

CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: Jeewan Prakash SAUBA and Harsha GOORDYAL

TEL: RES.: 416-550-0618

LOT / PHASE	REG. PLAN #	HOUSE TYPE		
354 / 4	62M-1266	Springfield One (4 Bedroom) Elev 3		

CONSTRUCTION

1 - KITCHEN - CLOSE WALL BETWEEN KITCHEN & STAIRCASE AS PER SKETCH - IF CONSTRUCTION PERMITS 19Jan22 Note:	★
1 - PROVISION FOR SHAMPOO NICHE APPROX. 24" WIDE X 20" HIGH AS PER SKETCH – IF CONSTRUCTION PERMITS - MASTER ENSUITE BATHROOM 19Jan22 Note:	★
1 - MASTER ENSUITE BATHROOM - ENLARGE SHOWER STALL AS PER SKETCH 19Jan22 Note:	★
1 - MASTER ENSUITE BATHROOM - DELETE WALL AND DOOR FOR WATER CLOSET - RELOCATE SHOWER SEAT - RELOCATE TOILET AND SHOWER FAUCET TO ACCOMMODATE FRAMELESS GLASS ENCLOSURE 19Jan22 Note:	★

COUNTER TOP

1 - SHAMPOO NICHE 24" WIDE X 20" HIGH AS PER SKETCH – MARBLE, GRANITE OR QUARTZ – IF CONSTRUCTION PERMITS - REQUIRES PROVISION FROM CONSTRUCTION - MASTER ENSUITE BATHROOM 19Jan22 Note: SUPPLY & INSTALL	★
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DOORS AND TRIM

1 - DOORS - EXTERIOR GARDEN DOORS (CLEAR GLASS) IN PLACE OF SLIDING DOOR - DOES NOT INCLUDE GRILLS - WITH FIXED DOOR PANEL AND SLIDING SCREEN 19Jan22 Note:	★
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ELECTRICAL

1 - 200 AMP ELECTRICAL SERVICE 19May21 Note:	
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MIRRORS AND GLASS

1 - MASTER ENSUITE - FRAMELESS GLASS SHOWER ENCLOSURE – INCLUDES CHROME KNOB AND HINGES 19Jan22 Note:	★
1 - FRAMELESS GLASS SHOWER ENCLOSURE FOR 5 FOOT SHOWER – INCLUDES CHROME KNOB & HINGES - MASTER ENSUITE BATHROOM 19Jan22 Note:	★
1 - MASTER ENSUITE - FRAMELESS GLASS SHOWER ENCLOSURE – INCLUDES CHROME KNOB AND HINGES 19May21 Note:	

PLUMBING

1 - MASTER ENSUITE BATHROOM - RELOCATE TOILET AND SHOWER FAUCET AS PER SKETCH - IF CONSTRUCTION PERMITS 19Jan22 Note:	★
1 - ADD TO SHARED ENSUITE-TOE TESTER - ADD TOE TESTER TO SHOWER 19May21 Note:	

PROMOTIONAL

1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER 19Jan22 Note:	
1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER 19May21 Note: PROMO AS PER OFFER \$10,000.00 LESS \$5475.00 NEW BALANCE \$4525.00	

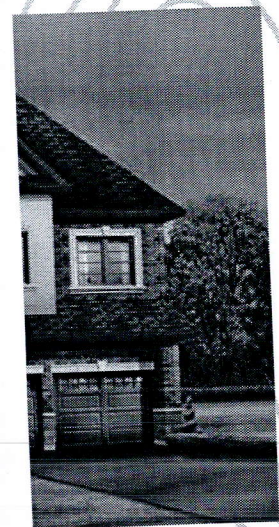
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EXTRAS AS PER OFFER

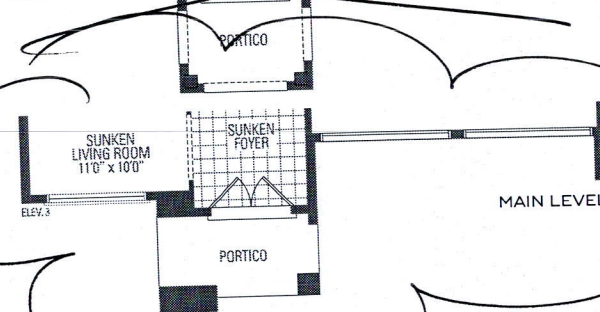
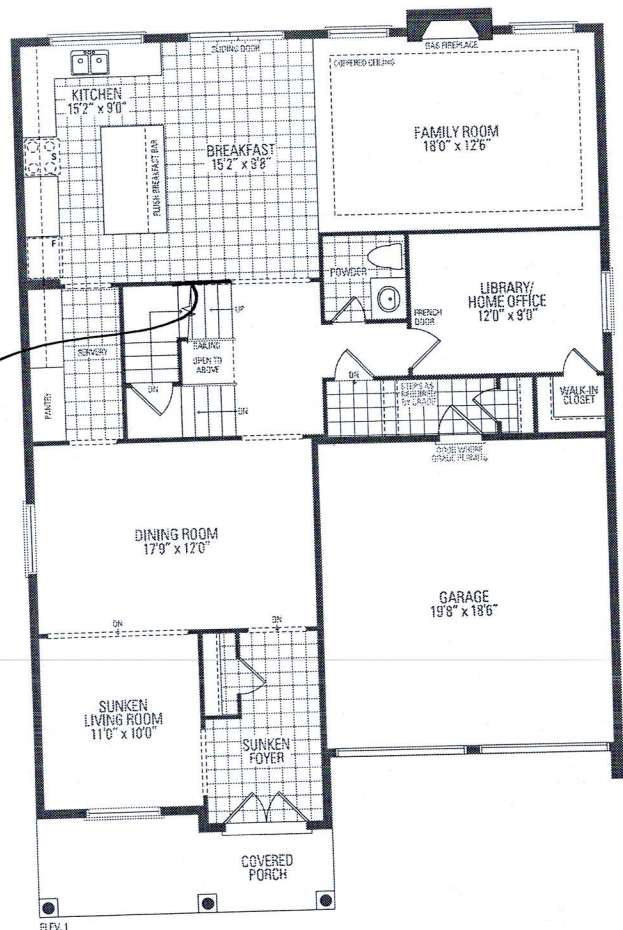
PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE. <i>Worksheet</i> Note:	
(1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of <i>Worksheet</i> Note:	
Granite kitchen counter top, from Vendor?s standard samples <i>Worksheet</i> Note:	
Purchase Price includes 3 enlarged basement windows, and the obligation to construct the house with the enlarged basement windows is subject to the Vendors approval, in its sole and unfettered discretion The Purchaser acknowledges and agrees that the loc <i>Worksheet</i> Note:	

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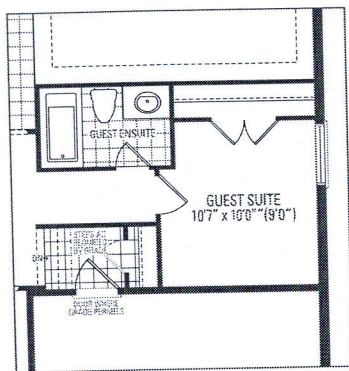




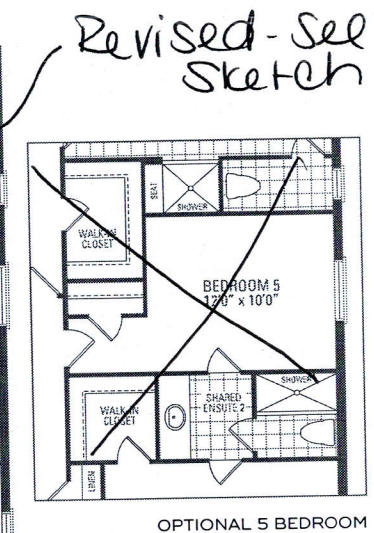
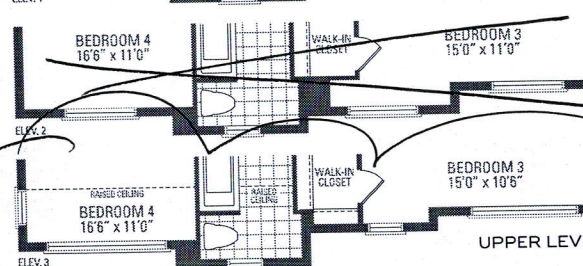
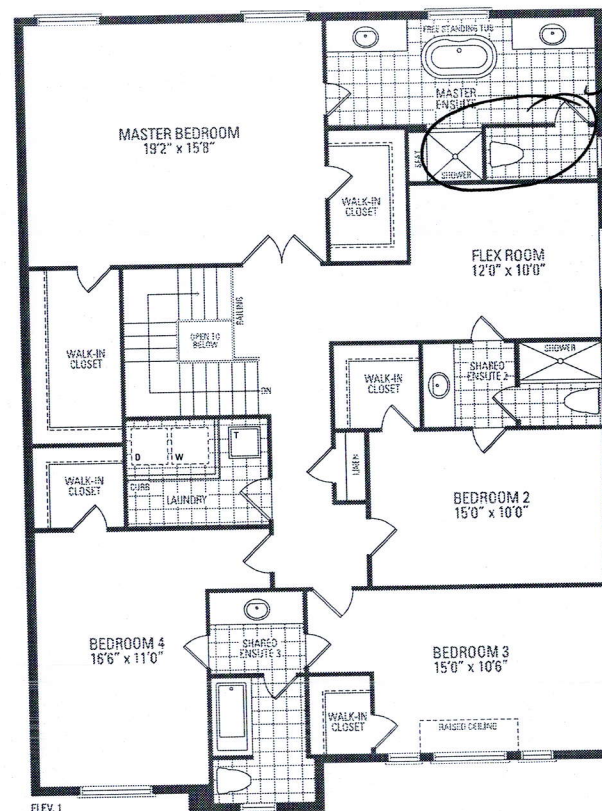
close Wall



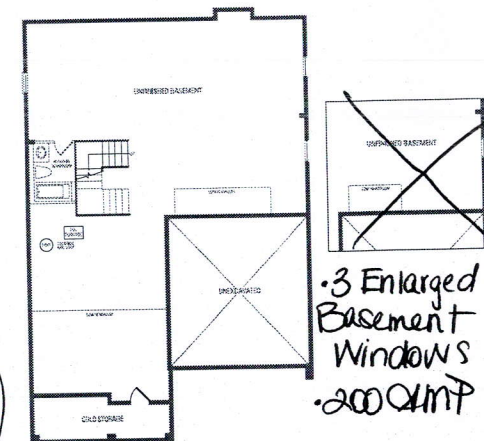
SPRINGFIELD ONE ELEV. 1 • 3,469 sq.ft. | ELEV. 2 • 3,502 sq.ft. | ELEV. 3 • 3,487 sq.ft.



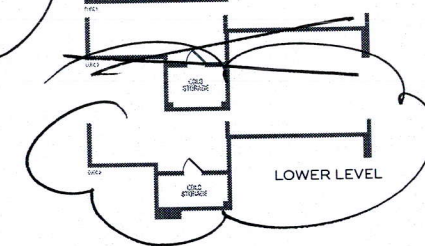
OPTIONAL GUEST SUITE



OPTIONAL 5 BEDROOM



• 3 Enlarged Basement Windows  
• 200 sq.ft.





**LOT 354**  
**RUSSELL GARDENS**  
 PHASE 4  
 MOUNTAINVIEW HEIGHTS

**SPRINGFIELD 1**  
 ELEV. 3

REVISIONS:

1. REMOVE TOILET ROOM ENCLOSURE.
2. REVISE SHOWER TO 60"X36" SIZE WITH SEAT. FLIP SHOWER TO ALLOW FRAMELESS GLASS ENCLOSURE. ADJUST WALLS FOR NEW SIZE SHOWER AND ALIGNMENT WITH TUB & WINDOW.

FLEX ROOM AND CLOSET DO NOT CHANGE IN SIZE.



4 BEDROOM LAYOUT

UPPER LEVEL

**DISCLAIMERS:** SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

**REGION**  
**DESIGN**  
**INC.**

SCALE  
 N.T.S.  
 BY MB  
 PAGE No.  
 1 OF 1

**Greenpark**