Greenpark.

REVISED RECEIVED **CONSTRUCTION SUMMARY** JUN 1 7 2019 Mayfield Village 2 (G) - Minnisale Homes Corp. DATE: __ PURCHASERS: Hugo Andres HERNANDEZ and Amanda Costa HERNANDEZ TEL: RES.: 647-501-7721 LOT / PHASE REG. PLAN# HOUSE TYPE 14/2 43M-2060 Grandbrooke 1 Elev 1 CABINETRY 1 - KITCHEN - DELETE HARDWARE NO HOLES DRILLED 30Jan19 Note: 1 - KITCHEN - DELETE CABINETS ABOVE STOVE - VENDOR WILL SUPPLY 6 INCH VENT AS PER CONSTRUCTION SPECIFICATIONS AND VENT MAY NOT BE IN THE APPROPRIATE LOCATION FOR INSTALLATION OF PURCHASER SUPPLIED

30Jan19 Note:

Note:

30Jan19

30Jan19 Note:

30Jan19 Note:

VENT - PURCHASER TO SUPPY OWN FAN AFTER CLOSING (TEMP. FAN MA

1 - CABINETRY - KITCHEN - CM3 CROWN MOULDING

1 - CABINETRY - KITCHEN - LIGHT VALENCE

1 - CABINETRY - KITCHEN - UPGRADE 2

| CABINETRY ACCESSORIES | |
|-------------------------------------------------------------------------------------------------------------------------|---|
| 1 - KITCHEN -RELOCATE BANK OF DRAWERS AS PER SKETCH | |
| 30Jan19 Note: | |
| | |
| 1 - KITCHEN- SHIFT SINK AND DISHWASHER TO ACCOMMODATE PULL-OUT RECYCLE | |
| 30Jan19 Note: | |
| | |
| 1 - KITCHEN CABINETRY BASE - POT/PAN DRAWERS (CABINET) - UPGRADE 2 | |
| 30Jan19 Note: | |
| | - |
| 1 - KITCHEN CABINETRY BASE - RECYCLE PULLOUT 4 BIN - PRICE IS EACH | |
| 30Jan19 Note: | |
| | |
| 1 - KITCHEN CABINETRY UPPER - UPPER CABINETS - FITS TALL UPPER CABINETS - PRICE IS PER FOOT - UPGRADE 2 | |
| 30Jan19 Note: EXTEND PERIMETER BY ONE FOOT | |
| | |
| 1 - KITCHEN CABINETRY BASE - BASE AND STANDARD COUNTER - PRICE IS PER FOOT - UPGRADE 2 | |
| 30Jan19 Note: EXTEND PERIMETER BY ONE FOOT | |
| | |
| 1 - KITCHEN CABINETRY BASE - BASE AND STANDARD COUNTER - PRICE IS PER FOOT - UPGRADE 2 | |
| 30Jan19 Note: EXTEND ISLAND BY ONE FOOT | |
| | |
| 1 - KITCHEN CABINETRY BASE - PIE CUT CORNER CABINET - BASE CABINETRY - UPGRADE 2 | |
| 30Jan19 Note: | |
| | |
| I - FOR CONFIRMATION PURPOSES - PANTRY UNIT UPGRADE - TO GO FROM 300MM TO 600MM DEEP - PRICE IS PER FOOT : JPGRADE 2 | |
| 30Jan19 Note: | * |
| | |
| - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE EDIDGE WITH OUT | |
| - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - UPGRADE 2 | |
| | |
| | |

1 - DELETE ALL CERAMIC BATHROOM ACCESSORIES - DELETE TOWEL BAR, PAPER HOLDER & SOAP DISH THROUGHOUT

CERAMIC TILE

30Jan19 Note:

30Jan19 Note:

1 - TILE - UPGRADE 4 WALL TILE - - ENSUITE WALL TILE - SHOWER

1 - TILE - UPGRADE 4 FLOOR TILE - - ENSUITE BATHROOM - FLOOR

1 - TILE - UPGRADE 2 FLOOR TILE - - SIDE ENTRANCE

Greenpark.

CONSTRUCTION SUMMARY Mayfield Village 2 (G) - Minnisale Homes Corp. PURCHASERS: Hugo Andres HERNANDEZ and Amanda Costa HERNANDEZ TEL: RES.: 647-501-7721 LOT / PHASE REG. PLAN# HOUSE TYPE 43M-2060 Grandbrooke 1 Elev 1 1 - TILE - UPGRADE 2 FLOOR TILE - - POWDER ROOM 30Jan19 Note: 1 - TILE - UPGRADE 2 FLOOR TILE - - LANDING 30Jan19 Note: 1 - TILE - UPGRADE 2 FLOOR TILE - - KITCHEN 30Jan19 Note: 1 - TILE - UPGRADE 2 FLOOR TILE - - FOYER 30Jan19 Note: CONSTRUCTION 1 - PURCHASER ACCEPTS LOCATON OF FOYER CLOSET AS PER STANDARD LOCATION IN FLOORPLAN RECEIVED JUN 1 7 2019 1 - ***DELETE - RELOCATE CLOSET IN FOYER AS PER SKETCH*** RECEIVED 14Jun19 Note: JUN 1 7 2019 1 - DELETE BULK HEADS IN KITCHEN IF CONSTRUCTION PERMITS 30Jan19 Note: 1 - MASTER ENSUITE- ADD A SEAT AND REPLACE STANDARD SHOWER WITH A 48X34 SHOWER-SEE SKETCH 24Jul18 Note: 1 - RELOCATE CLOSET IN FOYER AS PER SKETCH-24Jul18 Note: Cancelled 1 - ADD QUARTER STONE AS PER-SKETCH 24Jul18 Note: 1 - ENLARGE BASEMENT WINDOWS (MAY REQUIRE WINDOW WELLS) - WINDOW IS 30 INCHES X 24 INCHES 24Jul18 ALL BASEMENT WINDOWS ELECTRICAL 1 - FAMILY ROOM - DELETE STANDARD LIGHT TO ACCOMMODATE POTLIGHTS 1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND 30Jan19 Note: 6 - POT LIGHT - LED - FIRST FLOOR INSTALLATION 30Jan19 Note: FAMILY ROOM - SEE SKETCH 4 - POT LIGHT - LED - FIRST FLOOR INSTALLATION 30Jan19 Note: KITCHEN - WIRED TO SEPERATE SWITCH FROM STANDARD LIGHT- SEE SKETCH 1 - STANDARD DINING ROOM LIGHT TO BE CENTERED BETWEEN LIVING AND DINING ROOM 30Jan19 Note: HARDWOOD FLOORING 1 - HARDWOOD - GROUP A SERIES 3 1/4 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - FIRST FLOOR COMPLETE MIRRORS AND GLASS 1 - SHOWER DOOR HANDLE - CHROME D-RING & TOWEL BAR 30Jan19 Note: MASTER ENSUITE BATHROOM 1 - MASTER ENSUITE- ADD A FRAMELESS GLASS DOOR 24Jul18 Note:

| | CONS | STRUCTION SUMMARY | |
|-----------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------|
| | Mayfield V | Village 2 (G) - Minnisale Homes Corp |) . |
| PURCHASERS: Hugo | Andres HERNANDEZ and Amanda | a Costa HERNANDEZ | TEL: RES.: 647-501-7721 |
| LOT / PHASE 14 / 2 | REG. PLAN # 43M-2060 | | |
| MISCELLANEOUS | | | • |
| 1 - FURTHER DISCOU | NT AS PER VENDOR | | |
| 30Jan19 Note: | | | |
| | | | |
| PLUMBING | | | |
| 30Jan19 Note: | A FLOOR - IF CONSTRUCTION P | | |
| PERMITS 30Jan19 Note: | NSTALL PLUMBING FROM WAI | LL IN LIEU OF STANDARD FLOOR INSTA | ALLATION - IF CONSTRUCTION |
| PROMOTIONAL | | | |
| 1 - LESS BALANCE OF | CREDIT FROM PURCHASER EX | KTRA SHEET IN OFFER | |
| 30Jan19 Note: | | | |
| OKIGINAL FROMOTIC | ION OF PROMOTIONAL PACKAO DNAL PACKAGE OF \$\$\$\$\$ AS PE V BALANCE \$17,000.00 | GE \$\$\$\$\$\$\$ BALANCE FORWARD TO BE R SCHEDULE PE DATED MMMDDYYYY. | E USED AT A LATER DATE. |
| STAIRS AND RAILIN | NGS | | |
| 1 - PURCHASER TO IN | STALL OWN STAIRS, RAILING A | AND PICKETS AND NOSING | |
| 24Jul18 Note: | | | |
| | | | |
| | | 70 1 2 | |

| | EXTRAS AS PER OFFER | |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| - daniero | the Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in on to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit on the Note: | |
| 1 | urchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of use. Note: | |

This Document is Extremely Time Sensitive - Printed <u>17 Jun 19</u> at <u>11:42</u>

Greenpark.

INTERIOR COLOUR SCHEME

Purchasers:

Hugo Andres HERNANDEZ & Amanda Costa HEProperty: 14

Telephone Res. / Bus: (647) 501-7721 /

Project: Minnisale Homes Corp.

Decor Advisor:

Candace Forza

Model and Elevation: Grandbrooke 1 Elev 1

| | | | | | | | - | |
|---|----|-----|---|---|---|---|---|---|
| | ٠. | ate | n | L | - | - | ı | |
| • | ο. | ata | m | ĸ | C | n | | ı |

30-Jan-19

30-Jan-19

Plan #: 43M-2060

| 1. Cabinetry Kitchen / Breakfast | 04.1 | | | | | |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-----------------|---------------|----------------------|
| Kitchen / Breakfast | Style and Colour | | | | | Uandura |
| | HAMPTON W823XZ4 | | | | | Hardwa N/A |
| Laundry Room | ELISSE | | | | | The second second |
| Powder Room | CONTINENTAL W823XZ4 | | | | | Standar 1001 |
| Master Ensuite Bathroom | | | | | | |
| Main Bathroom | EVEREST WHITE | | | | | 1001 |
| | N/A | | | | | 1001 |
| | N/A | | | | | N/A |
| | N/A | | | | | N/A |
| | N/A | | | | | N/A |
| Appliances: | | | | | | N/A |
| Dishwasher Cabinet | Built In Appliances Yes No | | and the same | Slide Ir | | Yes N |
| Stove Opening | | r Cabinets | Yes 🔘 | | | ard Cabinet Height i |
| - | NOTE: If not specified | opening will be set | | ndard opening o | approximately | 37" width x 74" hei |
| | | | | ndard opening o | approximately | 37" width x 74" hei |
| | | | | ndard opening o | approximately | 37" width x 74" hei |
| Fridge Opening ** Refer to Construction | | | | ndard opening o | approximately | 37" width x 74" hei |
| | | | | ndard opening o | approximately | 37" width x 74" hei |
| | | | | ndard opening o | approximately | 37" width x 74" hei |
| | | | | ndard opening o | approximately | 37" width x 74" hei |
| ** Refer to Construction | | | | ndard opening o | approximately | 37" width x 74" hei |
| ** Refer to Construction | | | to builder's sta | ndard opening o | approximately | 37" width x 74" hei |
| ** Refer to Construction 2. Counters | Summary | | | ndard opening o | approximately | 37" width x 74" hei |
| 2. Counters Kitchen / Breakfast Laundry Room | Summary | | to builder's sta | ndard opening o | approximately | 37" width x 74" hei |
| ** Refer to Construction 2. Counters Kitchen / Breakfast Laundry Room Powder Room | Counter LAMINATE-WHITE CARRARA 4924-38 N/A | opening will be set | to builder's sta | ndard opening o | approximately | 37" width x 74" hei |
| ** Refer to Construction 2. Counters Kitchen / Breakfast aundry Room Powder Room Master Ensuite Bathroom | Counter LAMINATE-WHITE CARRARA 4924-38 | opening will be set | to builder's sta | ndard opening o | approximately | 37" width x 74" hei |
| | Counter LAMINATE-WHITE CARRARA 4924-38 N/A LAMINATE-CALCUTTA MARBLE 4925K-07 | opening will be set | to builder's sta | ndard opening o | approximately | 37" width x 74" hei |
| 2. Counters Kitchen / Breakfast Laundry Room Powder Room Master Ensuite Bathroom | Counter LAMINATE-WHITE CARRARA 4924-38 N/A LAMINATE-CALCUTTA MARBLE 4925K-07 LAMINATE-WHITE CARRARA 4924-38 | opening will be set | to builder's sta | ndard opening o | approximately | 37" width x 74" hei |
| 2. Counters Citchen / Breakfast aundry Room Powder Room flaster Ensuite Bathroom | Counter LAMINATE-WHITE CARRARA 4924-38 N/A LAMINATE-CALCUTTA MARBLE 4925K-07 LAMINATE-WHITE CARRARA 4924-38 LAMINATE-WHITE CARRARA 4924-38 LAMINATE-CARRARA BIANCO 6696-46 | opening will be set | to builder's sta | ndard opening o | approximately | 37" width x 74" heig |
| 2. Counters Kitchen / Breakfast Laundry Room Powder Room Master Ensuite Bathroom | Counter LAMINATE-WHITE CARRARA 4924-38 N/A LAMINATE-CALCUTTA MARBLE 4925K-07 LAMINATE-WHITE CARRARA 4924-38 LAMINATE-CARRARA BIANCO 6696-46 N/A | opening will be set | to builder's sta | ndard opening o | approximately | 37" width x 74" heig |

Greenpark. INTERIOR COLOUR SCHEME Purchasers: Hugo Andres HERNANDEZ & Amanda Costa HEProperty: 14 Telephone Res. / Bus: (647) 501-7721 / Project: Minnisale Homes Corp. Decor Advisor: Candace Forza Model and Elevation: Grandbrooke 1 Elev 1 Lock Date: 30-Jan-19 30-Jan-19 Plan #: 43M-2060 -3. Ceramic Flooring At a 45 Threshold-If App. **Entrance Vestibule** TILE-VERSAILLES CHATEAUX IVORIE-12X24 metal strip where applicable Main Hall Kitchen / Breakfast TILE-VERSAILLES CHATEAUX IVORIE-12X24 Laundry Room TILE-RAINBOW DARK GREY-13X13 **Powder Room** TILE-VERSAILLES CHATEAUX IVORIE-12X24 Master Ensuite Bathroom TILE-TRAVERTINO ME 40A01A GRIGIO-16X16 Main Bathroom TILE-RAINBOW DARK GREY-13X13 SIDE ENTRANCE TILE-VERSAILLES CHATEAUX IVORIE-12X24 TILE-VERSAILLES CHATEAUX IVORIE-12X24 LOWER LANDING N/A ** Refer to Construction Summary Ceramic Wall Tile Master Ensuite Bathroom Selection Describe Tub Deck Wall N/A Tub Deck N/A Tub Deck Skirt N/A Shower Stall TILE-HPL36004 LIGHT GREY POL-12X24 Bathtub Enclosure Walls N/A Main Bathroom TILE-SAT. BLANC GROENLANDIA-8X16 SIDE ENTRANCE N/A LOWER LANDING N/A N/A N/A Kitchen Backsplash N/A ** Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED 5. Plumbing Fixtures All Bathrooms Whirlpool White N/A N/A Yes No N/A N/A Dishwasher Rough-In Yes No N/A Waterline for Fridge ○ Yes ● No N/A ** Refer to Construction Summary 6. Trim Carpentry **Interior Doors** CARRARA-SMOOTH Interior Trim As Per Construction Specifications **Door Handles** As Per Construction Specifications Exterior Front Door Handle As Per Construction Specifications ** Refer to Construction Summary Initials: Page 2 of 4 Printed 1/30/2019 13:53:26

Greenpark. INTERIOR COLOUR SCHEME Purchasers: Hugo Andres HERNANDEZ & Amanda Costa HEProperty: 14 Telephone Res. / Bus: (647) 501-7721 / Project: Minnisale Homes Corp. Decor Advisor: Candace Forza Model and Elevation: Grandbrooke 1 Elev 1 Lock Date: 30-Jan-19 30-Jan-19 Plan #: 43M-2060 7. Unier Flooring STRIP-MIRAGE-ADMIRATION-RED OAK-CASHMERE-CHARCOAL-3 1/4" Main Hall Living Room STRIP-MIRAGE-ADMIRATION-RED OAK-CASHMERE-CHARCOAL-3 1/4" **Dining Room** STRIP-MIRAGE-ADMIRATION-RED OAK-CASHMERE-CHARCOAL-3 1/4" **Family Room** STRIP-MIRAGE-ADMIRATION-RED OAK-CASHMERE-CHARCOAL-3 1/4" Den / Library / Study Basement Landing(If Applies) N/A Lower Landing (If Applies) TILE-VERSAILLES CHATEAUX IVORIE-12X24 **Upper Landing** STRIP-MIRAGE-ADMIRATION-RED OAK-CASHMERE-CHARCOAL-3 1/4" **Upper Hall** LAMINATE-MANHATTAN - EARL GREY OAK TL-15012 Master Bedroom LAMINATE-MANHATTAN - EARL GREY OAK TL-15012 Bedroom #2 LAMINATE-MANHATTAN - EARL GREY OAK TL-15012 Bedroom #3 LAMINATE-MANHATTAN - EARL GREY OAK TL-15012 Bedroom #4 N/A Bedroom #5 N/A N/A N/A N/A Underpad Type Area N/A N/A ** Refer to Construction Summary 8. Railings and Pickets **Railing Type** N/A Colour N/A **Picket Type** N/A Colour N/A Stringer / Riser N/A Colour N/A **Treads** N/A Colour N/A Red Oak Stairs with Semi Gloss Finish O Yes No PURCHASER TO INSTALL & STAIN OWN STAIRS, RAILING, NOSING AND PICKETS **Refer to Construction Summary** 9. Wall Paint Flat Finish Main & Upper Hall 43 BIRCH WHITE Master Bedroom 43 BIRCH WHITE **Living Room** 43 BIRCH WHITE Bedroom #2 43 BIRCH WHITE **Dining Room** 43 BIRCH WHITE Bedroom #3 43 BIRCH WHITE Kitchen / Breakfast 43 BIRCH WHITE Bedroom #4 N/A **Family Room** 43 BIRCH WHITE Bedroom #5 N/A **Powder Room** 43 BIRCH WHITE **Master Ensuite** 43 BIRCH WHITE Laundry Room 43 BIRCH WHITE Main Bathroom 43 BIRCH WHITE N/A

Den/Library
N/A
Trim Paint-Semi Gloss
BIRCH WHITE
N/A
N/A
N/A
Smooth Ceilings First Floor Yes

** Refer to Construction Summary

Main Bathroom

43 BIRCH WHITE
N/A
N/A
N/A
N/A
N/A
N/A
N/A
N/A
N/A

| Initials:_ | | |
|------------|--|--|

| Green | npa | rk. | | II | NTERIOR C | OLOUR S | СНЕМЕ | | | | |
|---------------------------|------------------------|------------------------------------------------------|--------------------------------------------------------------------------|---------------|---------------------|-------------|-----------------|--------------------------|---------|----|--|
| Purchasers: | | Hugo Andres HE | RNANDI | =7 & Ama | nda Costa Hi | EProporty | 1/ | | | | |
| Telephone Res | s. / Bus: | (647) 501-7721 / | Hugo Andres HERNANDEZ & Amanda Costa HE Property (647) 501-7721 / | | | | | t: Minnisale Homes Corp. | | | |
| Decor Advisor: Lock Date: | | Candace Forza | | | Modeland | | | 1050 | | | |
| | | 30-Jan-19 | | 30-Jan- | | Elevation: | Grandbrooke 1 | | | | |
| 10. Plaster | Mouldir | ngs and Medalli | ons | 30-3an- | -13 | | Plan #: 43M | -2060 | | | |
| Entrance Ves | | N/A | N/A | | Kitchen/Br | reakfaet | NI/A | | | | |
| Main Hall | | N/A | N/A | | Den/Librar | | N/A | N/A | | | |
| Living Room | | N/A | N/A | | Lower Lan | | N/A | N/A | | | |
| Dining Room | | N/A | N/A | | _ Lower Lan | ung | N/A | N/A | | | |
| Family Room | | N/A | N/A | |] | | N/A | N/A | | | |
| ** Refer to Co | onstruct | ion Summary | 14// \ | | | | | | | | |
| | | | | | | | | | | | |
| 11. Fireplace | | | | | | | | | | | |
| | iving Roo Purchased | • • • • • • • • • • • • • • • • • • • • | | Family Ro | | | Other Room - | Specify | | | |
| | Ciciased | As Per Plan N/A | | Purchase | ed As Per Plan | N/A | Purchased | As Per Plan | N/A | | |
| Fireplace Type N | //A | | | TEL AT ON W | | 0 | | \bigcirc | | | |
| | /A | | | FLAT ON V | VALL 12-STANDARD | | N/A | | | | |
| Colour / Stain N | /A | | | - | ONSTRUCTION | SPECIFICATI | N/A | | | | |
| | /A | | | GRIGIO CA | | | N/A | | | | |
| ** Refer to Cons | /A | | | NO | | | N/A | | | | |
| Comment ** Refer to Cons | truction | Summary | | | | | | | | | |
| 13. Electrical | | | | | | | | | | | |
| Plugs and Switc | | White | DE | COR | | Above | (4-1-0-1- | | 2000 | | |
| Hood Fan | | STANDARD WHITE TEMP. | | | | Above P | (itchen Cabinet | Light | Yes | No | |
| Appliances | | Built in Cooktop | | Built in Oven | | Gas Stove | | net Light O Yes N | | No | |
| | | Yes ■ No | (| Yes | ● No | (Yes | | O | owave | | |
| Dishwasher Rou | | Yes | | | | U 163 | No | O Yes | ● No |) | |
| * Refer to Const | ruction | Summary | | | | | | | | | |
| 14. General C | ommen | nts | | | | | | | | | |
| * Refer to Constru | | | | | | | | | | | |
| | | • | | | | | | | | | |
| Disclaimers an | | | | | | | | | | | |
| | | als are as close a cturing. ove are null and v | | | | | | | | | |
| The Purchase | in full. er agree | s that this colour | selectio | on is final | and that no | channae 4 | ill be porm: | nent. Said | invoice | | |
| The Purchase disclaimers | er ackno | wledges reading | and acc | epting do | ocument wh | ich contain | s other mices! | i, uniess r | equired | | |
| Signature: | | | Date: | | Signature: | Joniani | o other miscell | | | | |
| | | | | | | | | Date: | | | |

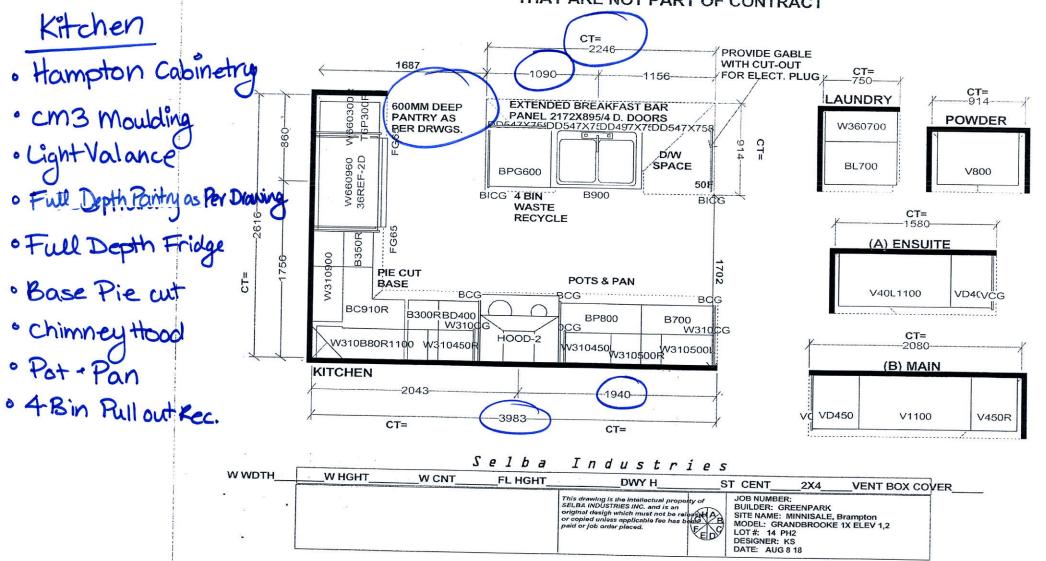
FILE NAME: MINNISALE LOT 14 REVISED LAYOUT

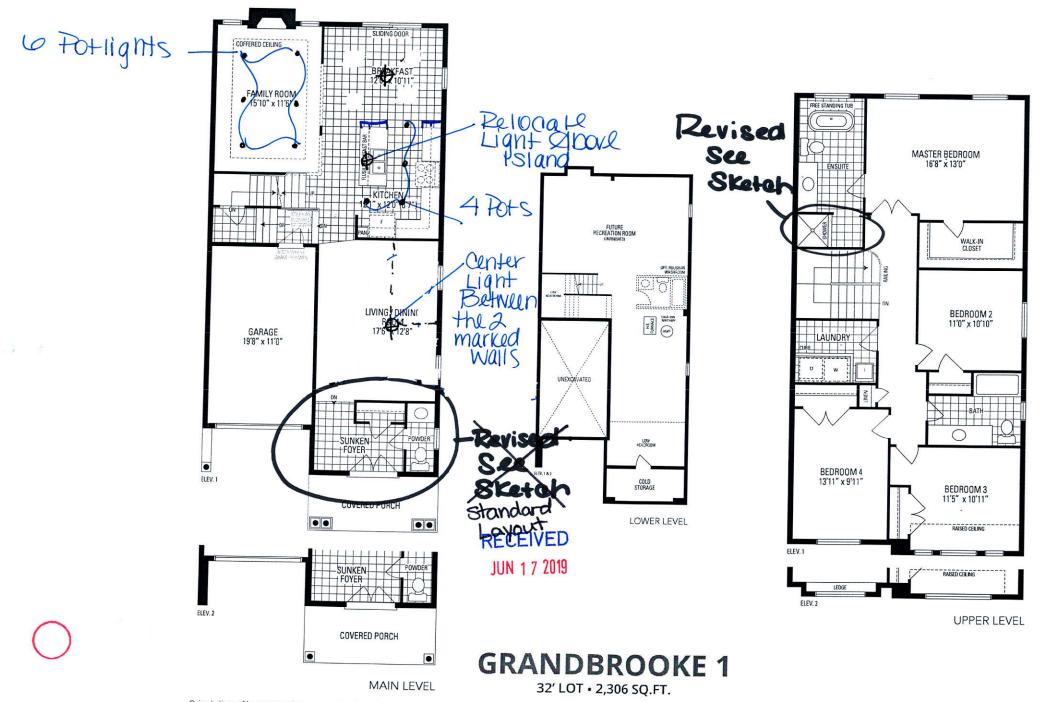
PROTYPE FOR EXTRAS

FEB 8 19 FB

DATE:

THIS LAYOUT CONTAINS EXTRAS
THAT ARE NOT PART OF CONTRACT





Orientation of home may be reversed and purchaser agrees to accept the same. Steps and porches may vary at any exterior entrance ways due to grading variance. Actual usable floor space may vary from the stated floor areas, All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and adjoining model types may vary due to siting. E. & O. E. June 2018

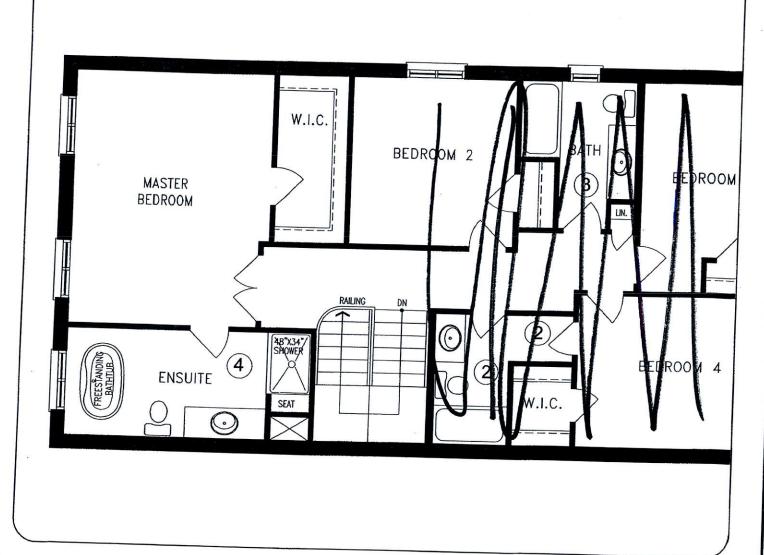
LOT 014

MINNISALE

GRANDBROOKE ELEVATION 1

REVISION:

- 4. MASTER ENSUITE REPLACE STANDARD SHOWER WITH 48"X34" STANDARD SHOWER WITH 48 X34 STANDARD
 SHOWER, ADD SEAT TO SHOWER AS PER
 SKETCH + Frameless Alass Door
 With Chrome
 D-Ring - Towel Bar.



JUL 1 9 2018

UPPER LEVEL

DISCLAIMERS: SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN PRICE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

N.T.S. DESIGN BY PAGE No.

***Greenpark**.

LOT 014

MINNISALE

GRANDBROOKE 1
ELEVATION 1

REVISION:

5. QUARTER STONE IN FRONT AS PER SKETCH



JUL 1 9 2018

LOWER LEVEL

DISCLAIMERS: SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN ESIGN FILED WITH THE MUNICIPALITY. E. & O.E.

#Greenpark_∗