



# **CONSTRUCTION SUMMARY**

Lotus Pointe 2 (G) - Lamberts Lane Home Corp.

PURCHASERS: Mohan SINGH and Rovena GAFFAR

TEL:

LOT / PHASE	REG. PLAN #	HOUSE TYPE	
38 / 2	43M-2071	Preston 11 A Elev 1 4 Bedroom	

CONST	RUCTION

1 - BASEMENT 8 FOOT 6 INCH CONCRETE POUR - MEASURED FROM TOP OF FOOTING TO TOP OF FOUNDATION WALL	
15May19 Note:	
1 - ADD BASEMENT WALK-UP	
14May19 Note:	

### ELECTRICAL

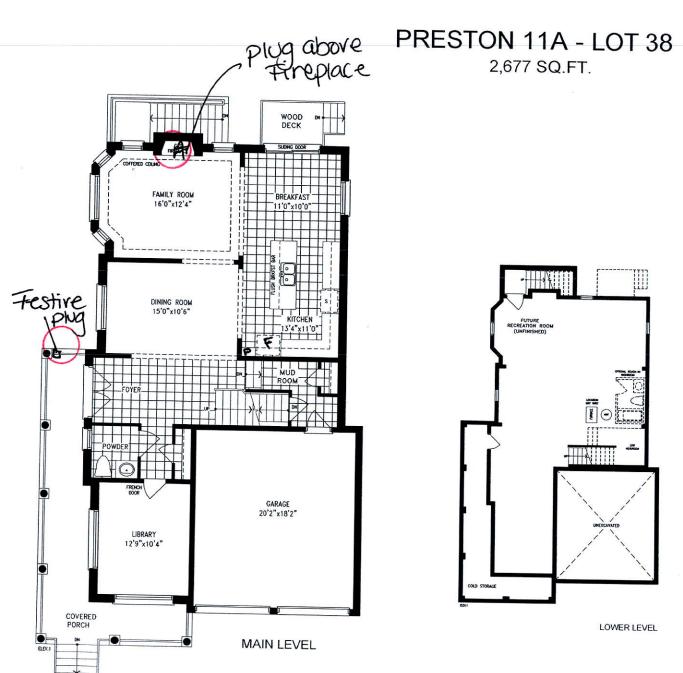
1 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING	
07Nov19 Note:	
1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE	
07Nov19 Note:	

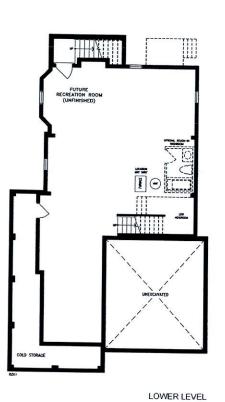
1 - PARTIAL REDEMTION OF PROMOTIONAL PACKAGE \$405 BALANCE FORWARD \$4,595 TO BE USED AT A LATER DATE. ORIGINAL PROMOTIONAL PACKAGE OF \$5,000 AS PER SCHEDULE PE DATED 31.JUL.19 07Nov19 Note:	
1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER	
14May19 Note:	

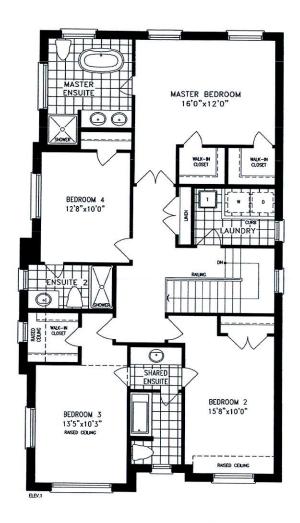
## EXTRAS AS PER OFFER

The Purchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of	14	
purchase.		
Worksheet Note:		
	<u> </u>	
(7,5) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in		
addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit		
Worksheet Note:		
	1	1

This Document is Extremely Time Sensitive - Printed  $\underline{7 \text{ Nov } 19}$  at  $\underline{15:41}$ 







**UPPER LEVEL** 

