

CONSTRUCTION SUMMARY

RECEIVED MAY 24 2019

Mayfield Village 2 (G) - Minnisale Homes Corp.

PURCHASERS: AMRIT PAL SINGH MUNDI and KOMALPREET KAUR MUNDI // MOHINDER KALRA TEL: 905-915-2999 BUS.: 716-352-3177

LOT / PHASE 5 / 2	REG. PLAN # 43M-2060	HOUSE TYPE Millwood 1 Elev 3 (4 Bedroom Plan)		
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ELECTRICAL

1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE 23May19 Note:	
1 - STANDARD DINING ROOM LIGHT TO BE CENTERED BETWEEN LIVING AND DINING ROOM 23May19 Note:	
1 - 200 AMP ELECTRICAL SERVICE 23May19 Note:	

PLUMBING

1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY 23May19 Note:	
1 - MAIN BATHROOM - 5 FOOT SHOWER WITH SLIDING GLASS CHROME DOORS IN LIEU OF TUB 23May19 Note:	
2 - TOE TESTER - ADD TOE TESTER TO SHOWER 23May19 Note: MAIN & MASTER ENSUITE BATHROOM	

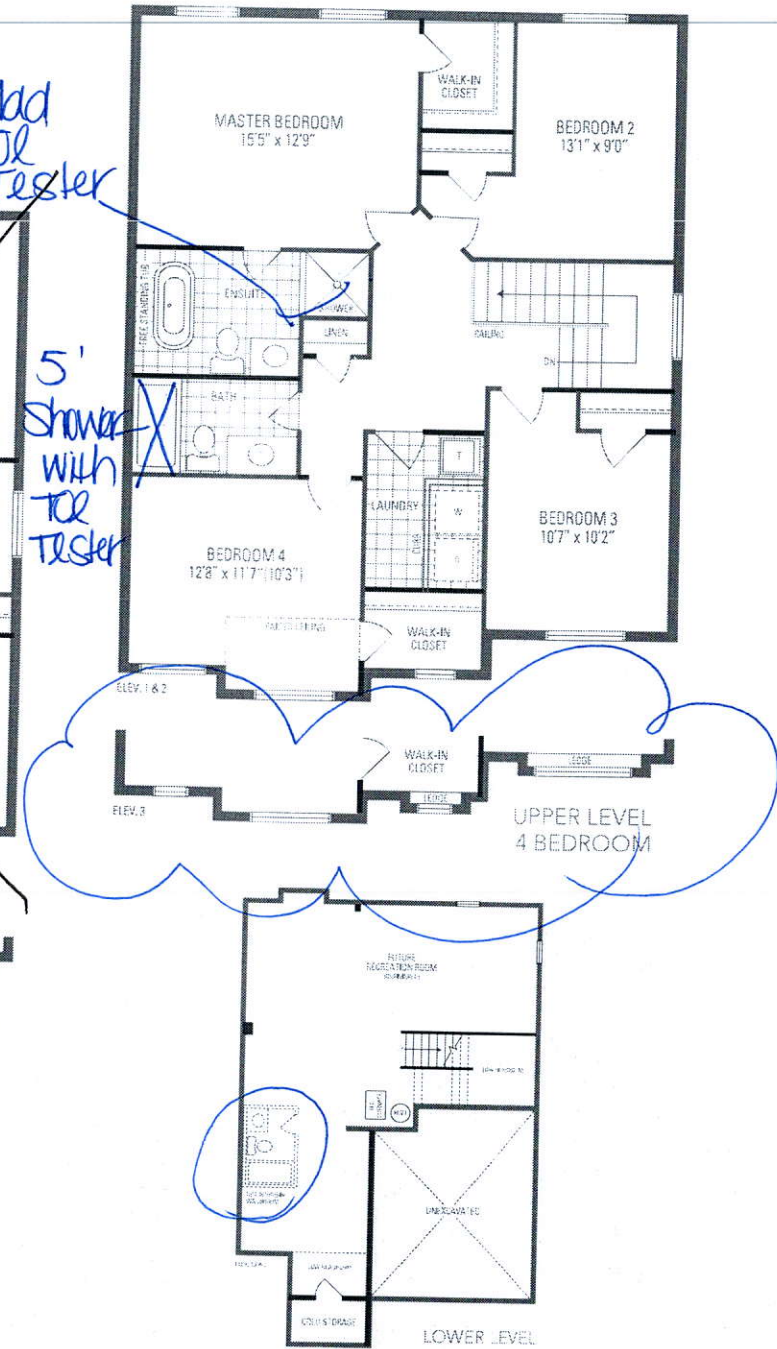
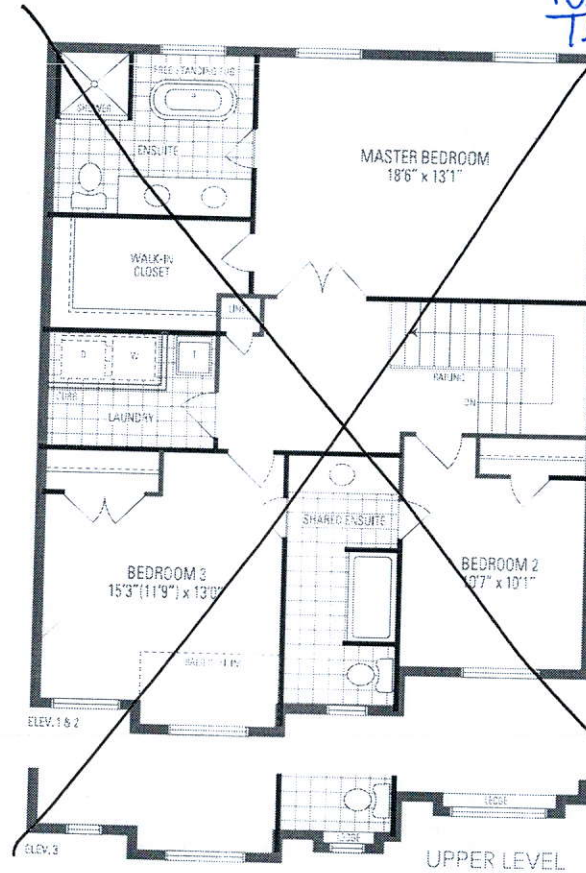
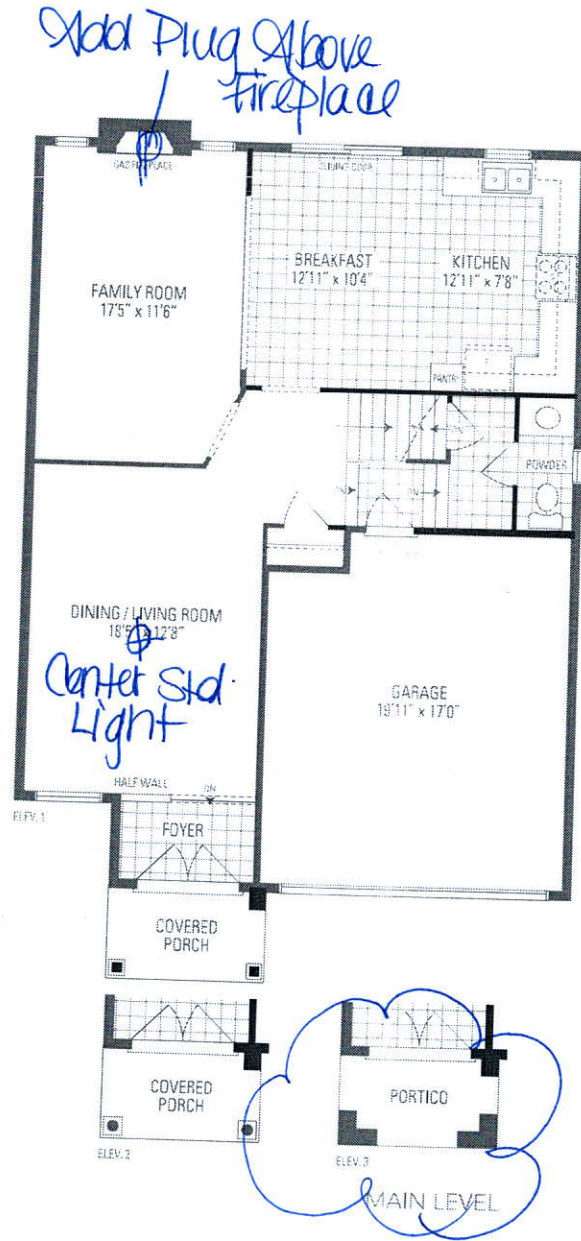
PROMOTIONAL

1 - PARTIAL REDEMPTION OF PROMOTIONAL PACKAGE \$16,565.00 BALANCE FORWARD TO BE USED AT A LATER DATE. ORIGINAL PROMOTIONAL PACKAGE OF \$20,000.00 AS PER SCHEDULE PE 23May19 Note:	
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EXTRAS AS PER OFFER

(20) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit o Worksheet Note:	
The Purchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of purchase. Worksheet Note:	

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MILLWOOD 1 38' LOT • 2,194 SQ.FT.

Orientation of home may be reversed and purchaser agrees to accept the same. Steps and porches may vary at any exterior entrance ways due to grading variance. Actual usable floor space may vary from the stated floor areas. All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and adjoining model types may vary due to siting. E. & O. E. June 2018