

CONSTRUCTION SUMMARY

Lotus Pointe 2 (G) - Lamberts Lane Home Corp.

PURCHASER: Mandeepsingh P VILKHU

TEL: RES.: 647-402-0469

| LOT / PHASE | REG. PLAN # | HOUSE TYPE | | |
|-------------|-------------|--------------------------------|--|--|
| 62 / 2 | Per Sched X | Preston Three Elev 1 4 Bedroom | | |

CONSTRUCTION

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| 1 - DINETTE SLIDING DOOR AND DECK TO BE RELOCATED - SINGLE WINDOW TO BE INCREASED TO EQUAL THE TWO ORIGINAL WINDOWS - TO ACCOMMODATE ADDITION OF WALK-UP BASEMENT 23May19 Note: | |
| 1 - FIREPLACE TO BE PUSHED INTO FAMILY ROOM TO CREATE A FLUSH REAR WALL - TO ACCOMMODATE ADDITION OF WALK-UP BASEMENT 23May19 Note: | |
| 1 - ADD BASEMENT WALK-UP 15May19 Note: Sketch Attached | |

PROMOTIONAL

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| 1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER 15May19 Note: | |
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EXTRAS AS PER OFFER

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| (7,5) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit Worksheet Note: | |
| The Purchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of purchase. Worksheet Note: | |
| Complete Central Air Conditioning Supplied and installed Worksheet Note: | |

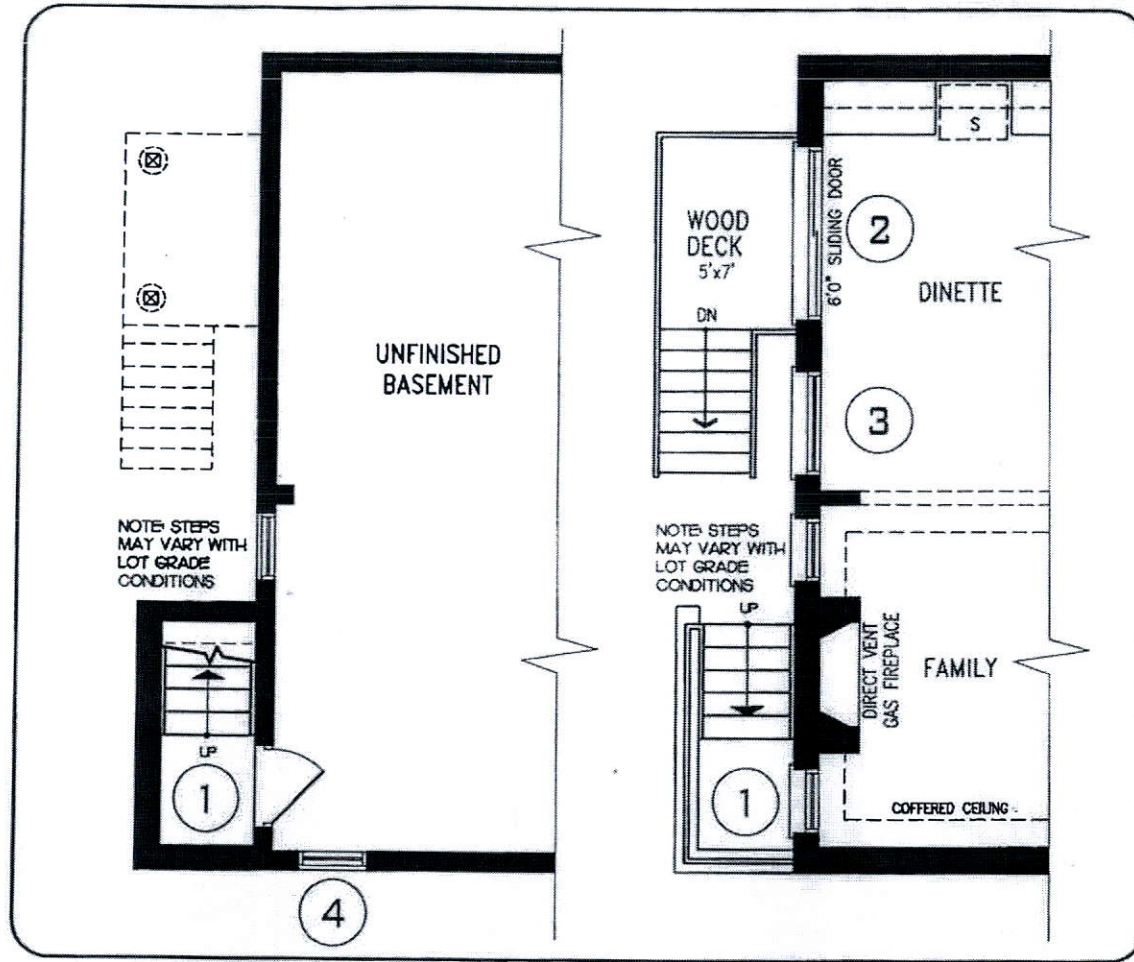
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LOT 62
LAMBERTS LANE
PHASE 2

PRESTON 3
ELEVATION 1

REVISIONS:

1. ADD WALK-UP STAIR. PUSH FIREPLACE INTO ROOM TO ACCOMMODATE DOOR IN BASEMENT.
2. RELOCATE SLIDING DOOR AND WOOD DECK TO ALLOW CLEARANCE FOR STAIRS TO GRADE.
3. INCREASE WINDOW TO DOUBLE CASEMENT.
4. RELOCATE BASEMENT WINDOW DUE TO DOOR.



LOWER LEVEL

MAIN LEVEL

DISCLAIMERS: SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

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| REGION DESIGN INC. | SCALE N.T.S. |
| BY ZMP | PAGE No. 1 OF 1 |



Mandeep S/L
05.22.2019