

|   |                         |  |             |
|---|-------------------------|--|-------------|
| CONSTRUCTION SUMMARY                          |                         | DATE:  | OCT 16 2019 |
| Lotus Pointe 2 (G) - Lamberts Lane Home Corp. |                         |  |             |
| PURCHASER: Sirjander SINGH                    |                         | TEL:   |             |
| LOT / PHASE<br>22 / 2                         | REG. PLAN #<br>43M-2071 | HOUSE TYPE<br>Preston Three Elev 2 4 Bedroom |             |

CABINETRY

|   |  |
|---|--|
| 1 - ADD SOFT CLOSE AND BLU MOTION FOR CABINETRY IN KITCHEN<br>25Sep19 Note: |  |
| 1 - VANITY - ENSUITE - HARDWARE UPGRADE 1<br>25Sep19 Note:                  |  |
| 1 - CABINETRY - KITCHEN - LIGHT VALENCE<br>25Sep19 Note:                    |  |
| 1 - CABINETRY - KITCHEN - HARDWARE UPGRADE 1<br>25Sep19 Note:               |  |
| 1 - VANITY - OTHER - UPGRADE 2<br>25Sep19 Note:                             |  |
| 1 - VANITY - ENSUITE - UPGRADE 2<br>25Sep19 Note:                           |  |
| 1 - CABINETRY - KITCHEN - UPGRADE 3<br>25Sep19 Note:                        |  |

CABINETRY ACCESSORIES

|  |  |
|--|--|
| 1 - KITCHEN CABINETRY BASE - PIE CUT CORNER CABINET - BASE CABINETRY - UPGRADE 3<br>26Sep19 Note:                        |  |
| 1 - KITCHEN HOOD CABINETS - TRADITIONAL DECOR WOOD HOOD (DHB) 800-1000 WIDE - UPGRADE 3<br>25Sep19 Note:                 |  |
| 1 - KITCHEN CABINETRY - BUILT-IN MICROWAVE/OVEN COMBO - UPGRADE 3<br>25Sep19 Note:                                       |  |
| 1 - KITCHEN CABINETRY BASE - RECYCLE PULLOUT 2 BIN - PRICE IS EACH<br>25Sep19 Note:                                      |  |
| 2 - KITCHEN CABINETRY BASE - PULLOUT WIRE SPICE RACK - PRICE IS EACH<br>25Sep19 Note:                                    |  |
| 1 - KITCHEN CABINETRY BASE - COOKTOP CABINET WITH POT DRAWERS (2 DRAWERS) - UPGRADE 3<br>25Sep19 Note:                   |  |
| 1 - PANTRY UNIT UPGRADE - TO GO FROM 300MM TO 600MM DEEP - PRICE IS PER FOOT - UPGRADE 3<br>25Sep19 Note:                |  |
| 1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - UPGRADE 3<br>25Sep19 Note: |  |

CERAMIC TILE

|   |  |
|---|--|
| 1 - TILE - UPGRADE 4 FLOOR TILE - - SIDE ENTRANCE<br>25Sep19 Note:      |  |
| 1 - TILE - UPGRADE FLOOR TILE - - POWDER ROOM- MOSAICS<br>25Sep19 Note: |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - LANDING<br>25Sep19 Note:            |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - KITCHEN<br>25Sep19 Note:            |  |
| 1 - TILE - UPGRADE 4 FLOOR TILE - - FOYER<br>25Sep19 Note:              |  |

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|                       |                         |  |  |  |
|-----------------------|-------------------------|--|--|--|
| LOT / PHASE<br>22 / 2 | REG. PLAN #<br>43M-2071 | HOUSE TYPE<br>Preston Three Elev 2 4 Bedroom |  |  |
|-----------------------|-------------------------|--|--|--|

CONSTRUCTION

|   |  |
|---|--|
| 1 - SMOOTH CEILINGS ON FIRST FLOOR ONLY<br>25Sep19 Note:  |  |
| 1 - LIBRARY- DELETE FRENCH DOORS AND OPEN WALLS AS MUCH AS POSSIBLE- CONSTRUCTION ALLOWS<br>25Sep19 Note: |  |

COUNTER TOP

|  |  |
|--|--|
| 1 - ALL BATH ADD QUARTZ BACKSPLASH TO VANITIES-<br>25Sep19 Note:                       |  |
| 1 - KITCHEN- UPGRADED QUARTZ BACKSPLASH<br>25Sep19 Note:                               |  |
| 1 - HARD SURFACE COUNTERTOP - ENSUITE BATHROOM 4 VANITY COUNTER TOP<br>25Sep19 Note:   |  |
| 1 - HARD SURFACE COUNTERTOP - ENSUITE BATHROOM 2/3 VANITY COUNTER TOP<br>25Sep19 Note: |  |
| 1 - HARD SURFACE COUNTERTOP - ENSUITE BATHROOM VANITY COUNTER TOP<br>25Sep19 Note:     |  |
| 1 - HARD SURFACE COUNTERTOP - POWER ROOM VANITY COUNTER TOP<br>25Sep19 Note:           |  |
| 1 - HARD SURFACE COUNTERTOP - KITCHEN COUNTER TOP<br>25Sep19 Note:                     |  |

DOORS AND TRIM

|  |  |
|--|--|
| 1 - UPGRADED DOOR HINGES-US15 SATIN NICKEL STEEL PLATED BALL TIP-<br>02Oct19 Note: *****DO NOT PAINT<br>HINGES*****<br>****  |  |
| 2 - DOOR – EXTERIOR FRONT DOOR – OAK TEXTURED FIBERGLASS SLAB DOOR MENNIE MAH-8-3Q IN LIEU OF STANDARD FRONT DOOR - EXTERIOR COLOUR TO BE: BENJAMIN MOORE GRAY #2121-10<br>25Sep19 Note:                               |  |
| 1 - FRONT DOOR- ADD THE PREMIS SATIN NICKEL-LOCKING SYSTEM-<br>25Sep19 Note:   |  |
| <del>1 - FRONT DOOR- SATIN NICKEL TAVARIS WITH MONTREAL SQT 514 LEVERS FOR THE INTERIOR DOORS-</del><br>25Sep19 Note:<br>FRONT DOOR- SATIN NICKEL TAVARIS WITH MONTREAL SQT SATIN NICKEL LEVERS FOR THE INTERIOR DOORS |  |

ELECTRICAL

|   |  |
|---|--|
| 1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND<br>25Sep19 Note:             |  |
| 1 - KITCHEN - FAN INSERT FOR UPGRADE 36” HOOD - CYCLONE BX21534<br>25Sep19 Note:            |  |
| 1 - BUILT IN OVEN AND COOKTOP PROVISION - PROVISION ONLY - ELECTRICAL ONLY<br>25Sep19 Note: |  |
| 20 - POT LIGHT - LED - FIRST FLOOR INSTALLATION<br>25Sep19 Note:                            |  |
| 1 - KITCHEN - VALANCE LIGHTING - FLORESCENT LIGHTING<br>25Sep19 Note:                       |  |

FIREPLACE AND ACCESSORIES



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TEL:

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|-----------------------|-------------------------|--|--|--|

1 - GAS LINE ROUGH-IN FOR BARBECUE - FIRST FLOOR

25Sep19 Note:

1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR

25Sep19 Note:

HARDWOOD FLOORING

1 - HARDWOOD – GROUP B SERIES 5 INCH HARDWOOD ON - - SECOND FLOOR -COMPLETE

25Sep19 Note:

1 - HARDWOOD – GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - MAIN HALL

25Sep19 Note:

1 - HARDWOOD – GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - LIVING AND DINING ROOM

25Sep19 Note:

1 - HARDWOOD – GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - LIBRARY/DEN

25Sep19 Note:

1 - HARDWOOD – GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - FAMILY ROOM

25Sep19 Note:

MIRRORS AND GLASS

1 - FRAMELESS GLASS SHOWER ENCLOSURE

25Sep19 Note:

IN MASTER ENSUITE-----

MISCELLANEOUS

1 - further vendor discount

25Sep19 Note:

PLUMBING

1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY

25Sep19 Note:

1 - PLUMBING- ALL BATHS DRYDEN 24" DRYDEN TOWEL BAR- 75118 CHROME X5

MASTER ENSUITE- DOUBLE BAR CHROME-75125 X1

TISSUE HOLDER - 75150 X5

25Sep19 Note:

1 - MASTER ENSUITE TOILET- ST. CLAIR-TL2012A-W ONE PIECE-

25Sep19 Note:

5 - ALL BATH VANITIES- TO SOAP DISPENSERS X5

25Sep19 Note:

RP1001

1 - VIEIRA 2 PC TOILET #4792BOV/4791BOVU (UNLINED TANK) WITH SMOOTH CLOSE TOILET SEAT

25Sep19 Note: FOR POWDER ROOM-

IN POWDER ROOM-----

1 - MASTER ENSUITE- SHOWER- DRYDEN DFKITID-WS

25Sep19 Note:

1 - MASTER ENSUITE TUB FAUCET-DRYDEN T4751- 4716

25Sep19 Note:

5 - ALL BATH VANITY FAUCETS-DRYDEN 551DST X5

25Sep19 Note:

CHROME

1 - KITCHEN- SOAP DISPENSER- RP1001

25Sep19 Note: in powder room

1 - KITCHEN - TOMMY SEMI PRO-987LF

25Sep19 Note:

CHROME

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|-----------------------|-------------------------|--|--|--|

|   |  |
|---|--|
| 5 - SINK - UNDERMOUNT SINK - CONTRAC COLLETTE #4220CIY<br>25Sep19 Note:<br>ALL BATH VANITIES-----                       |  |
| 1 - SINK - UNDERMOUNT SINK - BLANCO QUATRUS R15 U2 #401519<br>25Sep19 Note:   |  |
| 1 - 5 FOOT SHOWER WITH SLIDING GLASS CHROME DOORS IN LIEU OF TUB<br>25Sep19 Note: IN BEDROOM 4<br>IN BED 4 ENSUITE----- |  |

PROMOTIONAL

|  |  |
|--|--|
| 1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER<br>25Sep19 Note: |  |
|--|--|

STAIRS AND RAILINGS

|  |  |
|--|--|
| 1 - STANDARD DINING ROOM LIGHT TO BE CENTERED BETWEEN LIVING AND DINING ROOM-SEE SKETCH<br>25Sep19 Note:                   |  |
| 1 - EUROLINE 3 PEWTER-<br>25Sep19 Note:  |  |
| 1 - V GROOVE HANDRAIL<br>25Sep19 Note:   |  |
| 1 - STAINED STAIRS, RAILING AND PICKETS – STANDARD STAIRCASE - PRICE IS PER SET<br>25Sep19 Note:<br>EXCLUDING PICKETS----- |  |

EXTRAS AS PER OFFER

|  |  |
|--|--|
| The Purchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of purchase.<br>Worksheet Note:  |  |
| (7,5) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit<br>Worksheet Note: |  |

This Document is Extremely Time Sensitive - Printed 2 Oct 19 at 10:01



Purchaser: Sirjander SINGH

Telephone Res. / Bus: /

Decor Advisor: Natalie Mancuso

Lock Date: 25-Sep-19

Property: 22

Project: Lamberts Lane Home Corp.

Model and Elevation: Preston Three Elev 2 4 Bedroom

Plan #: 43M-2071

Layout Changes: ☐ Yes ☒ No

Sketch Attached: ☒ Yes ☐ No

Exterior Colour Scheme:

1. Cabinetry

|                            | Style and Colour | Hardware |
|----------------------------|------------------|----------|
| Kitchen / Breakfast        | BANCOFT W350XZ4  | 414SB    |
| Laundry Room               | ELISSE           | Standard |
| Powder Room                | HAMPTON W350XZ4  | 431SA    |
| Master Ensuite Bathroom    | SONATA L689XZ4   | 722SC    |
| Ensuite Bath - Bedroom 2/3 | MONACO W823XZ4   | 431SA    |
| Ensuite Bath - Bedroom 4   | SONATA L701XZ4   | 431SA    |
|                            |                  |          |
|                            |                  |          |
|                            |                  |          |

Appliances:

Built In Appliances ☒ Yes ☐ No

Slide In Stove ☐ Yes ☒ No

Dishwasher Cabinet ☐ Closed ☒ Open

41" Upper Cabinets ☒ Yes ☐ No

Please NOTE: Standard Cabinet Height is 30"

Stove Opening 

36"

NOTE: If not specified, opening will be set to builder's standard opening of approximately 30" width

Fridge Opening

NOTE: If not specified, opening will be set to builder's standard opening of approximately 37" width x 74" height

\*\* Refer to Construction Summary

2. Counters

|                            | Counter                    | Edge      |
|----------------------------|----------------------------|-----------|
| Kitchen / Breakfast        | QUARTZ-VICTORIA            | #360 EDGE |
| Laundry Room               | N/A                        |           |
| Powder Room                | QUARTZ-TORRONE             | #360 EDGE |
| Master Ensuite Bathroom    | QUARTZ-EQUATOR MARMAR      | #360 EDGE |
| Ensuite Bath - Bedroom 2/3 | QUARTZ-CRYSTAL ONYX GLOSSY | #360 EDGE |
| Ensuite Bath - Bedroom 4   | MARBLE- BIANCO CARRARA     | #360 EDGE |
|                            |                            |           |
|                            |                            |           |
|                            |                            |           |

\*\* Refer to Construction Summary

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Property: 22

DATE:

Telephone Res. / Bus: /

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Decor Advisor: Natalie Mancuso

Model and Elevation: Preston Three Elev 2 4 Bedroom

Lock Date: 25-Sep-19

25-Sep-19

Plan #: 43M-2071

3. Ceramic Flooring

|                            |   | At a 45                  | Threshold-If App.         |
|----------------------------|---|--------------------------|---------------------------|
| Entrance Vestibule         | TILE-TRAVERTINO BIANCO MEMENTO POL 12X24      | <input type="checkbox"/> | Metal Strip Where Applic. |
| Main Hall                  | HARDWOOD                                      | <input type="checkbox"/> |                           |
| Kitchen / Breakfast        | TILE-TRAVERTINO BIANCO MEMENTO POL 12X24      | <input type="checkbox"/> |                           |
| Laundry Room               | TILE-ESSENZE GRIGIO 13X13                     | <input type="checkbox"/> |                           |
| Powder Room                | TILE-TRAVERTINO BIANCO MEM INTRECCIO MOS.     | <input type="checkbox"/> | 12X12                     |
| Master Ensuite Bathroom    | TILE-ESSENCE GRIGIO 13X13                     | <input type="checkbox"/> |                           |
| Ensuite Bath - Bedroom 2/3 | TILE-RAINBOW DARK GREY 13X13                  | <input type="checkbox"/> |                           |
| Ensuite Bath - Bedroom 4   | TILE-RMD CARRARA BRILL <del>10X13</del> 10X30 | <input type="checkbox"/> |                           |
| LOWER LANDING-             | TILE-TRAVERTINO BIANCO MEMENTO POL 12X24      | <input type="checkbox"/> |                           |
| GARAGE ENTRANCE            | TILE-TRAVERTINO BIANCO MEMENTO POL 12X24      | <input type="checkbox"/> |                           |
|                            |   | <input type="checkbox"/> |                           |

\*\* Refer to Construction Summary

4. Ceramic Wall Tile

| Master Ensuite Bathroom    | Selection                                     | Describe |
|----------------------------|---|----------|
| Tub Deck Wall              |   |          |
| Tub Deck                   |   |          |
| Tub Deck Skirt             |   |          |
| Shower Stall               | TILE-LUC.CONCEPT NEVE 8X16                    |          |
| Bathtub Enclosure Walls    |   |          |
| Ensuite Bath - Bedroom 2/3 | TILE-LUC. BLANC GROENLANDIA 8X16              |          |
| Ensuite Bath - Bedroom 4   | TILE-RMD CARRARA BRILL <del>10X13</del> 10X30 |          |
| LOWER LANDING-             |   |          |
| GARAGE ENTRANCE            |   |          |
|                            |   |          |
| Kitchen Backsplash         | QUARTZ-VICTORIA                               |          |

\*\* Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED

5. Plumbing Fixtures

All Bathrooms

White

Whirlpool

☐ Yes ☒ No

Dishwasher Rough-In

☒ Yes ☐ No

Waterline for Fridge

☒ Yes ☐ No

\*\* Refer to Construction Summary

6. Trim Carpentry

|                            |  |
|----------------------------|--|
| Interior Doors             | CARRARA-SMOOTH                                   |
| Interior Trim              | As Per Construction Specifications               |
| Door Handles               | MONTREAL SQT <del>604</del> LEVERS- SATIN NICKEL |
| Exterior Front Door Handle | SATIN NICKEL TAVARIS                             |

\*\* Refer to Construction Summary

7. Other Flooring



Purchaser:

Sirjander SINGH

Telephone Res. / Bus:

/

Decor Advisor:

Natalie Mancuso

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Model and Elevation: Preston Three Elev 2 4 Bedroom

Plan #: 43M-2071

7. Other Flooring

|                              |   |
|------------------------------|---|
| Main Hall                    | HARDWOOD- MIRAGE 5" MAPLE CHARACTER- PEPPERMINT- CASHMERE |
| Living Room                  | HARDWOOD- MIRAGE 5" MAPLE CHARACTER- PEPPERMINT- CASHMERE |
| Dining Room                  | HARDWOOD- MIRAGE 5" MAPLE CHARACTER- PEPPERMINT- CASHMERE |
| Family Room                  | HARDWOOD- MIRAGE 5" MAPLE CHARACTER- PEPPERMINT- CASHMERE |
| Den / Library / Study        | HARDWOOD- MIRAGE 5" MAPLE CHARACTER- PEPPERMINT- CASHMERE |
| Basement Landing(If Applies) |   |
| Lower Landing (If Applies)   | TILE-   |
| Upper Landing                | HARDWOOD- MIRAGE 5" MAPLE CHARACTER- PEPPERMINT- CASHMERE |
| Upper Hall                   | HARDWOOD- MIRAGE 5" MAPLE CHARACTER- PEPPERMINT- CASHMERE |
| Master Bedroom               | HARDWOOD- MIRAGE 5" MAPLE CHARACTER- PEPPERMINT- CASHMERE |
| Bedroom #2                   | HARDWOOD- MIRAGE 5" MAPLE CHARACTER- PEPPERMINT- CASHMERE |
| Bedroom #3                   | HARDWOOD- MIRAGE 5" MAPLE CHARACTER- PEPPERMINT- CASHMERE |
| Bedroom #4                   | HARDWOOD- MIRAGE 5" MAPLE CHARACTER- PEPPERMINT- CASHMERE |
| Bedroom #5                   |   |

Underpad

Type

Area

\*\* Refer to Construction Summary

8. Railings and Pickets

|                  |                                  |        |                    |
|------------------|----------------------------------|--------|--------------------|
| Railing Type     | V-GROOVE                         | Colour | MIRAGE- PEPPERMINT |
| Picket Type      | EUROLINE 3                       | Colour | PEWTER             |
| Stringer / Riser | AS PER CONSTRUCTION SPECIFICATIO | Colour | MIRAGE- PEPPERMINT |
| Treads           | AS PER CONSTRUCTION SPECIFICATIO | Colour | MIRAGE- PEPPERMINT |

Red Oak Stairs with Semi Gloss Finish

☒ Yes

☐ No

\*\* Refer to Construction Summary

9. Wall Paint Flat Finish

|                       |              |                            |              |
|-----------------------|--------------|----------------------------|--------------|
| Main & Upper Hall     | 22 WARM GREY | Master Bedroom             | 22 WARM GREY |
| Living Room           | 22 WARM GREY | Bedroom #2                 | 22 WARM GREY |
| Dining Room           | 22 WARM GREY | Bedroom #3                 | 22 WARM GREY |
| Kitchen / Breakfast   | 22 WARM GREY | Bedroom #4                 | 22 WARM GREY |
| Family Room           | 22 WARM GREY | Bedroom #5                 |              |
| Powder Room           | 22 WARM GREY | Master Ensuite             | 22 WARM GREY |
| Laundry Room          | 22 WARM GREY | Ensuite Bath - Bedroom 2/3 | 22 WARM GREY |
| Den/Library           | 22 WARM GREY | Ensuite Bath - Bedroom 4   | 22 WARM GREY |
| Trim Paint-Semi Gloss | BIRCH WHITE  |                            |              |

Smooth Ceilings First Floor

☒ Yes

☐ No

\*\* Refer to Construction Summary

\*Upgrade Door hinges - DO NOT PAINT

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/

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Natalie Mancuso

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10. Plaster Mouldings and Medallions

Entrance Vestibule

Main Hall

Living Room

Dining Room

Family Room

Kitchen/Breakfast

Den/Library

Lower Landing

\*\* Refer to Construction Summary

11. Fireplace

Living Room

Purchased

As Per Plan

N/A

☐

☐

☐

Family Room

Purchased

As Per Plan

N/A

☐

☒

☐

Other Room - Specify

Purchased

As Per Plan

N/A

☐

☐

☐

Fireplace Type

As Per Construction Specifications

Mantle Type

MANTLE M1-STANDARD

Colour / Stain

AS PER CONSTRUCTION SPECIFICATIONS

Surround

BIANCO

Hearth

N/A

\*\* Refer to Construction Summary

12. Heating and Air Conditioning

Air Conditioning

NO

Gas Provisions Dryer

NO

Comment

Gas Provisions Stove

YES

Gas Provisions Barbecue

YES

\*\* Refer to Construction Summary

13. Electrical

Plugs and Switches

☒ White

DECOR

Hood Fan

CYCLONE CHIMNEY 36" #SC50136

Appliances

Built in Cooktop

Built in Oven

☒ Yes

☐ No

☒ Yes

☐ No

Dishwasher Rough-in

Yes

Above Kitchen Cabinet Light

☐ Yes

☒ No

Below Kitchen Cabinet Light

☒ Yes

☐ No

Gas Stove

☒ Yes

☐ No

Microwave

☒ Yes

☐ No

\*\* Refer to Construction Summary

14. General Comments

\*\* Refer to Construction Summary

Disclaimers and Notes


1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.

2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.

3) The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.

4) The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

Signature:



Date:



# Master Ensuite

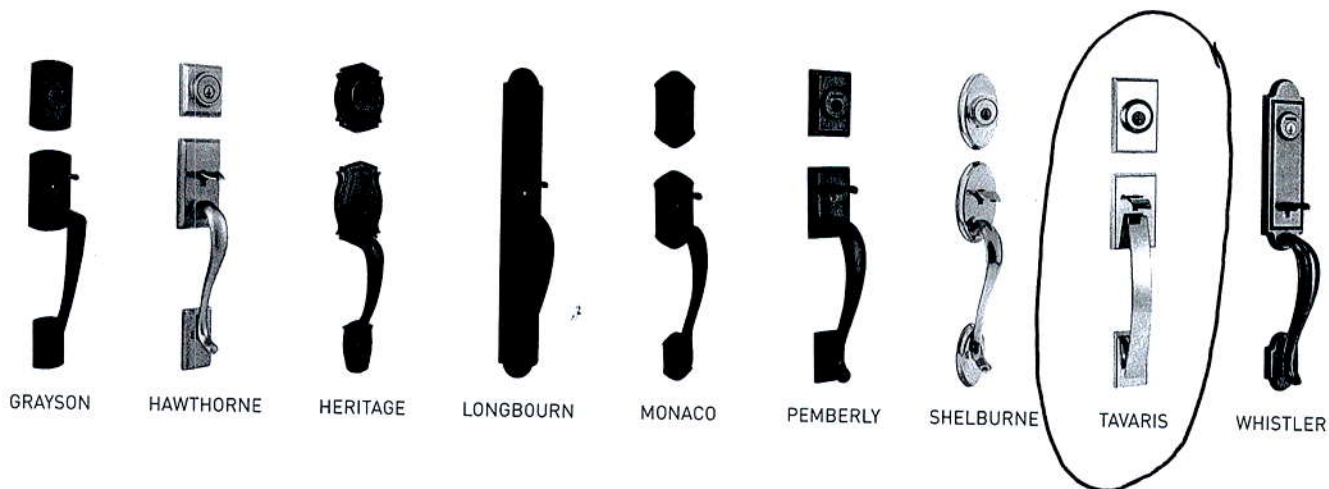


*Delta Dryden 14 Series P/B Kit  
Includes With Stops Rough &  
Ceiling Mount Arm & Wall Mount Arm  
Model DF-KIT10-WS*



see what Delta can do™

2.0 GPM



Tavaris front Door Grip set with  
Electronic Lock



# PREMIS



## LET SIRI UNLOCK YOUR DOOR

Weiser Premis connects with Apple HomeKit, letting you unlock your door just by asking Siri. Turn off your alarm, turn on your lights, and put the heat on all from your iPhone. Make your home a connected home.

1-Year Limited Warranty on Electronic Components

Lifetime Mechanical Warranty

Lifetime Finish Warranty



Satin Nickel



Iron Black



Electronic Lock for Front Door only.



MAYA



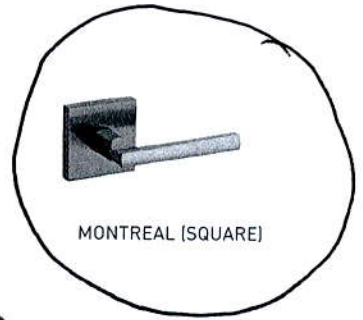
MILAN (ROUND)



MILAN (SQUARE)



MONTREAL (ROUND)



MONTREAL (SQUARE)



SYDNEY (ROUND)



SYDNEY (SQUARE)



TRAPANI



TOLUCA



VANDAGRIFF



VEDANI (ROUND)



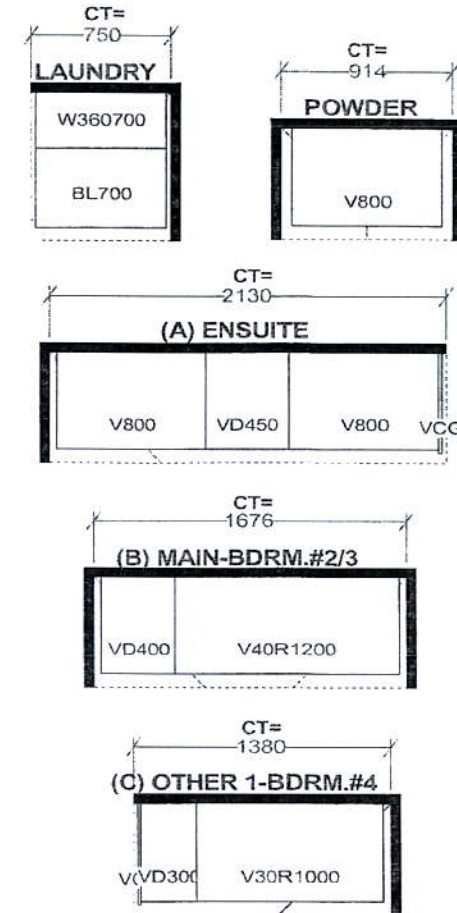
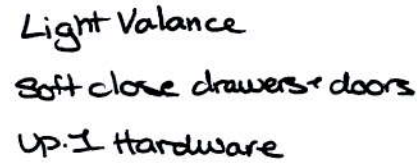
VEDANI (SQUARE)


Montreal (Square) Levers for Interior Doors.

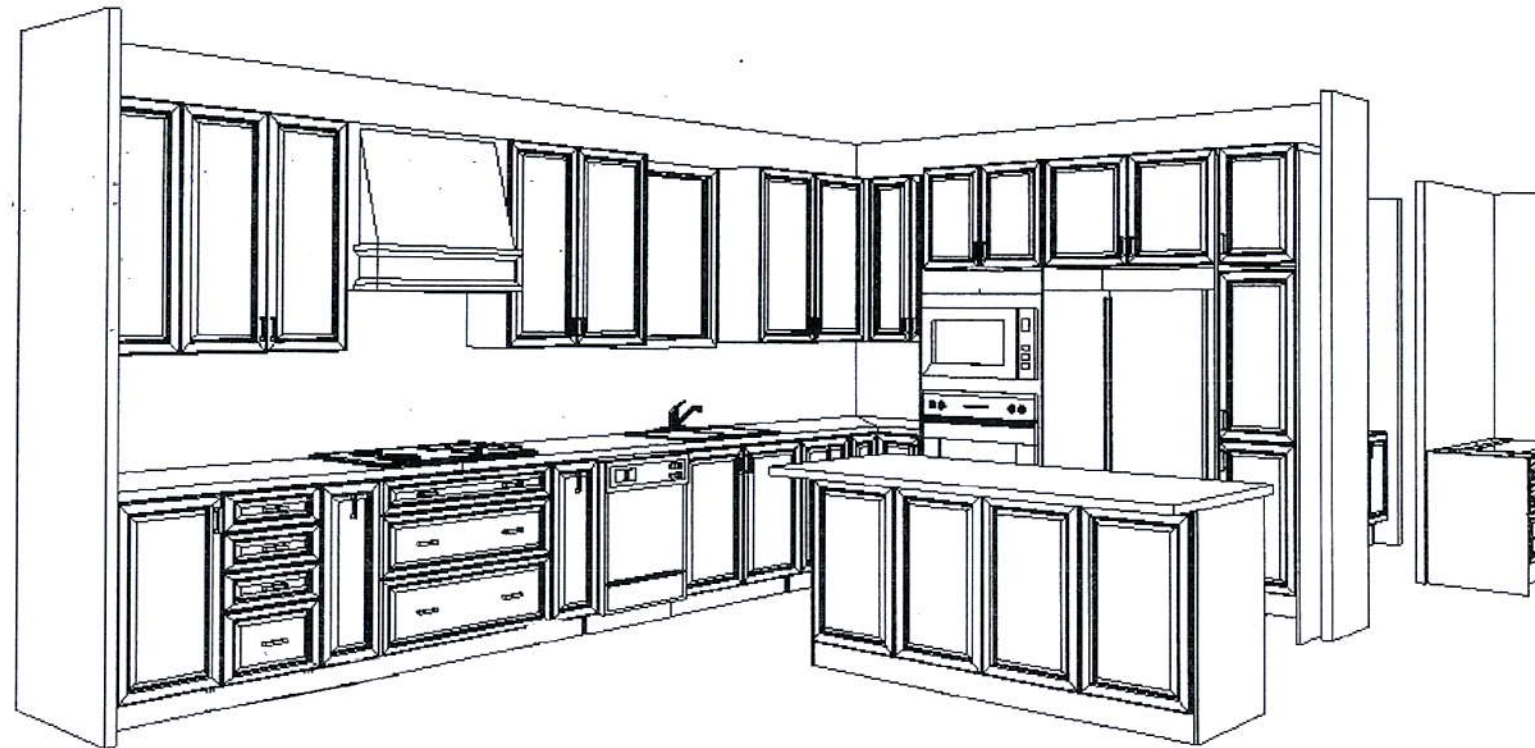


SEPT 24 19 FB  
REV SEP 25 19 PB

**LAMBERTS LANE 22  
PROTOTYPE FOR EXTRAS**



|  |           |                |   |
|--|-----------|----------------|---|
| Selba Industries   |           |                | J#  |
| W WDT  | W HGHT    | W CNT          | This drawing is the intellectual property of<br>SELBA INDUSTRIES INC. and is an<br>original design which must not be released<br>or copied unless applicable fee has been<br>paid or job order placed.<br> DESIGNER: KS<br>DATE: MAR 12 19 |
| FLOOR HGHT   | DOOR HGHT |                |   |
| ST. CENT   | 2X4       | VENT BOX COVER |   |
| JOB NUMBER:<br>BUILDER: GREENPARK<br>SITE: LAMBERTS LANE PH.2<br>MODEL: PRESTON 3X EL 1,2<br>LOT #: 22 |           |                |   |



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**Selba**  
Kitchen + Bath Designs

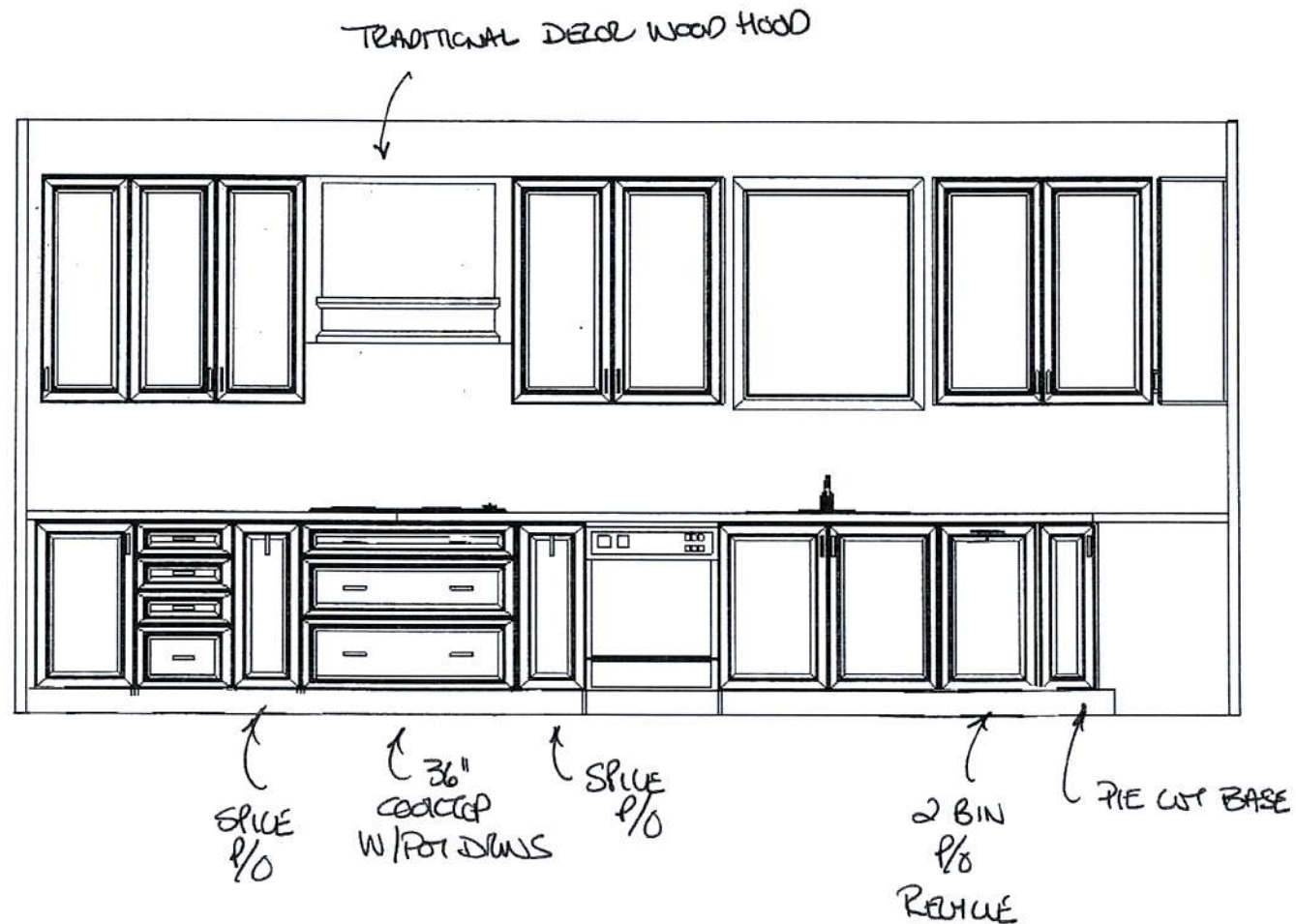
Designed: 9/25/2019  
Printed: 9/25/2019

LAMBERTS LANE 22

LAMBERTS LANE 22

Drawing #: 1





This drawing is the intellectual property of SELBA INDUSTRIES INC. and is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.

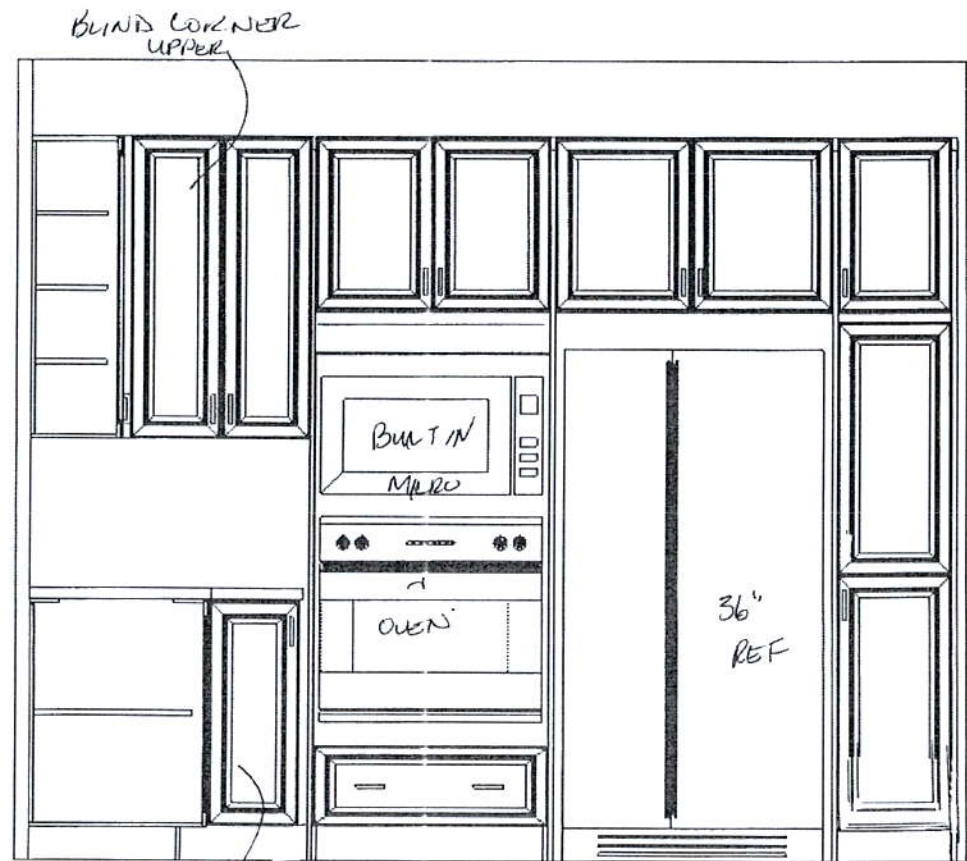
**SELBA**  
Kitchen + Bath Designs

Designed: 9/25/2019  
Printed: 9/25/2019

LAMBERTS LANE 22

LAMBERTS LANE 22

Drawing #: 1



PLECE  
 BAST

PANTRY

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 SELBA INDUSTRIES INC. and is an  
 artistic interpretation of the general  
 appearance of the design. It is not meant to  
 be an exact rendition.



Kitchen + Bath Designs

Designed: 9/24/2019  
 Printed: 9/24/2019

PRESTON 3X EL 1,2.kit

PRESTON 3X EL 1,2.kit Drawing #: 1



Location requirements

**IMPORTANT:** Observe all governing codes and ordinances.

- Cabinet opening dimensions that are shown must be used. Given dimensions provide minimum clearance with oven.
- Recessed installation area must provide complete enclosure around the recessed portion of the oven.
- Grounded electrical supply is required. See "Electrical connection" section.
- Electrical supply junction box should be located 3" (7.6 cm) maximum below the support surface when the oven is installed in a wall cabinet. A 1" (2.5 cm) minimum diameter hole should have been drilled in the right rear or left rear corner of the support surface to pass the appliance cable through to the junction box.

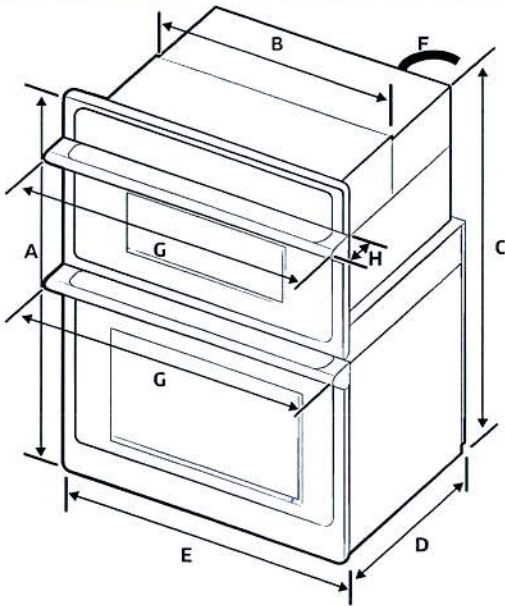
**NOTE**

For under counter installation, it is recommended that the junction box be located in the adjacent right or left cabinet. If you are installing the junction box on rear wall behind oven, it is recommended that the junction box be recessed and located in the upper Right of the cabinet.

- Oven support surface must be solid, level and flush with bottom of cabinet cutout.
- Floor must be able to support a Combi. oven weight of 287 lb (130 kg).

**IMPORTANT:** To avoid damage to your cabinets, check with your builder or cabinet supplier to make sure that the materials used will not discolor, delaminate or sustain other damage. This oven has been designed in accordance with the requirements of UL and CSA International and complies with the maximum allowable wood cabinet temperatures of 194 °F (90 °C).

Product dimensions - Combi. ovens



| DIMENSION |   |                              |
|-----------|---|------------------------------|
| A         | 43 <sup>1</sup> / <sub>4</sub> " (109.9 cm) | Overall height               |
| B         | 28 <sup>1</sup> / <sub>2</sub> " (72.4 cm)  | Recessed width               |
| C         | 42" (106.5 cm)                              | Recessed height              |
| D         | 23 <sup>1</sup> / <sub>8</sub> " (58.7 cm)  | Recessed depth               |
| E         | 29 <sup>3</sup> / <sub>4</sub> " (75.6 cm)  | Door Width                   |
| F         | 67" (170 cm)                                | Conduit length               |
| G         | 29 <sup>7</sup> / <sub>8</sub> " (75.9 cm)  | Overall width (Handle width) |
| H         | 2 <sup>9</sup> / <sub>16</sub> " (6.5 cm)   | Handle Depth                 |

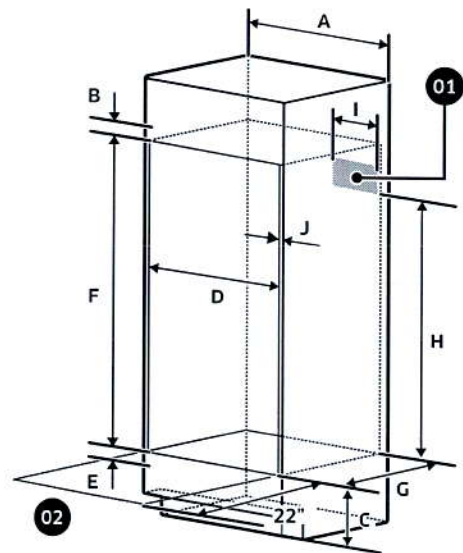


# Preparation

## Cabinet dimensions - Combi. ovens

### Combi Ovens Installed in Cabinet

- 01 Junction Box
- 02 Allow a minimum of 22" for clearance to adjacent corners, drawers, walls, etc. when door is open



| Cabinet | DIMENSION   |
|---------|---|
| A       | 30" (76.2 cm)   |
| B       | Min. 1 <sup>3</sup> / <sub>16</sub> " (3.0 cm)  |
| C       | 12" (30.5 cm)   |
| D       | Min. 28 <sup>1</sup> / <sub>2</sub> " / Max. 28 <sup>5</sup> / <sub>8</sub> " (Min. 72.4 cm / Max. 72.7 cm) |
| E       | Min. 1" / Max. 1 <sup>1</sup> / <sub>4</sub> " (Min. 2.5 cm / Max. 3.2 cm)                                  |
| F       | 42 <sup>1</sup> / <sub>4</sub> " (107.2 cm)   |

| Cabinet | DIMENSION  |
|---------|--|
| G       | Min. 23 <sup>1</sup> / <sub>2</sub> " (Min. 59.7 cm)                       |
| H       | Min 30 <sup>1</sup> / <sub>2</sub> " (Min 755 mm)                          |
| I       | Max. 9 <sup>1</sup> / <sub>2</sub> " (Max. 24.1 cm) - Junction Box         |
| J       | Min. 1 <sup>1</sup> / <sub>16</sub> " (1.75 cm) - Wooden cabinet thickness |

If codes permit and a separate ground wire is used, it is recommended that a qualified electrical installer determine that the ground path and the wire gauge are in accordance with local codes.

Check with a qualified electrical installer if you are not sure the oven is properly grounded.

This oven must be connected to a grounded-metal permanent wiring system.

Be sure that the electrical connection and wire size are adequate and in conformance with the National Electrical Code, ANSI/NFPA 70-latest edition or CSA Standards C22.

1-94, Canadian Electrical Code, Part 1 and C22.2 No. 0-M91-latest edition, and all local codes and ordinances.

A copy of the above code standards can be obtained from:

National Fire Protection Association  
1 Batterymarch Park  
Quincy, MA 02169-7471

CSA International  
8501 East Pleasant Valley Road  
Cleveland, OH 44131-5575

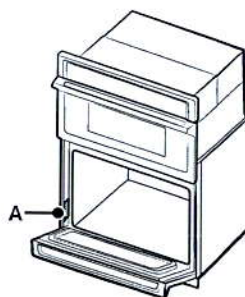




### Electrical Connection

To properly install your oven, you must determine the type of electrical connection you will be using and follow the instructions provided in this manual.

- Oven must be connected to the proper electrical voltage and frequency as specified on the model/serial/rating plate. The model/serial/rating plate is located below the control panel on combi ovens. See the following illustrations.



**Combi. oven**

A. Model/serial/rating plate

- A circuit breaker is recommended.
- Use the chart below to determine the minimum recommended dedicated circuit protection.

| KW Rating (240 V) | KW Rating (208 V) | Recommended Circuit Size (Dedicated) |
|-------------------|-------------------|--------------------------------------|
| ≤4.8 KW           | ≤4.1 KW           | 20 Amp                               |
| 4.9 KW - 7.5 KW   | 4.3 KW - 6.2 KW   | 30 Amp                               |
| 7.3 KW - 9.6 KW   | 6.3 KW - 8.3 KW   | 40 Amp                               |
| 9.7 KW - 12.0 KW  | 8.4 KW - 10.4 KW  | 50 Amp                               |

- Connect directly to the circuit breaker box (or fused disconnect) through flexible, armored or nonmetallic sheathed, copper cable (with grounding wire). See "Electrical Connection" section.

- Flexible conduit from the oven should be connected directly to the junction box.
- Fuse both sides of the line.
- Do not cut the conduit. The length of conduit provided is for serviceability of the oven.
- A UL listed or CSA approved conduit connector must be provided.
- If the house has aluminum wiring, follow the procedure below:
  - Connect a section of solid copper wire to the ends of the flexible conduit leads.
  - Connect the aluminum wiring to the added section of copper wire using special connectors and/or tools designed and UL listed for joining copper to aluminum.

Follow the electrical connector manufacturer's recommended procedure.

Aluminum/copper connection must conform with local codes and industry accepted wiring practices.

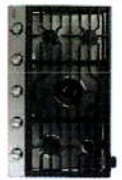

For power requirements for models NQ70M6650D, and NQ70M7770D refer to the following table.

| Model      | 240 VAC | 208 VAC |
|------------|---------|---------|
|            | kW      | kW      |
| NQ70M6650D | 8.2     | 6.2     |
| NQ70M7770D | 9.5     | 7.2     |

> Categories

> Brands

> Showrooms



([https://www.canadianappliance.ca/product/Samsung\\_NA36N7755TG\\_Cooktops\\_Samsung\\_NA36N7755TG.html#tab-specs](https://www.canadianappliance.ca/product/Samsung_NA36N7755TG_Cooktops_Samsung_NA36N7755TG.html#tab-specs))  
**NA36N7755TG**  
30 inch

([https://www.canadianappliance.ca/product/Samsung\\_NA36N7755TG\\_Cooktops\\_Samsung\\_NA36N7755TG.html#tab-literature](https://www.canadianappliance.ca/product/Samsung_NA36N7755TG_Cooktops_Samsung_NA36N7755TG.html#tab-literature))  
**NA36N7755TS**  
Stainless Steel

**\$2,099.99 CAD** ~~\$2,499.99 CAD~~

- Features ([https://www.canadianappliance.ca/product/Samsung\\_NA36N7755TG\\_Cooktops\\_Samsung\\_NA36N7755TG.html#tab-features](https://www.canadianappliance.ca/product/Samsung_NA36N7755TG_Cooktops_Samsung_NA36N7755TG.html#tab-features))
- Specs ([https://www.canadianappliance.ca/product/Samsung\\_NA36N7755TG\\_Cooktops\\_Samsung\\_NA36N7755TG.html#tab-specs](https://www.canadianappliance.ca/product/Samsung_NA36N7755TG_Cooktops_Samsung_NA36N7755TG.html#tab-specs))
- Literature ([https://www.canadianappliance.ca/product/Samsung\\_NA36N7755TG\\_Cooktops\\_Samsung\\_NA36N7755TG.html#tab-literature](https://www.canadianappliance.ca/product/Samsung_NA36N7755TG_Cooktops_Samsung_NA36N7755TG.html#tab-literature))
- Video ([https://www.canadianappliance.ca/product/Samsung\\_NA36N7755TG\\_Cooktops\\_Samsung\\_NA36N7755TG.html#tab-video](https://www.canadianappliance.ca/product/Samsung_NA36N7755TG_Cooktops_Samsung_NA36N7755TG.html#tab-video))
- Reviews ([https://www.canadianappliance.ca/product/Samsung\\_NA36N7755TG\\_Cooktops\\_Samsung\\_NA36N7755TG.html#tab-reviews](https://www.canadianappliance.ca/product/Samsung_NA36N7755TG_Cooktops_Samsung_NA36N7755TG.html#tab-reviews))
- Rebates ([https://www.canadianappliance.ca/product/Samsung\\_NA36N7755TG\\_Cooktops\\_Samsung\\_NA36N7755TG.html#tab-rebates](https://www.canadianappliance.ca/product/Samsung_NA36N7755TG_Cooktops_Samsung_NA36N7755TG.html#tab-rebates))
- Warranty ([https://www.canadianappliance.ca/product/Samsung\\_NA36N7755TG\\_Cooktops\\_Samsung\\_NA36N7755TG.html#tab-warranty](https://www.canadianappliance.ca/product/Samsung_NA36N7755TG_Cooktops_Samsung_NA36N7755TG.html#tab-warranty))
- Financing ([https://www.canadianappliance.ca/product/Samsung\\_NA36N7755TG\\_Cooktops\\_Samsung\\_NA36N7755TG.html#tab-financing](https://www.canadianappliance.ca/product/Samsung_NA36N7755TG_Cooktops_Samsung_NA36N7755TG.html#tab-financing))
- Install ([https://www.canadianappliance.ca/product/Samsung\\_NA36N7755TG\\_Cooktops\\_Samsung\\_NA36N7755TG.html#tab-installation](https://www.canadianappliance.ca/product/Samsung_NA36N7755TG_Cooktops_Samsung_NA36N7755TG.html#tab-installation))
- FAQ ([https://www.canadianappliance.ca/product/Samsung\\_NA36N7755TG\\_Cooktops\\_Samsung\\_NA36N7755TG.html#tab-faq](https://www.canadianappliance.ca/product/Samsung_NA36N7755TG_Cooktops_Samsung_NA36N7755TG.html#tab-faq))

Design

|                        |   |
|------------------------|---|
| Color                  | Fingerprint Resistant Black Stainless Steel |
| Cooktop Type           | Gas   |
| Control Type - Cooktop | Weighted Knob                               |
| Knob Lighting          | Backlit and Indicator                       |

Weights & Dimensions

|                                |                         |
|--------------------------------|-------------------------|
| Product Weight (lbs)           | 88.4                    |
| Cut-Out Width (in.)            | 33 7/8                  |
| Cut-Out Height (in.)           | 3 1/8                   |
| Cut-Out Depth (in.)            | 19 1/8                  |
| Product Dimensions (W x H x D) | 36" x 54 1/2" x 22 1/3" |
| Product Width                  | 36                      |

36" Cooktop

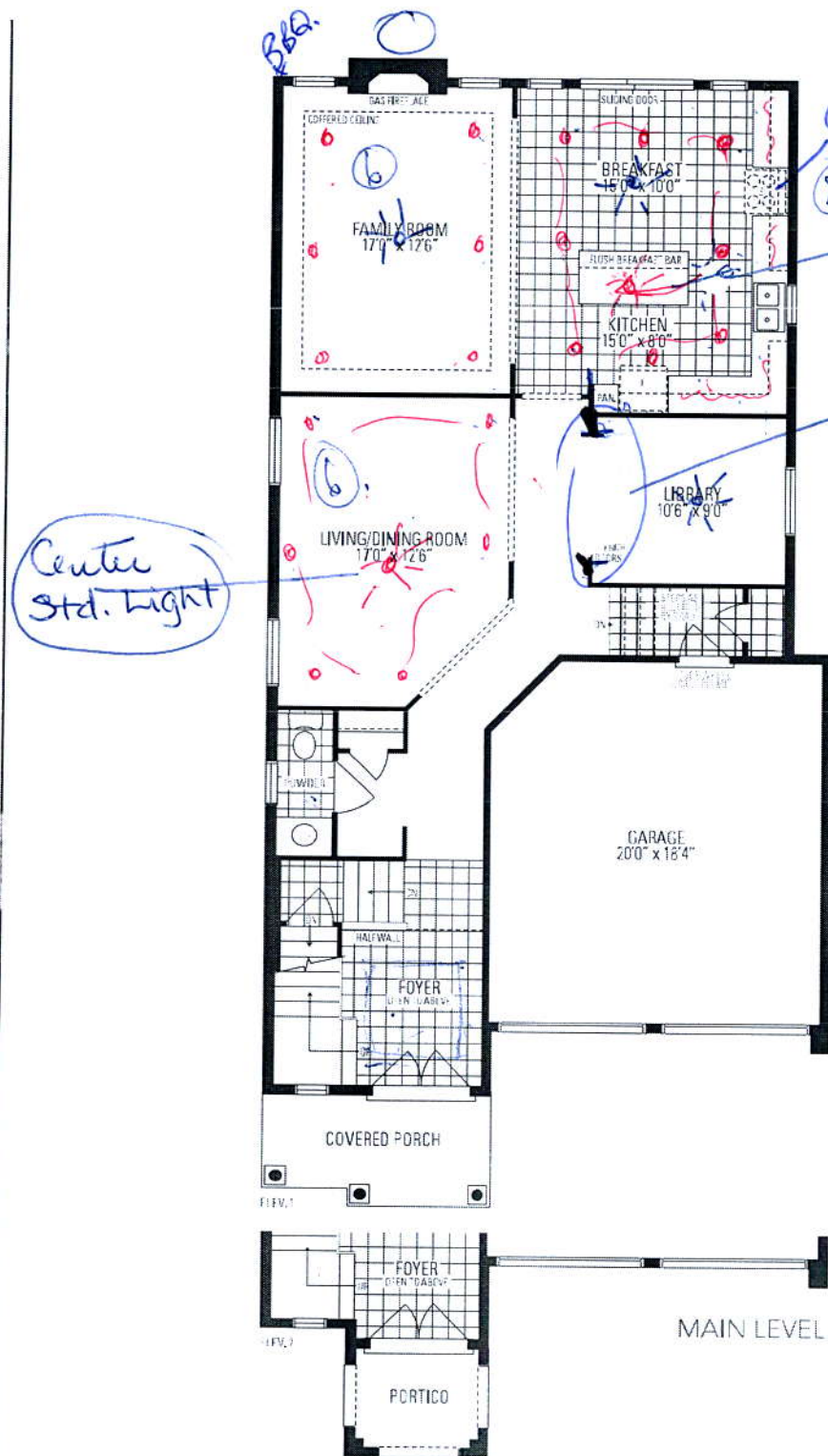
Key Features

|                            |           |
|----------------------------|-----------|
| Griddle                    | Cast Iron |
| Bluetooth Connected        | Yes       |
| Blue LED Illuminated Knobs | Yes       |
| Wi-Fi Connectivity         | Yes       |

Cooktop Performance

|                         |           |
|-------------------------|-----------|
| Cooktop Type            | Gas       |
| Total Power             | 59000 BTU |
| Total Number of Burners | 5         |
| Left Front (Power)      | 9500 BTU  |
| Left Rear (Power)       | 9500 BTU  |
| Right Front (Power)     | 13000 BTU |
| Right Rear (Power)      | 5000 BTU  |



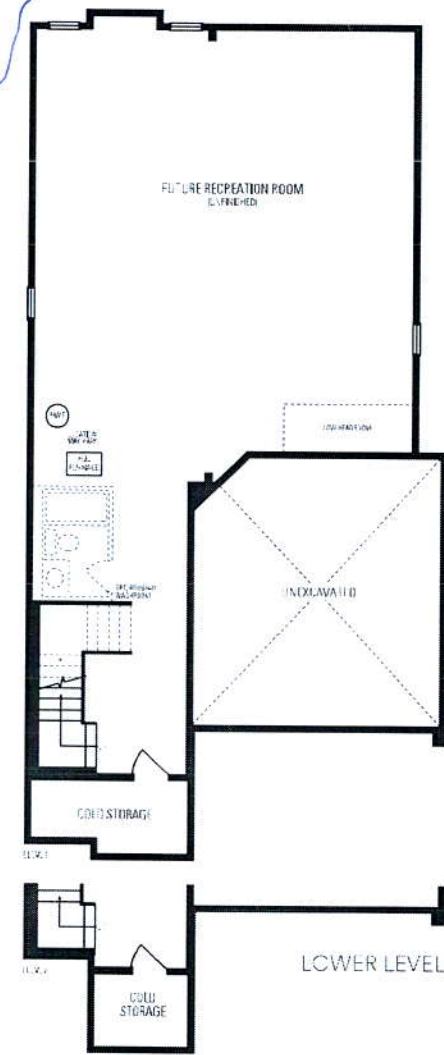


Gas Line

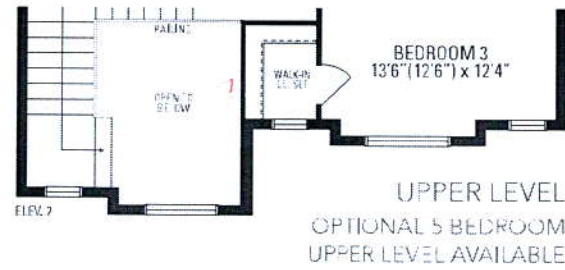
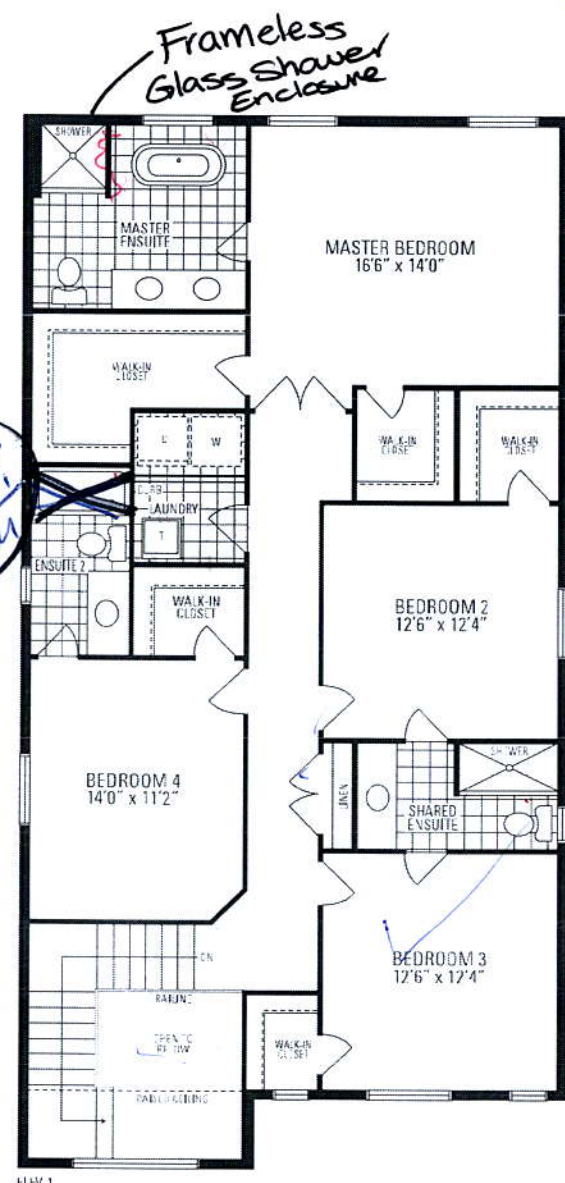
8

Move STD Light over Island

delete doors open walls



Connect to 51 Shower



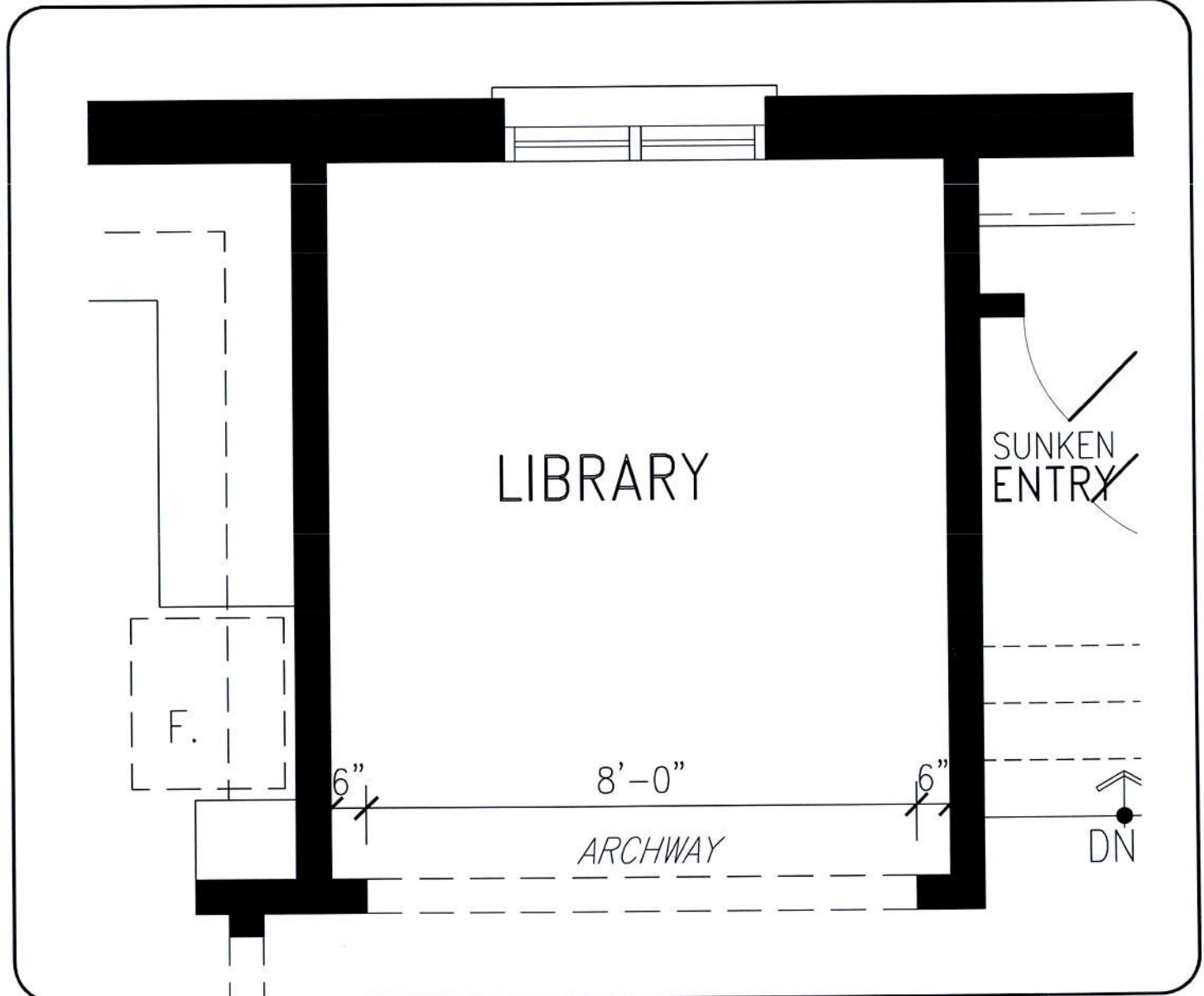
**Preston**  
**THREE**  
INCLUDES 63 SQ. FT. OF OPEN AREA

**LOT 22**  
**LAMBERTS LANE**  
**PHASE 2**

**PRESTON 3**  
**ELEVATION 2**

REVISIONS:

1. REMOVE FRENCH DOORS TO LIBRARY AND MAKE LARGER ARCHWAY INTO ROOM.



SS

MAIN LEVEL

DISCLAIMERS: SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

REGION  
DESIGN  
INC.

SCALE

N.T.S.

BY  
MB

PAGE No.  
1 OF 1

**Greenpark**  
GROUP