

CONSTRUCTION SUMMARY

Lotus Pointe 2 (G) - Lamberts Lane Home Corp.

PURCHASERS: DANIEL MAURO CRESCENZI and CATHY PHUNG

TEL: RES.: 647-818-2832 BUS.: 416-453-6262

|             |             |                    |  |  |
|-------------|-------------|--------------------|--|--|
| LOT / PHASE | REG. PLAN # | HOUSE TYPE         |  |  |
| 36 / 2      | 43M-2071    | Barton Four Elev 2 |  |  |

CONSTRUCTION

|                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 - MASTER ENSUITE- FRAMELESS GLASS SHOWER ENCLOSURE<br>22Oct19 Note:                                                                       |  |
| 1 - MASTER ENSUITE SHOWER- PROVISION FOR SHAMPOO NICHE APPROX. 14" WIDE X 20" HIGH AS PER SKETCH – IF CONSTRUCTION PERMITS<br>22Oct19 Note: |  |

COUNTERTOP

|                                                                                                                                                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 - MASTER ENSUITE SHOWER- SHAMPOO NICHE 14" WIDE X 20" HIGH AS PER SKETCH – MARBLE, GRANITE OR QUARTZ – IF CONSTRUCTION PERMITS - REQUIRES PROVISION FROM CONSTRUCTION<br>22Oct19 Note: |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

ELECTRICAL

|                                                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|
| 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE<br>22Oct19 Note:                                                  |  |
| 1 - ABOVE KITCHEN ISLAND - ADD LIGHT AND SWITCH - NO FIXTURE INCLUDED- TOTAL 2 LIGHTS OVER ISLAND SEE SKETCH<br>22Oct19 Note: |  |

MIRRORS AND GLASS

|                                                                                        |  |
|----------------------------------------------------------------------------------------|--|
| 1 - FRAMELESS GLASS SHOWER ENCLOSURE WITH CHROME KNOB- MASTER ENSUITE<br>22Oct19 Note: |  |
|----------------------------------------------------------------------------------------|--|

PLUMBING

|                                                                                 |  |
|---------------------------------------------------------------------------------|--|
| 1 - KITCHEN- ADD POT FILLER- DELTA TRADITIONAL #1177LF- CHROME<br>22Oct19 Note: |  |
| 1 - MASTER ENSUITE- SHOWER- DRYDEN AFKIT10-WS<br>22Oct19 Note:                  |  |

PROMOTIONAL

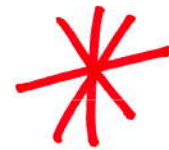
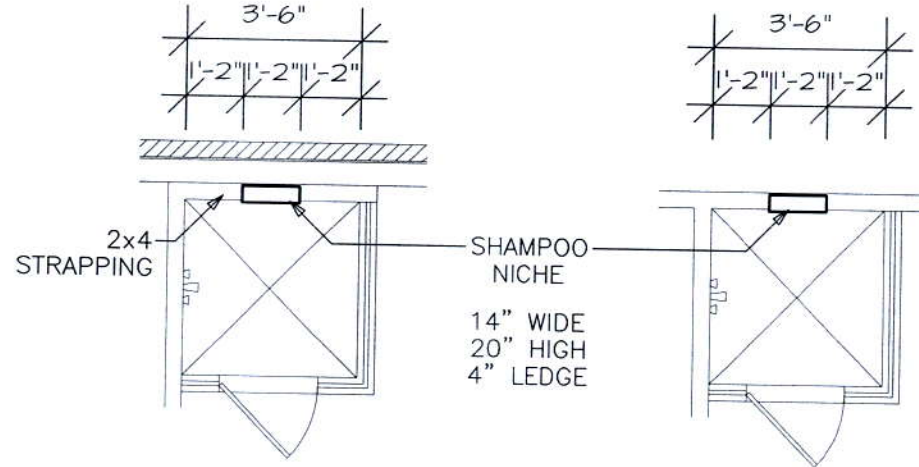
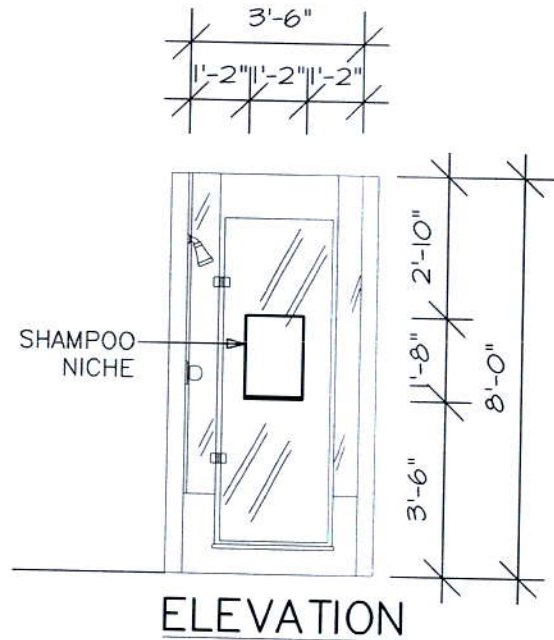
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|---------------------------------------------------------------------------------|--|
| 1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER<br>22Oct19 Note: |  |
|---------------------------------------------------------------------------------|--|

EXTRAS AS PER OFFER

|                                                                                                                                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The Purchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of purchase.<br>Worksheet Note:                                                                                                                    |  |
| (7.5) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit<br>Worksheet Note: |  |

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# Master Ensuite

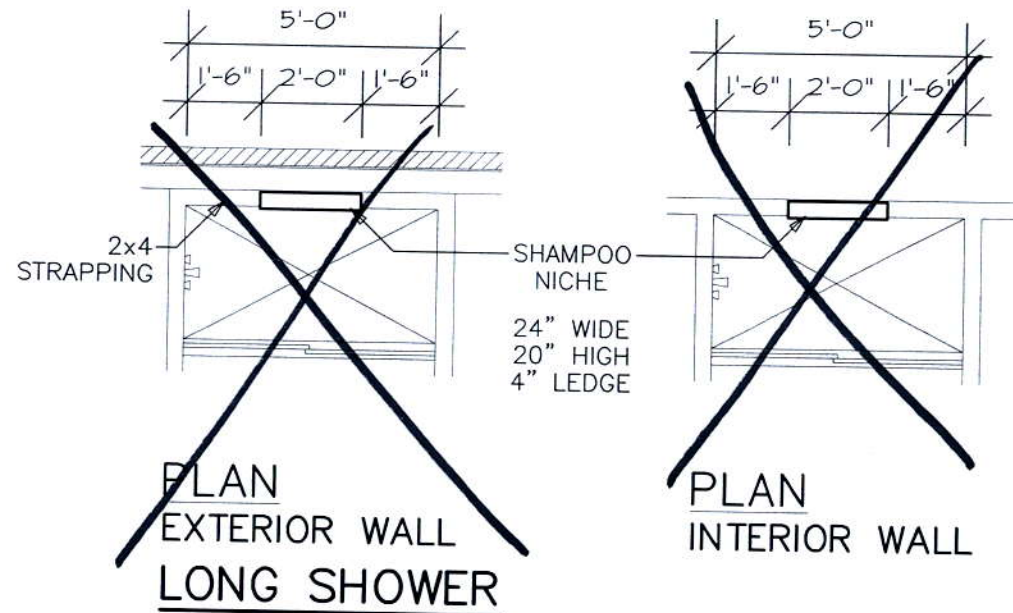


PLAN  
EXTERIOR WALL  
SQUARE SHOWER

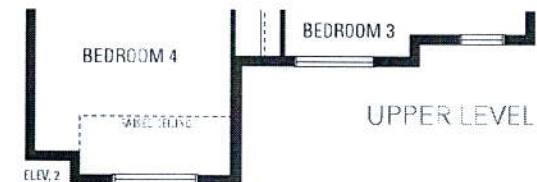
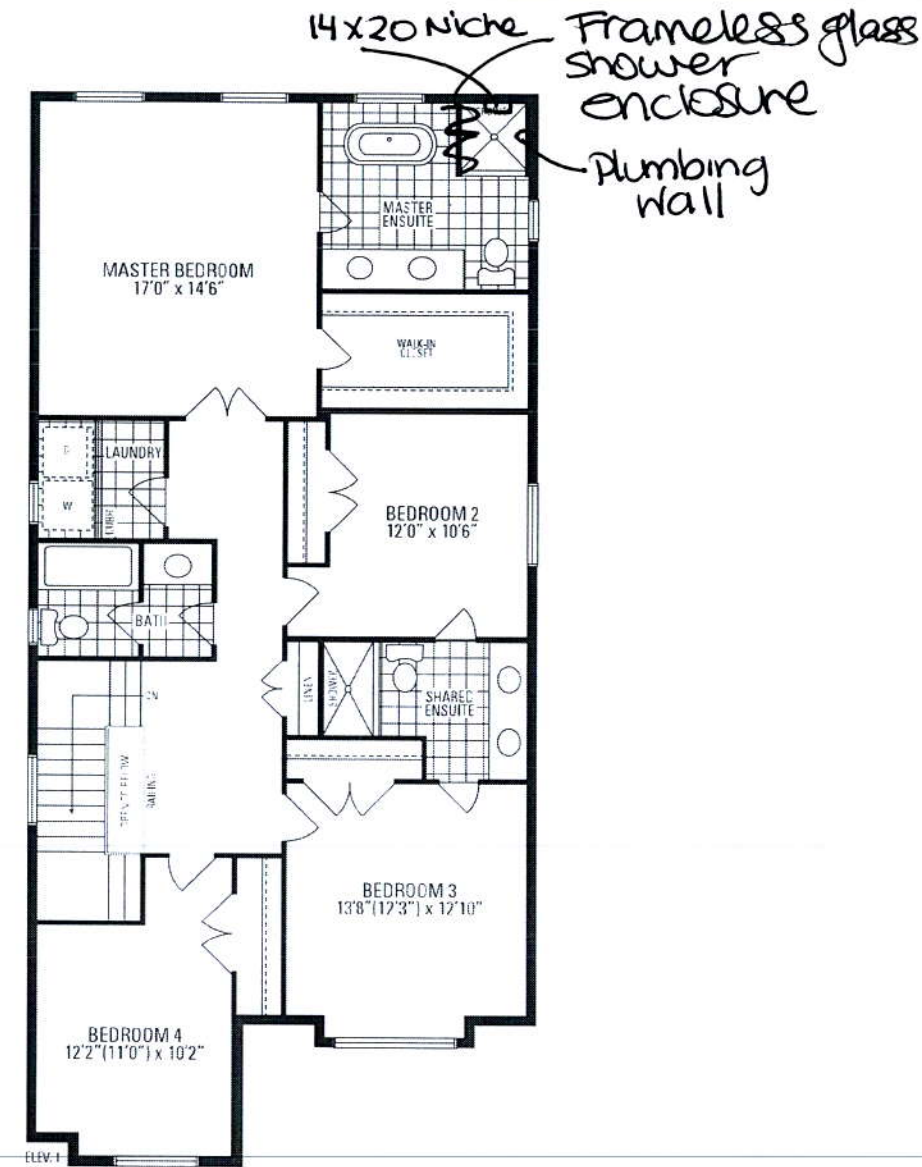
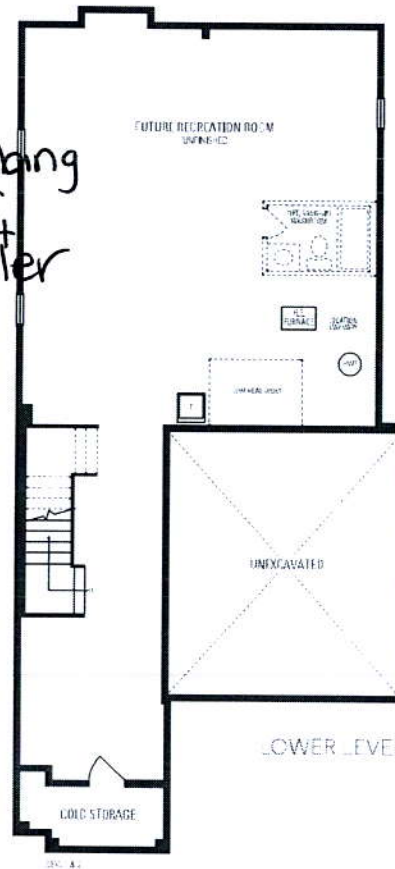
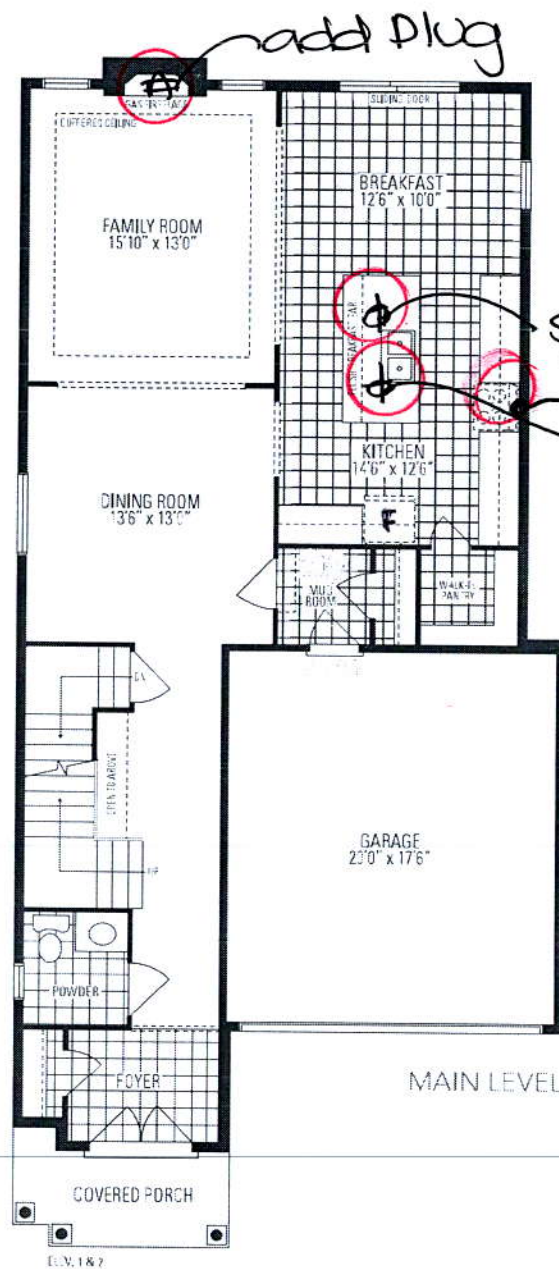
PLAN  
INTERIOR WALL

## SHAMPOO NICHE (2 SIZES)

NOTE:  
SHOWER STALL MAY  
VARY BY MODEL







*Barton*  
FOUR

INCLUDES 12 SQ.FT. OF OPEN AREA