

NOV 1 9 2021

### **CONSTRUCTION SUMMARY**

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: Warren W. SAMUEL and Faheema WARDAK

TEL: RES.: 416-740-8676 BUS.: 647-206-1684

| LOT / PHASE | REG. PLAN # | HOUSE TYPE                         |  |
|-------------|-------------|------------------------------------|--|
| 375 / 4     | 62M-1266    | Springfield One (4 Bedroom) Elev 1 |  |

| CABINETRY   |     |
|---|-----|
| 1 - KITCHEN - SHIFT STOVE TO ACCOMMODATE BUILT-IN APPLIANCES  |     |
| 03Nov21 Note:   |     |
|   |     |
| 1 - KITCHEN - DELETE CABINETS ABOVE STOVE - VENDOR WILL SUPPLY 6 INCH VENT AS PER CONSTRUCTION  | -   |
| SPECIFICATIONS AND VENT MAY NOT BE IN THE APPROPRIATE LOCATION FOR INSTALLATION OF PURCHASER SUPPLIED   |     |
| VENT - PURCHASER TO SUPPY OWN FAN AFTER CLOSING   |     |
| 03Nov21 Note: TEMPORARY HOOD FAN MAY BE PROVIDED  |     |
|   |     |
| 1 - KITCHEN - LIGHT VALANCE - NO ELECTRICAL   |     |
| 03Nov21 Note:   |     |
|   |     |
| 1 - KITCHEN - CM 11 CROWN MOULDING  |     |
| 03Nov21 Note:   |     |
|   |     |
| 1 - CABINETRY - KITCHEN - UPGRADE 2   |     |
| 03Nov21 Note:   | -   |
|   |     |
| 1 - CABINETRY PROVISION - PROVISION FOR PLUG ON ISLAND (PLUG EXTRA ORDERED SEPARATELY)  |     |
| 03Nov21 Note:   |     |
| *   | a 1 |
|   |     |
| CABINETRY ACCESSORIES   |     |
| 1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - UPGRADE 2   |     |
| 03Nov21 Note:   |     |
|   |     |
| 1 - KITCHEN CABINETRY BASE - POT/PAN DRAWERS (CABINET) - UPGRADE 2  |     |
| 03Nov21 Note:   |     |
|   |     |
| 1 - KITCHEN CABINETRY BASE - PULLOUT WIRE SPICE RACK - PRICE IS EACH  |     |
| 03Nov21 Note:   |     |
|   |     |
| 1 - KITCHEN CABINETRY BASE - PULLOUT RECYCLE 2 BIN - PRICE IS EACH  |     |
| 03Nov21 Note:   |     |
| 05110721 1.000  |     |
| 1 - KITCHEN CABINETRY - BUILT-IN MICROWAVE/OVEN COMBO - UPGRADE 2   |     |
| The second designation of the second |     |
| 03Nov21 Note:   |     |
|   |     |
| CERAMIC TILE  |     |
| 1 - DELETE ALL CERAMIC BATHROOM ACCESSORIES - DELETE TOWEL BAR, PAPER HOLDER & SOAP DISH THROUGHOUT   |     |
| 03Nov21 Note:   |     |
|   |     |
| 1 - TILE - UPGRADE 4 FLOOR TILE POWDER ROOM   |     |
|   |     |
| 03Nov21 Note:   |     |
|   |     |
| 1 - TILE - UPGRADE 4 FLOOR TILE MUD ROOM  |     |
| 03Nov21 Note:   |     |
|   |     |
| 1 - TILE - UPGRADE 4 FLOOR TILE KITCHEN   |     |
| 03Nov21 Note:   |     |
|   | -   |
| 1 - TILE - UPGRADE 4 FLOOR TILE FOYER   |     |
| 03Nov21 Note:   |     |
|   |     |
|   |     |

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### **CONSTRUCTION SUMMARY**

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

| PURCHASERS: Warrer | W. | SAMUEL | and Faheema | WARDAK |
|--------------------|----|--------|-------------|--------|
|--------------------|----|--------|-------------|--------|

| TURCHASERS: Warren W   | . SAMUEL and Faneema    | , WARDAK                                   | TEL: RE      | S.: 416-740-8676 BU                     | JS.: 647-206-16 | 584 |
|--|-------------------------|--|--------------|---|-----------------|-----|
| LOT / PHASE<br>375 / 4   | REG. PLAN #<br>62M-1266 | HOUSE TYPE Springfield One (4 Bedroom) Ele | ev 1         |   |                 |     |
| 1 - TILE - UPGRADE 1 FLO   |                         |  | -            |   | <del>- </del>   |     |
| 03Nov21 Note:  | SOR TIEL ENOUDR         | 1 ROOM                                     |              |   |                 |     |
| 1 - TILE - UPGRADE 1 WA  | LL TILE ENSUITE I       | BATHROOM - SHOWER                          |              |   |                 |     |
| 03Nov21 Note:  |                         |  |              |   |                 |     |
| 1 - TILE - UPGRADE 1 FLO   | OOR TILE ENSUITE        | BATHROOM - FLOOR                           |              |   |                 |     |
| 03Nov21 Note:  |                         |  |              |   |                 |     |
| 1 - TILE - UPGRADE 1 WA  | LL TILE BATHROO         | M 2 - SHOWER                               |              |   |                 |     |
| 03Nov21 Note:  |                         |  |              |   |                 |     |
| 1 - TILE - UPGRADE 1 FLO   | OOR TILE BATHROO        | OM 2 - FLOOR                               |              |   |                 |     |
| 03Nov21 Note:  |                         |  |              |   |                 |     |
| 1 - TILE - UPGRADE 2 WA  | LL TILE BATHROO         | M 3/4 - TUB                                |              |   |                 |     |
| 03Nov21 Note:  |                         |  |              |   |                 |     |
| 1 - TILE - UPGRADE 2 FLO   | OOR TILE BATHROO        | OM 3/4 - FLOOR                             |              |   |                 |     |
| 03Nov21 Note:  |                         |  |              |   |                 |     |
| CONSTRUCTION   |                         |  |              |   |                 |     |
| 1 - KITCHEN - SHIFT STO  | VE TO ACCOMMODAT        | E BUILT-IN APPLIANCES                      |              |   |                 |     |
| 03Nov21 Note:  |                         |  |              |   | 1               |     |
| 1 - DELETE BULK HEADS  | IN KITCHEN IF CONS      | FRUCTION PERMITS                           |              |   |                 |     |
| 03Nov21 Note:  |                         |  |              |   |                 |     |
| 1 - SMOOTH CEILINGS ON   | FIRST FLOOR ONLY        | - DET                                      |              |   |                 |     |
| 03Nov21 Note:  |                         |  |              |   |                 |     |
|  | MENT 8 FOOT 6 INCH      | CONCRETE POUR - MEASURED FROM T            | OP OF FOOT   | TNG TO TOP OF                           |                 |     |
| FOUNDATION WALL 25May21 Note:  |                         |  |              |   |                 |     |
| 3 - ENLARGE BASEMENT   | WINDOWS (MAY REO        | UIRE WINDOW WELLS) - WINDOW IS 30          | ) INCHES X 2 | 4 INCHES                                |                 |     |
| 25May21 Note:  | (                       | ,  |              | , | 7               |     |
| COUNTER TOP  |                         |  |              |   |                 |     |
| 1 - KITCHEN COUNTER TO   | OP - IN LIEU OF STANI   | DARD AS PER OFFER                          |              |   | T               |     |
| 03Nov21 Note:  |                         |  |              |   | 1 2             |     |
| ELECTICAL  |                         |  |              |   | 3 30 950 5      |     |
|  |                         | RIC CAR PLUG IN GARAGE – FOR FUTUR         | E ELECTRIC   | C CAR – 240V / 40-50                    | ) AMPS          |     |
| 09Nov21 Note: SPECIF   | ICATIONS REQUIRE        | D  |              |   | 0               |     |
| ALCHERT OF THE PROPERTY OF THE |                         | GIN GARACE – FOR FUTURE ELECTRIC           | C/JR + 240V  | /40-50 AMPS                             |                 |     |
| 03Nov21 Note: SPECIF   | ICATIONS REQUIRE        |  |              |   |                 |     |
| ELECTRICAL   |                         |  |              |   |                 |     |
| The Second Michigan Control of Second | MICRO PROVISION - PI    | ROVISION ONLY - ELECTRICAL ONLY            |              |   |                 |     |
| 03Nov21 Note:  |                         |  |              |   |                 |     |
|  |                         |  |              |   |                 |     |

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## **CONSTRUCTION SUMMARY**

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: Warren W. SAMUEL and Faheema WARDAK

TEL: RES.: 416-740-8676 BUS.: 647-206-1684

| LOT / PHASE                              | REG. PLAN#              | HOUSE TYPE                                     |                             |
|--|-------------------------|--|-----------------------------|
| 375 / 4                                  | 62M-1266                | Springfield One (4 Bedroom) Elev 1             |                             |
| 1 - 200 AMP ELECTRICAL S                 | SERVICE                 |  |                             |
| 03Nov21 Note:                            |                         |  |                             |
|  |                         |  |                             |
| 1 - PLUG - ELECTRICAL PL                 | UG - TO BE INSTALL      | ED OVER FIREPLACE                              |                             |
| 03Nov21 Note:                            |                         |  |                             |
|  |                         |  |                             |
| 1 - PLUG - ELECTRICAL PL                 | UG - ADD TO ISLAND      |  |                             |
| 03Nov21 Note:                            |                         |  |                             |
|  |                         |  |                             |
|  | KITCHEN LIGHT TO        | BE CENTERED OVER ISLAND                        |                             |
| 03Nov21 Note:                            |                         |  |                             |
|  |                         |  |                             |
| 1 - POT LIGHT - LED - FIRS'<br>WORKSPACE | Γ FLOOR INSTALLAT       | ION - INSTALLED ON SEPERATE SWITCH FROM STAN   | NDARD LIGHT - KITCHEN       |
| 03Nov21 Note:                            |                         |  |                             |
| 10.1                                     |                         |  |                             |
| 1 - POT LIGHT - LED - FIRST              | TELOOP INSTALLAT        | ION - INSTALLED ON SEPERATE SWITCH FROM STAN   | ID A DD A I GAITE AND CANDA |
| BREAKFAST                                | I I LOOK INSTALLAT      | ON - INSTALLED ON SEFERATE SWITCH FROM STAP    | NDARD LIGHT - KITCHEN       |
| 03Nov21 Note:                            |                         |  |                             |
|  |                         |  |                             |
| 1 - POWDER ROOM - INSTA                  | LL LIGHT ON WALL        | ABOVE MIRROR - IF CONSTRUCTION PERMITS         |                             |
| 03Nov21 Note:                            |                         |  |                             |
|  |                         |  |                             |
| FIREPLACE AND ACCES                      | ECODIEC.                |  |                             |
|  |                         |  |                             |
| 1 - GAS LINE ROUGH-IN FO                 | R BARBECUE - FIRST      | FLOOR  |                             |
| 03Nov21 Note:                            |                         |  |                             |
| 1 CAGLINE DOLLOW DUE                     | D CEOLIE (DICK VIDEO    |  | -                           |
| 03Nov21 Note:                            | R STOVE (INCLUDES       | ELECTRICAL OUTLET) - FIRST FLOOR               |                             |
| USIVUVZI NOIC.                           |                         |  |                             |
|  |                         |  |                             |
| HARDWOOD FLOORING                        |                         |  |                             |
| 1 - LAMINATE – UPGRADE                   | TO PARKLANE SERIE       | S IN LIEU OF STANDARD LAMINATE                 |                             |
| 03Nov21 Note:                            |                         |  |                             |
|  |                         |  |                             |
| 1 - HARDWOOD - GROUP B                   | SERIES 5 INCH - IN L    | EU OF 2 1/4 INCH NATURAL RED OAK MAIN HALI     | [.                          |
| 03Nov21 Note:                            |                         |  |                             |
|  |                         |  |                             |
| 1 - HARDWOOD - GROUP B                   | SERIES 5 INCH - IN L    | IEU OF 2 1/4 INCH NATURAL RED OAK LIVING RO    | OM                          |
| 03Nov21 Note:                            |                         | EVINORO  | ON                          |
|  |                         |  | , i                         |
| 1 - HARDWOOD - GROUP B                   | SERIES 5 INCH - IN L    | EU OF 2 1/4 INCH NATURAL RED OAK LIBRARY/D     | DEN                         |
| 03Nov21 Note:                            |                         |  | ZLIV                        |
|  |                         |  |                             |
| 1 - HARDWOOD - GROUP R                   | SERIES 5 INCH - IN L    | EU OF 2 1/4 INCH NATURAL RED OAK FAMILY RO     | OOM                         |
| 03Nov21 Note:                            | SERVED S INVEST IN E    | De of 2 in international Reports - Trivilla Re | JOIVI                       |
|  |                         |  | , ,                         |
| 1 - HARDWOOD - GROUP B                   | SERIES 5 INCH - IN I    | EU OF 2 1/4 INCH NATURAL RED OAK DINING RO     | OM                          |
| <i>03Nov21</i> Note:                     | ZZIGZO O IIIOII - III D | 20 0. 2 II I MOIT MITORAL RED OAK DINING RU    | Olvi                        |
| · ·                                      |                         |  |                             |
| *  |                         |  |                             |
| MIRRORS AND GLASS                        |                         |  |                             |
| 1 - FRAMELESS GLASS SHO                  | WER DOOR & PANEL        | ABOVE SEAT - INCLUDES CHROME KNOB & HINGE      | S                           |
| 03Nov21 Note:                            |                         |  |                             |
|  |                         |  |                             |

### PROMOTIONAL

Granite kitchen counter top, from Vendor?s standard samples

Worksheet Note:

|                            | CO  | NSTRUCTION SUMMARY  |           |             |         |
|----------------------------|---|---|-----------|-------------|---------|
|                            | Mountainview  | v Heights 3 (G) - Russell Gardens Building Ltd.   |           |             |         |
| PURCHASERS: Warren         | W. SAMUEL and Faheema W                                   | VARDAK TEL: RES.: 416-740-8   | )676 DIIG | 7 . (47 20) | . 1.004 |
| LOT / PHASE                | DEC DIANG   |   | ,076 BUS  | 5.: 647-206 | )-1684  |
| 375 / 4                    | REG. PLAN #<br>62M-1266                                   | HOUSE TYPE Springfield One (4 Bedroom) Elev 1   |           | ia.         |         |
| 1 - LESS CREDIT FROM       | PURCHASER EXTRA SHEE                                      | ET IN OFFER   |           |             | 1       |
| 25May21 Note:              |   |   |           |             |         |
|                            |   |   |           |             |         |
|                            |   |   |           |             |         |
| STAIRS AND RAILING         | GS  |   |           |             |         |
| 1 - STAIRCASE - 1¾" SQU    | UARE PICKETS  |   |           |             | ·       |
| 03Nov21 Note:              |   |   |           |             |         |
|                            |   |   |           |             |         |
| 1 - STAINED STAIRS - ST    | ΓANDARD STAIRCASE - PI                                    | RICE IS PER SET   |           |             |         |
| 03Nov21 Note:              |   | 10 1 5 1 5 K 0 D 1  |           | d           | -       |
|                            |   |   |           |             |         |
| 1 - STAIRCASE - V GROC     | OVE HANDRAII  |   |           |             |         |
| 03Nov21 Note:              | OVE THURDINALE  |   |           |             |         |
|                            |   |   |           |             |         |
|                            |   |   |           |             |         |
|                            | EX  | XTRAS AS PER OFFER  |           |             |         |
|                            |   |   |           |             |         |
| PURCHASER(S) ACKN          | OWLEDGES THAT THE   | PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND  |           |             |         |
| PROMOTIONAL PACK.          | AGES AVAILABLE AT T                                       | TIME OF PURCHASE.   |           |             |         |
| Worksheet Note:            |   |   |           |             |         |
| 1) The Vendor agrees the   | at notwithstanding  |   |           |             |         |
| addition to those items de | n notwinistanding any othe<br>tailed in Schedule GP to th | er term or provision in this Agreement included in the Purchase Face Agreement of Purchase and Sale, the Purchaser is entitled to a | rice and  | in          |         |
| Worksheet Note:            | In Somedaic St to th                                      | to represent of 1 dichase and safe, the runchaser is entitled to a  | credit of | Į.          |         |

This Document is Extremely Time Sensitive - Printed <u>9 Nov 21</u> at <u>13:30</u>

### INTERIOR COLOUR SCHEME

Purchasers:

Warren W. SAMUEL & Faheema WARDAK

**Property:** 375

**Telephone Res. / Bus:** (416) 740-8676 / (647) 206-1684

Project: Russell Gardens Building Ltd.

Decor Advisor:

Candace Forza

Model and Elevation: Springfield One (4 Bedroom) Elev 1

Lock Date:

3-Nov-21

3-Nov-21

Plan #:

62M-1266

| Powder Room  Master Ensuite Bathroom  Ensuite Bath - Bedroom 2  Ensuite Bath - Bedroom 3/4                | HAMPTON 821 INDUSTRIAL GRAPHITE  ELISSE  MONACO 823 DRIFT WOOD  MONACO 350 PLATINUM SILVER  DORAL H3453 LAVA GREY FLEETWOOD  DORAL W-500  N/A   | Hardw 431S/ Stand 431S/ 431S/  |
|---|---|--|
| Ensuite Bath - Bedroom 3/4  | MONACO 823 DRIFT WOOD  MONACO 350 PLATINUM SILVER  DORAL H3453 LAVA GREY FLEETWOOD  DORAL W-500   | 4318/  |
| Master Ensuite Bathroom<br>Ensuite Bath - Bedroom 2<br>Ensuite Bath - Bedroom 3/4                         | MONACO 350 PLATINUM SILVER  DORAL H3453 LAVA GREY FLEETWOOD  DORAL W-500  |  |
| Ensuite Bath - Bedroom 2<br>Ensuite Bath - Bedroom 3/4  | DORAL H3453 LAVA GREY FLEETWOOD  DORAL W-500  |  |
| Ensuite Bath - Bedroom 3/4  | DORAL W-500   |  |
|   |   | 4108/  |
|   | N/A   | 4318/  |
|   |   | N/A  |
|   | N/A   | N/A  |
|   | N/A   | N/A  |
| Appliances:   | Built In Appliances Yes No  | Slide In Stove ( ) Yes   |
| ridge Opening  * Refer to Construction S  |   | ll be set to builder's standard opening of approximately 37" width x 74" l |
|   |   |  |
| •   |   |  |
| 2. Counters   | Counter   | Edge   |
| 2. Counters  Kitchen / Breakfast  | Counter<br>QUARTZ-ISTRIA  | Edge<br>#360   |
| Kitchen / Breakfast   |   |  |
| Kitchen / Breakfast<br>.aundry Room   | QUARTZ-ISTRIA   |  |
| Kitchen / Breakfast<br>.aundry Room<br>Powder Room  | QUARTZ-ISTRIA<br>N/A  |  |
| Kitchen / Breakfast<br>Laundry Room<br>Powder Room<br>Master Ensuite Bathroom                             | QUARTZ-ISTRIA<br>N/A<br>LAMINATE-PALOMA POLAR 6698-46   |  |
| Kitchen / Breakfast<br>Laundry Room<br>Powder Room<br>Master Ensuite Bathroom<br>Ensuite Bath - Bedroom 2 | QUARTZ-ISTRIA  N/A  LAMINATE-PALOMA POLAR 6698-46  LAMINATE-WHITE CARRARA 4924-38   |  |
| Kitchen / Breakfast<br>Laundry Room<br>Powder Room<br>Master Ensuite Bathroom<br>Ensuite Bath - Bedroom 2 | QUARTZ-ISTRIA  N/A  LAMINATE-PALOMA POLAR 6698-46  LAMINATE-WHITE CARRARA 4924-38  LAMINATE-PALOMA POLAR 6698-46                                |  |
| Kitchen / Breakfast<br>Laundry Room<br>Powder Room<br>Master Ensuite Bathroom<br>Ensuite Bath - Bedroom 2 | QUARTZ-ISTRIA  N/A  LAMINATE-PALOMA POLAR 6698-46  LAMINATE-WHITE CARRARA 4924-38  LAMINATE-PALOMA POLAR 6698-46  LAMINATE-WHITE TIGRIS 4783-60 |  |

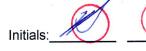


| Greenpai  | rk.   | INTERIOR            | COLOUR S        | CHE    | EME  |
|---|---|---------------------|-----------------|--------|--|
| ■<br>Purchasers:  | Warren W. SAMUEL 8                            | & Faheema WARDAK    | Property:       | 375    |  |
| Telephone Res. / Bus:   |   |                     |                 |        | sell Gardens Building Ltd.   |
| Decor Advisor:  | Candace Forza                                 |                     |                 |        | and the second of the second o |
|   |   |                     |                 |        | ngfield One (4 Bedroom) Elev 1   |
| Lock Date:  | 3-Nov-21                                      | 3-Nov-21            |                 | Plar   | 1 #: 62M-1266  |
| 3. Ceramic Flooring   | <b>3</b> ———————————————————————————————————— |                     | A               | t a 45 | Threshold-If App.  |
| Entrance Vestibule  | TILE-LITIUM PEARL                             | POLISHED-24X24      |                 |        | metal strip where applicable   |
| Main Hall   | STRIP   |                     |                 |        | 2 1 2 2  |
| Kitchen / Breakfast   | TILE-LITIUM PEARL                             | POLISHED-24X24 -    |                 |        |  |
| _aundry Room  | TILE-LIFE ICE-12X24                           | 4 ,                 |                 |        |  |
| Powder Room   | TILE-LITIUM PEARL                             | POLISHED-24X24 ,    |                 |        |  |
| Master Ensuite Bathroom   | TILE-STONE WHITE                              | 12 1/4 x 24 1/4     |                 |        |  |
| Ensuite Bath - Bedroom 2  | TILE-STONE LTE GR                             | REY-12 1/4 X 24 1/4 |                 |        |  |
| Ensuite Bath - Bedroom 3  | TILE-AXIS LIGHT GF                            | REY NAT-12X24       |                 |        |  |
| GARAGE/SIDE ENTRY   | TILE-LITIUM PEARL                             | POLISHED-24X24 •    |                 |        |  |
|   | N/A   |                     |                 |        |  |
|   | N/A   |                     |                 |        |  |
| * Refer to Construction \$  | Summary                                       |                     |                 |        |  |
|   |   |                     |                 |        |  |
| 4. Ceramic Wall Tile  | e   |                     |                 |        |  |
| Master Ensuite Bathroom   | Selection                                     |                     | Des             | cribe  |  |
| Tub Dec   | k Wall N/A                                    |                     |                 |        |  |
| Tub   | Deck N/A                                      |                     |                 |        |  |
| Tub Deck  | Skirt N/A                                     |                     |                 |        |  |
|   | r Stall TILE-STONE WHITE                      | E12 1/4 x 24 1/4 ,  |                 |        |  |
| Bathtub Enclosure   |   |                     |                 |        |  |
| Ensuite Bath - Bedroom 2  |   |                     |                 |        |  |
| Ensuite Bath - Bedroom :  |   | NAT-12X24           |                 |        |  |
| GARAGE/SIDE ENTRY   | N/A   |                     |                 |        |  |
|   | N/A   |                     |                 |        |  |
|   | N/A   |                     |                 |        |  |
|   | N/A   |                     |                 |        | 9  |
|   |   | DD CDOUT TUDOUC     | LOUIT LIMIL ECO |        | ECIFIED  |
|   |   | ARD GROUT THROUG    | HOUT UNLESS     |        |  |
| * Refer to Construction   | n Summary - STANDA                            | RD GROUT THROUG     |                 |        |  |
| * Refer to Construction  5. Plumbing Fixtur   | n Summary - STANDA                            | ARD GROUT THROUG    | - Whirlpool     |        | N/A Yes A N  |
| * Refer to Construction  5. Plumbing Fixtur   | n Summary - STANDA                            | RD GROUT THROUG     |                 |        | N/A ○ Yes ● N  |
| * Refer to Construction  5. Plumbing Fixtur   | es  White                                     | ARD GROUT THROUG    |                 |        | N/A ○ Yes ● N  |
| * Refer to Construction  5. Plumbing Fixtur   | es  White N/A                                 | RD GROUT THROUG     |                 |        | N/A ○ Yes ● N  |
| * Refer to Construction  5. Plumbing Fixtur   | es  White N/A N/A                             | RD GROUT THROUG     |                 | Disl   |  |
| * Refer to Construction  5. Plumbing Fixtur   | es  White  N/A  N/A  N/A                      | RD GROUT THROUG     |                 | Disl   | hwasher Rough-In Yes N   |
| Kitchen Backsplash  ** Refer to Construction  5. Plumbing Fixtur  All Bathrooms  ** Refer to Construction | es White N/A N/A N/A N/A N/A N/A              | RD GROUT THROUG     |                 | Disl   | hwasher Rough-In Yes N   |
| ** Refer to Construction  5. Plumbing Fixtur  All Bathrooms   | es White N/A N/A N/A N/A N/A N/A              | RD GROUT THROUG     |                 | Disl   | hwasher Rough-In Yes N   |

Interior Doors
Interior Trim
As Per Construction Specifications
Door Handles
As Per Construction Specifications

Exterior Front Door Handle
As Per Construction Specifications

\*\* Refer to Construction Summary

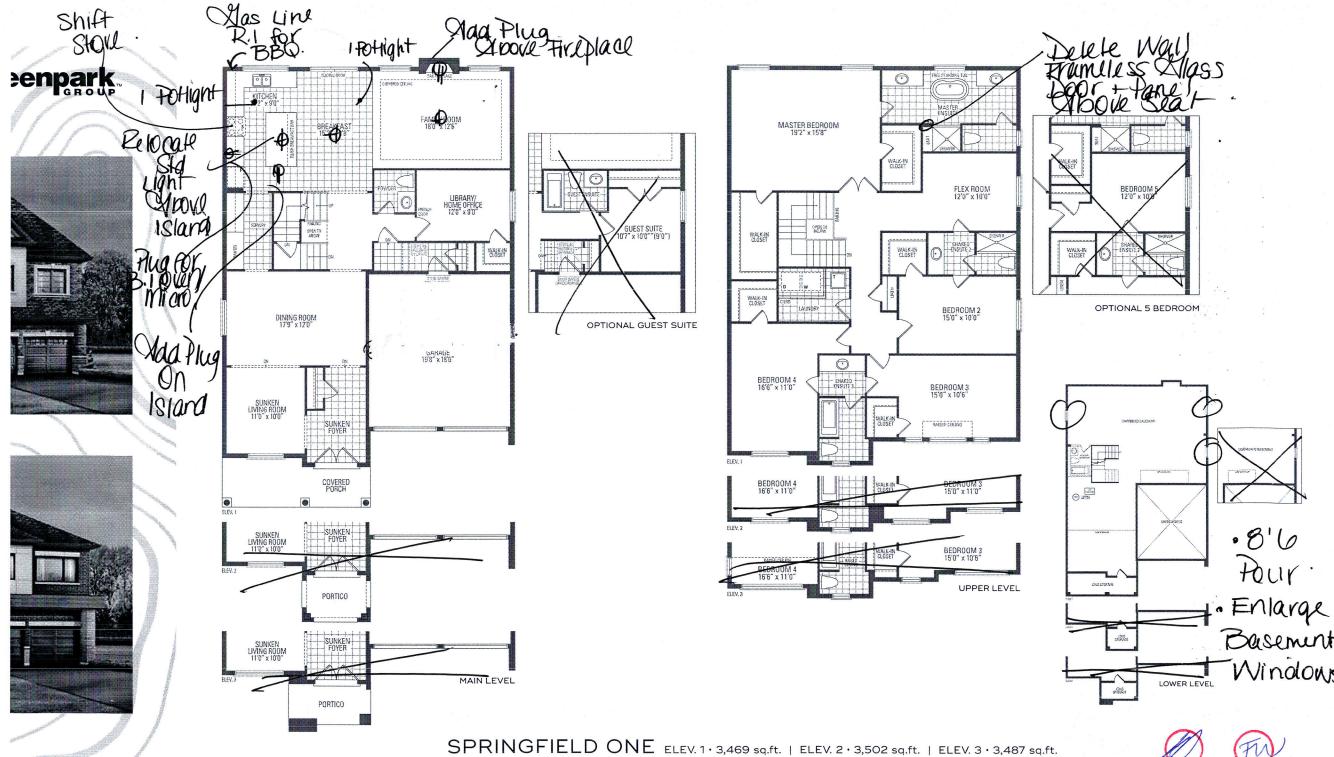


Greenpark. INTERIOR COLOUR SCHEME Purchasers: Warren W. SAMUEL & Faheema WARDAK Property: 375 Telephone Res. / Bus: (416) 740-8676 / (647) 206-1684 Project: Russell Gardens Building Ltd. Decor Advisor: Candace Forza Model and Elevation: Springfield One (4 Bedroom) Elev 1 Lock Date: 3-Nov-21 3-Nov-21 Plan #: 62M-1266 /. Utilet Flooring Main Hall STRIP-NSS-WIRE BRUSHED-CHARACTER-UV URETHANE OIL-RED OAK-PEWTER-5" Living Room STRIP-NSS-WIRE BRUSHED-CHARACTER-UV URETHANE OIL-RED OAK-PEWTER-5' **Dining Room** STRIP-NSS-WIRE BRUSHED-CHARACTER-UV URETHANE OIL-RED OAK-PEWTER-5' Family Room STRIP-NSS-WIRE BRUSHED-CHARACTER-UV URETHANE OIL-RED OAK-PEWTER-5" Den / Library / Study STRIP-NSS-WIRE BRUSHED-CHARACTER-UV URETHANE OIL-RED OAK-PEWTER-5" Basement Landing(If Applies) Lower Landing (If Applies) STRIP-NSS-WIRE BRUSHED-CHARACTER-UV URETHANE OIL-RED OAK-PEWTER-5" STRIP-NSS-WIRE BRUSHED-CHARACTER-UV URETHANE OIL-RED OAK-PEWTER-5" **Upper Landing** Upper Hall LAMINATE-PARKLANE-NEWCASTLE OAK DARK-TL-EL-3581 Master Bedroom LAMINATE-PARKLANE-NEWCASTLE OAK DARK-TL-EL-3581 Bedroom #2 LAMINATE-PARKLANE-NEWCASTLE OAK DARK-TL-EL-3581 Bedroom #3 LAMINATE-PARKLANE-NEWCASTLE OAK DARK-TL-EL-3581 Bedroom #4 LAMINATE-PARKLANE-NEWCASTLE OAK DARK-TL-EL-3581 Bedroom #5 N/A **FLEX ROOM** LAMINATE-PARKLANE-NEWCASTLE OAK DARK-TL-EL-3581 N/A N/A Underpad Type Area N/A N/A \*\* Refer to Construction Summary 8. Railings and Pickets **Railing Type** V-GROOVE Complimenting Colour VINTAGE PEWTER RED OAK **Picket Type** 1 3/4" SQUARE PICKETS Complimenting Colour VINTAGE PEWTER RED OAK Stringer / Riser AS PER CONSTRUCTION SPECIFICATIO Complimenting Colour VINTAGE PEWTER RED OAK **Treads** AS PER CONSTRUCTION SPECIFICATIO Complimenting Colour VINTAGE PEWTER RED OAK **Red Oak Stairs** \*\* Refer to Construction Summary THE STAIN COLOURS OR FINISH AVAILABLE ON RISERS, TREADS, PICKETS AND RAILS (STAIRCASES), WILL NOT BE AN EXACT MATCH TO PREFINISHED HARDWOOD OR LAMINATE FLOORS.

| 9. Wall Paint Flat Finish    |                      |                            |              |
|------------------------------|----------------------|----------------------------|--------------|
| Main & Upper Hall            | 22 WARM GREY         | Master Bedroom             | 22 WARM GREY |
| Living Room                  | 22 WARM GREY         | Bedroom #2                 | 22 WARM GREY |
| Dining Room                  | 22 WARM GREY         | Bedroom #3                 | 22 WARM GREY |
| Kitchen / Breakfast          | 22 WARM GREY         | Bedroom #4                 | 22 WARM GREY |
| Family Room                  | 22 WARM GREY         | Bedroom #5                 | N/A          |
| Powder Room                  | 22 WARM GREY         | Master Ensuite             | 22 WARM GREY |
| Laundry Room                 | 22 WARM GREY         | Ensuite Bath - Bedroom 2   | 22 WARM GREY |
| Den/Library                  | 22 WARM GREY         | Ensuite Bath - Bedroom 3/4 | 22 WARM GREY |
| Trim & Door Paint-Semi Gloss | <b>s</b> BIRCH WHITE | FLEX ROOM                  | 22 WARM GREY |
|                              | N/A                  |                            | N/A          |
|                              | N/A                  |                            | N/A          |
| Smooth Ceilings First Floor  | ● Yes                | ) No                       |              |
| ** Refer to Construction Sum | mary                 |                            |              |
|                              |                      |                            |              |

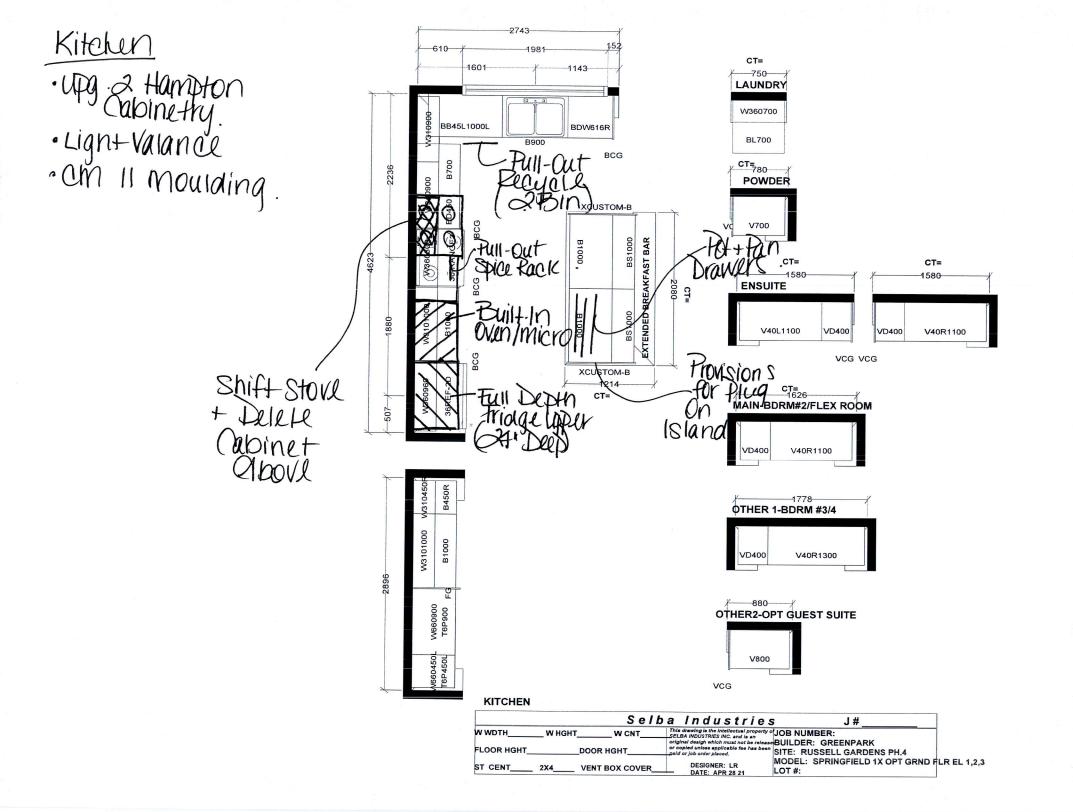


| Gree                                 | npa                        | rk.               |           | IN           | ITERIOR C          | OLOUR S       | CHEME          | at a second     |           |
|--------------------------------------|----------------------------|-------------------|-----------|--------------|--------------------|---------------|----------------|-----------------|-----------|
| Purchasers:                          |                            | Warren W. SAN     | /IUFI & F | -aheema W    | MDDAK              | D             | 075            |                 |           |
| Telephone R                          | Res. / Bus:                | (416) 740-8676    |           |              | ARDAK              | Property:     |                |                 |           |
| Decor Advis                          | or:                        | Candace Forza     | 7 (047) 2 |              | Manufacture        | Project:      | Russell Garde  | ens Building L  | .td.      |
| Lock Date:                           |                            |                   |           | 0.11         | Model and I        |               | Springfield On | ne (4 Bedroon   | n) Elev 1 |
|                                      | w Maulalia                 | 3-Nov-21          |           | 3-Nov-2      | 1                  | 9             | Plan #: 621    | M-1266          |           |
|                                      |                            | ngs and Medal     | lions     |              |                    |               |                |                 |           |
| Entrance V                           | estibule                   | N/A               | N/A       |              | Kitchen/Bre        | eakfast       | N/A            | N/A             |           |
| Main Hall                            |                            | N/A               | N/A       |              | Den/Library        | <i>!</i>      | N/A            | N/A             |           |
| Living Room                          |                            | N/A               | N/A       |              | Lower Land         | ding          | N/A            | N/A             |           |
| Dining Roo                           | m                          | N/A               | N/A       |              |                    |               | N/A            | N/A             |           |
| Family Roo                           |                            | N/A               | N/A       |              |                    |               |                |                 | 8         |
| ** Refer to                          | Construct                  | ion Summary       |           |              |                    |               |                |                 |           |
| 11. Firepla                          |                            |                   |           |              |                    |               |                |                 |           |
|                                      | Living Roor                | n                 |           | Family Roo   | om                 |               | Other Room     | - Specify       |           |
|                                      | Purchased                  | As Per Plan N/A   |           | Purchased    | As Per Plan        | N/A           | Purchased      | As Per Plan     | N/A       |
|                                      |                            | 0                 |           |              |                    | $\bigcirc$    |                |                 |           |
| Fireplace Type                       | N/A                        |                   |           | FLAT ON W    |                    |               | N/A            |                 |           |
| Mantle Type<br>Colour / Stain        | N/A                        |                   |           |              | 2-STANDARD         |               | N/A            |                 |           |
| Surround                             | N/A<br>N/A                 |                   |           |              | NSTRUCTION         | SPECIFICATION | N/A            |                 |           |
| Hearth                               | N/A                        |                   |           | NERO         |                    |               | N/A            |                 | - ,       |
| Gas Provis Comment * Refer to Cor    | nstruction                 |                   |           |              | G                  | as Provisio   | ons Barbecue   | YES             |           |
| 13. Electric                         |                            | 10/lb:4-          | 5         |              |                    |               |                |                 |           |
| Plugs and Swi<br>Hood Fan            |                            | White             |           | ECOR         |                    |               | itchen Cabin   |                 | Yes  No   |
| Appliances                           |                            | STANDARD WH       |           |              |                    |               | itchen Cabin   | et Light        | Yes  No   |
| Appliances                           |                            | Built in Cookto   | -         | Built in     |                    | _             | Stove          | Micro           | wave      |
| )iobwoober D                         |                            | ○ Yes ● N         | 0         | Yes          | ○ No               | Yes           | ○ No           | Yes             | O No      |
| Dishwasher Ro<br>Refer to Cor        | _                          | Yes<br>Summary    |           |              |                    |               |                |                 |           |
| <b>14. Genera</b><br>* Refer to Cons |                            |                   |           |              |                    |               |                |                 |           |
| D:                                   |                            |                   |           |              |                    |               |                |                 |           |
| Disclaimers  1) Colours o            | f all mater                | ials are as close | as pos    | sible to bui | lder's select      | ion, but no   | t necessarily  | identical du    | e to      |
| variances<br>2) Any extra            | s listed ab                | ove are null and  |           |              |                    |               |                |                 |           |
| must be p                            | ald in full.<br>laser agre | es that this colo |           |              |                    |               |                |                 |           |
|                                      | naser ackn                 | owledges readi    | ng and a  | ccepting d   | ocument wh         | ich contail   | ns other misc  | ellaneous       |           |
| Signature:                           | WE                         | 1                 | _ Date:// | 1003 2021    | <u>S</u> ignature: | XA            | 1              | Date: <u>/\</u> | 10.3,202  |













Samuel + Wardak.

### Schedule SMART Russell Gardens Building Ltd. (Phase 4)

### Smart Home System includes:

- 1. One (1) Smart Home Hub installed in a location as determined by the Vendor;
- 2. One (1) Doorbell camera supplied and installed at front door;
- 3. One (1) smart home thermostat to be installed in a location as determined by the Vendor;
- 4. One (1) smart Flood sensor to be installed in a location as determined by the Vendor which is designed to detect water in the location of the senor only;
- 5. Smart light switches to be installed in such locations as determined by the Vendor;

Certain devices for The Smart Home System require a fully functioning WiFi network and internet connection and others work on the Zwave wireless network. Provision of WiFi, internet access and functionality shall be the sole responsibility of the Purchaser and the Vendor assumes no responsibility or obligation with respect to the functionality or performance of a homeowner's internet or WiFi network. The Vendor does not guarantee that networks, equipment, or services will meet all

The Purchaser will be required to download the Homewave Smart Connect App (the "App") in order to configure and set up the Smart Home System devices. The Purchaser is responsible to ensure that they have the appropriate technology to download the App and any charges and fees for download and/or data usage shall be at the Purchaser's sole cost and expense. Access to the App shall be provided free of charge for 1 year from the Closing Date and thereafter the Purchaser may enter into an agreement with Homewave Smart Connect to continue the services for a monthly fee (currently \$10.00/month plus HST). Fees subject to change without notice.

Purchasers are responsible for configuring all security features. The Vendor does not warrant or represent that any network or Smart Home System devices are secure or can prevent all privacy intrusions, malware, or cyber-attacks, even when correctly configured. The products and services for the Smart Home System are provided by third parties, and not the Vendor. The Vendor does not guarantee any equipment or services provided by third parties. If the Purchaser contracts with the third-party provider to upgrade or purchase further devices, the Vendor has no responsibly for same, including but not limited to, the installation, service, safety or functionality of said products.

Energy claims are not based upon specific testing of an individual home but are general assumptions. Savings will vary due to many variables, including but not limited to, actual utility rates and fees, actual construction, floor plan, occupancy, appliance usage, thermostat settings, weather conditions, number of individuals occupying the home and orientation of the home.

The Vendor is providing only those Smart Home System's devices and components listed in this Schedule. Please see the balance of your Agreement of Purchase and Sale for additional information, disclosures, and disclaimers relating to your home and its features. The specific features in a home may vary from home to home and from one community to another. The Vendor reserves the right to substitute equipment, material, appliances and brand names with items of equal or higher value, in its sole and unfettered discretion. The Vendor reserves the right, in its sole and absolute discretion, to omit installation of the Smart Home System, in part or in whole, and the Purchaser shall have no claim for abatement or reduction the Purchase Price or to any delay in closing. Installation of the Smart Home System may result in the elimination of other features listed in Schedule GP or other information material, such as but not limited to set back thermostat, rough-in for alarm or other features deemed redundant as a result of the installation of the Smart Home System.

> Purchaser Initials

Purchaser Initials