

CONSTRUCTION SUMMARY

Mayfield Village 2 (G) - Minnisale Homes Corp.

PURCHASERS: Bhupinder Singh PANDHER and Navdeep Kaur PANDHER

TEL: RES.: 647-865-7662

LOT / PHASE	REG. PLAN #	HOUSE TYPE		
22 / 2	43M-2060	Millwood 2 Elev 2		

CABINETRY ACCESSORIES

1 - KITCHEN CABINETRY UPPER - MICROWAVE SHELF STANDARD - 700MM WIDE - STANDARD 15Jan19 Note:	
1 - KITCHEN CABINETRY BASE - PIE CUT CORNER CABINET - BASE CABINETRY - STANDARD 15Jan19 Note:	
1 - KITCHEN CABINETRY UPPER - ANGLED CORNER CABINET - FITS TALL UPPER CABINETS - PER UNIT - STANDARD 15Jan19 Note:	
1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - STANDARD 15Jan19 Note:	

CERAMIC TILE

1 - TILE - UPGRADE 1 FLOOR TILE - - SIDE ENTRANCE 15Jan19 Note: Lower Landing	
1 - TILE - UPGRADE 1 FLOOR TILE - - POWDER ROOM 15Jan19 Note:	
1 - TILE - UPGRADE 1 FLOOR TILE - - KITCHEN 15Jan19 Note:	
1 - TILE - UPGRADE 1 FLOOR TILE - - FOYER 15Jan19 Note:	

CONSTRUCTION

1 - SMOOTH CEILINGS ON FIRST FLOOR ONLY 15Jan19 Note:	
3 - ENLARGE BASEMENT WINDOWS (MAY REQUIRE WINDOW WELLS) - WINDOW IS 30 INCHES X 24 INCHES 26Jul18 Note:	
1 - ADD BASEMENT WALK-UP 26Jul18 Note:	

ELECTRICAL

1 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING 15Jan19 Note:	
1 - LIGHT AND SWITCH - NO FIXTURE INCLUDED - LIVING ROOM 15Jan19 Note:	
1 - PLUG - ELECTRICAL PLUG - FOR MICROWAVE SHELF 15Jan19 Note:	
1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE 15Jan19 Note:	
1 - 200 AMP ELECTRICAL SERVICE 26Jul18 Note:	

HARDWOOD FLOORING

1 - HARDWOOD - GROUP A SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - FIRST FLOOR COMPLETE 15Jan19 Note:	
--	--

MIRRORS AND GLASS

1 - FRAMELESS GLASS SHOWER ENCLOSURE 26Jul18 Note:	
---	--

MASTER ENSUITE

CONSTRUCTION SUMMARY

Mayfield Village 2 (G) - Minnisale Homes Corp.

PURCHASERS: Bhupinder Singh PANDHER and Navdeep Kaur PANDHER

TEL: RES.: 647-865-7662

LOT / PHASE	REG. PLAN #	HOUSE TYPE		
22 / 2	43M-2060	Millwood 2 Elev 2		

PLUMBING

1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY 15Jan19 Note:	
2 - TOE TESTER - ADD TOE TESTER TO SHOWER 26Jul18 Note:	

PROMOTIONAL

1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER 15Jan19 Note:	
1 - PARTIAL REDEMPTION OF PROMOTIONAL PACKAGE \$\$\$\$\$\$ BALANCE FORWARD TO BE USED AT A LATER DATE. ORIGINAL PROMOTIONAL PACKAGE OF \$\$\$\$ AS PER SCHEDULE PE DATED MMMDDYYYY. 26Jul18 Note: PROMO BALANCE \$5,480.00	
1 - PARTIAL REDEMPTION OF PROMOTIONAL PACKAGE \$\$\$\$\$\$ BALANCE FORWARD TO BE USED AT A LATER DATE. ORIGINAL PROMOTIONAL PACKAGE OF \$\$\$\$ AS PER SCHEDULE PE DATED MMMDDYYYY. 26Jul18 Note: new promo balance \$2480.00	

STAIRS AND RAILINGS

1 - STAINED STAIRS, RAILING AND PICKETS – STANDARD STAIRCASE - PRICE IS PER SET 15Jan19 Note:	
--	--

EXTRAS AS PER OFFER

(20) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit o Worksheet Note:	
The Purchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of purchase. Worksheet Note:	

This Document is Extremely Time Sensitive - Printed 15 Jan 19 at 15:03

1. Cabinetry

**** Refer to Construction Summary**

2. Counters

**** Refer to Construction Summary**

Initials:

3. Ceramic Flooring

At a 45 Threshold-If App.

METAL STRIP THROUGHOUT

** Refer to Construction Summary

4. Ceramic Wall Tile

Kitchen Backsplash

**** Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED**

5. Plumbing Fixtures

All Bathrooms

White

Whirlpool

☐ Yes ☒ No

Dishwasher Rough-In

☒ Yes ☐ No

Waterline for Fridge

☒ Yes ☐ No

**** Refer to Construction Summary**

6. Trim Carpentry

Interior Doors	CARRARA-SMOOTH
Interior Trim	3" BB CASING WITH 5 1/4" BASEBOARD - COLONIAL
Door Handles	KNOB - SATIN NICKEL
Exterior Front Door Handle	As Per Construction Specifications

**** Refer to Construction Summary**

Initials:

Purchasers:

Bhupinder Singh PANDHER & Navdeep Kaur PAI

Telephone Res. / Bus:

(647) 865-7662 /

Decor Advisor:

Natalie Mancuso

Lock Date:

15-Jan-19

Property: 22

Project: Minnisale Homes Corp.

Model and Elevation:

Millwood 2 Elev 2

Plan #:

43M-2060

7. Other Flooring

Main Hall	HARDWOOD- MIRAGE 5" MAPLE- GRAPHITE- CASHMERE
Living Room	HARDWOOD- MIRAGE 5" MAPLE- GRAPHITE- CASHMERE
Dining Room	HARDWOOD- MIRAGE 5" MAPLE- GRAPHITE- CASHMERE
Family Room	HARDWOOD- MIRAGE 5" MAPLE- GRAPHITE- CASHMERE
Den / Library / Study	
Basement Landing(If Applies)	
Lower Landing (If Applies)	TILE- FM45GL001S GLOSSY WHITE 18X18
Upper Landing	HARDWOOD- MIRAGE 5" MAPLE- GRAPHITE- CASHMERE
Upper Hall	LAMINATE-MANHATTAN - LAVA ROCK OAK TL-15021
Master Bedroom	LAMINATE-MANHATTAN - LAVA ROCK OAK TL-15021
Bedroom #2	LAMINATE-MANHATTAN - LAVA ROCK OAK TL-15021
Bedroom #3	LAMINATE-MANHATTAN - LAVA ROCK OAK TL-15021
Bedroom #4	LAMINATE-MANHATTAN - LAVA ROCK OAK TL-15021
Bedroom #5	

Underpad	Type	Area
----------	------	------

** Refer to Construction Summary

8. Railings and Pickets

Railing Type	AS PER CONSTRUCTION SPECIFICATIONS	Colour	MIRAGE- GRAPHITE
Picket Type	1 3/4 PICKETS COLONIAL	Colour	MIRAGE- GRAPHITE
Stringer / Riser	AS PER CONSTRUCTION SPECIFICATIO	Colour	MIRAGE- GRAPHITE
Treads	AS PER CONSTRUCTION SPECIFICATIO	Colour	MIRAGE- GRAPHITE
Red Oak Stairs with Semi Gloss Finish		<input checked="" type="radio"/> Yes <input type="radio"/> No	

** Refer to Construction Summary

9. Wall Paint Flat Finish

Main & Upper Hall	22 WARM GREY	Master Bedroom	22 WARM GREY
Living Room	22 WARM GREY	Bedroom #2	22 WARM GREY
Dining Room	22 WARM GREY	Bedroom #3	22 WARM GREY
Kitchen / Breakfast	22 WARM GREY	Bedroom #4	22 WARM GREY
Family Room	22 WARM GREY	Bedroom #5	
Powder Room	22 WARM GREY	Master Ensuite	22 WARM GREY
Laundry Room	22 WARM GREY	Ensuite Bath - Bedroom 2	22 WARM GREY
Den/Library		Ensuite Bath - Bedroom 3/4	22 WARM GREY
Trim Paint-Semi Gloss	BIRCH WHITE		

Smooth Ceilings First Floor ☒ Yes ☐ No

** Refer to Construction Summary

Initials: W A

Purchasers:

Telephone Res. / Bus:

Decor Advisor:

Lock Date:

Bhupinder Singh PANDHER & Navdeep Kaur PAI

(647) 865-7662 /

Natalie Mancuso

15-Jan-19

Property: 22

Project: Minnisale Homes Corp.

Model and Elevation: Millwood 2 Elev 2

Plan #: 43M-2060

10. Plaster Mouldings and Medallions

Entrance Vestibule						Kitchen/Breakfast					
Main Hall						Den/Library					
Living Room						Lower Landing					
Dining Room											
Family Room											

** Refer to Construction Summary

11. Fireplace

Living Room			Family Room			Other Room - Specify		
Purchased	As Per Plan	N/A	Purchased	As Per Plan	N/A	Purchased	As Per Plan	N/A
<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
Fireplace Type								
Mantle Type	FLAT ON WALL							
Colour / Stain	MANTLE M1-STANDARD							
Surround	AS PER CONSTRUCTION SPECIFICATIONS							
Hearth	NERO							
	NO							

** Refer to Construction Summary

12. Heating and Air Conditioning

Air Conditioning	NO	Gas Provisions Stove	NO
Gas Provisions Dryer	NO	Gas Provisions Barbecue	NO
Comment			

** Refer to Construction Summary

13. Electrical

Plugs and Switches	<input checked="" type="radio"/> White	DECOR	Above Kitchen Cabinet Light	<input type="radio"/> Yes <input checked="" type="radio"/> No
Hood Fan	STANDARD WHITE		Below Kitchen Cabinet Light	<input type="radio"/> Yes <input checked="" type="radio"/> No
Appliances	Built in Cooktop	Built in Oven	Gas Stove	Microwave
	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Dishwasher Rough-in	Yes			

** Refer to Construction Summary

14. General Comments

** Refer to Construction Summary

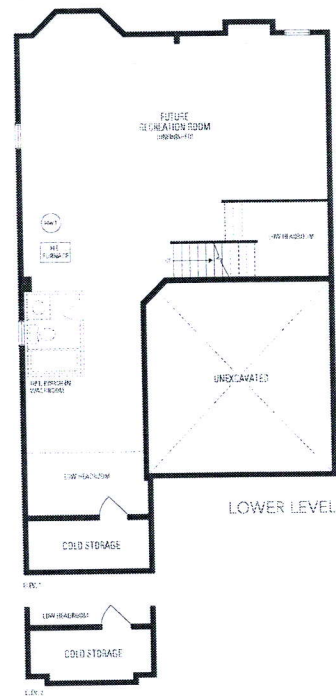
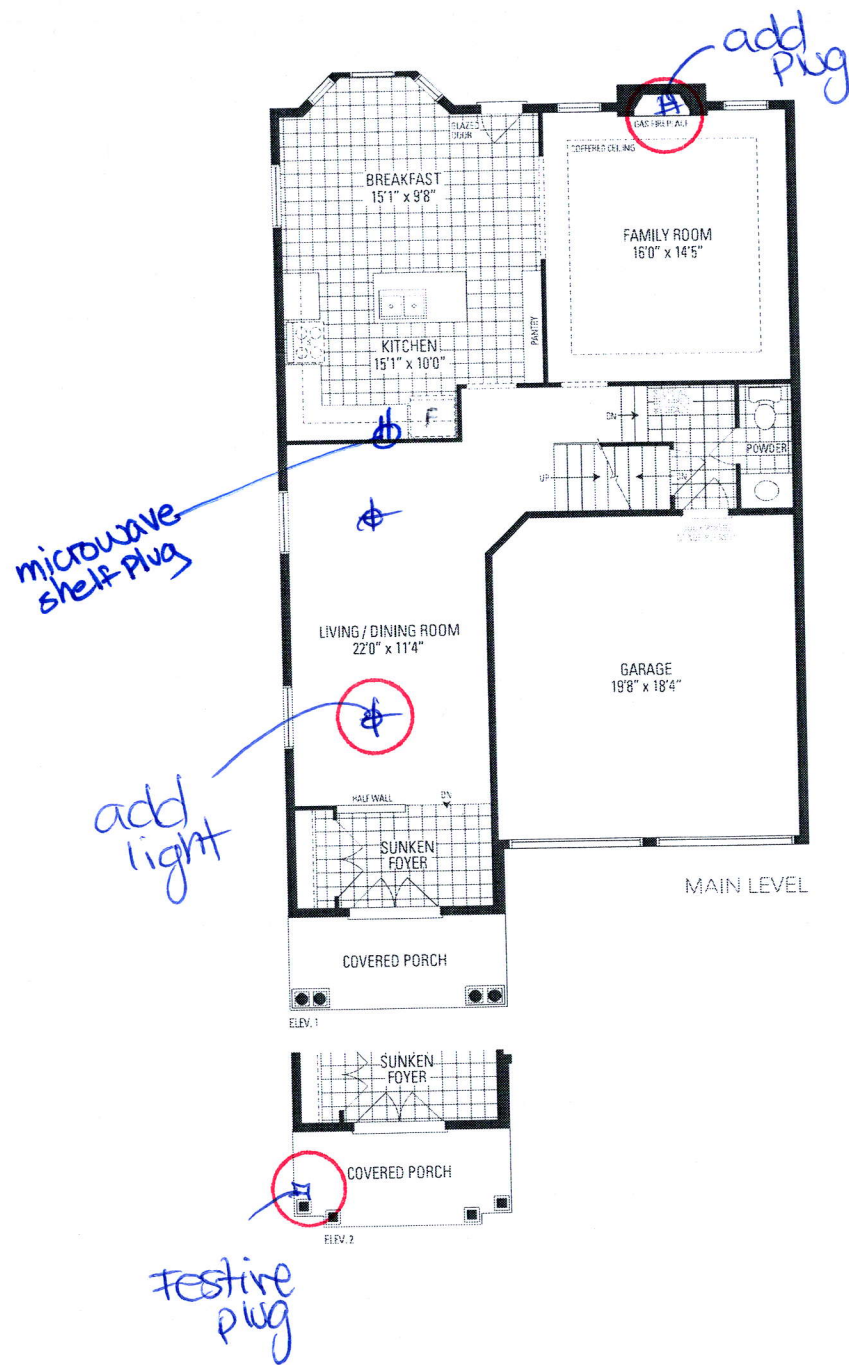
Disclaimers and Notes

- 1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- 2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- 3) The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.
- 4) The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

Signature: Bhupinder Singh Date: 15 JAN 2019

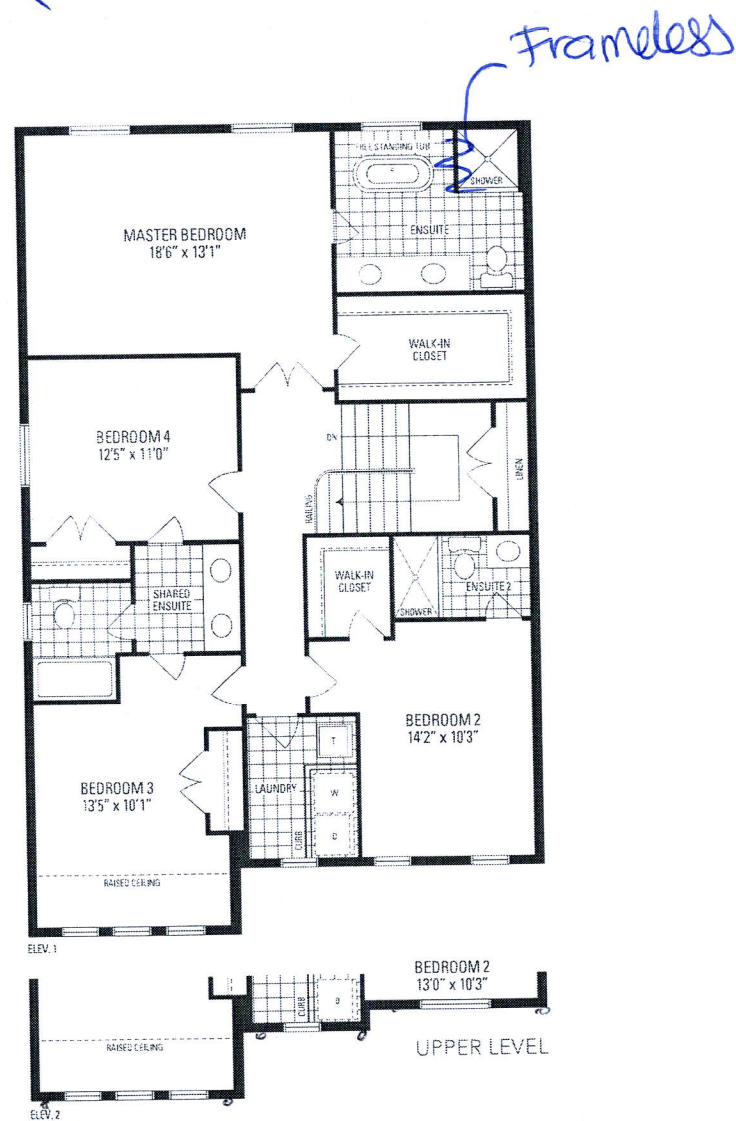
Signature: Navdeep K Date: 15, Jan 2019

22



MILLWOOD 2

38' LOT • 2,654 SQ.FT.



LOT 22

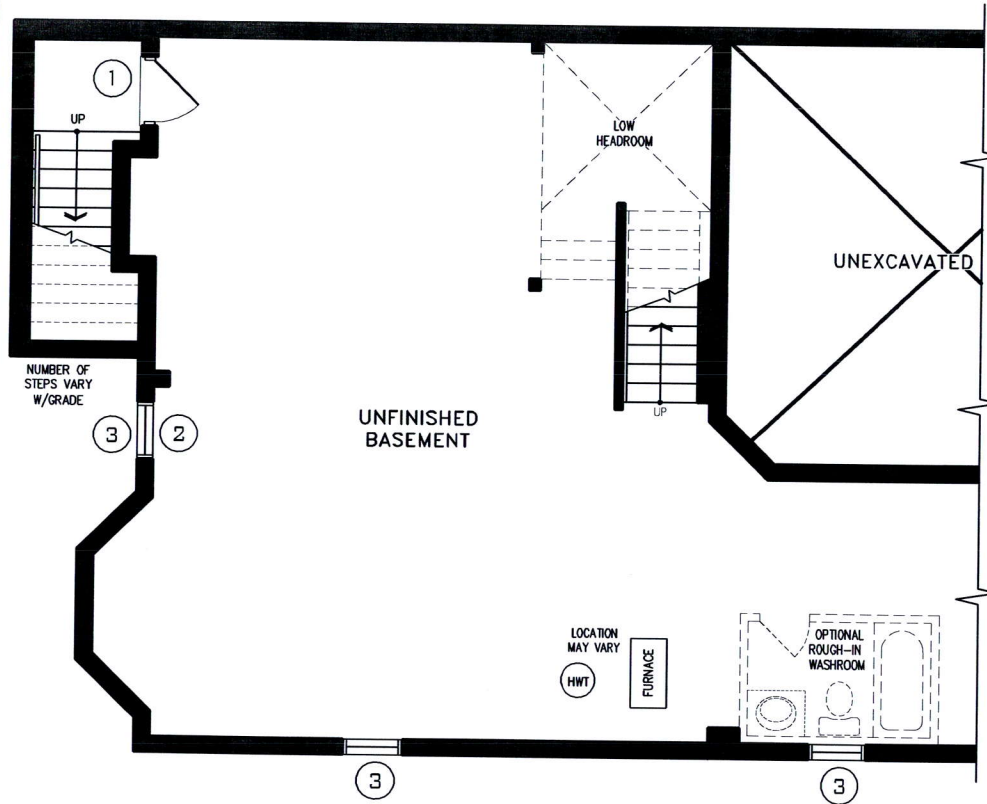
MINNISALE

MILLWOOD 2

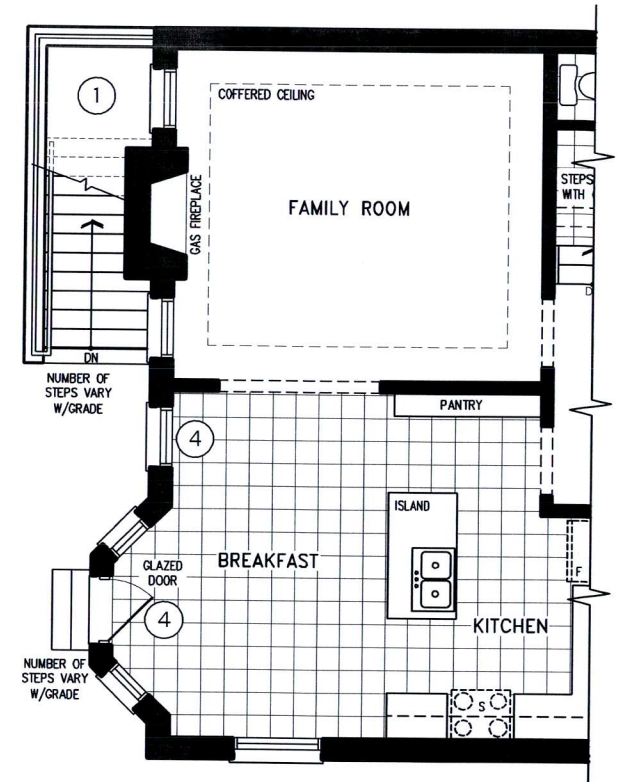
ELEV. 2

REVISIONS:

1. ADD EXTERIOR WALK-UP STAIRS FROM BASEMENT.
2. RELOCATE EXISTING BASEMENT WINDOW DUE TO WALK-UP DOOR.
3. ALL BASEMENT WINDOWS UPGRADED TO 30"X24".
4. SWITCH EXISTING DOOR AND WINDOW LOCATIONS IN BREAKFAST ROOM TO ACCOMMODATE WALK-UP STAIR.



LOWER LEVEL



MAIN LEVEL

DISCLAIMERS: SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

**REGION
DESIGN
INC.**

SCALE
BY MB

N.T.S.

PAGE No.
1 OF 1

Greenpark™