### CONSTRUCTION SUMMARY

RECEIVED

| PURCHASEI                                    | RS: Danmit SIN       | <b>Mountainview I</b><br>IGH and Surmeet KAUR | Heights 3 (G) - Russell Gardens Building  | Ltd. DEC 10 2021 TEL    |
|--|----------------------|---|---|-------------------------|
|  | PHASE<br>) / 4       | REG. PLAN#<br>62M-1266                        | HOUSE TYPE Valleycreek Twelve A Elev 2    |                         |
| CABINETRY                                    | (                    |   |   |                         |
| 1 - CABINETI<br>22Oct21 N                    |                      | - UPGRADE 1 - INCLUDE                         | S EXTENSION                               |                         |
| 1 - CABINETE<br>22Oct21 No                   | RY PROVISION<br>ote: | N - PROVISION FOR PLUG                        | ON ISLAND (PLUG EXTRA ORDERED SEPARA      | ATELY)                  |
| CABINETRY                                    | ' ACCESSOR           | RIES  |   |                         |
| 1 - PANTRY U<br>22Oct21 No                   | INIT UPGRAD<br>ote:  | E - TO GO FROM 300MM T                        | TO 600MM DEEP - PRICE IS PER FOOT - UPGRA | ADE 1                   |
| 1 - KITCHEN (<br>22Oct21 No                  | CABINETRY U          | JPPER - FULL DEPTH ABC                        | OVE FRIDGE - WITH GABLES - 600MM - PRICE  | IS EACH - UPGRADE 1     |
| 1 - KITCHEN (<br>22Oct21 No                  |                      | ASE - PULLOUT RECYCL                          | E 4 BIN - PRICE IS EACH                   |                         |
| 1 - KITCHEN (<br>22Oct21 No                  |                      | ASE - PIE CUT CORNER C                        | CABINET - BASE CABINETRY - UPGRADE 1      |                         |
| 1 - KITCHEN (<br>22 <i>Oct21</i> No          |                      | ASE - PULLOUT WIRE SP                         | ICE RACK - PRICE IS EACH                  |                         |
| 1 - KITCHEN (<br>22Oct21 No                  |                      | BUILT-IN MICROWAVE/O                          | OVEN COMBO - UPGRADE 1                    |                         |
| 1 - KITCHEN C<br>22Oct21 No                  |                      | ASE - COOKTOP CABINET                         | Γ WITH POT DRAWERS (2 DRAWERS) - UPGRA    | DE 1                    |
| 1 - KITCHEN C<br>DOOR - UPGR.<br>22Oct21 Not | ADE 1                | PPER - GLASS DOOR - CL                        | EAR - FINISHED INTERIOR - FITS TALL UPPER | CABINETS - PRICE IS PER |
| 1 - KITCHEN C<br>22Oct21 Not                 |                      | PPER - ANGLED CORNER                          | CABINET - FITS TALL UPPER CABINETS - PER  | R UNIT - UPGRADE I      |
| 1 - KITCHEN C<br>28Jun21 Not                 |                      | PPER - UPPER CABINETS                         | - FITS TALL UPPER CABINETS - PRICE IS PER | FOOT - STANDARD         |
| 2 FEET - STAN<br>2 <i>8Jun21</i> Not         | DARD                 | ASE - EXTEND BASE AND                         | STANDARD GRANITE COUNTER TOWARDS V        | VINDOW - APPROXIMATELY  |
| CERAMIC TI                                   | LE                   |   |   |                         |
| I - ENSUITE 4 I<br>194 <i>Nov21</i> Not      |                      | SHOWER - UPGRADE 1 C                          | EILING TILES                              |                         |
| - ENSUITE 2/3<br>    24Nov21   Not           |                      | - TUB ENCLSOURE - UPC                         | GRADE I <u>CEILING TILES</u>              |                         |
| - MASTER EN                                  |                      | ROOM - SHOWER - UPGRA                         | ADE 1 CEILING TILES                       |                         |

| PURCHASERS: Danmit                        | CON<br>Mountainview<br>SINGH and Surmeet KAUR | NSTRUCTION SUMMARY Heights 3 (G) - Russell Gardens Building Ltd. |        |
|---|---|--|--------|
| LOT / PHASE                               | REG. PLAN#                                    | HOUSE TYPE   | TEL    |
| 390 / 4<br>1 - TILE - UPGRADE 4 FI        | 62M-1266<br>Loor Tile Powder Roo              | Valleycreek Twelve A Flore 2                                     |        |
| 22Oct21 Note:                             |   |  |        |
| 1 - TILE - UPGRADE 4 FL<br>22Oct21 Note:  | LOOR TILE MUD ROOM                            |  |        |
| 1 - TILE - UPGRADE 4 FL                   | OOD THE                                       |  |        |
| 22Oct21 Note:                             | OOR TILE KITCHEN                              |  |        |
| 1 - TILE - UPGRADE 4 FLO                  | OOR TILE FOYER                                |  |        |
| 22Oct21 Note:                             |   |  |        |
| 1 - DELETE ALL CERAMIO<br>22Oct21 Note:   | C BATHROOM ACCESSORIE                         | ES - DELETE TOWEL BAR, PAPER HOLDER & SOAP DISH THRO             | UGHOUT |
| 1 - TILE - UPGRADE 1 WA 22Oct21 Note:     | LL TILE ENSUITE WALL                          | TILE - SHOWER  |        |
|   |   |  |        |
| 1 - TILE - UPGRADE 1 FLC<br>22Oct21 Note: | OOR TILE ENSUITE BATH                         | IROOM - FLOOR  |        |
|   |   |  |        |
| CONSTRUCTION 1 - KITCHEN - SHIFT COOR     | PLUMBING<br>KTOP-SEESKETCH                    |  |        |
| 22Oct21 Note:                             |   |  |        |
| 1 - BEDROOM 3 & BEDROO<br>22Oct21 Note:   | OM 4 - CLOSETS REVISED -                      | SEE SKETCH   |        |
| , -                                       |   |  |        |
| 1 - FOYER - ADD HALF WA<br>28Jun21 Note:  | ALL BETWEEN FOYER AND                         | DINING ROOM  |        |
| 1 - REDESIGN BEDROOM 3                    | CLOSET TO BE SPLIT BETY                       | WEEN BEDROOM 3 AND BEDROOM 4                                     |        |
| 28Jun21 Note:                             | SE SEEL BET                                   | WEEN BEDROOM 3 AND BEDROOM 4                                     |        |
| 1 - BEDROOM 4 - REMOVE                    | WALK-IN CLOSET                                |  |        |
|   |   |  |        |
| Q Inva 21 Notes                           |   | ROM ISLAND TO PERIMETER  |        |
| - DINING ROOM - REMOV                     | MBING   |  | *      |
| 8Jun21 Note:                              | L GLOGET                                      |  |        |
| - KITCHEN - REMOVE WA<br>8Jun21 Note:     | LLK-IN PANTRY AND OPEN                        | WALLS AS PER SKETCH  |        |
| - ENLARGE BASEMENT W<br>8Jun21 Note:      | /INDOWS (MAY REQUIRE W                        | VINDOW WELLS) - WINDOW IS 30 INCHES X 24 INCHES                  |        |
| OORS AND TRIM                             |   |  |        |
| DOR-EXT                                   | TERIOR - PRENCH - CLEAR (                     | GLASS - BOTH DOORS ARE OPERABLE - IN LIEU OF SLID NEED           |        |

| PURCHA                          | ASERS: Danmit S         |   | STRUCTION SUMMARY Heights 3 (G) - Russell Gardens Building Ltd. | TEL:                   |
|---------------------------------|-------------------------|---|---|------------------------|
| L                               | OT / PHASE<br>390 / 4   | REG. PLAN# 62M-1266                           | HOUSE TYPE Valleycreek Twelve A Elev 2                          | TEG.                   |
| I - DI LE<br>INCLUDI<br>06Jul21 | E GRILLS - WIT<br>Note: | H FIXED DOOR PANEL AND                        | R GARDEN DOORS (CLEAR GLASSY DUPLACE OF ST                      | JUDIC E DOR - DOES NOT |
| PATIO D<br>06Jul21              | OOR Note:               | DOOR - EXTERIOR - FRE                         | NCH - CLEAR GLASS - BOTH DOORS ARE OPERABL                      | P-IN LITU OF SLIDING   |
| 1 - DOOR<br>FIXED DO<br>28Jun21 | OOR PANEL AN            | GARDEN DOORS (CLEAR GI<br>ID SLIDING SCREEN   | LASS) IN PLACE OF SLIDING DOOR - DOES NOT INC                   | CLUDE GRILLS - WITH    |
| ELECTIO                         |                         |   |   |                        |
| 1 - PLUG<br>22Oct21             |                         | OR ELECTRIC CAR PLUG IN<br>FICATIONS REQUIRED | GARAGE – FOR FUTURE ELECTRIC CAR – 240V / 40                    | 0-50 AMPS              |
| ELECTR                          |                         |   |   |                        |
| 1 - BUILT<br>22Oct21            | `IN OVEN AND<br>Note:   | COOKTOP PROVISION - PRO                       | OVISION ONLY - ELECTRICAL ONLY                                  |                        |
| 1 - PLUG<br>22Oct21             | - ELECTRICAL<br>Note:   | PLUG - TO BE INSTALLED C                      | OVER FIREPLACE  |                        |
| 1 - PLUG<br>22Oct21             |                         | PLUG - ADD TO ISLAND                          |   |                        |
| 1 - ABOV<br>22Oct21             |                         | AND - ADD LIGHT AND SWI                       | TCH - NO FIXTURE INCLUDED                                       |                        |
| 1 - PLUG -<br>28Jun21           | - ELECTRICAL I          | PLUG WITH GFI AND SWITC                       | CH - FOR FESTIVE LIGHTING                                       |                        |
| 1 - 200 AN<br>28Jun21           | MP ELECTRICAI<br>Note:  | L SERVICE                                     |   |                        |
| HARDWO                          | OOD FLOORI              | NG  |   |                        |
| 1 - HARD'<br>22Oct21            |                         | B SERIES 5 INCH - IN LIEU                     | OF 2 1/4 INCH NATURAL RED OAK LIBRARY/DE                        | EN                     |
| 1 - HARD'<br>22Oct21            |                         | B SERIES 5 INCH - IN LIEU                     | OF 2 1/4 INCH NATURAL RED OAK FAMILY ROO                        | OM                     |
| 1 - HARD'<br>22Oct21            |                         | B SERIES 5 INCH - IN LIEU                     | OF 2 1/4 INCH NATURAL RED OAK DINING ROC                        | DM                     |
| PLUMBI                          | NG                      |   |   |                        |
| 5 - MOEN<br>22Oct21             |                         | CCESSORIES - MASON CHR                        | OME - TOWEL RING #YB8086 - ALL BATHROOMS (2                     | 2 IN MASTER)           |
| 3 - MOEN<br>22Oct21             | BATHROOM AG<br>Note:    | CCESSORIES - MASON CHR                        | OME - TOWEL BAR 24" #YB8094/YB8000 - ENSUITE                    | BATHROOMS ONLY         |
| 4 - MOEN<br>22Oct21             | BATHROOM AG<br>Note:    | CCESSORIES - MASON CHR                        | OME - PAPER HOLDER #YB8099/YB8000 - ALL BATI                    | HROOMS                 |

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| PURCHASERS: Danmit S   | Mountainview l  | STRUCTION SUMMARY Heights 3 (G) - Russell Gardens Building                                     | ; Ltd.   | TEL:           |
|--|---|--|--|----------------|
| LOT / PHASE<br>390 / 4   | REG. PLAN# 62M-1266                                     | HOUSE TYPE Valleycreek Twelve A Elev 2   |  |                |
| 2 - TOE TESTER - ADD TO<br>22Oct21 Note:                                     | OE TESTER TO SHOWER - E                                 | ENSUITE 4 & MASTER ENSUITE BATHROOM  |  |                |
| PROMOTIONAL  |   |  |  |                |
| 1 - LESS BALANCE OF CI   | REDIT FROM PURCHASER I                                  | EXTRA SHEET IN OFFER   |  |                |
| 22Oct21 Note:  |   |  |  |                |
| 1 - PARTIAL REDEMTION ORIGINAL PROMOTION A 28 Jun 21 Note:                   | N OF PROMOTIONAL PACK<br>LL PACKAGE OF \$10,000.00      | AGE \$9935.00 BALANCE FORWARD (\$65.00) T<br>AS PER SCHEDULE PE.                               | O BE USED AT A LATER I                                       | DATE.          |
| STAIRS AND RAILING   |   |  |  |                |
| 1 - STAINED STAIRS – ST  | ANDARD STAIRCASE - PRI                                  | CE IS PER SET  |  | <del>- 1</del> |
| 22Oct21 Note:  |   |  |  |                |
| L  | EXT   | ΓRAS AS PER OFFER  |  |                |
| (1) The Vendor agrees tha addition to those items det <i>Worksheet</i> Note: | t notwithstanding any other ailed in Schedule GP to the | term or provision in this Agreement included i<br>Agreement of Purchase and Sale, the Purchase | n the Purchase Price and in<br>er is entitled to a credit of | n              |
| PURCHASER(S) ACKNO<br>PROMOTIONAL PACKA<br>Worksheet Note:                   | OWLEDGES THAT THE P<br>AGES AVAILABLE AT TII            | URCHASE PRICE IS INCLUSIVE OF ALL OME OF PURCHASE.   | CREDITS AND  |                |
|  | p, from Vendor?s standard s                             | amples   |  |                |
| Worksheet Note:  |   |  |  |                |

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#### INTERIOR COLOUR SCHEME

Purchasers:

Danmit SINGH & Surmeet KAUR

Property: 390

Telephone Res. / Bus: /

Project: Russell Gardens Building Ltd.

Decor Advisor:

Candace Forza

Model and Elevation: Valleycreek Twelve A Elev 2

| Lock Date: 22              | 2-Oct-21                             | 22-Oct-21                                 | Plan #:                     | 62M-1266                   |      |                   |
|----------------------------|--------------------------------------|---|-----------------------------|----------------------------|------|-------------------|
| Layout Changes:  Yes       | No Sketch A                          | ttached: Yes No                           | Exterior Colour             | Scheme:                    |      |                   |
| 1. Cabinetry               |                                      |   |                             |                            |      |                   |
| Kitchen / Breakfast        | Style and Colour SHAKER 350 PLATINUM | SILVER                                    |                             |                            |      | Hardware<br>431SA |
|                            | ELISSE                               |   |                             |                            |      | Standard          |
|                            | MONACO 350 PLATINUM                  | 1 SILVER                                  |                             |                            |      | 412SB             |
| Master Ensuite Bathroom    | MONACO 823 DRIFT WO                  | OOD                                       |                             |                            |      | 431SA             |
| Ensuite Bath - Bedroom 2/3 | DORAL K44 TITAN GREY                 | ,   |                             |                            |      | 412SB             |
| Ensuite Bath - Bedroom 4   | DORAL H3453 LAVA GRE                 | EY FLEETWOOD                              |                             |                            |      | 412SB             |
|                            | N/A                                  |   |                             |                            |      | N/A               |
|                            | N/A                                  |   |                             |                            |      | N/A               |
| N/A                        |                                      |   |                             |                            |      |                   |
| Appliances:                | Built In Appliances                  | Yes No                                    | Sii                         | ide In Stove ( ) Ye        | es   | No                |
| Dishwasher Cabinet         | Closed Open                          |   | Yes ( ) No                  | Please NOTE: Standard 0    |      |                   |
| Stove Opening              | Olosed Open                          | NOTE: If not specified, opening will be s |                             | ening of approximately 30" | widt | th                |
| Fridge Opening             |                                      | NOTE: If not specified, opening will be s | et to builder's standard op | ening of approximately 37" | widt | th x 74" height   |
| Triage Opening             |                                      |   |                             |                            |      |                   |
| 2. Counters                |                                      |   |                             |                            |      |                   |
| zii Godinolo               | Counter                              |   | Edge                        |                            |      |                   |
| Kitchen / Breakfast        | GRANITE-GRIGIO SAR                   | DO  | #360                        |                            |      |                   |
| Laundry Room               | N/A                                  |   |                             |                            |      |                   |
| Powder Room                | LAMINATE-CARRARA E                   |   |                             |                            |      |                   |
| Master Ensuite Bathroom    | LAMINATE-PALOMA PC                   |   |                             |                            | _    |                   |
| Ensuite Bath - Bedroom 2/3 |                                      |   |                             |                            |      |                   |
| Ensuite Bath - Bedroom 4   | LAMINATE-WHITE CAR                   | KARA 4924-30                              |                             |                            | _    |                   |
|                            | N/A                                  |   |                             |                            | -    |                   |
|                            | N/A                                  | 440.                                      |                             |                            |      |                   |
|                            | 1471                                 |   |                             |                            |      |                   |
|                            |                                      |   | 2                           |                            |      |                   |
| ** Refer to Construction S | Summary                              |   |                             |                            |      |                   |
|                            |                                      |   |                             |                            |      |                   |

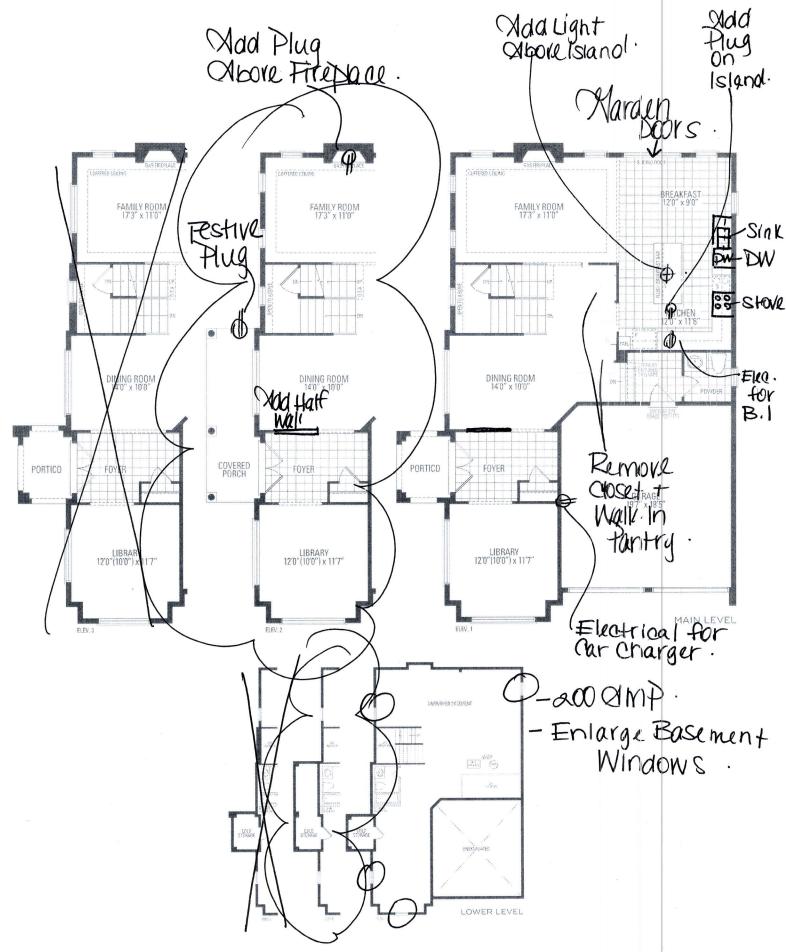
| Greenparl                  | K <sub>ax</sub>                | INTERIOR COLOUR     | SCHEME                                       |                       |         |
|----------------------------|--------------------------------|---------------------|--|-----------------------|---------|
|                            | anmit SINGH & Surmeet KA       | UR <b>Propert</b> y | . 300  |                       |         |
| Telephone Res. / Bus: /    |                                |                     |  | Gardens Building      | Ltd     |
|                            | andace Forza                   | Model and Elevation |  |                       |         |
|                            |                                | 2-Oct-21            | Plan #:                                      | 62M-1266              | 2       |
| ock Date.                  | 2-001-21                       | 2-001-21            | Plan #:                                      | 02IVI-1200            |         |
| 3. Ceramic Flooring        |                                |                     | At a 45 Thr                                  | eshold-If App.        |         |
| ntrance Vestibule          | TILE-DOZZA WHITE-24X24         |                     |  | tal strip where appli | icable  |
| lain Hall                  | N/A                            |                     |  |                       |         |
| (itchen / Breakfast        | TILE-DOZZA WHITE-24X24         |                     |  |                       |         |
| aundry Room                | TILE-GARDA GREY-13X13          |                     |  |                       |         |
| owder Room                 | TILE-DOZZA WHITE-24X24         |                     |  |                       |         |
| laster Ensuite Bathroom    | TILE-ESCARPMENT WHITE          |                     |  |                       |         |
| nsuite Bath - Bedroom 2/3  | TILE-ESSENZE GRIGIO-13X        |                     |  |                       |         |
| nsuite Bath - Bedroom 4    | TILE-CONCEPT GREY-13X13        | 3                   |  |                       |         |
| IUD ROOM                   | TILE-DOZZA WHITE-24X24         |                     |  |                       |         |
|                            | N/A                            |                     | $\exists \; dash \; dash$                    |                       |         |
| * Refer to Construction Su | N/A<br>mmary                   |                     |  |                       |         |
|                            |                                |                     |  |                       |         |
| 4. Ceramic Wall Tile       | Colooti                        | -                   | ooorib -                                     |                       |         |
| Master Ensuite Bathroom    | Selection                      |                     | escribe                                      |                       |         |
| Tub Deck V                 | vali N/A<br>eck N/A            |                     |  |                       |         |
| Tub Deck S                 |                                |                     |  |                       |         |
|                            | itall TILE-ESCARPMENT WHITE (  | (E36137)-12X24      | nce C  | eiling -              |         |
| Bathtub Enclosure W        |                                |                     |  |                       |         |
| Ensuite Bath - Bedroom 2/3 | TILE-CONCEPT PLUS DARK         | GREY-8X16           | lne.   | eiling -              |         |
| Ensuite Bath - Bedroom 4   | TILE-SILVIA WHITE-8X16         |                     | Inc.   | Ceiling-              |         |
| MUD ROOM                   | N/A                            |                     |  | 0                     |         |
|                            | N/A                            |                     |  |                       |         |
|                            | N/A                            |                     |  |                       |         |
| itchen Backsplash          | N/A                            |                     |  |                       |         |
| Neier to construction of   | Summary - STANDARD GR          | OUT THROUGHOUT ONLL |  | . 120                 |         |
| 5. Plumbing Fixtures       |                                | _ Whirlpool         |  |                       |         |
| All Bathrooms              | White                          |                     |  | N/A                   | Yes  No |
|                            | N/A                            |                     |  |                       |         |
|                            | N/A                            |                     |  |                       |         |
|                            | N/A                            |                     |  |                       | Yes No  |
|                            | N/A                            |                     | Waterl                                       | ine for Fridge        | Yes No  |
|                            | N/A                            |                     |  |                       |         |
| * Refer to Construction S  | Gummary                        |                     |  |                       |         |
| 6. Trim Carpentry          |                                |                     |  |                       |         |
| nterior Doors              | CARRARA-SMOOTH                 |                     |  | 0                     |         |
| nterior Trim               | As Per Construction Specifi    | ications            |  |                       |         |
| oor Handles                | As Per Construction Specifi    |                     |  |                       | 7       |
|                            | le As Per Construction Specifi |                     |  |                       |         |
| * Refer to Construction S  |                                |                     |  |                       |         |
|                            |                                |                     | \  |                       |         |
|                            |                                | Initials:           | <u>)                                    </u> |                       | Page 2  |

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#### INTERIOR COLOUR SCHEME

| Telephone Res. /<br>Decor Advisor:  |                 |  | neet KAUR      |  |   |  |  |
|---|-----------------|--|----------------|--|---|--|--|
| Decor Advisor   | Bus: /          |  |                |  | ell Gardens Building Ltd.   |  |  |
| becoi Advisor.  | Ca              | ndace Forza  | N              | <b>flodel and Elevation</b> : Valley   | creek Twelve A Elev 2   |  |  |
| ₋ock Date:  | 22-             | -Oct-21  | 22-Oct-21      | Plan   | #: 62M-1266   |  |  |
| 7. Other Floor  | ing             |  |                |  |   |  |  |
| Vain Hall   |                 | N/A  |                |  |   |  |  |
| iving Room  |                 | N/A  |                |  |   |  |  |
| Dining Room   |                 | STRIP-VINTAGE-NOR  | THERN SOLID SA | WN-CHARACTER-UV URETHANI   | E OIL-WHITE OAK-APOLLO-5"   |  |  |
| amily Room  |                 | STRIP-VINTAGE-NOR  | THERN SOLID SA | WN-CHARACTER-UV URETHANI   | E OIL-WHITE OAK-APOLLO-5"   |  |  |
| en / Library / Study  |                 | STRIP-VINTAGE-NOR  | THERN SOLID SA | WN-CHARACTER-UV URETHANI   | E OIL-WHITE OAK-APOLLO-5"   |  |  |
| Basement Landing(If   | Applies)        | N/A  |                |  |   |  |  |
| ower Landing (If App  | plies)          | STRIP-VINTAGE-NOR  | THERN SOLID SA | WN-CHARACTER-UV URETHANI   | E OIL-WHITE OAK-APOLLO-5"   |  |  |
| pper Landing  |                 | STRIP-VINTAGE-NOR  | THERN SOLID SA | WN-CHARACTER-UV URETHANI   | E OIL-WHITE OAK-APOLLO-5"   |  |  |
| pper Hall   |                 | LAMINATE-LEXINGTO  | N-LANDEN OAK-  | TL-LW1318  |   |  |  |
| laster Bedroom  |                 | LAMINATE-LEXINGTO  | N-LANDEN OAK-  | TL-LW1318  |   |  |  |
| edroom #2   |                 | LAMINATE-LEXINGTON-LANDEN OAK-TL-LW1318  |                |  |   |  |  |
| sedroom #3  |                 | LAMINATE-LEXINGTO  | N-LANDEN OAK-  | TL-LW1318  |   |  |  |
| sedroom #4  |                 | LAMINATE-LEXINGTO  | N-LANDEN OAK-  | TL-LW1318  |   |  |  |
| Bedroom #5  |                 | N/A  |                |  |   |  |  |
|   |                 | N/A  |                |  |   |  |  |
|   |                 | N/A  |                |  |   |  |  |
|   |                 | N/A  |                |  |   |  |  |
| Inderpad  |                 | Туре   |                | Area   |   |  |  |
|   |                 | N/A  |                | N/A  |   |  |  |
| Railing Type Picket Type  |                 | ONSTRUCTION SPE  |                | Complimenting Colour VIN   |   |  |  |
| Picket Type   | AS PER C        | ONSTRUCTION SPE  | CIFICATIONS    | Complimenting Colour VIN   | ITAGE APOLLO WHITE OAK  |  |  |
| Stringer / Riser  | AS PER (        | CONSTRUCTION S   | PECIFICATIO    | Complimenting Colour VIN   | ITAGE APOLLO WHITE OAK  |  |  |
| Treads  | AS PER          | CONSTRUCTION S   | PECIFICATIO    | Complimenting Colour VIN   | ITAGE APOLLO WHITE OAK  |  |  |
|   | Red Oak         | Stairs Yes   | ○ No           |  |   |  |  |
| ** Refer to Cons<br>AND RAILS (ST<br>FLOORS.  |                 |  |                | RS OR FINISH AVAILABLE<br>TCH TO PREFINISHED HA  | ON RISERS, TREADS, PICKET<br>RDWOOD OR LAMINATE   |  |  |
| 9. Wall Paint F   |                 |  |                | Maratan Badasan  |   |  |  |
| M O II II I   | /I              | 22 WARM GREY   |                | Master Bedroom   |   |  |  |
|   |                 | 11/4   |                |  | 22 WARM GREY  |  |  |
| iving Room  |                 | N/A  |                | Bedroom #2   | 22 WARM GREY  |  |  |
| iving Room<br>ining Room  |                 | 22 WARM GREY   |                | Bedroom #2<br>Bedroom #3   | 22 WARM GREY<br>22 WARM GREY  |  |  |
| iving Room<br>ining Room  |                 |  |                | Bedroom #2<br>Bedroom #3<br>Bedroom #4   | 22 WARM GREY  |  |  |
| iving Room<br>Dining Room<br>Kitchen / Breakfa  |                 | 22 WARM GREY   |                | Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5  | 22 WARM GREY<br>22 WARM GREY  |  |  |
| iving Room<br>Dining Room<br>Kitchen / Breakfa<br>Family Room   |                 | 22 WARM GREY<br>22 WARM GREY   |                | Bedroom #2<br>Bedroom #3<br>Bedroom #4   | 22 WARM GREY 22 WARM GREY 22 WARM GREY  |  |  |
| iving Room<br>Dining Room<br>(itchen / Breakfa<br>Damily Room<br>Dowder Room  |                 | 22 WARM GREY<br>22 WARM GREY<br>22 WARM GREY   |                | Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5  | 22 WARM GREY 22 WARM GREY 22 WARM GREY N/A 22 WARM GREY   |  |  |
| iving Room<br>Dining Room<br>(itchen / Breakfa<br>Family Room<br>Dowder Room<br>aundry Room   |                 | 22 WARM GREY<br>22 WARM GREY<br>22 WARM GREY<br>22 WARM GREY   |                | Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Master Ensuite   | 22 WARM GREY 22 WARM GREY 22 WARM GREY N/A 22 WARM GREY 2/3 22 WARM GREY                        |  |  |
| iving Room Dining Room Citchen / Breakfar Camily Room Dowder Room Caundry Room Den/Library  | st              | 22 WARM GREY<br>22 WARM GREY<br>22 WARM GREY<br>22 WARM GREY<br>22 WARM GREY                             |                | Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Master Ensuite Ensuite Bath - Bedroom #                            | 22 WARM GREY 22 WARM GREY 22 WARM GREY N/A 22 WARM GREY 2/3 22 WARM GREY                        |  |  |
| Living Room Dining Room Citchen / Breakfar Family Room Powder Room Laundry Room Den/Library   | st              | 22 WARM GREY                            |                | Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Master Ensuite Ensuite Bath - Bedroom #                            | 22 WARM GREY 22 WARM GREY 22 WARM GREY N/A 22 WARM GREY 2/3 22 WARM GREY 4 22 WARM GREY         |  |  |
| iving Room Dining Room Citchen / Breakfar Camily Room Dowder Room Caundry Room Den/Library  | st              | 22 WARM GREY 055BIRCH WHITE             |                | Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Master Ensuite Ensuite Bath - Bedroom #                            | 22 WARM GREY 22 WARM GREY 22 WARM GREY N/A 22 WARM GREY 2/3 22 WARM GREY 22 WARM GREY N/A       |  |  |
| iving Room Dining Room Citchen / Breakfar Camily Room Dowder Room Laundry Room Den/Library Trim & Door Pain   | st<br>t-Semi Gl | 22 WARM GREY 055BIRCH WHITE N/A N/A     |                | Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Master Ensuite Ensuite Bath - Bedroom #                            | 22 WARM GREY 22 WARM GREY 22 WARM GREY N/A 22 WARM GREY 2/3 22 WARM GREY 4 22 WARM GREY N/A N/A |  |  |
| Living Room Dining Room Citchen / Breakfar Family Room Powder Room Laundry Room Den/Library Trim & Door Paint   | st<br>t-Semi Gl | 22 WARM GREY 055BIRCH WHITE N/A N/A Yes |                | Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Master Ensuite Ensuite Bath - Bedroom #6 Ensuite Bath - Bedroom #6 | 22 WARM GREY 22 WARM GREY 22 WARM GREY N/A 22 WARM GREY 2/3 22 WARM GREY 4 22 WARM GREY N/A N/A |  |  |
| Main & Upper Hall Living Room Dining Room Citchen / Breakfar Family Room Powder Room Laundry Room Den/Library Trim & Door Paint Smooth Ceilings * Refer to Constr | st<br>t-Semi Gl | 22 WARM GREY 055BIRCH WHITE N/A N/A Yes |                | Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 Master Ensuite Ensuite Bath - Bedroom #6 Ensuite Bath - Bedroom #6 | 22 WARM GREY 22 WARM GREY 22 WARM GREY N/A 22 WARM GREY 2/3 22 WARM GREY 4 22 WARM GREY N/A N/A |  |  |

| ırmeet KAUR   | Property:                                    |   |  |  |
|---------------|--|---|--|--|
|               |  | 390   |  |  |
|               |  | Russell Gardens   | Building   | Ltd  |
| N/            | Model and Elevation:                         |   |  |  |
| 22-Oct-21     |  | <b>Plan #:</b> 62M-1  |  | <b>Z</b> .   |
|               |  | Pian #: 621VI-  | 1200   |  |
| <b>S</b>      | Kitahan (Duas lafa at                        | 21/2  | 161/4  |  |
| /A            | Kitchen/Breakfast                            | N/A   | N/A  |  |
|               |  |   |  |  |
|               | Lower Landing                                |   |  |  |
|               |  | N/A   | N/A  |  |
| /A            |  |   |  |  |
|               |  |   |  |  |
|               |  |   |  |  |
| Family Room   | n  | Other Room - 5  | Specify  |  |
| Purchased     | As Per Plan N/A                              | Purchased A   | As Per Plan  | N/A  |
|               |  |   | 0  | •  |
|               |  | N/A   | -  |  |
|               |  |   |  |  |
|               |  |   |  |  |
|               | NIVICO                                       |   |  |  |
|               |  |   |  |  |
| -             |  |   |  |  |
|               |  |   |  |  |
| DECOR         | Above  | Kitchen Cabine  |  |  |
|               |  |   |  |  |
| E             |  | Kitchen Cabine  | t Light(   | Yes No   |
| E<br>Built in | Oven Ga                                      | Kitchen Cabine<br>s Stove   | t Light(<br>Mic  | Yes No No crowave  |
| E             |  | Kitchen Cabine<br>s Stove   | t Light(   | Yes No No crowave  |
| E<br>Built in | Oven Ga                                      | Kitchen Cabine<br>s Stove   | t Light(<br>Mic  | Yes No No crowave  |
| E<br>Built in | Oven Ga                                      | Kitchen Cabine<br>s Stove   | t Light(<br>Mic  | Yes No No crowave  |
| ,             | Purchased  FLAT ON WA  MANTLE M1  AS PER COI | Family Room Purchased As Per Plan N/A  FLAT ON WALL MANTLE M1-STANDARD AS PER CONSTRUCTION SPECIFICAT GRIGIO CARNICO NO  Gas Provis | Family Room  Purchased As Per Plan N/A  PLAT ON WALL  MANTLE M1-STANDARD  AS PER CONSTRUCTION SPECIFICATIONS  GRIGIO CARNICO  N/A  N/A  N/A  N/A | Family Room Other Room - Specify Purchased As Per Plan N/A Purchased As Per Plan N/A Purchased As Per Plan AMANTLE M1-STANDARD AS PER CONSTRUCTION SPECIFICATIONS GRIGIO CARNICO N/A NO  Gas Provisions Stove NO |



VALLEYCREEK TWELVE A ELEV. 1 · 2,742 sq.ft. | ELEV. 2

Orientation of home may be reversed and purchaser agrees to accept same. Steps and porches may vary at any exterior entrance ways due to grestated floor areas. All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and a



### . 2 · 2,741 sq.ft. | ELEV. 3 · 2,729 sq.ft.

grading variance. Actual usable floor space may vary from the d adjoining model types may vary due to siting. E. & 0.E May 2021

## Selba Industries Inc.

## STANDARD BUILT IN APPLIANCE POLICY PART ONE

COOKTOPS: The standard base cabinet size supplied will be 800mm wide (30° cooktop). The upper over the cooktop will also be 800mm wide (standard 30° haod fan).

WALL OVENS: The standard cabinet size supplied will be 800mm wide (30° oven).

See attached diagrams for the 3 available std, cut-out dimensions. Sign for A B or C:

MICROWAVE OVENS: Standard cabinet size supplied will be 800mm wide (30" trim-kit). The cut-out dimensions will be 28 1/2"w X 17 5/8"h (724mm wide x 447mm high).

CUSTOM WOOD HOODS: Standard cut-out will be 19 5/8"w X 10 5/16"d

(499mm wide x 262mm deep). Consult Decor staff regarding appropriate fon dimensions

for all wood hoods.

SLIDE-IN RANGES: The standard opening will be 30 5/32 wide (766mm)

Under no circumstance will SELBA be responsible for any costs incurred by the customer as a result of the appliance installation and / or the adjustment of any cut-out sizes to accommodate the appliances once the standard sizes have been supplied in accordance with this document. Appliance installation (including all electrical, gas, plumbing, etc.), is the sole responsibility of the customer.

I have read and fully understand the above policies:

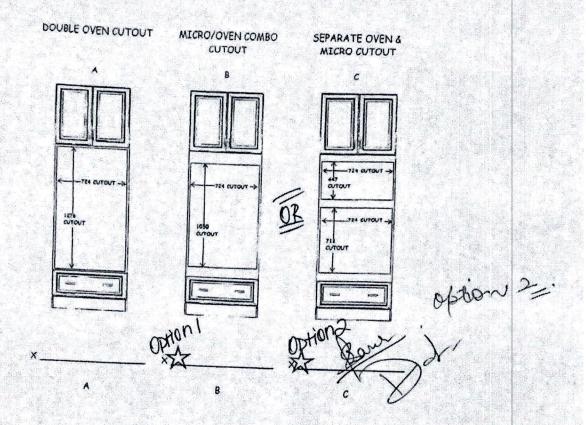
CUSTOMER SIGNATURE

PARTON

Purchaser wants to install standard opening sizes as per this document.

FEB 16 18

### Selba Industries Inc. STANDARD BUILT IN APPLIANCE POLICY PART TWO



\*SIGNATURE REQUIRED FOR ONE OF THE ABOVE CUTOUTS

\*NOTE: FLUSH INSTALLATION NOT AVAILABLE

DATE

FEB 16 11

