



CONSTRUCTION SUMMARY  
Mayfield Village 2 (G) - Minnisale Homes Corp.

PURCHASER: Rajeev NANDAL TEL:

|                       |                         |                                    |  |  |
|-----------------------|-------------------------|------------------------------------|--|--|
| LOT / PHASE<br>13 / 2 | REG. PLAN #<br>43M-2060 | HOUSE TYPE<br>Grandbrooke 1 Elev 2 |  |  |
|-----------------------|-------------------------|------------------------------------|--|--|

CONSTRUCTION

|   |  |
|---|--|
| 1 - REPLACE LAUNDRY WITH MAIN BATHROOM WITH TUB ENCLOSURE<br>INCREASE BEDROOM 4 BY 13"<br>08Aug18 Note:   |  |
| 1 - CONVERT BATHROOM INTO ENSUITE FOR BEDROOM 3<br>INCREASE BEDROOM BY 6"<br>08Aug18 Note:  |  |
| 1 - RELOCATE LAUNDRY TO HALL CLOSET WITH STACKABLE WASHER & DRYER WITH CURB AND FLOOR DRAIN.<br>REDUCE MASTER BY 8", ENSUITE BY 10" & RESHAPE WALK-IN CLOSET<br>08Aug18 Note: |  |
| 1 - RELOCATE 3 PIECE ROUGH IN WASHROOM IN BASEMENT AS PER SKETCH<br>02Aug18 Note:   |  |
| 1 - ADD NEW ENLARGE BASEMENT WINDOW (MAY REQUIRE WINDOW WELL) - WINDOW IS 30 INCHES X 24 INCHES<br>02Aug18 Note:  |  |
| 1 - PURCHASER ACCEPTS REVISION TO FRONT PORCH & COLD STORAGE AS REQUIRED FOR SITING<br>02Aug18 Note:  |  |
| 2 - ENLARGE BASEMENT WINDOWS (MAY REQUIRE WINDOW WELLS) - WINDOW IS 30 INCHES X 24 INCHES<br>02Aug18 Note: RELOCATE 1 BASEMENT WINDOW AS PER SKETCH                           |  |
| 1 - ADD BASEMENT WALK-UP<br>IF CONSTRUCTION PERMITS<br>02Aug18 Note: PURCHASER ACCEPTS REVISION TO FIREPLACE  |  |

ELECTRICAL

|   |  |
|---|--|
| 1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND<br>17Apr19 Note:               |  |
| 1 - STANDARD DINING ROOM LIGHT TO BE CENTERED BETWEEN LIVING AND DINING ROOM<br>17Apr19 Note: |  |

HARDWOOD FLOORING

|   |  |
|---|--|
| 1 - HARDWOOD – PROMO SERIES 4 7/16 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - FIRST FLOOR COMPLETE<br>17Apr19 Note: |  |
|---|--|

MISCELLANEOUS

|   |  |
|---|--|
| 1 - MISSED APPOINTMENT FEE<br>17Apr19 Note: |  |
|---|--|

PLUMBING

|  |  |
|--|--|
| 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY<br>17Apr19 Note:                           |  |
| 1 - MASTER ENSUITE BATHROOM - TOE TESTER - ADD TOE TESTER TO SHOWER<br>17Apr19 Note: |  |

PROMOTIONAL

|   |  |
|---|--|
| 1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER<br>17Apr19 Note:   |  |
| 1 - PARTIAL REDEMPTION OF PROMOTIONAL PACKAGE \$\$\$\$\$\$ BALANCE FORWARD TO BE USED AT A LATER DATE.<br>ORIGINAL PROMOTIONAL PACKAGE OF \$\$\$\$ AS PER SCHEDULE PE DATED MMMDDYYYY.<br>08Aug18 Note: NEW PROMO BALANCE \$1425.00 |  |

RECEIVED APR 18 2019



**CONSTRUCTION SUMMARY**  
**Mayfield Village 2 (G) - Minnisale Homes Corp.**

**PURCHASER:** Rajeev NANDAL **TEL:**

|                              |                                |   |  |  |
|------------------------------|--------------------------------|---|--|--|
| <b>LOT / PHASE</b><br>13 / 2 | <b>REG. PLAN #</b><br>43M-2060 | <b>HOUSE TYPE</b><br>Grandbrooke 1 Elev 2 |  |  |
|------------------------------|--------------------------------|---|--|--|

**1 - PARTIAL REDEMPTION OF PROMOTIONAL PACKAGE \$13,755.00 BALANCE (\$6,245.00) FORWARD TO BE USED AT A LATER DATE. ORIGINAL PROMOTIONAL PACKAGE OF \$20,000.00 AS PER SCHEDULE PE DATED 06/23/2018.**  
*02Aug18* Note:

**STAIRS AND RAILINGS**

|  |  |
|--|--|
| <b>1 - STAIRCASE - V GROOVE HANDRAIL</b><br><i>17Apr19</i> Note:   |  |
| <b>1 - STAINED STAIRS, RAILING AND PICKETS – STANDARD STAIRCASE - PRICE IS PER SET</b><br><i>17Apr19</i> Note: |  |

**EXTRAS AS PER OFFER**

|   |  |
|---|--|
| <b>(20) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit o</b><br><i>Worksheet</i> Note: |  |
| <b>The Purchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of purchase.</b><br><i>Worksheet</i> Note:   |  |

**This Document is Extremely Time Sensitive - Printed 17 Apr 19 at 11:18**



Purchaser: Rajeev NANDAL

Property: 13

Telephone Res. / Bus: /

Project: Minnisale Homes Corp.

Decor Advisor: Candace Forza

Model and Elevation: Grandbrooke 1 Elev 2

Lock Date: 17-Apr-19

17-Apr-19

Plan #: 43M-2060

Layout Changes: ☒ Yes ☐ No

Sketch Attached: ☒ Yes ☐ No

Exterior Colour Scheme:

1. Cabinetry

|                          | Style and Colour          | Hardware |
|--------------------------|---------------------------|----------|
| Kitchen / Breakfast      | CONTINENTAL 823 DRIFTWOOD | 2002     |
| Laundry Room             | N/A                       | N/A      |
| Powder Room              | CONTINENTAL 823 DRIFTWOOD | 1001     |
| Master Ensuite Bathroom  | MONACO W821XZ4            | 2002     |
| Main Bathroom            | MONACO W821XZ4            | 2002     |
| Ensuite Bath - Bedroom 3 | MONACO W821XZ4            | 2002     |
|                          | N/A                       | N/A      |
|                          | N/A                       | N/A      |
|                          | N/A                       | N/A      |

Appliances:

Built In Appliances ☐ Yes ☒ No

Slide In Stove ☐ Yes ☒ No

Dishwasher Cabinet ☐ Closed ☒ Open

41" Upper Cabinets ☒ Yes ☐ No

Please NOTE: Standard Cabinet Height is 30"

Stove Opening

NOTE: If not specified, opening will be set to builder's standard opening of approximately 30" width

Fridge Opening

NOTE: If not specified, opening will be set to builder's standard opening of approximately 37" width x 74" height


\*\* Refer to Construction Summary

2. Counters

|                          | Counter                           | Edge |
|--------------------------|-----------------------------------|------|
| Kitchen / Breakfast      | LAMINATE-CARRARA BIANCO 6696-46   |      |
| Laundry Room             | N/A                               |      |
| Powder Room              | LAMINATE-PALOMA POLAR 6698-46     |      |
| Master Ensuite Bathroom  | LAMINATE-WHITE CARRARA 4924-38    |      |
| Main Bathroom            | LAMINATE-CALCUTTA MARBLE 4925K-07 |      |
| Ensuite Bath - Bedroom 3 | LAMINATE-ARGENTO ROMANO 6697-46   |      |
|                          | N/A                               |      |
|                          | N/A                               |      |
|                          | N/A                               |      |

\*\* Refer to Construction Summary

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Initial: 

Page 1 of 4

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Decor Advisor: Candace Forza

Lock Date: 17-Apr-19

Property: 13

Project: Minnisale Homes Corp.

Model and Elevation: Grandbrooke 1 Elev 2

Plan #: 43M-2060

3. Ceramic Flooring

|                          |                               | At a 45                  | Threshold-If App.            |
|--------------------------|-------------------------------|--------------------------|------------------------------|
| Entrance Vestibule       | TILE-ESSENZE BIANCO 13X13     | <input type="checkbox"/> | metal strip where applicable |
| Main Hall                | N/A                           | <input type="checkbox"/> |                              |
| Kitchen / Breakfast      | TILE-ESSENZE BIANCO 13X13     | <input type="checkbox"/> |                              |
| Laundry Room             | TILE-STANDARD FLOOR MOSAIC    | <input type="checkbox"/> |                              |
| Powder Room              | TILE-ESSENZE BIANCO 13X13     | <input type="checkbox"/> |                              |
| Master Ensuite Bathroom  | TILE-RAINBOW LIGHT GREY-13X13 | <input type="checkbox"/> |                              |
| Main Bathroom            | TILE-RAINBOW WHITE-13X13      | <input type="checkbox"/> |                              |
| Ensuite Bath - Bedroom 3 | TILE-RAINBOW WHITE-13X13      | <input type="checkbox"/> |                              |
| GARAGE ENTRY             | TILE-ESSENZE BIANCO 13X13     | <input type="checkbox"/> |                              |
| LOWER LANDING            | TILE-ESSENZE BIANCO 13X13     | <input type="checkbox"/> |                              |
|                          | N/A                           | <input type="checkbox"/> |                              |

\*\* Refer to Construction Summary

4. Ceramic Wall Tile

| Master Ensuite Bathroom  | Selection                       | Describe |
|--------------------------|---------------------------------|----------|
| Tub Deck Wall            | N/A                             |          |
| Tub Deck                 | N/A                             |          |
| Tub Deck Skirt           | N/A                             |          |
| Shower Stall             | TILE-LUC CONCEPT NEVE-8X16      |          |
| Bathtub Enclosure Walls  |                                 |          |
| Main Bathroom            | TILE-LUC BLANC GROENLANDIA-8X16 |          |
| Ensuite Bath - Bedroom 3 | TILE-LUC BLANC GROENLANDIA-8X16 |          |
| GARAGE ENTRY             | N/A                             |          |
| LOWER LANDING            | N/A                             |          |
|                          |                                 |          |
| Kitchen Backsplash       | N/A                             |          |

\*\* Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED

5. Plumbing Fixtures

All Bathrooms

White

N/A

N/A

N/A

N/A

N/A

Whirlpool

N/A

Yes

No

Dishwasher Rough-In

Yes

No

Waterline for Fridge

Yes

No

\*\* Refer to Construction Summary

6. Trim Carpentry

|                            |                                    |
|----------------------------|------------------------------------|
| Interior Doors             | CARRARA-SMOOTH                     |
| Interior Trim              | As Per Construction Specifications |
| Door Handles               | As Per Construction Specifications |
| Exterior Front Door Handle | As Per Construction Specifications |

\*\* Refer to Construction Summary



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Plan #: 43M-2060

7. Other Flooring

|                              |   |
|------------------------------|---|
| Main Hall                    | N/A   |
| Living Room                  | STRIP-MIRAGE-ADMIRATION-RED OAK-CASHMERE-CHARCOAL-4 7/16" |
| Dining Room                  | STRIP-MIRAGE-ADMIRATION-RED OAK-CASHMERE-CHARCOAL-4 7/16" |
| Family Room                  | STRIP-MIRAGE-ADMIRATION-RED OAK-CASHMERE-CHARCOAL-4 7/16" |
| Den / Library / Study        | N/A   |
| Basement Landing(If Applies) | N/A   |
| Lower Landing (If Applies)   | TILE  |
| Upper Landing                | STRIP-MIRAGE-ADMIRATION-RED OAK-CASHMERE-CHARCOAL-4 7/16" |
| Upper Hall                   | LAMINATE-MANHATTAN - EARL GREY OAK TL-15012               |
| Master Bedroom               | LAMINATE-MANHATTAN - EARL GREY OAK TL-15012               |
| Bedroom #2                   | LAMINATE-MANHATTAN - EARL GREY OAK TL-15012               |
| Bedroom #3                   | LAMINATE-MANHATTAN - EARL GREY OAK TL-15012               |
| Bedroom #4                   | LAMINATE-MANHATTAN - EARL GREY OAK TL-15012               |
| Bedroom #5                   | N/A   |
|                              | N/A   |
|                              | N/A   |
|                              | N/A   |
| Underpad                     | TypeArea  |
|                              | N/AN/A  |

\*\* Refer to Construction Summary

8. Railings and Pickets

|                                       |                                    |   |                 |
|---------------------------------------|------------------------------------|---|-----------------|
| Railing Type                          | V-GROOVE                           | Colour  | MIRAGE CHARCOAL |
| Picket Type                           | AS PER CONSTRUCTION SPECIFICATIONS | Colour  | MIRAGE CHARCOAL |
| Stringer / Riser                      | AS PER CONSTRUCTION SPECIFICATIO   | Colour  | MIRAGE CHARCOAL |
| Treads                                | AS PER CONSTRUCTION SPECIFICATIO   | Colour  | MIRAGE CHARCOAL |
| Red Oak Stairs with Semi Gloss Finish |                                    | <input checked="" type="radio"/> Yes <input type="radio"/> No |                 |

\*\* Refer to Construction Summary

9. Wall Paint Flat Finish

|                             |                           |                          |                                     |
|-----------------------------|---------------------------|--------------------------|-------------------------------------|
| Main & Upper Hall           | 22 WARM GREY              | Master Bedroom           | 22 WARM GREY                        |
| Living Room                 | 22 WARM GREY              | Bedroom #2               | 22 WARM GREY                        |
| Dining Room                 | 22 WARM GREY              | Bedroom #3               | 22 WARM GREY                        |
| Kitchen / Breakfast         | 22 WARM GREY              | Bedroom #4               | 22 WARM GREY                        |
| Family Room                 | 22 WARM GREY              | Bedroom #5               | N/A                                 |
| Powder Room                 | 22 WARM GREY              | Master Ensuite           | 22 WARM GREY                        |
| Laundry Room                | 22 WARM GREY              | Main Bathroom            | 22 WARM GREY                        |
| Den/Library                 | N/A                       | Ensuite Bath - Bedroom 3 | 22 WARM GREY                        |
| Trim Paint-Semi Gloss       | BIRCH WHITE               |                          | N/A                                 |
|                             | N/A                       |                          | N/A                                 |
|                             | N/A                       |                          | N/A                                 |
| Smooth Ceilings First Floor | <input type="radio"/> Yes |                          | <input checked="" type="radio"/> No |

\*\* Refer to Construction Summary

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Plan #: 43M-2060

**10. Plaster Mouldings and Medallions**

|                    |     |     |                   |     |     |
|--------------------|-----|-----|-------------------|-----|-----|
| Entrance Vestibule | N/A | N/A | Kitchen/Breakfast | N/A | N/A |
| Main Hall          | N/A | N/A | Den/Library       | N/A | N/A |
| Living Room        | N/A | N/A | Lower Landing     | N/A | N/A |
| Dining Room        | N/A | N/A |                   | N/A | N/A |
| Family Room        | N/A | N/A |                   |     |     |

**\*\* Refer to Construction Summary****11. Fireplace**

|                | Living Room           |                       |                                  | Family Room                        |                                  |                       | Other Room - Specify  |                       |                                  |
|----------------|-----------------------|-----------------------|----------------------------------|------------------------------------|----------------------------------|-----------------------|-----------------------|-----------------------|----------------------------------|
|                | Purchased             | As Per Plan           | N/A                              | Purchased                          | As Per Plan                      | N/A                   | Purchased             | As Per Plan           | N/A                              |
| Fireplace Type | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/>              | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> |
| Mantle Type    | N/A                   |                       |                                  | FLAT ON WALL                       |                                  |                       | N/A                   |                       |                                  |
| Colour / Stain | N/A                   |                       |                                  | MANTLE M2-STANDARD                 |                                  |                       | N/A                   |                       |                                  |
| Surround       | N/A                   |                       |                                  | AS PER CONSTRUCTION SPECIFICATIONS |                                  |                       | N/A                   |                       |                                  |
| Hearth         | N/A                   |                       |                                  | NERO                               |                                  |                       | N/A                   |                       |                                  |
|                | N/A                   |                       |                                  | NO                                 |                                  |                       | N/A                   |                       |                                  |

**\*\* Refer to Construction Summary****12. Heating and Air Conditioning**

|                      |    |                         |    |
|----------------------|----|-------------------------|----|
| Air Conditioning     | NO | Gas Provisions Stove    | NO |
| Gas Provisions Dryer | NO | Gas Provisions Barbecue | NO |
| Comment              |    |                         |    |

**\*\* Refer to Construction Summary****13. Electrical**

|                     |   |   |   |   |
|---------------------|---|---|---|---|
| Plugs and Switches  | <input checked="" type="radio"/> White                        | DECOR   | Above Kitchen Cabinet Light                                   | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Hood Fan            | STANDARD WHITE  |   | Below Kitchen Cabinet Light                                   | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Appliances          | Built in Cooktop  | Built in Oven   | Gas Stove   | Microwave   |
|                     | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Dishwasher Rough-in | Yes   |   |   |   |

**\*\* Refer to Construction Summary****14. General Comments****\*\* Refer to Construction Summary****Disclaimers and Notes**

- Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.
- The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

Signature: 

Date: 17/ Apr / 2019





# LOT 13

## MINNISALE

### GRANDBROOKE 1

#### ELEVATION 2

#### REVISION:

1. PORCH REDUCED BY 12" ON EACH SIDE DUE TO LOT CONDITIONS. PORCH DEPTH TO REMAIN THE SAME.

NOTE:  
GRADING MAY VARY WITH FINAL LOT  
CONDITIONS



FRONT ELEVATION 2

JUL 26 2018

DISCLAIMERS: SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

REGION  
DESIGN  
INC.

SCALE

N.T.S.

BY

PAGE No.

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4 OF 4

**Greenpark**™



# LOT 13

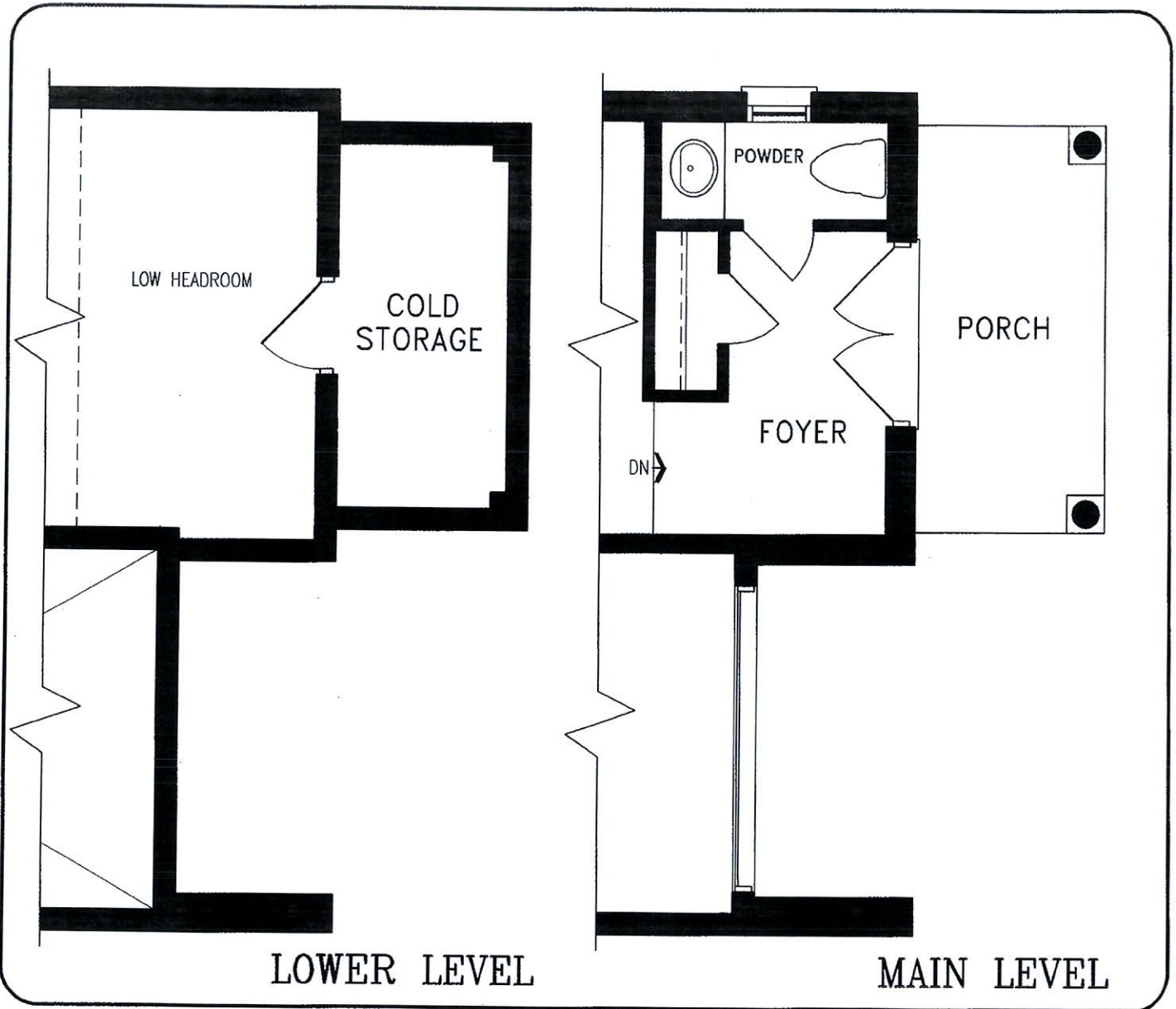
## MINNISALE

### GRANDBROOKE 1

#### ELEVATION 2

#### REVISION:

1. PORCH REDUCED BY 12" ON EACH SIDE DUE TO LOT CONDITIONS. PORCH DEPTH TO REMAIN THE SAME.



'JUL 2 6 2018

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**Greenpark**

# LOT 13

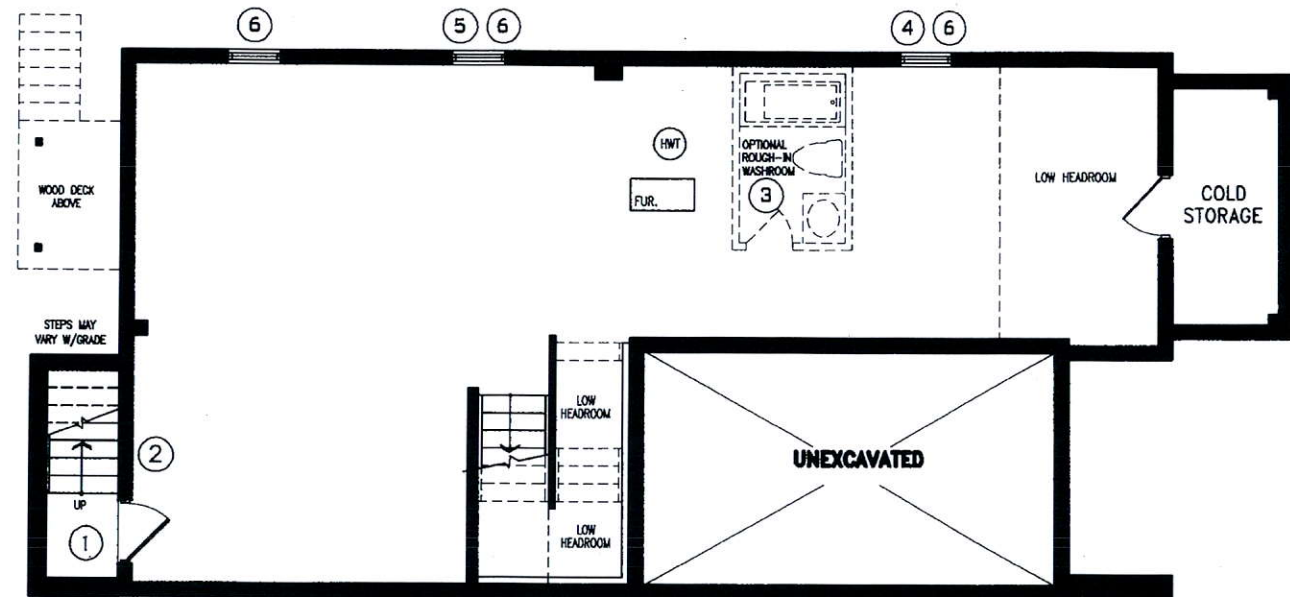
## MINNISALE

### GRANDBROOKE 1

#### ELEVATION 2

#### REVISION:

1. ADD EXTERIOR WALK-UP STAIRS FROM BASEMENT.
2. TO ACCOMMODATE DOOR FOR WALK-UP THE FIREPLACE WALL MUST BE FLUSH DUE TO LIMITED SPACE.
3. RELOCATE ROUGH-IN WASHROOM.
4. SHIFT WINDOW FORWARD TO AVOID R.I. WASHROOM.
5. ADD NEW BASEMENT WINDOW.
6. INCREASE ALL BASEMENT WINDOWS TO 30"X24" SIZE.



AUG 03 2018

LOWER LEVEL

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**Greenpark™**



# LOT 13

## MINNISALE

### GRANDBROOKE 1

#### ELEVATION 2

#### REVISION:

1. ADD EXTERIOR WALK-UP STAIRS FROM BASEMENT.
2. TO ACCOMMODATE DOOR FOR WALK-UP THE FIREPLACE WALL MUST BE FLUSH DUE TO LIMITED SPACE.

NOTE:  
THIS IS A DECK CONDITION LOT

STEPS MAY  
VARY W/GRADE



DN

WOOD  
DECK

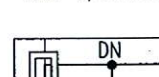
BREAKFAST

KITCHEN

ISLAND

BREAKFAST BAR

STEPS MAY  
VARY W/GRADE



DN

COFFERED CIELING

FAMILY  
ROOM

2

GAS FIREPLACE

1

UP

DN

JUL 26 2018

MAIN LEVEL

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REGION  
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SCALE

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Greenpark

# LOT 13

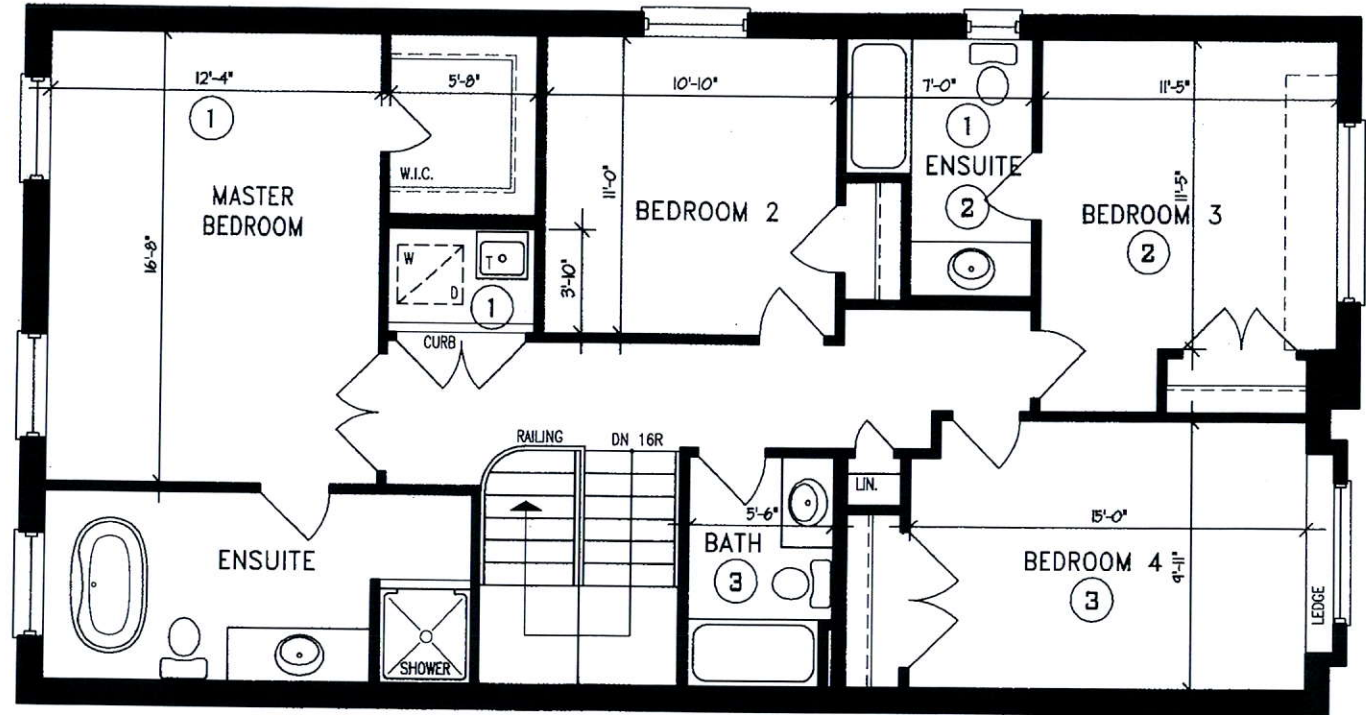
## MINNISALE

### GRANDBROOKE 1

#### ELEVATION 2

#### REVISION:

1. RELOCATE LAUNDRY TO HALL CLOSET WITH STACKABLE WASHER & DRYER WITH CURB AND FLOOR DRAIN. REDUCE MASTER BY 8", BATHROOM BY 10" AND RESHAPE WALK-IN CLOSET.
2. CONVERT BATHROOM INTO ENSUITE FOR BEDROOM #3. INCREASE BEDROOM #3 BY 6".
3. REPLACE LAUNDRY WITH MAIN BATHROOM. INCREASE BEDROOM #4 BY 13".



UPPER LEVEL

AUG 03 2018

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REGION  
DESIGN  
INC.

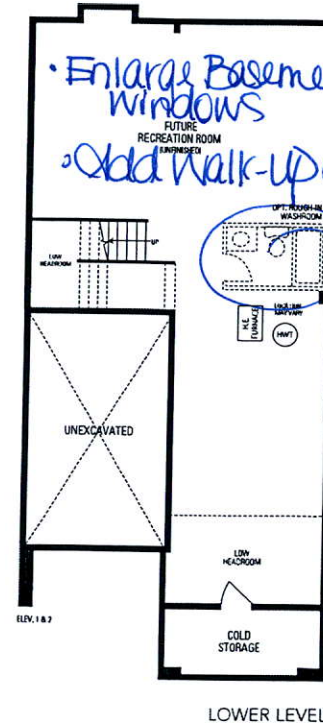
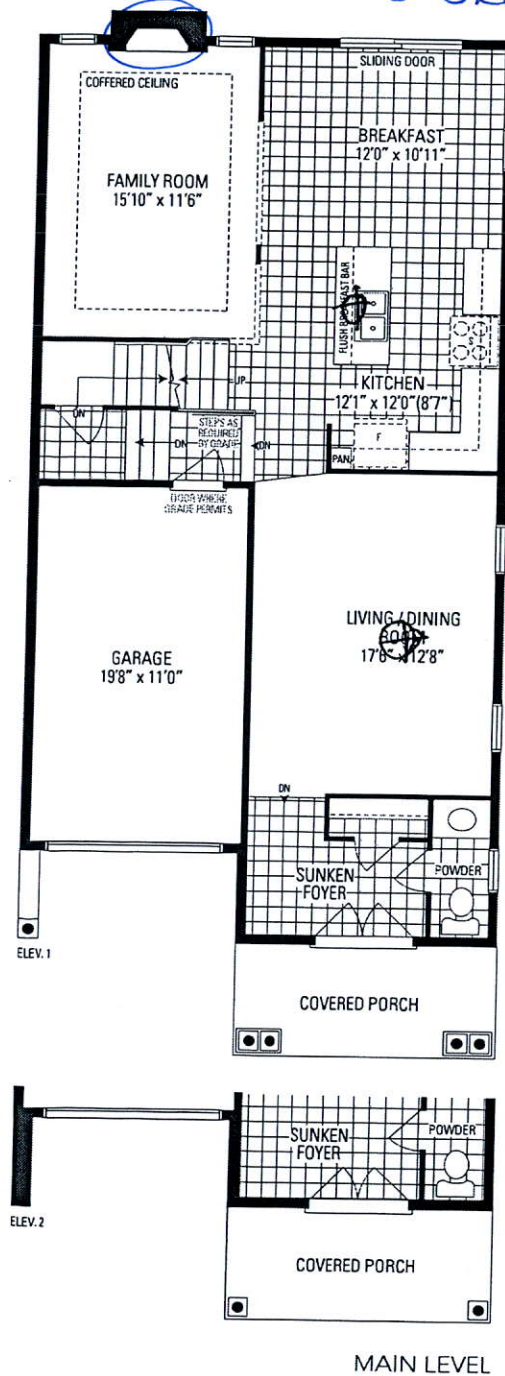
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**Greenpark**

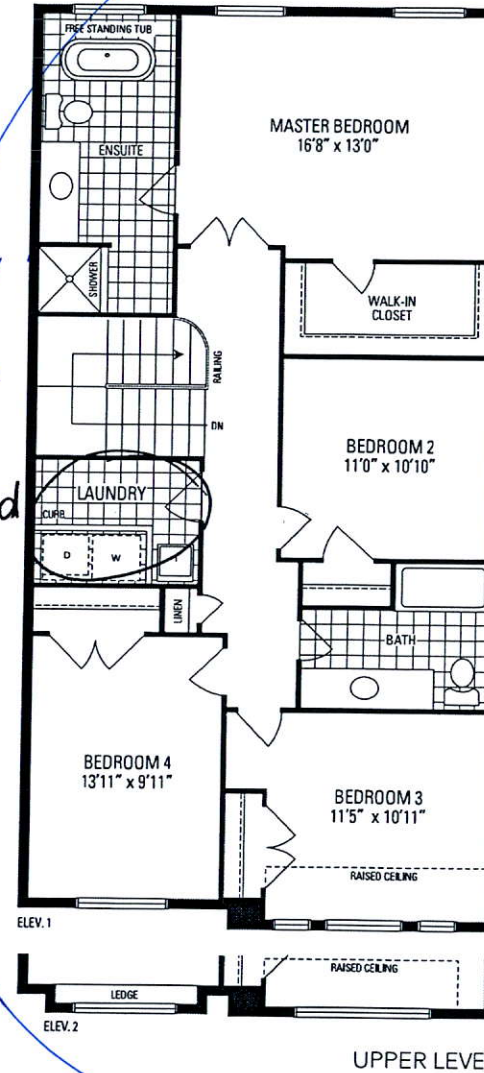


Revised-See Sketch.



Revised Location

Revised



2nd Floor Revised-See Sketch.

# **GRANDBROOKE 1** 32' LOT • 2,306 SQ.FT.

Orientation of home may be reversed and purchaser agrees to accept the same. Steps and porches may vary at any exterior entrance ways due to grading variance. Actual usable floor space may vary from the stated floor areas. All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. Roofline and adjoining model types may vary due to siting. E. & O. E. June 2018