Greenpark.

PRELIMINARY CONSTRUCTION SUMMARY

RECE JUL 2 1 2021

Mountainview Heights 3 (G) - Russell Gardens Buildin

PURCHASERS: SHAMI	LA ANJUM and ASIF IHSAN	russen Gardens Bul	TEL: RES.: 226-750-0236	5 BUS · 647-970-656
LOT / PHASE 588 / 4	REG. PLAN # 62M-1266	HOUSE TYPE Grandville Three Elev 2		
CONSTRUCTION				
3 - ENLARGE BASEMEN 16Jul21 Note:	IT WINDOWS (MAY REQUIRE	WINDOW WELLS) - WINDOW IS 30 INC	CHES X 24 INCHES	
1 - PROVISION FOR SHAENSUITE BATHROOM 16Jul21 Note:	MPOO NICHE APPROX. 24" V	WIDE X 20" HIGH AS PER SKETCH – IF (	CONSTRUCTION PERMI	TS - MASTER
1 - SMOOTH CEILINGS (	ON FIRST FLOOR ONLY - DET			10
16Jul21 Note:				
1 - MASTER ENSUITE BA ENCLOSURE AND INSTA 16Jul21 Note:	ATHROOM - REMOVE WALL ALL KNEE WALL BETWEEN 1	AND DOOR FOR WATER CLOSET TO ACCORD AND VANITY	CCOMMODATE FRAMEI .	LESS
1 - DINING ROOM - COF	FERED CEILING			
16Jul21 Note:				
1 - KITCHEN - CLOSE DO SERVERY AND ADD UPF 16Jul21 Note:	OOR TO PANTRY FROM KICT PER CABINET TO REMAINING	HEN AND OPEN DOOR FROM SERVERY G SERVERY	- REMOVE CABINETRY	Y FROM
COUNTER TOP				
TO VISION F	WIDE X 20" HIGH AS PER SK ROM CONSTRUCTION - MAS Y & INSTALL	ETCH – MARBLE, GRANITE OR QUART TER ENSUITE BATHROOM	Z – IF CONSTRUCTION	PERMITS -
ELECTRICAL				
1 - PLUG - ELECTRICAL F 16Jul21 Note:	PLUG WITH GFI AND SWITCH	I - FOR FESTIVE LIGHTING		
1 - 200 AMP ELECTRICAL	. SERVICE			
16Jul21 Note:				
FIREPLACE AND ACC				
1 - GAS LINE ROUGH-IN I 16Jul21 Note:	FOR BARBECUE - FIRST FLOO	OR.		
1 - GAS LINE ROUGH-IN F	FOR STOVE (INCLUDES ELEC	TRICAL OUTLET) - FIRST FLOOR		
MIRRORS AND GLASS				
1 - MASTER ENSUITE – FI ENSUITE BATHROOM 16Jul21 Note:	RAMELESS GLASS SHOWER	ENCLOSURE – INCLUDES CHROME KN	OB AND HINGES - MAS	TER
PLUMBING				
1 - WATER LINE FOR FRII 16Jul21 Note:	OGE - ROUGH-IN ONLY			
1 - 5 FOOT SHOWER WITH 16Jul21 Note:	H SLIDING GLASS CHROME D	OOORS IN LIEU OF TUB - ENSUITE 2/3 B	ATHROOM	

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	CONS	STRUCTION SUMMARY		
DUDCHACEDO CHANCO	Mountainview Ho	eights 3 (G) - Russell Gardens Buildi	ng Ltd.	
FUNCHASERS: SHAMII	LA ANJUM and ASIF IHSAN		CL: RES.: 226-750-0236 BUS.: 647-970-	-656
LOT / PHASE	REG. PLAN#	HOUSE TYPE	1 2 2 3 3 7 7 7 7	
588 / 4	62M-1266	Grandville Three Elev 2		
3 - TOE TESTER - ADD T	OE TESTER TO SHOWER - MA	ASTER ENSUITE, ENSUITE 2/3 & ENSUITE	Z 4 RATHROOM	
16Jul21 Note:			2 + BATTIKOOW	
1 - HOT WATER VALVE	NEXT TO TOILET - MASTER E	ENSUITE BATHROOM		
16Jul21 Note:				
			a array of	
PROMOTIONAL				
1 - LESS CREDIT FROM F	PURCHASER EXTRA SHEET IN	JOFFER		
16Jul21 Note:		· OTTER		
	EXT	RAS AS PER OFFER		
Granite kitchen counter to	p, from Vendor?s standard san	mples		
Worksheet Note:	p, nom vondor:s standard san	mpies		
NATIONAL SEE ASS				
PROMOTIONAL PACKA	OWLEDGES THAT THE PUR	RCHASE PRICE IS INCLUSIVE OF ALL	CREDITS AND	
Worksheet Note:	AGES AVAILABLE AT TIME	E OF PURCHASE.		
	-			
1) The Vendor agrees that	t notwithstanding any other ter	m or provision in this Agreement included	in the Purchase Price and in	_
Vorksheet Note:	alled in Schedule GP to the Ag	greement of Purchase and Sale, the Purchase	ser is entitled to a credit of	
0 foot ceiling height on N	Main Floor. The Purchaser ackr	nowledges that as a result of the increased	ceiling height from the Vendor?s	_
tandard ceiling height, va Vorksheet Note:	rious modifications to the inter	ior and exterior of the dwelling unit may b	be made, including bu	
1100.				
the Purchaser has purcha	ased or been provided with an a	8-foot 6-inch basement concrete pour (beir	ng an increase from the Vendor?	
tandard basement depth) t Vorksheet Note:	he depth is measured from the	top of footing to the top of foundation wal	ll. The increased depth w	

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## 588

RUSSELL GARDENS

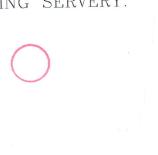
PHASE 4 MOUNTAINVIEW HEIGHTS

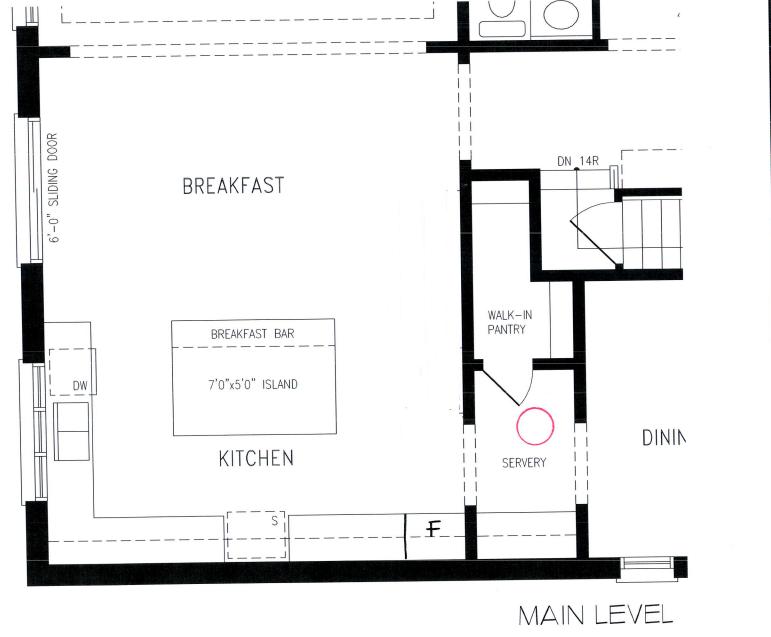
GRANDVILLE 3

ELEV. 2

## REVISIONS:

1. CLOSE DOOR TO
PANTRY FROM KITCHEN
AND OPEN DOOR FROM
SERVERY. REMOVE
CABINET FROM
SERVERY AND ADD
UPPER CABINET TO
REMAINING SERVERY.





DISCLAIMERS: SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

REGION N.T.S.

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