GROUP B HARDWOOD IN LIEU OF 5" GROUP B HARDWOOD*** 18Feb22 Note: | |

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| LOT / PHASE | REG. PLAN # | HOUSE TYPE | | |
| 270 / 3 | 62M-1266 | Valleycreek Four Elev 1 | | |
| 1 - THROUGHOUT MAIN FLOOR - STANADRD NON TILED AREAS - 6 1/2" GROUP B HARDWOOD IN LIEU OF 5" GROUP B 28Jan22 Note: | | | | |
| 1 - LAMINATE – UPGRADE TO PARKLANE SERIES IN LIEU OF STANDARD LAMINATE 13Apr21 Note: | | | | |
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - FAMILY ROOM 13Apr21 Note: | | | | |
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - MAIN HALL 13Apr21 Note: | | | | |
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - LIVING AND DINING ROOM 13Apr21 Note: | | | | |
| 1 - HARDWOOD - GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - LIBRARY/DEN 13Apr21 Note: | | | | |

MISCELLANEOUS

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| 1 - PURCHASER DELIVERS HERewith A FURTHER DEPOSIT OF \$8595.00 PAID BY CHEQUE AND TO BE APPLIED TO THE BALANCE OF PE#25303 25Jan22 Note: | |
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PROMOTIONAL

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| 1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER 13Apr21 Note: | |
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STAIRS AND RAILINGS

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| 1 - STAIRCASE - V GROOVE HANDRAIL 13Apr21 Note: | |
| 1 - STAINED STAIRS – STANDARD STAIRCASE - PRICE IS PER SET 13Apr21 Note: | |

EXTRAS AS PER OFFER

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| The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Two Worksheet Note: | |
| 200 AMP SERVICE LABELLED WITH CIRCUIT BREAKER PANEL TO UTILITY AUTHORITY STANDARDS. Worksheet Note: | |
| MAIN LEVEL 10 FOOT CEILING. Worksheet Note: | |
| PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE. Worksheet Note: | |