

| CONSTRUCTION SUMMARY  |                         |                                       |                         |  |
|---|-------------------------|---------------------------------------|-------------------------|--|
| Mountainview Heights 3 (G) - Russell Gardens Building Ltd.      |                         |                                       |                         |  |
| PURCHASERS: Daniel Michal BETLEJ and Patrycja Sylwana ZIELINSKA |                         |                                       | TEL: RES.: 647-328-7909 |  |
| LOT / PHASE<br>587 / 4  | REG. PLAN #<br>62M-1266 | HOUSE TYPE<br>Grandville Three Elev 3 |                         |  |

CONSTRUCTION

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| 1 - KITCHEN – PROVISIONS FOR POT FILLER<br>27Aug21 Note:   |  |
| 1 - OAK STAIRS TO BASEMENT FROM MAIN FLOOR-NATURAL FINISH<br>27Aug21 Note:   |  |
| 2 - ENLARGE BASEMENT WINDOWS (MAY REQUIRE WINDOW WELLS) - WINDOW IS 30 INCHES X 24 INCHES<br>27Aug21 Note:           |  |
| 1 - PROVISION FOR SHAMPOO NICHE APPROX. 24” WIDE X 20” HIGH AS PER SKETCH – IF CONSTRUCTION PERMITS<br>27Aug21 Note: |  |

COUNTER TOP

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| 1 - SHAMPOO NICHE 24” WIDE X 20” HIGH AS PER SKETCH – MARBLE, GRANITE OR QUARTZ – IF CONSTRUCTION PERMITS - REQUIRES PROVISION FROM CONSTRUCTION<br>27Aug21 Note: SUPPLY & INSTALL MASTER ENSUITE- |  |
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DOORS AND TRIM

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| 1 - DOOR - EXTERIOR - FRENCH - CLEAR GLASS - BOTH DOORS ARE OPERABLE - IN LIEU OF SLIDING PATIO DOOR<br>27Aug21 Note: Kitchen: |  |
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ELECTRICAL

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| 1 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING<br>27Aug21 Note: |  |
| 1 - 200 AMP ELECTRICAL SERVICE<br>27Aug21 Note:  |  |

PLUMBING

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| 1 - KITCHEN – POT FILLER – DELTA CONTEMPORARY CHROME POT FILLER #1165LF<br>27Aug21 Note:   |  |
| 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY<br>27Aug21 Note:   |  |
| 1 - MOEN 90 DEGREE POSI-TEMP SHOWER ONLY WITH 3 FUNCTION TRANSFER VALVE/TRIM AND SLIDE BAR WITH HAND SHOWER – CHROME #TS2712EP/U361CI/UTS4172/62320/S3879EP/A721<br>27Aug21 Note: IN MASTER ENSUITE----- |  |
| 1 - TOE TESTER - ADD TOE TESTER TO SHOWER<br>27Aug21 Note: IN MASTER ENSUITE--   |  |

PROMOTIONAL

|   |  |
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| 1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER<br>27Aug21 Note: NEW PROMO BALANCE \$4,800.00 |  |
|---|--|

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|------------------------|-------------------------|---------------------------------------|--|--|

EXTRAS AS PER OFFER

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| (1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of<br><i>Worksheet Note:</i> |  |
| (8?6? Pour) If the Purchaser has purchased or been provided with an 8-foot 6-inch basement concrete pour (being an increase from the Vendor?s standard basement depth) the depth is measured from the top of footing to the top of foundation wall. The incre<br><i>Worksheet Note:</i>  |  |
| 10 foot ceiling height on Main Level. The Purchaser acknowledges that as a result of the increased ceiling height from the Vendor?s standard ceiling height, various modifications to the interior and exterior of the dwelling unit may be made, including bu<br><i>Worksheet Note:</i> |  |
| PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE.<br><i>Worksheet Note:</i>  |  |
| Granite kitchen counter top, from Vendor?s standard samples<br><i>Worksheet Note:</i>  |  |

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