



RECEIVED NOV 1 2 2019

PURCHASERS: PARAMI		e 2 (G) - Lamberts Lane Home Corp KAUR SAINI	TEL: RES.: 647-705-110
LOT / PHASE 28 / 2	REG. PLAN # 43M-2071	HOUSE TYPE Barton Three Elev 1	122. R23 047-703-110
ELECTRICAL 1 - STANDARD KITCHEN 11Nov19 Note:	LIGHT TO BE CENTERED OV	ER ISLAND	
11Nov19 Note:	PLUG - TO BE INSTALLED OV NO FIXTURE INCLUDED - LI		
11Nov19 Note: PROMOTIONAL			
1 - PARTIAL REDEMTION ORIGINAL PROMOTIONA 11Nov19 Note:	OF PROMOTIONAL PACKAG L PACKAGE OF \$7,500 AS PEI	E \$375 BALANCE FORWARD \$7,125 TO E R SCHEDULE PE	BE USED AT A LATER DATE.
		RAS AS PER OFFER	
Morksheet Note:	ailed in Schedule GP to the Ag	erm or provision in this Agreement includ greement of Purchase and Sale, the Purcha	aser is entitled to a credit
The Purchaser acknowledg	es that the Purchase Price is ir	clusive of all credits and promotional pac	ckages available at the time of

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