

CONSTRUCTION SUMMARY

Lotus Pointe 2 (G) - Lamberts Lane Home Corp.

PURCHASERS: Sachin LUTHRA and Ashish Kumar DASAUR // Vikas CHHABRA

TEL:

LOT / PHASE 34 / 2	REG. PLAN # 43M-2071	HOUSE TYPE Barton Four Elev 1		
-----------------------	-------------------------	----------------------------------	--	--

CONSTRUCTION

1 - ADD BASEMENT WALK-UP

17May19 Note:

ELECTRICAL

1 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING

17Sep19 Note:

1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND

17Sep19 Note:

1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE

17Sep19 Note:

MIRRORS AND GLASS

1 - FRAMELESS GLASS SHOWER ENCLOSURE WITH CHROME KNOB- MASTER ENSUITE

17Sep19 Note:

PROMOTIONAL

1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER

17May19 Note:

EXTRAS AS PER OFFER

Ceiling Height in Basement to be 8 foot 6 inches poured concrete

Worksheet Note:

(7,5) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit

Worksheet Note:

The Purchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of purchase.

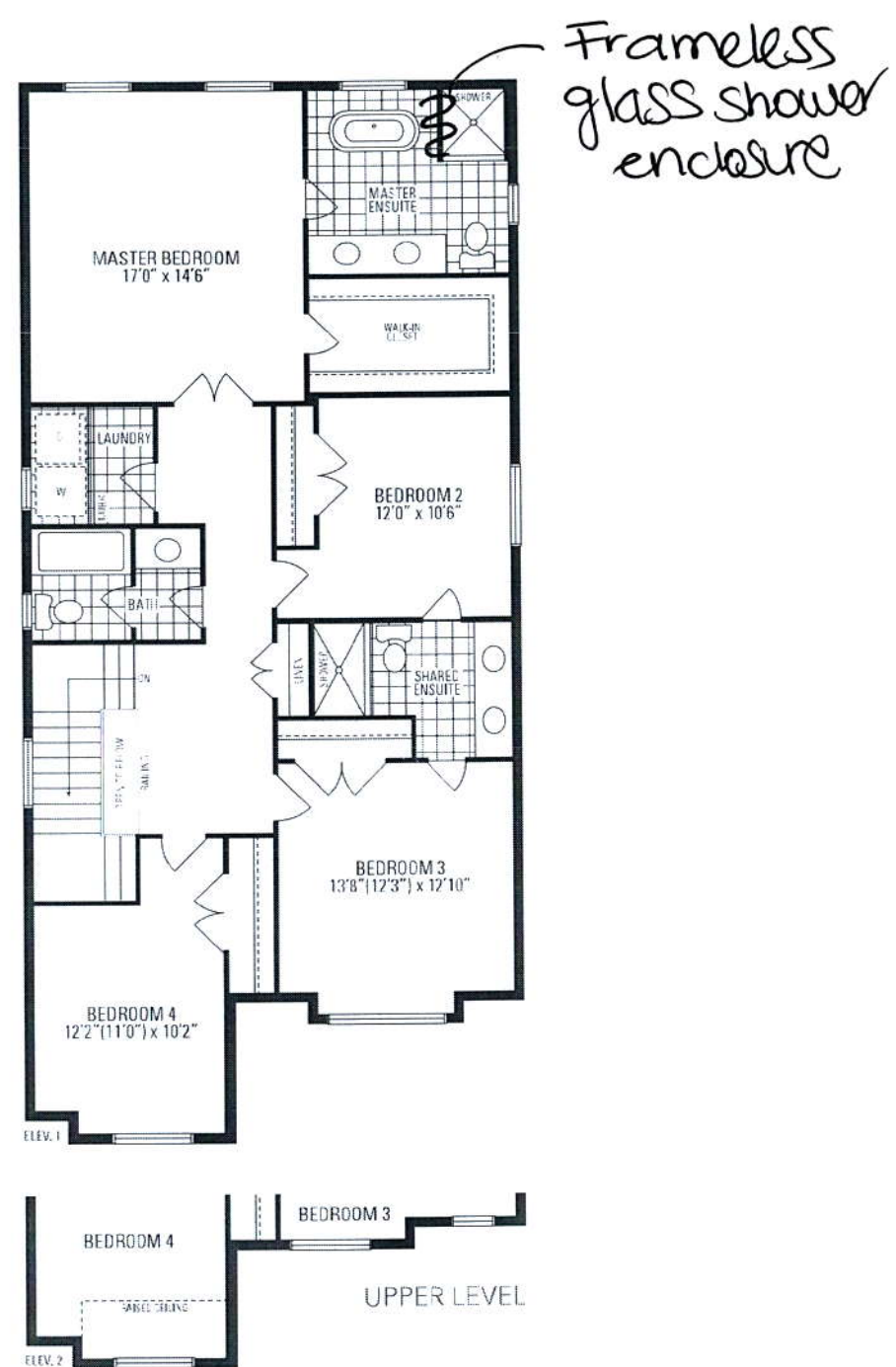
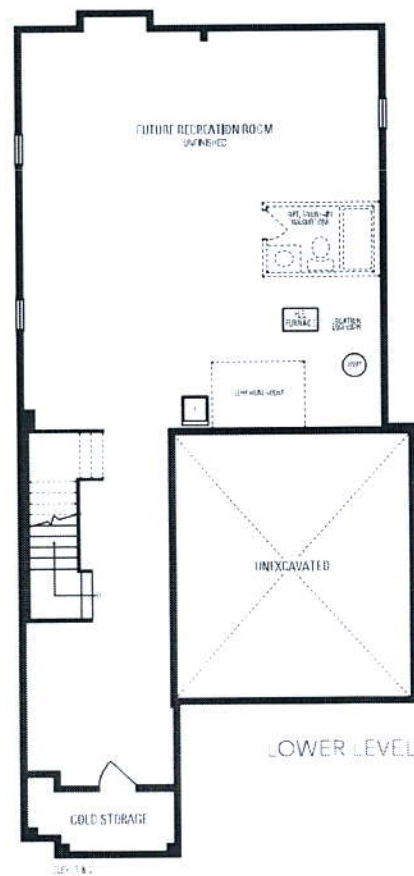
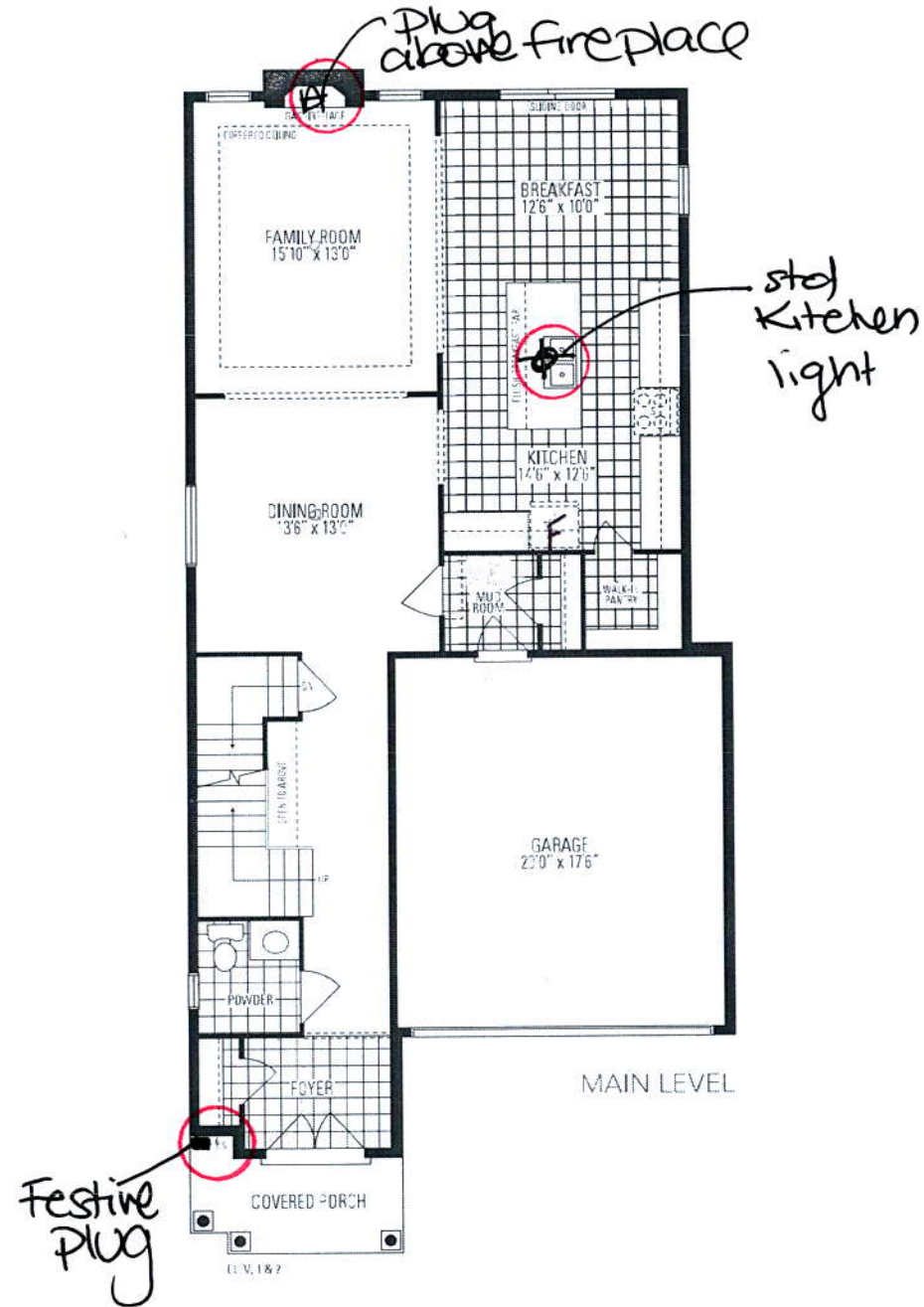
Worksheet Note:

ROUGH-IN THREE-PIECE BATHROOM IN LOWER LEVEL AS PER PLAN

Worksheet Note:

This Document is Extremely Time Sensitive - Printed 17 Sep 19 at 11:57

RECEIVED SEP 19 2019



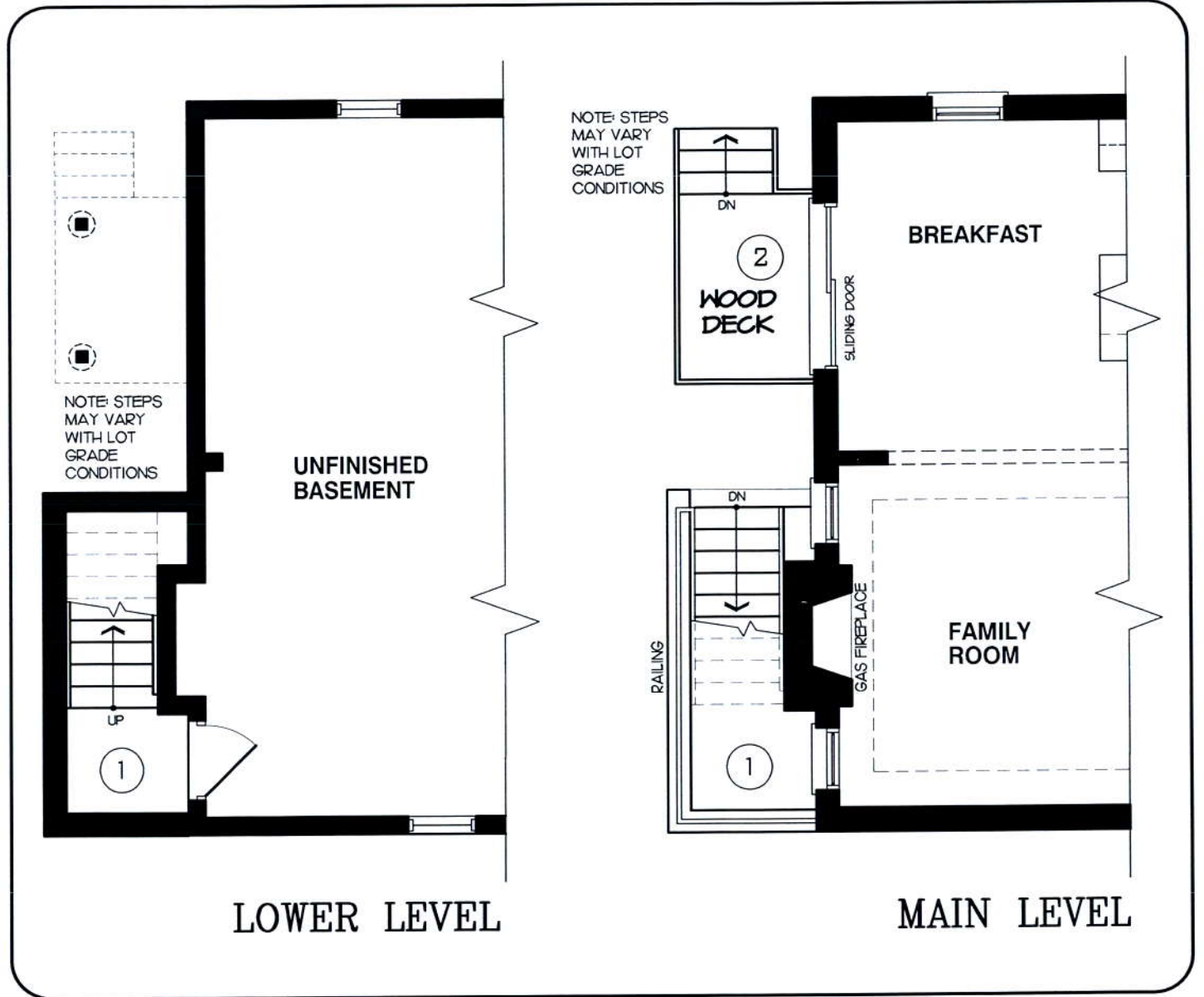
Barton FOUR INCLUDES 12 SQ. FT. OF OPEN AREA

LOT 34 LAMBERTS LANE PHASE 2

BARTON 4 ELEVATION 1

REVISIONS:

1. ADD EXTERIOR BASEMENT WALK-UP STAIR.
2. GRADING REQUIRES WOOD DECK.



DISCLAIMERS: SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

**REGION
DESIGN
INC.**

SCALE
N.T.S.
BY
MB
PAGE No.
1 OF 1

